

Thomas More Studies

Volume 9.2

2014

A Concordance of Major Terms in Thomas More's *The Debellation of Salem and Bizance*

Alphabetical Listing

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Page and line numbers refer to volume 10, *The Debellation of Salem and Bizance*, of *The Complete Works of St. Thomas More*, ed. R.S. Sylvester (Yale UP, 1963).

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A Concordance of Major Terms in Thomas More's *The Debellation of Salem and Bizance*

(Excluded: articles, auxiliary verbs, conjunctions, prepositions, pronouns)

| <u>Context</u> | <u>Word</u> | <u>Context</u> | <u>Volume, Page/Line</u> |
|------------------------------|-------------------|-------------------------------------|--------------------------|
| work, and answers were | a-making | , divers, by divers very | 10, 4/ 25 |
| questioned in that sudden | abashment | , seeing that God had | 10, 154/ 8 |
| once, I shall soon | abate | that courage. For first | 10, 5/ 15 |
| in prison upon good | abearing | shall never be put | 10, 128/ 20 |
| as for this good | abearing | , to the end that | 10, 125/ 14 |
| this piece of good | abearing | -- this good answerer | 10, 129/ 16 |
| felony or for good | abearing | -- if he speak | 10, 124/ 9 |
| him, of his good | abearing | . And if he can | 10, 126/ 26 |
| wit, arresting upon good | abearing | . And whereas in mine | 10, 125/ 7 |
| the surety of good | abearing | , and to indictments -- | 10, 121/ 35 |
| the arresting for good | abearing | , truth it is that | 10, 126/ 23 |
| but that upon good | abearing | , by discretion of the | 10, 128/ 28 |
| felony or for good | abearing | , to putting of men | 10, 141/ 15 |
| and imprisonment upon good | abearing | , the man shall never | 10, 128/ 17 |
| him for his good | abearing | , and sometimes sureties with | 10, 121/ 17 |
| felony or for good | abearing | . And over that, I | 10, 122/ 20 |
| Now, concerning the good | abearing | awarded by the justices | 10, 127/ 32 |
| troublesome man to good | abearing | ? I suppose yes, and | 10, 125/ 35 |
| that one was brought | abed | , with sore labor at | 10, 6/ 1 |
| them, or promise or | abetment | to procure and pursue | 10, 198/ 31 |
| himself to hate and | abhor | these heresies that these | 10, 39/ 14 |
| such as mine heart | abhorreth | so much as to | 10, 105/ 4 |
| believe that he shall | abide | great pain in purgatory | 10, 80/ 15 |
| they had well liefer | abide | the pain to be | 10, 122/ 22 |
| be forsworn rather than | abide | the adventure, whatsoever provision | 10, 96/ 2 |
| his obstinate dealing, with | abiding | excommunicated and contemning the | 10, 118/ 15 |
| wit, in power and | ability | to feign. And farther | 10, 158/ 11 |
| the only power and | ability | to feign were a | 10, 158/ 4 |
| neither be driven to | abjuration | nor purgation, but delivered | 10, 123/ 14 |
| man say that this | abjuration | is perilous, for jeopardy | 10, 116/ 31 |
| to put men to | abjuration | , and to have men | 10, 170/ 24 |
| is not upon every | abjuration | . But of truth, he | 10, 116/ 33 |
| theirs of desiring men's | abjuration | and punishment utterly changed | 10, 182/ 17 |
| still, for all his | abjuration | . And then wherefore should | 10, 116/ 27 |
| depositions, openly make him | abjure | and bear a faggot | 10, 73/ 34 |
| offender such twain as | abjure | both, and bear faggots | 10, 219/ 18 |

| | | | |
|----------------------------|------------------------|---------------------------|-------------|
| nor hold heresies, but | abjure | them for ever. And | 10, 116/ 13 |
| renounce their heresy, and | abjure | and bear faggots both | 10, 219/ 3 |
| giveth him leave to | abjure | at the first, and | 10, 70/ 12 |
| men to have men | abjure | , or to have men | 10, 67/ 20 |
| desire to cause men | abjure | or to have them | 10, 180/ 32 |
| they be bound to | abjure | , then is it good | 10, 124/ 15 |
| have great desire to | abjure | men or note them | 10, 179/ 21 |
| ordinary cause him to | abjure | , and the rather to | 10, 127/ 26 |
| have to cause men | abjure | heresies, and to punish | 10, 172/ 20 |
| reason be compelled to | abjure | . And therein were there | 10, 83/ 5 |
| men to have men | abjured | or to be noted | 10, 168/ 13 |
| point that himself hath | abjured | , and then let us | 10, 116/ 25 |
| fire, because he was | abjured | before, and they may | 10, 166/ 27 |
| truth, he that is | abjured | upon such things proved | 10, 116/ 34 |
| indeed, soon after that, | abjured | . But for this I | 10, 140/ 37 |
| time and be but | abjured | : were not this an | 10, 166/ 28 |
| of Division five men | abjured | in fifteen years, and | 10, 179/ 25 |
| their cruel desire of | abjuring | and punishing folk for | 10, 181/ 32 |
| a man meet and | able | to make a reformation | 10, 14/ 35 |
| answers will never be | able | to maintain. And as | 10, 14/ 1 |
| many a man is | able | well to do the | 10, 51/ 9 |
| debts paid them, were | able | and would do those | 10, 51/ 14 |
| not only to be | able | to swear false, and | 10, 158/ 23 |
| if he be not | able | to purge himself, but | 10, 111/ 36 |
| And ever shall be | able | to do, make what | 10, 164/ 11 |
| any man else is | able | to confute, nor prove | 10, 158/ 9 |
| such, and so well | able | to be plainly proved | 10, 71/ 24 |
| such as were well | able | plainly to prove the | 10, 99/ 33 |
| for lack, be not | able | ; and so should there | 10, 51/ 15 |
| of his words were | able | to prove that he | 10, 37/ 2 |
| while he liveth, be | able | to void them with | 10, 104/ 11 |
| book alone is as | able | to put them in | 10, 187/ 3 |
| for every man is | able | to feign. This was | 10, 158/ 7 |
| the other law (Ad | abolendam |) thereof made before, as | 10, 114/ 12 |
| the said chapter Ad | abolendam | is that if a | 10, 113/ 24 |
| in the law Ad | abolendam | was also made in | 10, 113/ 17 |
| of the law Ad | abolendam | , whereby we may see | 10, 114/ 15 |
| de hereticis, ca. Ad | abolendam | , which is recited in | 10, 110/ 34 |
| in the law Ad | abolendam | (recited in the fifth | 10, 114/ 2 |
| heart be plenteous and | aboundeth | "). And therefore I say | 10, 82/ 36 |
| perjured persons as be | above-rehearsed | in this chapter be | 10, 183/ 24 |
| once begun and spread | abroad | is not after soon | 10, 17/ 15 |
| For truly the report | abroad | is nought although it | 10, 58/ 32 |

| | | | |
|-----------------------------|-------------------|-------------------------------|-------------|
| force in every place | abroad | as they be in | 10, 37/ 10 |
| since that book gone | abroad | , it hath been in | 10, 76/ 36 |
| put them in print | abroad | as he doth in | 10, 192/ 13 |
| man's hand put out | abroad | in print. For there | 10, 79/ 34 |
| in printed English books | abroad | , as may give them | 10, 81/ 24 |
| would put out books | abroad | ; and therefore his writing | 10, 40/ 19 |
| was once come out | abroad | , anon heard I word | 10, 4/ 11 |
| not suffer him walk | abroad | . And therefore I suppose | 10, 219/ 15 |
| with devising and spreading | abroad | causes of murmur and | 10, 212/ 17 |
| to blow it farther | abroad | . The untruth of such | 10, 76/ 29 |
| to print and put | abroad | among the people a | 10, 193/ 7 |
| out books in writing | abroad | among the people against | 10, 193/ 28 |
| defaults of the laws | abroad | among the people in | 10, 193/ 37 |
| But come the book | abroad | once, I shall soon | 10, 5/ 15 |
| secular priests be more | abroad | , and thereby their variance | 10, 40/ 37 |
| secular priests go more | abroad | . Now, if this exposition | 10, 38/ 26 |
| to do, put out | abroad | in print, under color | 10, 15/ 8 |
| faults and putting them | abroad | in print; which answer | 10, 194/ 9 |
| preach in such wise | abroad | that their words should | 10, 115/ 20 |
| there were some fools | abroad | in the world. For | 10, 54/ 22 |
| Barnes', began to go | abroad | ": therein he would seem | 10, 14/ 23 |
| yet, lest in their | absence | the officers of their | 10, 138/ 10 |
| a man that is | absent | , and that is also | 10, 132/ 36 |
| that I may not | absolutely | pity: yet in some | 10, 48/ 26 |
| but he may with | abundance | do good. But now | 10, 31/ 22 |
| may take harm by | abundance | . But so is there | 10, 31/ 21 |
| exhorting "them that have | abundance | of possessions to be | 10, 36/ 2 |
| Savior saith himself, "Ex | abundantia | cordis os loquitur" ("The | 10, 82/ 34 |
| because he prayed God | abundantly | to send him grace | 10, 66/ 15 |
| God to "send" them, " | abundantly | , "zeal of souls, pity | 10, 65/ 9 |
| partial, then he may | abuse | the law, and then | 10, 163/ 22 |
| that some wily shrews | abuse | the good man's simplicity | 10, 53/ 13 |
| these wily shrews which | abuse | his labor mean in | 10, 189/ 3 |
| say," as though they | abused | the spiritual laws in | 10, 192/ 3 |
| them by name), have | abused | his plain simplicity, making | 10, 64/ 7 |
| he blameth but their | abuses | thereof: yet since he | 10, 191/ 33 |
| spoken of defaults and | abuses | in the spirituality more | 10, 20/ 14 |
| he blameth but their | abuses | thereof, the truth appeareth | 10, 191/ 14 |
| his book of Division | abuseth | the figure of so | 10, 167/ 18 |
| with like lies of | abusing | the temporal laws too | 10, 192/ 7 |
| occasion to put away | abusions | , evil examples, and heresies | 10, 225/ 21 |
| by keeping secret such | abusions | and pretenses as in | 10, 210/ 35 |
| I keep secret such | abusions | and pretenses as be | 10, 211/ 7 |

| | | | |
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| long continuance and through | abusions | that rise by occasion | 10, 215/ 30 |
| find default at their | abusions | and disorder love no | 10, 65/ 16 |
| very reasonable; and that | abusions | (by occasion whereof he | 10, 216/ 6 |
| to take him and | accept | him for an accuser | 10, 90/ 21 |
| ordinance the people should | accept | all together both all | 10, 203/ 31 |
| matter, he may never | accept | him therein for a | 10, 101/ 14 |
| of the faith to | accept | the witness. For it | 10, 163/ 19 |
| any spiritual man would | accept | a worldly honor by | 10, 42/ 11 |
| any spiritual man would | accept | a worldly honor by | 10, 42/ 23 |
| it yet reason to | accept | his oath in whatsoever | 10, 115/ 2 |
| reason of spiritual dignities | accept | , as some laymen say | 10, 43/ 2 |
| his opinion, and not | accept | the good monition of | 10, 72/ 17 |
| twenty, but utterly to | accept | and obey not only | 10, 203/ 16 |
| But if the judge | accept | such a perjured witness | 10, 163/ 10 |
| to some judge to | accept | such a perjured witness | 10, 163/ 14 |
| a spiritual man would | accept | honor by reason of | 10, 41/ 31 |
| he clearly refuse to | accept | anything that the witness | 10, 161/ 5 |
| are now bound to | accept | and obey them. For | 10, 214/ 14 |
| obey them, and to | accept | all that they do | 10, 202/ 29 |
| obey them, and to | accept | all that they do | 10, 214/ 10 |
| his own: "and to | accept | all that they do | 10, 214/ 23 |
| he ought not to | accept | him. And though the | 10, 163/ 15 |
| saith, the judge may | accept | such a token to | 10, 163/ 2 |
| of their free agreement | accept | and agree unto; but | 10, 217/ 10 |
| before. For if he | accept | any such witness contrary | 10, 163/ 6 |
| should have liberty to | accept | , if they would, the | 10, 161/ 3 |
| his sayings the more | acceptable | , he layeth sometimes default | 10, 169/ 14 |
| the "common usage and | acceptance | " of speaking, as he | 10, 39/ 19 |
| the witness. In which | acceptance | he shall more liberally | 10, 163/ 3 |
| whether common usage and | acceptance | of a word should | 10, 37/ 5 |
| may be taken and | accepted | for accusers -- and | 10, 91/ 8 |
| he may have it | accepted | in such a faint | 10, 118/ 3 |
| been long received and | accepted | for sure and stable | 10, 37/ 11 |
| three hundred years have | accepted | and allowed it, but | 10, 117/ 11 |
| not reasonable to be | accepted | for a law. For | 10, 105/ 25 |
| was reasonable to be | accepted | as a law that | 10, 218/ 11 |
| he meaneth to be | accepted | by reason of a | 10, 42/ 27 |
| people by common usage | accepted | -- and over that | 10, 217/ 29 |
| tokens may be sooner | accepted | than truly showed. To | 10, 155/ 25 |
| tokens may sooner be | accepted | than truly showed -- | 10, 162/ 37 |
| tokens may be sooner | accepted | than truly showed. As | 10, 163/ 1 |
| by whole general council, | accepted | and used so long | 10, 118/ 30 |
| case should not be | accepted | -- for the said | 10, 113/ 23 |

| | | | |
|--------------------------------|--------------------|--------------------------------|-------------|
| he could do by | accepting | of any other witness | 10, 163/ 5 |
| well content that ye | account | this good man both | 10, 87/ 23 |
| to call for the | account | nor have nothing owing | 10, 52/ 33 |
| should yearly yield an | account | unto the ordinary. And | 10, 35/ 3 |
| when he shall ask | account | of his people that | 10, 176/ 1 |
| I never took and | accounted | myself for a man | 10, 14/ 35 |
| spiritual and temporal both, | accounted | as great a crime | 10, 147/ 2 |
| bear a faggot, or | accuse | him for his obstinacy | 10, 73/ 35 |
| the ordinary or be | accursed | ; or that a perjured | 10, 218/ 15 |
| of the peace be | accursed | for inquiring against heresies | 10, 188/ 2 |
| thereby such as are | accursed | , and such as are | 10, 146/ 23 |
| the justices of peace | accursed | , I dare be bold | 10, 186/ 6 |
| pay them not be | accursed | . I have espied this | 10, 197/ 2 |
| in him, or be | accursed | , as if he be | 10, 110/ 36 |
| in him, or be | accursed | , as if he be | 10, 111/ 11 |
| indurate mind stand so | accursed | a year, he shall | 10, 113/ 35 |
| so noised to be | accursed | hear of it, they | 10, 187/ 28 |
| do against it be | accursed | ; and so may lightly | 10, 187/ 24 |
| either? If men were | accursed | , as he mistaketh it | 10, 186/ 35 |
| juries of the realm | accursed | for inquiring of heresy | 10, 65/ 4 |
| justices of peace were | accursed | thereby, as often as | 10, 188/ 34 |
| will rather be once | accursed | than of such suspicion | 10, 117/ 34 |
| the ordinary or be | accursed | ; and so the purgation | 10, 113/ 26 |
| his purgation or be | accursed | ; and then there is | 10, 113/ 33 |
| obdurate heart stand, so | accursed | , a whole year, he | 10, 117/ 17 |
| law or peril of | accursing | either. For I little | 10, 185/ 6 |
| in upon pain of | accursing | -- and then, if | 10, 168/ 19 |
| nor by such open | accusation | give him an open | 10, 95/ 11 |
| but either upon open | accusation | or presentment had before | 10, 133/ 28 |
| adversary by his willful | accusation | ; which if he should | 10, 95/ 7 |
| called but either by | accusation | or presentment in their | 10, 139/ 14 |
| to proceed without open | accusation | or presentment is the | 10, 138/ 30 |
| suit by way of | accusation | sufficient to serve in | 10, 91/ 33 |
| by this way of | accusation | that there should need | 10, 91/ 5 |
| us yet both open | accusations | and presentments, to put | 10, 143/ 13 |
| law in the chapter " | Accusatus | , " par. "Licet," whereby it | 10, 146/ 8 |
| themselves, also, will neither | accuse | nor yet bear witness | 10, 99/ 14 |
| malice in them that | accuse | him, or bear witness | 10, 105/ 28 |
| true man content to | accuse | a heretic, but that | 10, 93/ 35 |
| called." For as for | accuse | folk openly for heresy | 10, 139/ 19 |
| some other man to | accuse | -- yet him that | 10, 101/ 11 |
| be in if he | accuse | him not, nor by | 10, 95/ 10 |
| ordinary the tale and | accuse | him. But, now, if | 10, 73/ 23 |

| | | | |
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| touch his words, I | accuse | not his own mind | 10, 53/ 10 |
| his own offer to | accuse | him. And therefore the | 10, 95/ 30 |
| of them that they | accuse | . Now, if this answer | 10, 108/ 36 |
| of them that they | accuse | . And then to make | 10, 106/ 4 |
| that right few were | accused | , or peradventure any one | 10, 102/ 11 |
| few should be thereof | accused | , or peradventure any one | 10, 104/ 17 |
| that though one being | accused | and sworn confess nothing | 10, 146/ 9 |
| the party that is | accused | than he could do | 10, 163/ 4 |
| folly to be much | accused | . This have I proved | 10, 190/ 32 |
| see, if the party | accused | be guiltless indeed, as | 10, 163/ 17 |
| them that may be | accused | by twelve men and | 10, 141/ 16 |
| knew their names that | accused | him, he might percase | 10, 105/ 26 |
| if he that is | accused | knew their names that | 10, 105/ 26 |
| a man should be | accused | and know not his | 10, 218/ 12 |
| that a man be | accused | or indicted of malice | 10, 130/ 17 |
| deed or saying is | accused | -- yet saith no | 10, 179/ 10 |
| which is detected or | accused | of heresy should be | 10, 97/ 24 |
| good that he that | accused | him follow the Gospel | 10, 72/ 14 |
| those actions and thereby | accused | those offenders, the king's | 10, 143/ 30 |
| of them that be | accused | : that then they may | 10, 109/ 21 |
| be taken as his | accuser | . This is a right | 10, 90/ 19 |
| doth every denouncer, every | accuser | , and, in a manner | 10, 185/ 25 |
| wherein without any special | accuser | offering himself as party | 10, 89/ 30 |
| openly be called an | accuser | , but will be content | 10, 90/ 25 |
| if he become an | accuser | I have devised a | 10, 94/ 4 |
| party and an open | accuser | but only fear, I | 10, 92/ 22 |
| he shall do his | accuser | no bodily harm at | 10, 94/ 12 |
| be taken as his | accuser | . And if he will | 10, 89/ 14 |
| party and an open | accuser | , considering that he refuseth | 10, 91/ 27 |
| officio there is none | accuser | , and that here, the | 10, 144/ 7 |
| he not become the | accuser | and anger him whom | 10, 94/ 10 |
| heresy without an open | accuser | complaining to him, or | 10, 126/ 11 |
| either indictment or open | accuser | , or suffering him to | 10, 126/ 19 |
| the names of his | accuser | , to entitle him to | 10, 130/ 7 |
| shall not hurt neither | accuser | nor witness: I will | 10, 97/ 26 |
| and openly become their | accuser | . Now, what if there | 10, 99/ 31 |
| an open adversary and | accuser | , is not in the | 10, 95/ 4 |
| to profess himself for | accuser | . And thus is this | 10, 110/ 26 |
| he will become the | accuser | that heareth it but | 10, 100/ 10 |
| and know not his | accuser | . And that it is | 10, 218/ 12 |
| heresy, not know his | accuser | -- so may it | 10, 130/ 23 |
| for lack of an | accuser | and credence of the | 10, 101/ 22 |
| make himself an open | accuser | of the party, nor | 10, 103/ 10 |

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| or bringing of the | accuser | to the proof of | 10, 125/ 28 |
| to be his open | accuser | for anything save for | 10, 92/ 18 |
| shall not know his | accuser | : if we should change | 10, 129/ 33 |
| before he become his | accuser | , but may sit still | 10, 95/ 5 |
| him to be an | accuser | be so sufficiently provided | 10, 92/ 28 |
| will much less become | accuser | , " say we, "than they | 10, 101/ 1 |
| and person of an | accuser | : I say that his | 10, 93/ 33 |
| without presentment or open | accuser | , hath had that long | 10, 128/ 4 |
| becoming of an open | accuser | run in the deadly | 10, 98/ 22 |
| one should become the | accuser | -- when the one | 10, 99/ 34 |
| would not be the | accuser | himself, since the bishop | 10, 101/ 12 |
| content to become an | accuser | openly -- there should | 10, 103/ 29 |
| and become an open | accuser | . Consider now, therefore, what | 10, 92/ 34 |
| and become an open | accuser | ; but, though they were | 10, 93/ 30 |
| refuse to become the | accuser | himself -- this good | 10, 101/ 9 |
| avow to be his | accuser | , it is to think | 10, 89/ 15 |
| refuse to be an | accuser | , but also to be | 10, 95/ 23 |
| against him as his | accuser | : the streets were likely | 10, 102/ 10 |
| accept him for an | accuser | if he will, and | 10, 90/ 21 |
| drive out of the | accuser's | heart all fear of | 10, 99/ 10 |
| let men to become | accusers | in heresy, and yet | 10, 99/ 26 |
| knowledge who were his | accusers | , to get any amends | 10, 132/ 21 |
| to become his open | accusers | . And the cause that | 10, 92/ 5 |
| bare device of open | accusers | alone, neither compelled nor | 10, 144/ 15 |
| refusing to become open | accusers | were a conjecture to | 10, 91/ 14 |
| device of only open | accusers | , for the harm that | 10, 98/ 2 |
| his indicters are his | accusers | , and therefore he may | 10, 130/ 9 |
| as to become open | accusers | , I speak here of | 10, 102/ 24 |
| common weal become open | accusers | . And as I again | 10, 103/ 17 |
| taken and accepted for | accusers | -- and if they | 10, 91/ 9 |
| indemnity of the said | accusers | and witnesses it is | 10, 109/ 25 |
| sufficient to deliver the | accusers | from fear, leaveth them | 10, 99/ 5 |
| not," say we, "become | accusers | in no manner case | 10, 100/ 31 |
| Who shall be the | accusers | ?" say we. "Marry," saith | 10, 100/ 30 |
| necessity, and not as | accusers | of their neighbor of | 10, 90/ 28 |
| nor who be his | accusers | : it seemeth not reasonable | 10, 105/ 24 |
| might come to the | accusers | or witnesses of heresy | 10, 109/ 20 |
| therefore, devised rewards for | accusers | , and great pains of | 10, 144/ 12 |
| of them will become | accusers | that were present and | 10, 100/ 8 |
| against heretics but open | accusers | alone, and saith that | 10, 143/ 17 |
| and saith that open | accusers | shall sufficiently serve the | 10, 143/ 17 |
| changed into such open | accusers | as in seven years | 10, 145/ 20 |
| the names of the | accusers | or witnesses shall not | 10, 109/ 22 |

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| sometimes who be his | accusers | as he shall in | 10, 131/ 10 |
| themselves in heresy open | accusers | , and in some cases | 10, 97/ 31 |
| shall I devise. Put | accusers | in the stead of | 10, 100/ 28 |
| the way of open | accusers | as by that manner | 10, 119/ 16 |
| rather forbear to be | accusers | than by the becoming | 10, 98/ 21 |
| not themselves openly become | accusers | . Therein, lo, these are | 10, 103/ 4 |
| his device of open | accusers | . Consider well this, good | 10, 143/ 10 |
| it, be taken as | accusers | -- taking those witnesses | 10, 89/ 26 |
| it, be taken as | accusers | -- taking those witnesses | 10, 100/ 5 |
| few that would become | accusers | . But, now, though there | 10, 99/ 8 |
| will not be his | accusers | , it is to think | 10, 90/ 31 |
| thereof trust all unto | accusers | -- of which, for | 10, 101/ 30 |
| by means of open | accusers | -- it would at | 10, 104/ 14 |
| it be to the | accusing | of himself and his | 10, 152/ 28 |
| every man to the | accusing | of the breakers of | 10, 143/ 24 |
| by way of open | accusing | -- thereto saith this | 10, 143/ 20 |
| have been usually long | accustomed | in this realm; and | 10, 217/ 27 |
| he that hath three | aces | in his hand. For | 10, 62/ 13 |
| And they confess and | acknowledge | also that the very | 10, 200/ 8 |
| spirituality both knoweth and | acknowledgeth | . And therefore they do | 10, 200/ 21 |
| secret shrews of his | acquaintance | murder him; and that | 10, 94/ 16 |
| the judges think they | acquit | the felon against their | 10, 155/ 9 |
| witnesses at light and | acquit | the prisoner for all | 10, 154/ 24 |
| spiritual court, that shall | acquit | or condemn the parties | 10, 149/ 30 |
| mind may serve to | acquit | him now (which I | 10, 38/ 27 |
| given good evidence for | acquittal | of their fellow, with | 10, 154/ 4 |
| no business about his | acquittal | ? And who shall tell | 10, 130/ 6 |
| pain to be thrice | acquitted | by proclamation, and peradventure | 10, 122/ 22 |
| to answer before and | acquitted | , if he be not | 10, 123/ 8 |
| after by other twelve | acquitted | , go get him home | 10, 130/ 12 |
| he had very well | acquitted | himself, he knitteth it | 10, 198/ 1 |
| be bound by the | act | that if he gave | 10, 32/ 12 |
| indeed. As for his | act | of Parliament that he | 10, 32/ 8 |
| God -- the outward | act | thereof, by which men | 10, 70/ 2 |
| would needs have an | action | against his neighbor because | 10, 199/ 9 |
| that have taken those | actions | and thereby accused those | 10, 143/ 29 |
| against it. And such | acts | are there already made | 10, 32/ 9 |
| to the making of | acts | of Parliament. If those | 10, 55/ 34 |
| of overt and open | actual | deed therewith. Whether they | 10, 69/ 28 |
| of death -- and | add | fear of all bodily | 10, 92/ 24 |
| could the Parliament farther | add | unto it, that might | 10, 187/ 10 |
| with mine answers everywhere | added | thereunto, and then have | 10, 88/ 27 |
| And upon this, himself | addeth | unto it in his | 10, 184/ 30 |

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| good device, he forthwith | addeth | this shrewd saying to | 10, 76/ 5 |
| in his said Apology, | addeth | immediately to those words | 10, 174/ 30 |
| them more plain with | adding | thereto his own other | 10, 65/ 27 |
| leastwise not with that | addition | that he now putteth | 10, 44/ 5 |
| mean to set an | addition | thereto: that the King's | 10, 32/ 11 |
| for nought, but are | adminicula | probationis, though the men | 10, 108/ 1 |
| through such reports they | administer | them sometimes in deadly | 10, 84/ 5 |
| and suffer them to | administer | no sacraments nor any | 10, 208/ 1 |
| of them that daily | administer | the sacraments of the | 10, 84/ 4 |
| and do not duly | administer | some of the seven | 10, 43/ 16 |
| seven sacraments not duly | administered | , for maintenance of such | 10, 42/ 36 |
| seven sacraments not duly | administered | -- or the people | 10, 42/ 15 |
| justice or in duly | administering | some of the seven | 10, 45/ 15 |
| example their authority in | administration | of the sacraments. This | 10, 207/ 7 |
| indeed (as in the | administration | of the sacraments and | 10, 207/ 20 |
| not resisted in the | administration | of the sacraments, and | 10, 207/ 29 |
| of one realm, I | admit | the case as possible | 10, 204/ 34 |
| as men put and | admit | a case impossible, to | 10, 204/ 30 |
| that if it were | admitted | for reason, it could | 10, 221/ 2 |
| Christendom, I would have | admitted | his case none otherwise | 10, 204/ 29 |
| yet that law there | admitteth | him for a witness | 10, 146/ 13 |
| and to instruct and | admonish | other in all charity | 10, 61/ 29 |
| hath, he saith, much | ado | to obtain his right | 10, 197/ 31 |
| he sometimes have much | ado | to obtain it." Is | 10, 197/ 23 |
| have now much more | ado | than I then had | 10, 9/ 35 |
| should have then overmuch | ado | . Nor I will not | 10, 222/ 14 |
| nor struck, nor none | adultery | done in deed), though | 10, 69/ 14 |
| hath a passion of | adultery | and yet doth not | 10, 68/ 29 |
| good advisement. In that | adultery | , the malice is the | 10, 69/ 10 |
| suddenly fall together in | adultery | for lack of good | 10, 69/ 7 |
| for examples manslaughter and | adultery | , which he thought was | 10, 68/ 26 |
| to set forth and | advance | those things that were | 10, 115/ 29 |
| also set forth and | advanced | forward, by those ungracious | 10, 200/ 13 |
| be (as for any | advantage | that he can take | 10, 131/ 9 |
| change it to his | advantage | and not into mine | 10, 203/ 7 |
| this matter all his | advantage | : even so is verily | 10, 7/ 28 |
| again, which for his | advantage | he left out in | 10, 208/ 7 |
| but that profit and | advantage | is our own too | 10, 87/ 7 |
| swore for his friend's | advantage | and his own, for | 10, 153/ 2 |
| himself for his own | advantage | (folio 80) rehearseth them | 10, 207/ 13 |
| my words some great | advantage | to ground some great | 10, 181/ 25 |
| rather than abide the | adventure | , whatsoever provision any man | 10, 96/ 3 |
| meet, that meet at | adventure | as they do); and | 10, 12/ 7 |

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| man and woman at | adventure | in printed English books | 10, 81/ 23 |
| then though he would | adventure | all that ever were | 10, 80/ 12 |
| any verse difference, at | adventure | , that he learned at | 10, 133/ 31 |
| feared that he would | adventure | his own life. But | 10, 94/ 31 |
| enemy will as well | adventure | the forfeiture of his | 10, 94/ 29 |
| put himself in the | adventure | alone against them all | 10, 3/ 19 |
| of chance and of | adventure | : so surely, though sometimes | 10, 130/ 16 |
| make himself an open | adversary | and accuser, is not | 10, 95/ 4 |
| killing shall have his | adversary | bound to the peace | 10, 98/ 5 |
| make that heretic his | adversary | by his willful accusation | 10, 95/ 7 |
| upon, I would here | advertise | Sir Thomas More, not | 10, 50/ 10 |
| matter after his good | advertisement | , and never cease till | 10, 182/ 29 |
| for this his good | advertisement | I very heartily thank | 10, 50/ 16 |
| in that point his | advice | and counsel, he would | 10, 51/ 28 |
| by this good man's | advice | , proceed against him by | 10, 74/ 9 |
| that case the secret | advice | and counsel may become | 10, 193/ 32 |
| this piece, my poor | advice | and counsel shall be | 10, 140/ 3 |
| this intent give mine | advice | to keep still those | 10, 213/ 9 |
| I would give mine | advice | and counsel to the | 10, 193/ 27 |
| made, by so great | advice | , by a whole general | 10, 113/ 12 |
| them with judgment and | advise | them well, and not | 10, 222/ 21 |
| would, as thus advised, | advise | every man, for fear | 10, 69/ 30 |
| then the ordinary shall | advise | him to keep the | 10, 72/ 8 |
| them, any other than | advise | them to leave such | 10, 180/ 12 |
| in. And I would | advise | every spiritual man to | 10, 32/ 1 |
| neither use myself nor | advise | no friend of mine | 10, 194/ 5 |
| clearly see that will | advise | piece by piece. And | 10, 141/ 25 |
| in this point, and | advise | those prelates that I | 10, 56/ 4 |
| yet I dare not | advise | them thereto. The cause | 10, 56/ 16 |
| his reason and mine, | advise | and counsel this realm | 10, 113/ 9 |
| the ministers, nor yet | advise | him to use such | 10, 192/ 15 |
| I would, as thus | advised | , advise every man, for | 10, 69/ 30 |
| I not, as thus | advised | , neither use myself nor | 10, 194/ 4 |
| for lack of good | advisement | . In that adultery, the | 10, 69/ 10 |
| for lack of good | advisement | . As for his passion | 10, 68/ 32 |
| for lack of good | advisement | : doth there no man | 10, 69/ 4 |
| for lack of good | advisement | ? Doth never none unthrifts | 10, 69/ 5 |
| leisure hereafter, upon better | advisement | , use the same circumspection | 10, 29/ 33 |
| for lack of good | advisement | ? "Yea," will this man | 10, 69/ 7 |
| as himself deviseth and | adviseth | that none but such | 10, 39/ 8 |
| man hath been worse | afeard | than hurt? A man | 10, 94/ 8 |
| -- that whosoever be | afeard | may desire and have | 10, 98/ 13 |
| cannot tell. I was | afeard | it had been overseen | 10, 226/ 11 |

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| that saith he is | afeard | of him. For by | 10, 228/ 34 |
| where they were well | afeard | , they would hold it | 10, 83/ 26 |
| make them the less | afeard | to do it -- | 10, 81/ 1 |
| may make the ordinaries | afeard | of their own shadow | 10, 75/ 24 |
| soon as he is | afeard | (and sooner, pardie, this | 10, 98/ 15 |
| which he that is | afeard | of killing shall have | 10, 98/ 5 |
| and many true men | afeard | . And if the giving | 10, 220/ 12 |
| it that I am | afeard | to counsel them follow | 10, 56/ 18 |
| them as their own | affection | leadeth them -- this | 10, 198/ 33 |
| to blind us with | affection | . For in all this | 10, 86/ 28 |
| speaketh of it. Which | affection | cannot be but a | 10, 176/ 15 |
| not of any corrupt | affection | : it meaneth none other | 10, 161/ 31 |
| offered of any corrupt | affection | , but of remorse of | 10, 161/ 14 |
| infected with desire and | affection | to have the worldly | 10, 174/ 15 |
| the said desire and | affection | to have the worldly | 10, 174/ 27 |
| have a desire and | affection | to have the worldly | 10, 175/ 6 |
| the said desire and | affection | to have the worldly | 10, 175/ 28 |
| that the desire and | affection | to have the worldly | 10, 176/ 9 |
| with the desire and | affection | to have the worldly | 10, 176/ 29 |
| as he said, likewise | affectionate |) the faults of the | 10, 19/ 24 |
| have none of these | affections | with notable enormity, then | 10, 172/ 29 |
| men for such evil | affections | as this good Pacifier | 10, 179/ 20 |
| there are many other | affections | besides all such fear | 10, 99/ 25 |
| or some of mine " | affinity | " may slander any of | 10, 28/ 21 |
| and others of his | affinity | list to call any | 10, 26/ 12 |
| or any of mine " | affinity | " "list to call them | 10, 28/ 9 |
| others of his own | affinity | , and in deposing against | 10, 107/ 27 |
| For I have none | affinity | but as I think | 10, 28/ 25 |
| in one of his | affinity | as in one of | 10, 28/ 30 |
| the true Catholics mine | affinity | , and all the others | 10, 28/ 28 |
| first, as for mine | affinity | , is not very great | 10, 28/ 25 |
| lest I or mine | affinity | might, if we list | 10, 29/ 13 |
| by this word "therefore") | affirm | there that he saith | 10, 57/ 7 |
| yet he doth not | affirm | , but saith he hath | 10, 220/ 17 |
| words: And the laws | affirmed | by usage and agreement | 10, 217/ 8 |
| a true, faithful man, | affirmeth | them nought -- and | 10, 29/ 28 |
| remembrance, upon which he | affirmeth | it to have been | 10, 195/ 35 |
| are now living"; and | affirmeth | that the same "constitution | 10, 195/ 29 |
| say true in these | aforsaid | words of his "And | 10, 175/ 11 |
| apology" he findeth the | aforsaid | fault with mine Apology | 10, 11/ 5 |
| witness, will neither be | afraid | nor ashamed, nor desire | 10, 93/ 21 |
| his matter again considered | afresh | , he hath caught any | 10, 158/ 19 |
| country and teach heresies | afresh | , and one or twain | 10, 107/ 33 |

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| therein clearly confuted him | afresh | : it may peradventure happen | 10, 228/ 17 |
| proved in more matters | afresh | ; and albeit that this | 10, 77/ 1 |
| process against the party | afresh | , without laying that indictment | 10, 186/ 3 |
| more like be committed | afresh | , but if they were | 10, 147/ 10 |
| more like be committed | afresh | , but if they were | 10, 155/ 30 |
| and the other even | afterhand | -- there shall neither | 10, 86/ 22 |
| caudle serveth against her | afterthroes | . Now, after that the | 10, 6/ 4 |
| journey "" and that | afterward | , in the 106th leaf | 10, 14/ 13 |
| for what cause. And | afterward | , in folio 268, I | 10, 27/ 17 |
| And though the parties | afterward | may amend and do | 10, 48/ 20 |
| I before have said, | afterward | looked upon and allowed | 10, 114/ 5 |
| some such evil things | afterward | as were at the | 10, 55/ 5 |
| were still nought, and | afterward | still would be nought | 10, 127/ 27 |
| book of Division and | afterward | by this book again | 10, 82/ 27 |
| confess nothing, and yet | afterward | he confesseth, both of | 10, 146/ 10 |
| and clean -- and | afterward | the Catholics called them | 10, 25/ 31 |
| which I shall speak | afterward | . Another special cause there | 10, 186/ 22 |
| we be to speak | afterward | , in another chapter. Say | 10, 145/ 24 |
| said truth. And yet | afterward | hath himself confessed that | 10, 148/ 24 |
| twenty such secret informations | afterward | call him forth openly | 10, 73/ 33 |
| taketh such pleasure that | afterward | (folio 79) he falleth | 10, 202/ 5 |
| than his is that | afterward | deposeth to his harm | 10, 101/ 17 |
| so, nor never would | afterward | teach nor hold heresies | 10, 116/ 12 |
| first sow division, and | afterward | rear rebellion in the | 10, 213/ 7 |
| the cause, and forthwith | afterward | I prove it, which | 10, 126/ 13 |
| business of them. And | afterward | , in the leaf 91 | 10, 221/ 27 |
| off the neck. And | afterward | when honest men, dwellers | 10, 16/ 20 |
| had written so pithily. | Afterward | , in another place where | 10, 199/ 29 |
| like peril to fall | afterward | , it was provided by | 10, 119/ 26 |
| consider the paragraph "Excommunicamus" | afterward | in the same title | 10, 114/ 8 |
| grant it, neither. But | afterward | , in the selfsame chapter | 10, 96/ 34 |
| some of them would | afterward | do some such things | 10, 55/ 1 |
| he spoke himself, but | afterward | also in the second | 10, 200/ 35 |
| be suspected themselves, and | afterward | confess it too, both | 10, 148/ 35 |
| the said chapter; and | afterward | , then, shall we see | 10, 111/ 13 |
| man of felony, and | afterward | , when they were stepped | 10, 154/ 2 |
| in the county, and | afterward | those depositions with such | 10, 151/ 7 |
| court -- should be | afterward | received as witness in | 10, 150/ 11 |
| much minded as yet, | age | now so coming on | 10, 3/ 21 |
| many years mad; but | age | had taken from him | 10, 16/ 7 |
| his book of Division | aggrieve | the clergy of this | 10, 191/ 26 |
| words: And this Pacifier | aggrieveth | (as much as in | 10, 191/ 12 |
| heretic: which thing sore | aggrieveth | the suspicion that he | 10, 117/ 33 |

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| his such manner of | aggrieving | he useth a very | 10, 191/ 28 |
| it, a good while | ago | in my book of | 10, 35/ 31 |
| I shall as genteelly | agree | with him again; but | 10, 216/ 2 |
| name and the matter | agree | together well), but I | 10, 10/ 16 |
| That I will well | agree | , " will this good man | 10, 70/ 8 |
| wit and grace to | agree | together in goodness, and | 10, 231/ 5 |
| is so genteel to | agree | with me, I shall | 10, 216/ 1 |
| and in another to | agree | that there is such | 10, 61/ 15 |
| of both parties to | agree | , and each love other | 10, 228/ 3 |
| chapter: I will first | agree | with Master More, that | 10, 215/ 24 |
| would in no wise | agree | with the name of | 10, 8/ 21 |
| fully fifteen that anything | agree | with the name. Now | 10, 10/ 21 |
| love well together and | agree | , and neither of them | 10, 212/ 35 |
| answer thus. I will | agree | that my saying that | 10, 178/ 23 |
| and therefore we shall | agree | well in that. But | 10, 148/ 11 |
| matters of his book | agree | well with the name | 10, 10/ 14 |
| for other things, yet | agree | together about the maintenance | 10, 43/ 11 |
| wise: I will also | agree | that in the congregation | 10, 216/ 14 |
| against their will, and | agree | not themselves thereto. This | 10, 218/ 1 |
| free agreement accept and | agree | unto; but these laws | 10, 217/ 10 |
| mine own mind, could | agree | well with this good | 10, 56/ 4 |
| law they do not | agree | nor stand together. And | 10, 186/ 15 |
| -- His Grace may | agree | to it when it | 10, 32/ 16 |
| of them that so | agree | against their will. But | 10, 217/ 15 |
| Christendom was this law | agreed | and approved. And from | 10, 144/ 35 |
| with the truth, and | agreed | in the circumstances and | 10, 154/ 10 |
| of heresies were never | agreed | by a common assent | 10, 217/ 11 |
| be thanked, meetly well | agreed | together, God hold it | 10, 30/ 29 |
| made were so well | agreed | again that neither nother | 10, 143/ 38 |
| spirituality and temporalty, ratified, | agreed | , and confirmed, ought with | 10, 215/ 28 |
| usage and custom ratified, | agreed | , and confirmed, yet he | 10, 215/ 8 |
| therefore, that any ratifying, | agreeing | , or confirming of the | 10, 217/ 20 |
| people of their free | agreement | accept and agree unto | 10, 217/ 10 |
| that spoke of such | agreement | all in one -- | 10, 43/ 23 |
| affirmed by usage and | agreement | of the people be | 10, 217/ 8 |
| of a consent and | agreement | wherein secular priests and | 10, 43/ 9 |
| words -- of the | agreement | of all spiritual folk | 10, 44/ 20 |
| intend a division than | agreement | , I cannot tell; their | 10, 225/ 19 |
| and the patriarch of | Alexandria | by their deputies, and | 10, 144/ 32 |
| else if they will | algates | detect any man, may | 10, 91/ 8 |
| the spiritual (for those, | algates | , that be now) saith | 10, 137/ 29 |
| offender be both punished | alike | : if the greater offender | 10, 218/ 30 |
| they renounced; or be | alike | arrested and put in | 10, 218/ 18 |

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| punished, imprisoned, or arrested | alike | ; which unreasonable reason oppugneth | 10, 220/ 26 |
| yet the more part | alive | . And therefore, if the | 10, 35/ 15 |
| the amendments that he | allayeth | in his Apology is | 10, 22/ 10 |
| parson's bare word, for | allegation | of the constitution provincial | 10, 196/ 4 |
| any reasonable and true | allegation | so order themselves that | 10, 60/ 22 |
| that the parties do | allege | it; but he must | 10, 157/ 1 |
| taught all, and would | allege | therefore that if he | 10, 80/ 10 |
| him, he might percase | allege | and prove so great | 10, 105/ 27 |
| For though it be | alleged | in the Extra. de | 10, 111/ 24 |
| whom he so much | allegeth | here himself. And whereas | 10, 83/ 15 |
| such fault as he | allegeth | -- what could mine | 10, 186/ 34 |
| Ut inquisitionis, that he | allegeth | , nor so much as | 10, 194/ 18 |
| and wise men would | allow | my deed -- to | 10, 129/ 12 |
| mind I very well | allow | , and would have allowed | 10, 49/ 22 |
| realm so far forth | allow | and approve his dread | 10, 94/ 24 |
| the devil. I well | allow | , therefore, and like not | 10, 222/ 24 |
| evangelicals" -- I well | allow | the good mind of | 10, 24/ 35 |
| as their discretion will | allow | . And then to lie | 10, 121/ 18 |
| been like to have | allowed | it but a little | 10, 224/ 6 |
| that have used and | allowed | that law for good | 10, 114/ 27 |
| afterward looked upon and | allowed | in the general council | 10, 114/ 5 |
| years have accepted and | allowed | it, but that it | 10, 117/ 11 |
| intended that used and | allowed | this thing that I | 10, 157/ 13 |
| continual use ever since | allowed | it. And this realm | 10, 145/ 2 |
| allow, and would have | allowed | in like wise his | 10, 49/ 22 |
| the said apology, and | alloweth | the said answer well | 10, 224/ 1 |
| it not serve in | Almaine | ; which words I might | 10, 97/ 9 |
| they had been in | Almaine | duly followed in the | 10, 96/ 27 |
| in many places of | Almaine | that are perverted since | 10, 96/ 24 |
| is to wit, of | Almaine | and Greece. There were | 10, 144/ 30 |
| have been slain in | Almaine | , within these very few | 10, 210/ 24 |
| fail to fall, which | Almighty | God keep from us | 10, 15/ 30 |
| he saith: I beseech | Almighty | God that he have | 10, 211/ 23 |
| thus: that I beseech | Almighty | God that the end | 10, 210/ 14 |
| heard much speech made | almost | every week -- so | 10, 4/ 27 |
| would say that by " | almost | killing with a club | 10, 31/ 27 |
| like it, I were | almost | as mad as he | 10, 218/ 2 |
| learned the rule that | almost | every boy con: that | 10, 33/ 24 |
| happeth very seldom, and | almost | never till it be | 10, 109/ 36 |
| in all criminal causes | almost | , all the laws of | 10, 220/ 27 |
| some folk as lief | almost | as the life. And | 10, 99/ 20 |
| in the reading wax | almost | as weary. Then saw | 10, 38/ 4 |
| them -- it were | almost | as much to say | 10, 76/ 24 |

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| that no man is | almost | any time without them | 10, 80/ 21 |
| them hypocrites for their | alms | that now call them | 10, 55/ 13 |
| them hypocrites for their | alms | , and would say that | 10, 53/ 31 |
| a law." His book | alone | is as able to | 10, 187/ 3 |
| business to let heretics | alone | ; and go about with | 10, 213/ 18 |
| himself in the adventure | alone | against them all. But | 10, 3/ 19 |
| leaving his other trifles | alone | -- I answered in | 10, 222/ 8 |
| with the first point | alone | . For if by the | 10, 120/ 6 |
| some piece of Essex | alone | , and the complaints, upon | 10, 170/ 10 |
| believe some one judge | alone | , not in cunning but | 10, 135/ 9 |
| excuse. This first point | alone | of this good man's | 10, 73/ 15 |
| damage unto the spirituality | alone | , but the harm is | 10, 87/ 10 |
| and let the writ | alone | . And so hath he | 10, 128/ 12 |
| the very principal point | alone | -- wherein he laboreth | 10, 224/ 9 |
| either let that heretic | alone | and let him go | 10, 93/ 36 |
| device of open accusers | alone | , neither compelled nor hired | 10, 144/ 16 |
| word let it even | alone | . Howbeit, good readers, what | 10, 4/ 5 |
| let all mischievous folk | alone | , and thereby suffer many | 10, 148/ 8 |
| himself saith not so | alone | , but that Summa rosella | 10, 184/ 32 |
| undone and let heretics | alone | , and over that, with | 10, 6/ 11 |
| heretics but open accusers | alone | , and saith that open | 10, 143/ 17 |
| rather have let them | alone | than write them in | 10, 19/ 34 |
| peradventure let them even | alone | , and let them like | 10, 225/ 9 |
| all in the people | alone | , and in themselves no | 10, 200/ 3 |
| shall not say so | alone | . I suppose verily that | 10, 135/ 17 |
| -- in that point | alone | , I say we lay | 10, 224/ 12 |
| call not I them | alone | , but the whole people | 10, 24/ 22 |
| and let the talkers | alone |) which yet will, if | 10, 85/ 21 |
| cried out unto her | aloud | , "Hold thy babble, I | 10, 46/ 15 |
| Blessed Sacrament of the | Altar | , whereof in the 86th | 10, 222/ 34 |
| pull them from the | altar | , and suffer them to | 10, 208/ 1 |
| of the faith, to | alter | and change that law | 10, 113/ 11 |
| together in every point, | although | there were no more | 10, 157/ 19 |
| report abroad is nought | although | it were not untrue | 10, 58/ 32 |
| of his person. And | although | that in some places | 10, 64/ 1 |
| putting this law away, | although | he proved well in | 10, 105/ 8 |
| And this I say | although | that all were true | 10, 15/ 17 |
| that he thinketh manifest, | although | the witness were forsworn | 10, 162/ 28 |
| to him to answer | altogether | . Finally, where he saith | 10, 13/ 32 |
| though I granted him | altogether | , yet were he never | 10, 120/ 2 |
| yet, when he hath | altogether | done, while he proveth | 10, 198/ 35 |
| which if he won | altogether | could very little serve | 10, 120/ 13 |
| his new declarations, bringeth | altogether | ever the longer unto | 10, 208/ 29 |

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| the most part of | altogether | that in my book | 10, 223/ 31 |
| juries, and judges, and | altogether | . For such "some say | 10, 163/ 36 |
| out the whole clause | altogether | . As to that that | 10, 200/ 28 |
| book too long by | altogether | . And that ye may | 10, 8/ 1 |
| the scripture saith, "Qui | amat | periculum, peribit in illo | 10, 81/ 5 |
| thereat. There were the | ambassadors | of all the realms | 10, 144/ 27 |
| England. There were the | ambassadors | of both the emperors | 10, 144/ 29 |
| among the others, the | ambassadors | of England. There were | 10, 144/ 29 |
| not the sin of | ambition | that this man here | 10, 45/ 1 |
| you now and evermore, | amen | ": therein he saith very | 10, 200/ 32 |
| to silence than anything | amend | the priest -- but | 10, 176/ 13 |
| the time till they | amend | -- yes, and after | 10, 48/ 21 |
| of a mind to | amend | his fault and say | 10, 161/ 15 |
| readers, every of you | amend | your books, and in | 10, 201/ 20 |
| only pray God to | amend | them. And as for | 10, 59/ 11 |
| them in remembrance to | amend | them; especially because he | 10, 20/ 5 |
| but that some shall | amend | and do better -- | 10, 55/ 25 |
| he would I should | amend | mine own fault that | 10, 50/ 21 |
| well disposed as to | amend | their own faults so | 10, 30/ 19 |
| the parties afterward may | amend | and do good again | 10, 48/ 20 |
| make them good and | amend | them. This good man | 10, 65/ 37 |
| as I say there, | amend | all these grudges -- | 10, 53/ 27 |
| though they do never | amend | -- yet I should | 10, 47/ 35 |
| pain for him to | amend | his collation in that | 10, 201/ 1 |
| any man that would | amend | , and then let him | 10, 23/ 24 |
| what could mine answer | amend | the matter, or his | 10, 186/ 34 |
| before they punish them, | amend | first their own faults | 10, 30/ 11 |
| say that he will | amend | and will say such | 10, 74/ 12 |
| they may repent and | amend | . And also though they | 10, 47/ 35 |
| then, after "monition to | amend | it" given to the | 10, 209/ 23 |
| that were willing to | amend | . And whoso were willing | 10, 4/ 17 |
| but if they be | amended | (whereof I neither then | 10, 126/ 4 |
| faults were not all | amended | yet? To this question | 10, 30/ 24 |
| many folk many times | amended | , than prosperously to proceed | 10, 227/ 36 |
| -- himself had somewhat | amended | his matter, with leaving | 10, 200/ 26 |
| no manner hope of | amendment | . Saint Cyprian, I see | 10, 48/ 30 |
| of charity, for their | amendment | , they detect) if they | 10, 99/ 22 |
| the less to the | amendment | of the priest because | 10, 176/ 14 |
| declare, and the little | amendment | may show. Riots be | 10, 143/ 31 |
| not to speak against | amendment | , but against the present | 10, 48/ 6 |
| untrue, yet all the | amendments | that he allayeth in | 10, 22/ 10 |
| he were faultless? For | amends | the law giveth him | 10, 130/ 10 |
| accusers, to get any | amends | thereby, no more than | 10, 132/ 21 |

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| recover a right large | amends | . For well ye wot | 10, 196/ 15 |
| rehearse right and construe | amiss | this word of his | 10, 56/ 33 |
| to reform that is | amiss | in the priest that | 10, 175/ 32 |
| of his do not | amount | unto the defamation of | 10, 169/ 35 |
| And whether those words | amount | to that effect that | 10, 169/ 19 |
| words of this man | amount | unto, which he would | 10, 177/ 21 |
| nor yet my words | amount | not to it, but | 10, 175/ 5 |
| far forth also as | amounted | unto as much as | 10, 175/ 17 |
| since all his excuse | amounteth | to no more but | 10, 20/ 3 |
| it is gathered together, | amounteth | to no more but | 10, 145/ 9 |
| forth here a few | amounting | in a sum total | 10, 208/ 34 |
| had the lands whose | ancestors | had mortised them. And | 10, 34/ 31 |
| sooner answer him all | anew | than find out for | 10, 7/ 4 |
| gospel, yet the same | angel | should not be believed | 10, 204/ 33 |
| case that if an | angel | came from heaven and | 10, 204/ 32 |
| high authority of Summa | angelica | to denounce them all | 10, 186/ 7 |
| esteemed and taken as | angels | in our conversation. And | 10, 61/ 23 |
| For we be no | angels | but sinners, that lightly | 10, 175/ 4 |
| me. Howbeit, their causeless | anger | did not greatly grieve | 10, 4/ 21 |
| become the accuser and | anger | him whom he feareth | 10, 94/ 10 |
| upon a passion of | anger | , for lack of good | 10, 69/ 5 |
| wit, lour and look | angrily | , and say they be | 10, 197/ 15 |
| to make the brethren | angry | with me, and rehearse | 10, 23/ 1 |
| he would never be | angry | for an angry word | 10, 197/ 4 |
| be angry for an | angry | word spoken by a | 10, 197/ 4 |
| judges' troth somewhat be | angry | with him. Now herein | 10, 137/ 16 |
| pewfellow; and he, falling | angry | therewith, cried out unto | 10, 46/ 14 |
| overseen as to be | angry | with the spiritual men | 10, 187/ 16 |
| heard, she waxed as | angry | again, and suddenly she | 10, 46/ 17 |
| is in such wise | angry | with them that are | 10, 95/ 26 |
| plain that he is | angry | with me that I | 10, 207/ 10 |
| of one speaking an | angry | word and yet would | 10, 68/ 28 |
| haply Master More would | anon | find a default at | 10, 181/ 20 |
| I make it you | anon | , with the farther folly | 10, 105/ 19 |
| once come out abroad, | anon | heard I word that | 10, 4/ 11 |
| Division, as yourselves shall | anon | see, God wot, with | 10, 85/ 31 |
| was mine Apology an | answer | also, and a defense | 10, 9/ 28 |
| shall you find this | answer | of his a very | 10, 67/ 23 |
| to be put to | answer | before and acquitted, if | 10, 123/ 7 |
| and part in this | answer | , but not all . . . Of | 10, 211/ 3 |
| moved me to make | answer | to it, and how | 10, 4/ 7 |
| in also into mine | answer | here. Yea, and yet | 10, 7/ 22 |
| the reading of his | answer | very merry, and waxen | 10, 37/ 33 |

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| that be put to | answer | ex officio and them | 10, 132/ 28 |
| abroad in print; which | answer | he dissembleth, and again | 10, 194/ 10 |
| at leisure convenient shall | answer | them myself. And where | 10, 225/ 5 |
| well I should sooner | answer | him all anew than | 10, 7/ 4 |
| to see the Pacifier's | answer | -- Bizance answereth: I | 10, 11/ 11 |
| And after, read mine | answer | in mine Apology, which | 10, 88/ 23 |
| hath of any sufficient | answer | . For these are there | 10, 131/ 23 |
| never be put to | answer | upon that arrest, but | 10, 122/ 7 |
| never be put to | answer | upon that arrest, but | 10, 126/ 25 |
| men be put to | answer | , upon this arrest and | 10, 128/ 16 |
| when I read his | answer | half minded, as I | 10, 37/ 31 |
| not be put to | answer | before them, as it | 10, 133/ 3 |
| and put felons to | answer | without indictments, as in | 10, 136/ 18 |
| saith, he will not | answer | neither, for "avoiding of | 10, 13/ 29 |
| not be put to | answer | till he be indicted | 10, 123/ 5 |
| this is his proper | answer | : And then because he | 10, 132/ 26 |
| and short enough, and | answer | a long book in | 10, 129/ 23 |
| put any man to | answer | in heresy but either | 10, 133/ 27 |
| traitors and felons to | answer | without indictment, but in | 10, 137/ 20 |
| men be put to | answer | at the common law | 10, 121/ 36 |
| some that commend his | answer | for the compendious brevity | 10, 7/ 29 |
| is complained on to | answer | , and to condemn him | 10, 105/ 22 |
| he much needed to | answer | and to declare that | 10, 40/ 34 |
| you read here his | answer | , wherein he declareth the | 10, 36/ 17 |
| as he saith, "an | answer | or a defense." Now | 10, 8/ 14 |
| that it is an | answer | or a defense, for | 10, 8/ 17 |
| which I name an | answer | or a defense write | 10, 8/ 28 |
| his words be an | answer | or a defense indeed | 10, 8/ 30 |
| the name of an | answer | or a defense if | 10, 9/ 5 |
| if it be an | answer | or a defense made | 10, 9/ 6 |
| mine Apology is an | answer | and a defense, not | 10, 9/ 9 |
| Division, it is an | answer | and a defense for | 10, 9/ 12 |
| piece is also an | answer | and a defense of | 10, 9/ 16 |
| went thereabout -- his | answer | in his Dialogue had | 10, 6/ 36 |
| put to answer. For | answer | of this evasion I | 10, 128/ 19 |
| the defense of mine, | answer | him with faults of | 10, 39/ 22 |
| unto the first, his | answer | is so feeble that | 10, 181/ 6 |
| now reasoneth in his | answer | , ye shall find folio | 10, 31/ 9 |
| he make his friend | answer | this better first, that | 10, 224/ 34 |
| against bandogs, and therein | answer | me thus. First, that | 10, 142/ 12 |
| the king's jail to | answer | ." And it followeth in | 10, 168/ 22 |
| that it be any | answer | or defense for mine | 10, 8/ 33 |
| mine own making an | answer | or defense for some | 10, 8/ 35 |

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| put the parties to | answer | , and send for what | 10, 144/ 4 |
| he could, should never | answer | it well. For that | 10, 4/ 35 |
| piece he maketh none | answer | at all. For whereas | 10, 127/ 10 |
| is this good man's | answer | : Then he goeth further | 10, 121/ 32 |
| now, good readers, this | answer | of this good man | 10, 122/ 24 |
| point was there none | answer | for this good man | 10, 134/ 6 |
| once be put to | answer | ; with another good counsel | 10, 145/ 22 |
| could make no farther | answer | -- yet had I | 10, 157/ 34 |
| be very tedious to | answer | . But where he saith | 10, 213/ 35 |
| if he would not | answer | it fully, he should | 10, 220/ 2 |
| heartily thank him, and | answer | him as himself would | 10, 50/ 17 |
| king's honorable Council: this | answer | here of his helpeth | 10, 216/ 11 |
| had then meant to | answer | this that I was | 10, 41/ 21 |
| him that think his | answer | likely. For I would | 10, 84/ 29 |
| about, and all mine | answer | made (as I have | 10, 208/ 9 |
| effect of all his | answer | lieth always in this | 10, 120/ 35 |
| lack of putting to | answer | lie still in prison | 10, 123/ 9 |
| to put them to | answer | upon, and in the | 10, 132/ 31 |
| man will, I suppose, | answer | them himself in the | 10, 193/ 20 |
| saith he will not | answer | it "fully." In faith | 10, 220/ 1 |
| of the law. This | answer | of truth is not | 10, 134/ 30 |
| the words of his | answer | here -- it shall | 10, 31/ 12 |
| never be put to | answer | , whether is it his | 10, 128/ 21 |
| this good man dare | answer | me that it is | 10, 128/ 23 |
| that would not yet | answer | his saying. It would | 10, 47/ 18 |
| putting of priests to | answer | before temporal judges, and | 10, 195/ 5 |
| that be put to | answer | before the king's justices | 10, 132/ 29 |
| ear, but in his | answer | he hath left it | 10, 139/ 2 |
| pain to make them | answer | , but at leisure convenient | 10, 225/ 4 |
| near me. For this | answer | hath he made in | 10, 9/ 33 |
| study much for an | answer | , but may make answers | 10, 129/ 22 |
| to be assoiled: what | answer | doth he make unto | 10, 219/ 36 |
| to Salem the Pacifier's | answer | , while he maketh as | 10, 12/ 2 |
| in remembrance of an | answer | that a man of | 10, 16/ 4 |
| his not putting to | answer | maketh the matter of | 10, 128/ 22 |
| -- what could mine | answer | amend the matter, or | 10, 186/ 34 |
| and then this his | answer | after: ye may therefore | 10, 31/ 6 |
| he playeth in his | answer | made unto me, without | 10, 223/ 27 |
| therefore it needed none | answer | , but he might grant | 10, 40/ 13 |
| that piece was the | answer | that in mine Apology | 10, 4/ 36 |
| say. To this I | answer | that it neither was | 10, 225/ 24 |
| putting of men to | answer | upon indictments, nor yet | 10, 141/ 15 |
| answering, seeing that his | answer | liked him not, he | 10, 38/ 6 |

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| to put heretics to | answer | upon. But now, in | 10, 143/ 14 |
| that he will not | answer | that. And now, when | 10, 224/ 25 |
| never be put to | answer | . For answer of this | 10, 128/ 18 |
| nothing like. In this | answer | , good reader, one piece | 10, 127/ 8 |
| and make him an | answer | , in three or four | 10, 6/ 32 |
| you find by mine | answer | on the other side | 10, 87/ 26 |
| that there is the | answer | of the Pacifier ended | 10, 12/ 16 |
| any time about making | answer | to the Pacifier's Dialogue | 10, 3/ 30 |
| his which I would | answer | to, I perused always | 10, 13/ 23 |
| that there needeth none | answer | to that point at | 10, 38/ 8 |
| we be by his | answer | , for the point that | 10, 132/ 24 |
| see, good readers, mine | answer | to this point concerning | 10, 194/ 8 |
| that in that new | answer | it was reasoned at | 10, 5/ 14 |
| a friend of his | answer | all the remnant -- | 10, 224/ 32 |
| sentence upon the said | answer | to the said apology | 10, 223/ 36 |
| And then look mine | answer | to the same, and | 10, 62/ 17 |
| in few days, this | answer | that you see. And | 10, 7/ 6 |
| seeth that he cannot | answer | that, and seeth that | 10, 224/ 26 |
| this point, read mine | answer | to his seventeenth chapter | 10, 64/ 31 |
| men?" -- I will | answer | him, "Marry, sir, no | 10, 136/ 27 |
| the reading of his | answer | merry -- so was | 10, 38/ 2 |
| is but half an | answer | , nor scant so much | 10, 128/ 1 |
| make so reasonable an | answer | that it soundeth to | 10, 72/ 12 |
| true. To this I | answer | that indeed such a | 10, 226/ 6 |
| the remnant of his | answer | one piece that anything | 10, 9/ 31 |
| that he maketh this | answer | to. After that I | 10, 125/ 17 |
| should be excused: I | answer | him again that unto | 10, 190/ 24 |
| and alloweth the said | answer | well: methinketh that if | 10, 224/ 1 |
| points -- I shall | answer | the generalities that this | 10, 225/ 11 |
| which point I will | answer | after, in the touching | 10, 8/ 9 |
| my book: I might | answer | him that the touching | 10, 8/ 22 |
| shalt understand that his | answer | beginneth at the next | 10, 11/ 14 |
| there is all the | answer | perused -- the reading | 10, 12/ 7 |
| his mind in this | answer | mendeth all the matter | 10, 31/ 24 |
| forasmuch as to the | answer | made by the manner | 10, 38/ 13 |
| -- I will not | answer | him with the like | 10, 38/ 34 |
| Then he toucheth mine | answer | made in the said | 10, 46/ 34 |
| this thing standeth mine | answer | made in the said | 10, 50/ 5 |
| confuted this good man's | answer | in both the principal | 10, 119/ 11 |
| that piece in his | answer | he maketh the second | 10, 125/ 8 |
| is, lo, his worshipful | answer | : I think the judges | 10, 134/ 24 |
| the feebleness of his | answer | shall appear: then shall | 10, 7/ 35 |
| in company. If he | answer | me nay: then will | 10, 84/ 38 |

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| other side, if he | answer | me yea: then would | 10, 85/ 3 |
| never heard it; which | answer | I will therefore be | 10, 194/ 11 |
| way a man might | answer | ill. And therefore whereas | 10, 224/ 30 |
| thereby, and therefore made | answer | to those things that | 10, 41/ 16 |
| will not fully make | answer | thereto. But this will | 10, 219/ 27 |
| before). To this I | answer | that albeit this good | 10, 226/ 33 |
| and apply me mine | answer | there to those other | 10, 49/ 7 |
| that he could never | answer | them. For though he | 10, 103/ 35 |
| suffering him to make | answer | either, and thus be | 10, 126/ 19 |
| as I say, that | answer | was made to that | 10, 5/ 8 |
| fruitless, and therefore the | answer | needless, and verily fruitless | 10, 38/ 11 |
| when he heareth this | answer | , he would ween there | 10, 91/ 1 |
| accuse. Now, if this | answer | of his were good | 10, 109/ 1 |
| he would seem to | answer | well here were these | 10, 180/ 25 |
| to which I made | answer | already. And what I | 10, 193/ 13 |
| tedious to him to | answer | altogether. Finally, where he | 10, 13/ 32 |
| that done, consider his | answer | here, in which, for | 10, 41/ 26 |
| that in this goodly | answer | of his (which he | 10, 140/ 11 |
| had made a long | answer | of twelve whole sheets | 10, 4/ 30 |
| these words I will | answer | thus. I will agree | 10, 178/ 22 |
| the words of his | answer | with the words of | 10, 6/ 19 |
| and showeth that mine | answer | to his words which | 10, 46/ 5 |
| Salem that the Pacifier's | answer | shall be written into | 10, 11/ 25 |
| leaf, and pretendeth to | answer | my words written against | 10, 41/ 8 |
| therewith defendeth, and mine | answer | also thereto, ye shall | 10, 49/ 14 |
| in that point fully | answered | , as solemn a matter | 10, 44/ 18 |
| -- albeit I have | answered | him therein already, yet | 10, 17/ 1 |
| words, but that I | answered | him truly, and, with | 10, 214/ 18 |
| that I there made, | answered | every part. And this | 10, 214/ 20 |
| in the same place | answered | me yes, as I | 10, 30/ 25 |
| sentence that he hath | answered | very well. But surely | 10, 224/ 28 |
| then is the matter | answered | . And if he avow | 10, 72/ 13 |
| this good man hath | answered | already. Howbeit, if they | 10, 224/ 35 |
| to which I have | answered | him both in mine | 10, 106/ 17 |
| fully, he should have | answered | at the leastwise half | 10, 220/ 3 |
| the twenty-sixth chapter (and | answered | there at length, in | 10, 65/ 29 |
| passion. And because I | answered | him in mine Apology | 10, 68/ 19 |
| good readers, I have | answered | and showed my mind | 10, 193/ 9 |
| since I have here | answered | these generalities of his | 10, 227/ 29 |
| causes for which I | answered | him not: one a | 10, 186/ 19 |
| trifles alone -- I | answered | in effect only these | 10, 222/ 9 |
| this manner wise I | answered | him: This piece, concerning | 10, 146/ 31 |
| which I should have | answered | anything to that point | 10, 186/ 29 |

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| is in this point | answered | , even to the very | 10, 47/ 30 |
| farther defense thereof, fully | answered | here by the way | 10, 96/ 12 |
| words of his sufficiently | answered | , for the thing that | 10, 41/ 25 |
| hath this good man | answered | me now to this | 10, 134/ 23 |
| man hath therein neither | answered | nor once touched such | 10, 105/ 17 |
| which this man hath | answered | to some very little | 10, 65/ 30 |
| is all the matter | answered | . For then, ye wot | 10, 73/ 7 |
| hath in this point | answered | me -- ye shall | 10, 180/ 24 |
| abearing -- this good | answerer | hath here borne himself | 10, 129/ 16 |
| Now cometh this good | answerer | , and for the more | 10, 102/ 27 |
| words of mine, he | answereth | nothing at all. And | 10, 181/ 5 |
| the law -- he | answereth | not in all his | 10, 191/ 27 |
| lo, this good man | answereth | me thus: And then | 10, 130/ 30 |
| substantially this good man | answereth | this. These are his | 10, 126/ 22 |
| this that he saith | answereth | no part at all | 10, 220/ 5 |
| Pacifier's answer -- Bizance | answereth | : I shall cause it | 10, 11/ 11 |
| untruth, some part he | answereth | a great deal less | 10, 129/ 17 |
| with, he no more | answereth | than though he never | 10, 102/ 1 |
| more wrong. To this | answereth | he that he will | 10, 224/ 25 |
| by the justices: he | answereth | that it is true | 10, 127/ 33 |
| leaf), this good man | answereth | thus: And now to | 10, 210/ 12 |
| this law Master More | answereth | not, but passeth it | 10, 186/ 11 |
| gaily this good man | answereth | it, I shall first | 10, 125/ 15 |
| himself seeth that he | answereth | it so slenderly, he | 10, 125/ 10 |
| that some part he | answereth | with untruth, some part | 10, 129/ 17 |
| words this good man | answereth | me thus: Then to | 10, 215/ 22 |
| he denieth nothing, nor | answereth | nothing neither thereunto. And | 10, 104/ 6 |
| twelve men, then he | answereth | me certain things to | 10, 149/ 9 |
| then?" And even thus | answereth | me now this good | 10, 16/ 29 |
| naked thing. This man | answereth | here as though he | 10, 67/ 24 |
| reader, one piece he | answereth | with an untruth, another | 10, 127/ 8 |
| greatly criminal causes, he | answereth | with no word at | 10, 147/ 20 |
| take this fashion for | answering | -- let any man | 10, 129/ 19 |
| lose much time in | answering | of such blunt subtle | 10, 48/ 37 |
| it. What manner of | answering | , good readers, call you | 10, 102/ 33 |
| pain taken in the | answering | , seeing that his answer | 10, 38/ 6 |
| out of order) in | answering | thereunto -- I cannot | 10, 13/ 19 |
| But surely if such | answering | be well, I wot | 10, 224/ 29 |
| it little worth the | answering | , as a reason reprov'd | 10, 146/ 27 |
| and in his not | answering | , a very shameful, way | 10, 191/ 29 |
| no farther cause in | answering | him there, while he | 10, 158/ 12 |
| man had been quite | answerless | . But yet went I | 10, 131/ 18 |
| answer, but may make | answers | to them all shortly | 10, 129/ 22 |

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| he bringeth in mine | answers | made there, and confuteth | 10, 41/ 19 |
| those arguments all his | answers | will never be able | 10, 14/ 1 |
| went to work, and | answers | were a-making, divers, by | 10, 4/ 25 |
| it appear by his " | answers | , " and by his "considerations | 10, 13/ 34 |
| so cunning, about divers | answers | , I longed of their | 10, 5/ 32 |
| this book, with mine | answers | everywhere added thereunto, and | 10, 88/ 27 |
| soon perceive that his | answers | were even very dull | 10, 6/ 20 |
| wit, the patriarch of | Antioch | and the patriarch of | 10, 144/ 31 |
| figure of irony, or | antiphrasis | . And by a like | 10, 24/ 26 |
| would fall in them | anymore | after, or not? If | 10, 54/ 31 |
| that the judges would | anymore | call them to hear | 10, 150/ 5 |
| that the judges would | anymore | call them to hear | 10, 151/ 20 |
| Salem, I never knew | anyone | that had been at | 10, 34/ 11 |
| though I never found | anyone | that ever thought any | 10, 34/ 22 |
| that this hundred years | anyone | was wronged with it | 10, 88/ 4 |
| no country hath there | anywhere | left and forsaken it | 10, 145/ 5 |
| hath been very little | anywhere | , save even here at | 10, 227/ 11 |
| peril, and harm have | anywhere | sprung upon heresies begun | 10, 210/ 21 |
| others (if any such | anywhere | be) as would be | 10, 15/ 15 |
| bold to proceed on | apace | , and so they would | 10, 141/ 6 |
| have evidence given them | apart | , or have heard of | 10, 130/ 2 |
| that exposition of the | Apocalypse | , had been still the | 10, 12/ 22 |
| 89th leaf of mine | Apology | "confess that ' murmur | 10, 14/ 11 |
| same things in mine | Apology | by writing -- yet | 10, 227/ 20 |
| nineteenth chapter of mine | Apology | , beginning folio 116, and | 10, 41/ 24 |
| forty-fifth chapter of mine | Apology | , beginning folio 243, and | 10, 67/ 22 |
| fortieth chapter of mine | Apology | deny "that a man | 10, 111/ 10 |
| And so was mine | Apology | an answer also, and | 10, 9/ 28 |
| some places of the | Apology | much necessary and not | 10, 7/ 19 |
| twenty-first chapter of mine | Apology | , folio 123, and then | 10, 60/ 7 |
| also myself in mine | Apology | spoken thereof, and that | 10, 76/ 35 |
| thereupon begin in mine | Apology | , folio 101. And the | 10, 36/ 15 |
| forty-sixth chapter of mine | Apology | , folio 232. And then | 10, 169/ 24 |
| Division and in mine | Apology | , folio 237: And though | 10, 175/ 23 |
| it now that mine | Apology | is an answer and | 10, 9/ 9 |
| answer that in mine | Apology | I make, as you | 10, 4/ 36 |
| I have in mine | Apology | said, and as we | 10, 71/ 28 |
| to resort to mine | Apology | , and beginning at the | 10, 228/ 8 |
| I said in mine | Apology | that there be few | 10, 221/ 16 |
| selfsame chapter of mine | Apology | (folio 226): But yet | 10, 139/ 10 |
| upon them in mine | Apology | , folio 238. But now | 10, 177/ 24 |
| good readers, in mine | Apology | , the forty-eighth chapter, which | 10, 60/ 27 |
| the words of mine | Apology | , the forty-second chapter, folio | 10, 96/ 29 |

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| twentieth chapter of mine | Apology | clean and clear untouched | 10, 50/ 6 |
| As soon as mine | Apology | was once come out | 10, 4/ 11 |
| said chapter of mine | Apology | , and doubly confuteth it | 10, 46/ 35 |
| have not in mine | Apology | "devised some convenient ways | 10, 8/ 6 |
| nineteenth chapter of mine | Apology | be "very dark," by | 10, 46/ 6 |
| 217th leaf of his | Apology | , speaking of defaults that | 10, 61/ 7 |
| Thomas More in his | Apology | calleth sometimes "desperate wretches | 10, 29/ 24 |
| deny not in mine | Apology | that his device is | 10, 96/ 31 |
| expressly declared in mine | Apology | , neither never did I | 10, 15/ 7 |
| twenty-seventh chapter of mine | Apology | as to divide the | 10, 203/ 22 |
| many places of mine | Apology | lay the fault from | 10, 9/ 26 |
| nineteenth chapter of mine | Apology | , which beginneth folio 116 | 10, 41/ 9 |
| twenty-seventh chapter of mine | Apology | , that beginneth folio 162 | 10, 53/ 19 |
| mine objections in mine | Apology | be not fruitless, because | 10, 39/ 24 |
| well declared in mine | Apology | . And he hath again | 10, 85/ 30 |
| any place of mine | Apology | , I neither have done | 10, 57/ 11 |
| after, in the same | Apology | , folio 241, he confesseth | 10, 61/ 11 |
| as I in mine | Apology | say that he did | 10, 67/ 13 |
| said chapter in mine | Apology | , folio 235) he saith | 10, 176/ 21 |
| showed before, in mine | Apology | , that in heresy that | 10, 138/ 33 |
| I had in mine | Apology | made against him. For | 10, 50/ 22 |
| reader unto in mine | Apology | , where for his ready | 10, 7/ 8 |
| I have in mine | Apology | rehearsed you, how well | 10, 23/ 8 |
| aforesaid fault with mine | Apology | , as though I were | 10, 11/ 6 |
| I touched in mine | Apology | -- that I leave | 10, 19/ 35 |
| Pacifier's words against mine | Apology | . And finally in the | 10, 12/ 23 |
| the nature of an | apology | -- himself in his | 10, 13/ 2 |
| he allayeth in his | Apology | is only in punishment | 10, 22/ 11 |
| and mine in mine | Apology | -- his in the | 10, 31/ 8 |
| thirtieth chapter of mine | Apology | , which beginneth in the | 10, 56/ 28 |
| may read in mine | Apology | , folio 158, in the | 10, 65/ 28 |
| forty-first chapter of mine | Apology | , folio 228, in this | 10, 146/ 30 |
| they lie in mine | Apology | , folio 159 (in the | 10, 199/ 21 |
| And whereas in mine | Apology | that piece is the | 10, 125/ 8 |
| maketh mention in his | Apology | ; and if it be | 10, 126/ 30 |
| words written in mine | Apology | (the 169th leaf), this | 10, 210/ 11 |
| that I in mine | Apology | "mistake the letter" of | 10, 30/ 33 |
| 99th leaf of mine | Apology | ; and there, lo, these | 10, 191/ 10 |
| the words of mine | Apology | that he maketh this | 10, 125/ 16 |
| some places of mine | Apology | , that this man calleth | 10, 59/ 30 |
| I said in my | Apology | , the law must needs | 10, 124/ 37 |
| these words of mine | Apology | , written in my said | 10, 215/ 2 |
| shall in all mine | Apology | find you no such | 10, 18/ 27 |

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| but that in mine | Apology | there could no such | 10, 26/ 31 |
| that is called mine | Apology | , it is not required | 10, 8/ 32 |
| deny not in mine | Apology | that "remedy" of his | 10, 96/ 14 |
| plain proofs in mine | Apology | that not only there | 10, 39/ 35 |
| 94th leaf of mine | Apology | , of a pacifier between | 10, 19/ 11 |
| the words of mine | Apology | , should soon perceive that | 10, 6/ 20 |
| I said in mine | Apology | , may soon perceive that | 10, 210/ 4 |
| folio 238 of mine | Apology | , he saith plainly that | 10, 64/ 27 |
| I said in mine | Apology | , plain experience proveth. Whereby | 10, 141/ 3 |
| should write in mine | Apology | that the realm is | 10, 26/ 28 |
| declareth what thing an | apology | is, and saith that | 10, 8/ 16 |
| other places of his | Apology | , by keeping secret such | 10, 210/ 35 |
| eighteenth chapter of mine | Apology | , wherein you shall see | 10, 49/ 5 |
| mine answer in mine | Apology | , which you shall find | 10, 88/ 23 |
| own words in mine | Apology | , and then shall I | 10, 121/ 2 |
| I would name an " | apology | ," which name signifieth, as | 10, 8/ 14 |
| him both in mine | Apology | , first, and since even | 10, 106/ 17 |
| my words in mine | Apology | (folio 229): Since evil | 10, 155/ 26 |
| his book in mine | Apology | . Now whereas some of | 10, 40/ 2 |
| answered him in mine | Apology | that if such things | 10, 68/ 20 |
| I said in mine | Apology | , in many such things | 10, 214/ 15 |
| he saith, in mine | Apology | . Surely I suppose he | 10, 24/ 7 |
| The words in mine | Apology | whereupon he taketh hold | 10, 96/ 18 |
| the making of mine | Apology | , it appeareth that I | 10, 14/ 32 |
| More saith in his | Apology | , folio 219, that if | 10, 89/ 6 |
| I say in mine | Apology | , folio 227, that in | 10, 185/ 3 |
| I have in mine | Apology | said expressly that he | 10, 222/ 17 |
| that upon this word " | apology | " he findeth the aforesaid | 10, 11/ 5 |
| but have in mine | Apology | plainly said the same | 10, 20/ 32 |
| forty-seventh chapter of mine | Apology | , beginning in the 260th | 10, 27/ 5 |
| the words of mine | Apology | there with the words | 10, 31/ 11 |
| thirty-fifth chapters of mine | Apology | ; of which the one | 10, 57/ 2 |
| two chapters of mine | Apology | shall by the whole | 10, 57/ 17 |
| showed him in my | Apology | -- that the same | 10, 113/ 16 |
| Master More in his | Apology | hath recited the said | 10, 169/ 9 |
| two places of mine | Apology | , that all the great | 10, 170/ 1 |
| thereto. But in mine | Apology | , good readers, the 159th | 10, 193/ 15 |
| thirty-first chapter of mine | Apology | , beginning in the 175th | 10, 223/ 12 |
| answer to the said | apology | , and alloweth the said | 10, 224/ 1 |
| the places of mine | Apology | and compare them with | 10, 67/ 5 |
| it fighteth. In mine | Apology | , folio 222, these are | 10, 129/ 29 |
| Master More in his | Apology | meaneth that they should | 10, 210/ 19 |
| my mind in mine | Apology | before, whereto this man | 10, 193/ 10 |

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| his Division against The | Apology | of Sir Thomas More | 10, 3/ 10 |
| said, even in mine | Apology | too. But though I | 10, 17/ 27 |
| More, in his said | Apology | , addeth immediately to those | 10, 174/ 30 |
| any point of mine | Apology | . Howbeit, of truth, in | 10, 9/ 32 |
| the nature of an | apology | -- let us see | 10, 11/ 7 |
| so often in mine | Apology | of his using this | 10, 167/ 10 |
| many places of mine | Apology | testified. But verily I | 10, 225/ 26 |
| that the name of " | apology | " may serve very well | 10, 10/ 12 |
| good readers, in mine | Apology | , you see well yourselves | 10, 120/ 15 |
| words written in mine | Apology | , folio 139, where I | 10, 32/ 34 |
| nineteenth chapter of mine | Apology | , folio 119. Which when | 10, 49/ 15 |
| show in my said | Apology | that where with his | 10, 170/ 14 |
| I spoke in mine | Apology | of such witnesses in | 10, 149/ 4 |
| many places of mine | Apology | , that whatsoever words I | 10, 63/ 34 |
| 116th leaf of mine | Apology | , in these words: But | 10, 211/ 31 |
| when he read mine | Apology | , that I would make | 10, 13/ 7 |
| my words in mine | Apology | which he would seem | 10, 180/ 25 |
| since that in mine | Apology | I plainly write the | 10, 27/ 1 |
| my words in mine | Apology | (folio 257): Yet is | 10, 181/ 29 |
| my words in mine | Apology | against which you have | 10, 102/ 14 |
| either by heresies or | apostasies | , as Master More in | 10, 210/ 18 |
| set forth by false | apostates | , wedded friars and monks | 10, 210/ 22 |
| -- yet the blessed | Apostle | used them and applied | 10, 71/ 12 |
| special things that the | Apostle | gave the bishop warning | 10, 23/ 22 |
| the grace that the | apostles | had, and declaring that | 10, 35/ 36 |
| in God, as the | apostles | did. But if they | 10, 216/ 19 |
| Judas was among the | apostles | ; and this not in | 10, 200/ 15 |
| was with his blessed | apostles | -- men ought with | 10, 215/ 13 |
| was with his blessed | apostles | -- if they order | 10, 216/ 17 |
| never desired" them the | apostles' | poverty nor would them | 10, 36/ 1 |
| show himself in the | apparel | of a lamb. And | 10, 155/ 24 |
| himself appareled in the | apparel | of a lamb," which | 10, 156/ 6 |
| show himself in the | apparel | of a lamb, and | 10, 162/ 36 |
| show himself in the | apparel | of a lamb" stretch | 10, 165/ 9 |
| against such excess of | apparel | , and as much as | 10, 143/ 27 |
| to appear in the | apparel | of a sheep, and | 10, 165/ 23 |
| the great excess of | apparel | , and some such other | 10, 143/ 23 |
| lamb," which appearing in | apparel | poor men that cannot | 10, 156/ 7 |
| apparel their speech with | apparel | of rhetoric use commonly | 10, 156/ 8 |
| poor men that cannot | apparel | their speech with apparel | 10, 156/ 8 |
| a wolf, showing himself | appareled | in the apparel of | 10, 156/ 6 |
| here for a plain, | apparent | proof of his good | 10, 65/ 7 |
| judges have sufficient and | apparent | matter to put them | 10, 132/ 31 |

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| can, and thereupon they | appeach | him of heresy -- | 10, 105/ 33 |
| you his innocent mind | appear | , the gladder a great | 10, 14/ 3 |
| supposeth to make it | appear | by his "answers," and | 10, 13/ 33 |
| may hap outward to | appear | in the apparel of | 10, 165/ 22 |
| to the readers will | appear | . And therefore, as meseemeth | 10, 165/ 27 |
| of grace will not | appear | as long as the | 10, 207/ 27 |
| they be well considered, | appear | so good at length | 10, 221/ 17 |
| would not have it | appear | in my book that | 10, 199/ 28 |
| the light of grace | appear | by and by. Hath | 10, 208/ 3 |
| loath that it should | appear | that the division, peril | 10, 210/ 21 |
| speak of those that | appear | upon the end in | 10, 124/ 14 |
| And then if it | appear | unto the grand jury | 10, 155/ 1 |
| of his answer shall | appear | : then shall he lose | 10, 7/ 35 |
| things that so plain | appear | so nought, he rather | 10, 10/ 5 |
| as it may well | appear | that if he were | 10, 146/ 12 |
| I ween it will | appear | plain that I mistake | 10, 31/ 17 |
| bind them sometimes to | appear | before the King's Council | 10, 155/ 10 |
| should by good witnesses | appear | that his manner was | 10, 115/ 26 |
| would flee and not | appear | , whereby he might infect | 10, 168/ 36 |
| much to make it | appear | that the motions that | 10, 169/ 11 |
| be true though there | appear | some suspicion of untruth | 10, 163/ 2 |
| themselves that it may | appear | that they ought to | 10, 60/ 23 |
| as it may well | appear | that this point is | 10, 86/ 5 |
| of grace will not | appear | . " Now, good readers, here | 10, 207/ 23 |
| he must make it | appear | that the suit of | 10, 133/ 23 |
| sought out and made | appear | : you shall surely find | 10, 196/ 35 |
| of heresy, if there | appear | manifest tokens that he | 10, 146/ 15 |
| first, but if there | appear | manifest tokens that he | 10, 161/ 30 |
| that he would rather | appear | malicious than unwise. But | 10, 10/ 10 |
| of before will not | appear | , " into these words, "the | 10, 200/ 31 |
| never so honest in | appearance | , were in a danger | 10, 160/ 31 |
| yet that plain, open | appearance | in them that they | 10, 23/ 10 |
| For it hath well | appeared | , and well been proved | 10, 182/ 34 |
| bear witness he that | appeared | to be once forsworn | 10, 164/ 16 |
| they be unlike, it | appeareth | thus: when a man | 10, 126/ 35 |
| said treatise, as before | appeareth | , that sometimes a wolf | 10, 162/ 35 |
| can tell where), that | appeareth | plainly, upon all their | 10, 107/ 30 |
| if need were; as | appeareth | in Clementinis de hereticis | 10, 168/ 28 |
| spiritual judges -- it | appeareth | evidently they do not | 10, 169/ 20 |
| made before, as both | appeareth | by such doctors as | 10, 114/ 12 |
| division" -- whereby it | appeareth | that he doubteth whether | 10, 61/ 9 |
| with, which book, as | appeareth | in the first front | 10, 10/ 18 |
| of mine Apology, it | appeareth | that I have no | 10, 14/ 32 |

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| his matter. But it | appeareth | plain that he meant | 10, 160/ 28 |
| be done to," as " | appeareth | , " he saith, in mine | 10, 24/ 6 |
| such tokens as before | appeareth | , that then in favor | 10, 163/ 16 |
| li.vi., "whereby it | appeareth | that . . . all lords and | 10, 184/ 28 |
| dark sentence whereby it | appeareth | " that I mean "that | 10, 14/ 14 |
| thus: And thus it | appeareth | that Master More can | 10, 141/ 13 |
| thus: "And thus it | appeareth | that Master More can | 10, 142/ 31 |
| But then, as it | appeareth | before, Master More, in | 10, 174/ 29 |
| long before -- it | appeareth | plainly that necessity found | 10, 159/ 12 |
| himself that it well | appeareth | evidently yes! Now goeth | 10, 171/ 24 |
| matter. And so it | appeareth | that some other "some | 10, 43/ 35 |
| themselves -- as well | appeareth | upon their own letters | 10, 28/ 17 |
| since his own untruth | appeareth | upon his own showing | 10, 190/ 20 |
| abuses thereof, the truth | appeareth | in some place otherwise | 10, 191/ 15 |
| the sentence following: it | appeareth | that he saith therein | 10, 58/ 9 |
| it well, it well | appeareth | by the self text | 10, 114/ 14 |
| Thus, as meseemeth, it | appeareth | every way that the | 10, 178/ 7 |
| lately. And therefore it | appeareth | every way that this | 10, 178/ 17 |
| which (since he now | appeareth | false in the one | 10, 153/ 2 |
| saith: And furthermore, it | appeareth | also that the words | 10, 165/ 6 |
| of the law, it | appeareth | to all them that | 10, 163/ 7 |
| device were followed, it | appeareth | plainly so there should | 10, 119/ 6 |
| reason and experience, it | appeareth | plainly that these laws | 10, 221/ 9 |
| his offenses; wherefore it | appeareth | evidently that they be | 10, 127/ 6 |
| seeth. And yet it | appeareth | that upon this law | 10, 186/ 14 |
| any juries. And it | appeareth | also meetly well that | 10, 137/ 7 |
| where he saith it | appeareth | evidently nay, where every | 10, 171/ 22 |
| he speaketh of, it | appeareth | by his words he | 10, 54/ 4 |
| this matter, as it | appeareth | in these words: And | 10, 188/ 18 |
| leastwise an open cause | appearing | whereupon a man may | 10, 132/ 6 |
| judge an open cause | appearing | , whereupon men may see | 10, 131/ 26 |
| order kept or cause | appearing | wherefore, save only the | 10, 223/ 28 |
| of a lamb," which | appearing | in apparel poor men | 10, 156/ 7 |
| said treatise was to | appease | this division; and not | 10, 225/ 17 |
| his purpose was to | appease | division -- I will | 10, 225/ 29 |
| the spirituality can never | appease | but if, to please | 10, 180/ 18 |
| now forth and, for | appeasing | of division, sow first | 10, 229/ 36 |
| folk to whom it | appertained | be bound to assist | 10, 30/ 22 |
| to whom the matter | appertaineth | , not to be anything | 10, 23/ 3 |
| saith such worldly honor | appertaineth | -- are lawfully their | 10, 44/ 31 |
| whom the further charge | appertaineth | to make thereupon further | 10, 82/ 21 |
| a sentence after his | appetite | . And so he doth | 10, 208/ 18 |
| God"; and that "inordinate | appetite | of honor is deadly | 10, 41/ 30 |

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| more set upon an | appetite | of slandering than am | 10, 28/ 32 |
| the paring of an | apple | . Howbeit, I will not | 10, 75/ 22 |
| Apostle used them and | applied | them specially to the | 10, 71/ 12 |
| words of his; and | apply | me mine answer there | 10, 49/ 6 |
| the ordinary should then | appoint | him with other compurgators | 10, 115/ 30 |
| hands as himself list | appoint | ? And with what manner | 10, 115/ 4 |
| against him the general | approbation | of all Christian realms | 10, 224/ 16 |
| his saying, and in | approbation | of his other saying | 10, 171/ 6 |
| far forth allow and | approve | his dread, for all | 10, 94/ 24 |
| this law so long | approved | through Christendom, and take | 10, 145/ 26 |
| man beside, that his | approved | wisdom and learning, well | 10, 40/ 23 |
| wise man's reason well | approved | hitherto, every man should | 10, 119/ 2 |
| was either ratified or | approved | in this realm -- | 10, 217/ 5 |
| this law agreed and | approved | . And from the first | 10, 144/ 35 |
| to make the law | approved | for all the residue | 10, 217/ 19 |
| have long used and | approved | . Because I thus do | 10, 213/ 11 |
| great authority, so long | approved | through the whole corps | 10, 229/ 29 |
| And some peradventure became | approvers | when they were cast | 10, 107/ 15 |
| purge themselves at the | arbitrament | and discretion of the | 10, 114/ 4 |
| purge himself after the | arbitrament | of the ordinary; that | 10, 114/ 31 |
| confederate with him at | arbitraments | and other meetings, or | 10, 197/ 20 |
| but sometimes neither, at | arbitraments | confederate with their good | 10, 197/ 28 |
| that those words "ad | arbitrium | episcopi" were not written | 10, 115/ 1 |
| doings, too, and neither | argue | , resist, nor grudge at | 10, 203/ 18 |
| that men grudge and | argue | and resist them therein | 10, 207/ 34 |
| declareth the matter, and | argueth | it by cases of | 10, 36/ 18 |
| a six leaves, he | argueth | against a little doubt | 10, 36/ 12 |
| otherwise than he now | argueth | that it must needs | 10, 37/ 3 |
| one word thereto, but | argueth | that it was never | 10, 217/ 33 |
| denieth it not." Which | argument | is even as good | 10, 97/ 16 |
| not by way of | argument | , but for clearness of | 10, 50/ 10 |
| should obey them without | argument | , grudge, or contradiction in | 10, 205/ 17 |
| see, by his own | argument | , in the danger of | 10, 55/ 7 |
| to obey them without | argument | or resistance, etc. By | 10, 208/ 14 |
| of the deed, this | argument | is very faint that | 10, 179/ 12 |
| do and teach, without | argument | , resistance, or grudge." Now | 10, 214/ 11 |
| of this good man's | argument | -- that he that | 10, 185/ 23 |
| For he assoileth his | argument | himself against himself, even | 10, 62/ 21 |
| sure and an insoluble | argument | though the laws both | 10, 37/ 21 |
| to obey them without | argument | or resistance: so long | 10, 207/ 22 |
| this were a good | argument | : "In these words he | 10, 97/ 15 |
| lack a fond, froward | argument | . To these words this | 10, 215/ 21 |
| the glory of that | argument | defaced, while you see | 10, 27/ 28 |

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| so. Then, upon this | argument | such as you see | 10, 179/ 14 |
| point here confute his | arguments | so plainly, and in | 10, 86/ 14 |
| heresies kept under, those | arguments | all his answers will | 10, 13/ 37 |
| do and teach, without | arguments | , resistance, or grudging. Now | 10, 202/ 30 |
| than with odious earnest | arguments | seriously to press upon | 10, 53/ 7 |
| matter into serious, earnest | arguments | . But I shall show | 10, 56/ 14 |
| pondered": first, for his | arguments | made against the laws | 10, 13/ 36 |
| without resistance, grudge, or | arguments | , to receive them. And | 10, 215/ 14 |
| his reason and his | arguments | always such therein that | 10, 87/ 29 |
| the child in her | arm | and there broke off | 10, 16/ 19 |
| neck in our Lady's | arm | -- when Cliff had | 10, 16/ 23 |
| any variance that ever | arose | between them and us | 10, 209/ 6 |
| or that ever there | arose | any division thereupon. The | 10, 209/ 13 |
| indicting nor at his | arraigning | neither. Now may it | 10, 107/ 23 |
| that he that doth | arrest | him upon a reasonable | 10, 122/ 5 |
| to answer upon that | arrest | , but only bound, and | 10, 126/ 25 |
| the leaving of the | arrest | : we be come again | 10, 182/ 13 |
| not be suffered to | arrest | folk for every light | 10, 181/ 33 |
| should have authority to | arrest | a man for every | 10, 168/ 16 |
| the king's laws to | arrest | any man for heresy | 10, 168/ 33 |
| that the bishops shall | arrest | no man for heresy | 10, 172/ 19 |
| be examined before the | arrest | . For it hath been | 10, 181/ 16 |
| the leaving of the | arrest | ." Now, verily in this | 10, 181/ 14 |
| the examination and the | arrest | should be made in | 10, 181/ 19 |
| should be before the | arrest | . And he might have | 10, 183/ 23 |
| heavy," to "follow the | arrest | of the party or | 10, 181/ 13 |
| Parliament that ordinaries might | arrest | men that preach, hold | 10, 168/ 30 |
| to answer upon that | arrest | , but proclamation shall be | 10, 122/ 7 |
| did he take and | arrest | him for suspect in | 10, 123/ 20 |
| ordinaries have power to | arrest | folk for suspicion of | 10, 182/ 4 |
| in such case the | arrest | hath many times gone | 10, 181/ 17 |
| to answer, upon this | arrest | and imprisonment upon good | 10, 128/ 17 |
| malice or displeasure, be | arrested | before examination, and yet | 10, 183/ 21 |
| convenient that he be | arrested | by the body; but | 10, 169/ 1 |
| that he should be | arrested | by the body. And | 10, 182/ 3 |
| that is innocent and | arrested | for heresy, but that | 10, 124/ 32 |
| a man may be | arrested | , so that he that | 10, 122/ 5 |
| that heretics might be | arrested | and put in prison | 10, 168/ 27 |
| renounced; or be alike | arrested | and put in prison | 10, 218/ 18 |
| a man may be | arrested | , and remain in prison | 10, 228/ 32 |
| of him that is | arrested | upon suspicion of felony | 10, 122/ 25 |
| him also that was | arrested | upon suspicion of felony | 10, 123/ 27 |
| justices may so be | arrested | , but he shall never | 10, 126/ 24 |

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| be punished, imprisoned, or | arrested | alike; which unreasonable reason | 10, 220/ 26 |
| that is to wit, | arresting | upon good abearing. And | 10, 125/ 7 |
| then as to the | arresting | for good abearing, truth | 10, 126/ 23 |
| and small great, their | arresting | of any at all | 10, 182/ 15 |
| be like to the | arresting | of men for suspicion | 10, 141/ 14 |
| is innocent may by | arresting | for felony hap to | 10, 124/ 31 |
| and resembleth it to | arresting | for suspicion of felony | 10, 121/ 34 |
| First, as to the | arresting | for suspicion of felony | 10, 122/ 3 |
| I speak of the | arresting | for suspicion of felony | 10, 122/ 29 |
| us that upon the | arresting | upon suspicion of felony | 10, 123/ 4 |
| for this piece, of | arresting | for suspicion of felony | 10, 125/ 2 |
| heavy must follow the | arresting | of the party or | 10, 182/ 12 |
| have yet hitherto, in | arresting | for heresy, right well | 10, 182/ 35 |
| the bishops' power of | arresting | no longer suspended than | 10, 180/ 31 |
| the bishop forever, of | arresting | them, and to drive | 10, 180/ 28 |
| their farther safeguard against | arresting | of them, whereof we | 10, 145/ 24 |
| took that name "evangelical" | arrogantly | to themselves, both by | 10, 25/ 7 |
| Paul saith also, "Who | art | thou that judgest another | 10, 54/ 7 |
| true in denying the | articles | laid unto his charge | 10, 112/ 36 |
| And farther, I will | ascertain | Master More, as far | 10, 226/ 29 |
| childishly that I was | ashamed | on his behalf to | 10, 186/ 24 |
| division may be much | ashamed | that ever he devised | 10, 209/ 37 |
| wise man may be | ashamed | to speak of, I | 10, 190/ 30 |
| not greatly to be | ashamed | of the oversight. For | 10, 157/ 10 |
| why I should be | ashamed | to think so, thereof | 10, 112/ 14 |
| I am not much | ashamed | to say that for | 10, 157/ 21 |
| I would be sore | ashamed | to tell the tale | 10, 179/ 34 |
| I would indeed be | ashamed | to liken them together | 10, 157/ 18 |
| own parts be sore | ashamed | to hear them, and | 10, 179/ 33 |
| neither be afraid nor | ashamed | , nor desire to put | 10, 93/ 21 |
| he hath said set | aside | for nought -- let | 10, 110/ 29 |
| of us both swerve | aside | from the matter and | 10, 88/ 15 |
| a little. For, setting | aside | for the while all | 10, 224/ 8 |
| bodily harm, and may | ask | it of course upon | 10, 98/ 14 |
| then if he will | ask | me, "What fault find | 10, 136/ 26 |
| get it, and therefore | ask | it, he getteth it | 10, 195/ 22 |
| punishment unjustly: then I | ask | him how he proveth | 10, 78/ 3 |
| God, when he shall | ask | account of his people | 10, 176/ 1 |
| Nolite interrogare, propter conscientiam" (" | Ask | no question, lest you | 10, 85/ 12 |
| this evasion I will | ask | this good man this | 10, 128/ 19 |
| divide the matter and | ask | whether he meant it | 10, 203/ 22 |
| -- yet they that | ask | no further question shall | 10, 17/ 14 |
| witnesses. If he will | ask | me what they be | 10, 149/ 21 |

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| is to say, to | ask | more than they can | 10, 197/ 13 |
| But then again I | ask | him, that though this | 10, 30/ 15 |
| best that he can | ask | is but to be | 10, 38/ 17 |
| he desireth me to | ask | what were to be | 10, 82/ 15 |
| he shall then charitably | ask | of him what he | 10, 72/ 10 |
| all this, and I | ask | him now, what then | 10, 205/ 9 |
| either is there not | asked | the tithe against the | 10, 195/ 20 |
| will when he is | asked | the question avow them | 10, 73/ 19 |
| Cliff before me, and | asked | him wherefore he broke | 10, 16/ 22 |
| when the question is | asked | him, if he make | 10, 72/ 11 |
| therewith, nor no question | asked | : then is it, as | 10, 85/ 17 |
| sadness and gravity, he | asked | them, "Tell me this | 10, 16/ 25 |
| that if he were | asked | in that point his | 10, 51/ 27 |
| peradventure if I "were | asked | the question therein by | 10, 35/ 26 |
| whether, if they were | asked | where they were well | 10, 83/ 25 |
| thereto when he is | asked | the question what thing | 10, 73/ 3 |
| and 15th leaf he | asketh | me, with a solemn | 10, 30/ 8 |
| doth. But then he | asketh | me wherefore in the | 10, 223/ 12 |
| while he were half | asleep | . But then I say | 10, 40/ 27 |
| thither and give the | assault | to such well-walled towns | 10, 3/ 23 |
| give over this, and | assay | what they can say | 10, 225/ 1 |
| upon the peril and | assay | to rob, despoil, and | 10, 105/ 2 |
| of the matter, and | assay | also what further thing | 10, 98/ 28 |
| boldness to troth -- | assay | , then, and give boldness | 10, 220/ 13 |
| to mortal sin, and | assay | how near he can | 10, 81/ 2 |
| for him, but first | assay | by some such as | 10, 73/ 2 |
| this a little have | assayed | so to shake his | 10, 37/ 25 |
| wherein he neither seeth | assemblies | nor can assign and | 10, 198/ 20 |
| at the leastwise common | assemblies | together, whereof he might | 10, 198/ 17 |
| so much as any | assembly | about them, or promise | 10, 198/ 31 |
| yet he will not | assent | that a law be | 10, 89/ 23 |
| will not, he saith, " | assent | that a law be | 10, 96/ 15 |
| yet I will not | assent | that a law be | 10, 97/ 20 |
| unknown), I would not | assent | , for my part, to | 10, 97/ 35 |
| agreed by a common | assent | of the people, but | 10, 217/ 12 |
| yet Master More himself | assenteth | that the examination should | 10, 183/ 22 |
| seeth assemblies nor can | assign | and prove any conspiracy | 10, 198/ 20 |
| shorter than I there | assign | , and that by a | 10, 14/ 27 |
| which he saith I | assign | . And he combineth those | 10, 174/ 33 |
| the ordinary's discretion to | assign | him that is proved | 10, 116/ 2 |
| all. For let him | assign | me two juries of | 10, 136/ 25 |
| But then would I | assign | him by name one | 10, 136/ 30 |
| folk whom I neither | assign | by name nor as | 10, 54/ 14 |

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| man so suspect, sometimes | assign | him (to purge his | 10, 116/ 6 |
| as he saith, I " | assign | " to be such that | 10, 174/ 18 |
| and equity that I | assign | -- yet that proveth | 10, 177/ 34 |
| shall by his discretion | assign | him -- which must | 10, 117/ 30 |
| the spiritual court should | assign | in like wise an | 10, 144/ 9 |
| but they be thereto | assigned | -- and also, the | 10, 133/ 2 |
| I suppose, I have | assigned | some defaults in the | 10, 189/ 35 |
| saith that he hath | assigned | some defaults in the | 10, 190/ 22 |
| he neither seeth nor | assigneth | so much as any | 10, 198/ 30 |
| and justice as himself | assigneth | to be required of | 10, 177/ 27 |
| such judges as himself | assigneth | to be such as | 10, 176/ 31 |
| do -- maintain and | assist | the spirituality in executing | 10, 183/ 3 |
| law prohibited, help and | assist | other to keep them | 10, 44/ 33 |
| all temporal officers to | assist | the ordinaries therein, and | 10, 217/ 30 |
| appertained be bound to | assist | them therein, though their | 10, 30/ 23 |
| it, and with temporal | assistance | to make it more | 10, 119/ 29 |
| would) with his royal | assistance | provide a means sufficient | 10, 75/ 35 |
| remiss to give royal | assistance | unto the ordinaries about | 10, 76/ 17 |
| gathered together, the good | assistance | of the Spirit of | 10, 215/ 11 |
| gathered together, the good | assistance | of the Spirit of | 10, 216/ 15 |
| never made by the | assistance | of the Spirit of | 10, 216/ 24 |
| he should give no | assistance | against heretics till all | 10, 76/ 24 |
| king not give his | assistance | so readily to have | 10, 76/ 11 |
| as verily present and | assistant | with them as it | 10, 216/ 17 |
| as verily present and | assistant | as it was with | 10, 215/ 12 |
| and mutual promise in | assisting | each other about the | 10, 198/ 21 |
| had need to be | assoiled | : what answer doth he | 10, 219/ 36 |
| to denounce them all | assoiled | again. And therefore whereas | 10, 186/ 8 |
| at all. For he | assoileth | his argument himself against | 10, 62/ 21 |
| such fear: then he | assoileth | his own reason himself | 10, 109/ 3 |
| a sore point, I | assure | you: to call a | 10, 48/ 28 |
| readily to have them | attached | as he would do | 10, 76/ 11 |
| more slack in calling, | attaching | , and examining, and farther | 10, 22/ 14 |
| the ordinaries about the | attaching | of such as are | 10, 76/ 18 |
| in any man to | attain | any spiritual dignity for | 10, 42/ 30 |
| the indictment is no | attainder | to the party, but | 10, 133/ 5 |
| the record, yet in | attaint | they shall again be | 10, 154/ 33 |
| that they shall be | attainted | . And necessity hath also | 10, 155/ 5 |
| of England have also | attempted | the same) put it | 10, 105/ 1 |
| one. For he whose | attendance | His Grace useth most | 10, 138/ 14 |
| information, cause the king's | attorney | to make a bill | 10, 144/ 3 |
| that here, the king's | attorney | is. For as I | 10, 144/ 8 |
| wisdom in great open | audience | , where they have had | 10, 80/ 5 |

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| they would have their | audience | believe? Believe me, good | 10, 202/ 2 |
| fashion, yet would his | audience | then think thus (as | 10, 116/ 22 |
| into the worse for | ought | that I can see | 10, 129/ 35 |
| deed. And then, for | ought | that this man deviseth | 10, 91/ 19 |
| his diversity shall serve | ought | for the purpose, he | 10, 133/ 22 |
| well stand together" for | ought | that he seeth. And | 10, 186/ 14 |
| And so doth Saint | Augustine | also call them in | 10, 25/ 32 |
| as I remember, in | Aulus | Gellius. Which thing though | 10, 226/ 7 |
| but that if the | author | had himself left them | 10, 199/ 31 |
| meaneth only of such | authorities | as they pretend to | 10, 214/ 5 |
| it by their whole | authority | or part -- I | 10, 203/ 23 |
| spiritual men should have | authority | to arrest a man | 10, 168/ 16 |
| that they had less | authority | ; and then, after such | 10, 171/ 5 |
| bold by the high | authority | of Summa angelica to | 10, 186/ 7 |
| and by so great | authority | , so long approved through | 10, 229/ 28 |
| he meaneth not of | authority | falsely pretended, but truly | 10, 207/ 5 |
| as they do by | authority | given them by princes | 10, 206/ 30 |
| it were, with such | authority | so solemnly check me | 10, 27/ 25 |
| have done, pretended their | authority | such. Now consider, then | 10, 205/ 14 |
| if he neither have | authority | to call for the | 10, 52/ 32 |
| to doubt of what | authority | he meant. For he | 10, 214/ 4 |
| confess that they have | authority | immediately derived from God | 10, 208/ 15 |
| to them that have | authority | , to treat further of | 10, 181/ 21 |
| to have their whole | authority | immediately of God, every | 10, 203/ 25 |
| not to do by | authority | immediate from God such | 10, 206/ 29 |
| as they have their | authority | immediately of God indeed | 10, 207/ 20 |
| not pretend to have | authority | immediately from God to | 10, 214/ 12 |
| pretend that by the | authority | which God hath given | 10, 204/ 11 |
| will pretend that such | authority | as they have of | 10, 206/ 3 |
| all such as have | authority | to punish heretics should | 10, 30/ 10 |
| rulers pretend that their | authority | is so high, and | 10, 202/ 28 |
| rulers" pretend that their | authority | is so high -- | 10, 203/ 1 |
| will pretend that their | authority | is so high and | 10, 207/ 18 |
| will pretend that their | authority | is so high and | 10, 208/ 13 |
| they "pretend that their | authority | is so high and | 10, 214/ 8 |
| them that have the | authority | to do it," I | 10, 35/ 26 |
| they should have less | authority | , and that it will | 10, 170/ 26 |
| were in his own | authority | to perform it, that | 10, 183/ 27 |
| the Church had no | authority | to make it"; and | 10, 188/ 23 |
| unto for credence and | authority | of the man. Finally | 10, 40/ 10 |
| me by men of | authority | for that matter. For | 10, 35/ 28 |
| pretend not to have | authority | to bind men to | 10, 204/ 3 |
| pretend that by their | authority | given them of God | 10, 205/ 5 |

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| for the example their | authority | in administration of the | 10, 207/ 7 |
| because they have their | authority | therein immediately of God | 10, 207/ 30 |
| They pretend to have | authority | , " be both one thing | 10, 208/ 24 |
| the Parliament had none | authority | to make," or whereupon | 10, 192/ 33 |
| where he speaketh of | authority | that they pretend, and | 10, 201/ 14 |
| pretend and claim their | authority | derived from princes. And | 10, 214/ 16 |
| man, by the high | authority | of Summa rosella, denounceth | 10, 186/ 5 |
| to have such an | authority | that men should obey | 10, 204/ 2 |
| to them that have | authority | . But to show my | 10, 218/ 9 |
| remnant too) pretend their | authority | to be so high | 10, 203/ 13 |
| their pretending of their | authority | to be so great | 10, 205/ 16 |
| spiritual rulers pretend their | authority | to be so high | 10, 214/ 2 |
| meaneth only of such | authority | as the spiritual rulers | 10, 206/ 36 |
| for example, both their | authority | to have the tenth | 10, 206/ 11 |
| will not pretend their | authority | so high therein, nor | 10, 207/ 32 |
| he meaneth only such | authority | , not as they pretend | 10, 207/ 3 |
| if he have the | authority | , call them to the | 10, 52/ 31 |
| these words, "They have | authority | , " and these words, "They | 10, 208/ 23 |
| -- what would it | avail | the party? If this | 10, 144/ 11 |
| for him that will | avoid | a resemblance between two | 10, 150/ 14 |
| they would as fain | avoid | it too, if they | 10, 132/ 1 |
| much as they may, | avoid | all occasion of murmur | 10, 18/ 1 |
| to devise how to | avoid | the "maze" that Master | 10, 181/ 22 |
| and thought he had | avoided | me well -- I | 10, 143/ 2 |
| not answer neither, for " | avoiding | of tediousness." And of | 10, 13/ 29 |
| holy saints in heaven, | avoiding | the eternal fire of | 10, 231/ 11 |
| evil people's obloquy, for | avoiding | of the harm that | 10, 132/ 13 |
| been that for the | avoiding | of the like peril | 10, 119/ 25 |
| not unreasonable, nor, for | avoiding | of much more harm | 10, 131/ 14 |
| indictments of felony, for | avoiding | of obloquy, saving that | 10, 125/ 21 |
| men that for the | avoiding | of obloquy, they will | 10, 131/ 34 |
| answered. And if he | avow | the words, and yet | 10, 72/ 13 |
| secret information very well | avow | the doing, and doubt | 10, 129/ 10 |
| the witness will not | avow | it, but another will | 10, 89/ 24 |
| the witness will not | avow | it, but another will | 10, 100/ 3 |
| he hold it and | avow | his heresies before the | 10, 74/ 6 |
| called in and to | avow | then his deposition true | 10, 93/ 19 |
| fear of his life | avow | it, I have showed | 10, 89/ 17 |
| fear of his life | avow | it, I have showed | 10, 92/ 8 |
| secretly. And though he | avow | them before himself too | 10, 74/ 8 |
| if he will not | avow | to be his accuser | 10, 89/ 15 |
| credence to him and | avow | it: then it seemeth | 10, 89/ 25 |
| credence to him and | avow | it: then it seemeth | 10, 100/ 4 |

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| And if any will | avow | that he knoweth the | 10, 89/ 12 |
| And if any will | avow | that he knoweth the | 10, 90/ 17 |
| so frantic as to | avow | them, then this good | 10, 73/ 22 |
| is asked the question | avow | them -- yet shall | 10, 73/ 19 |
| folk, that before me | avowed | it in his face | 10, 140/ 23 |
| can find no sureties) | award | a writ de gestu | 10, 127/ 36 |
| he saith they may | award | that writ if they | 10, 128/ 10 |
| upon suspicion the judges | award | writ to inquire of | 10, 121/ 13 |
| concerning the good abearing | awarded | by the justices: he | 10, 127/ 32 |
| pen ere I be | aware | . And as for the | 10, 46/ 10 |
| I was not then | aware | that he would now | 10, 41/ 21 |
| matter all gone quite | awry | . But yet being sore | 10, 162/ 30 |
| his is clearly wrested | awry | . For as though he | 10, 141/ 11 |
| that he list to | babble | of, am I not | 10, 190/ 25 |
| her aloud, "Hold thy | babble | , I bid thee, thou | 10, 46/ 15 |
| here, and thou hast | babbled | there all this hour | 10, 46/ 20 |
| beshrew his heart that | babbleth | most, of us both | 10, 46/ 19 |
| about that law (which | babbling | is yet, as I | 10, 187/ 32 |
| would not esteem the | babbling | of two hundred (no | 10, 179/ 30 |
| himself brought in this | babbling | of his own about | 10, 187/ 31 |
| some of those fair | babes | born that they travailed | 10, 5/ 34 |
| water over this goose's | back | , and for anything that | 10, 77/ 3 |
| glory when he looketh | back | upon it. But now | 10, 190/ 34 |
| man would have rejected | back | , and taken for false | 10, 103/ 2 |
| no business in turning | back | at all. For he | 10, 62/ 20 |
| that list to look | back | and read it, that | 10, 141/ 22 |
| the leaves and look | back | -- ye shall need | 10, 62/ 19 |
| return but evermore draw | back | -- if the ordinary | 10, 118/ 20 |
| all unsaid than turn | back | to seek them out | 10, 7/ 16 |
| to make them draw | back | from making themselves in | 10, 97/ 31 |
| fro, now forward, now | backward | , in such manner as | 10, 223/ 27 |
| men, both good and | bad | , be undone. And therefore | 10, 140/ 2 |
| give ear to the | bad | folk and froward, that | 10, 215/ 20 |
| the remnant, good and | bad | together, should have gone | 10, 222/ 11 |
| at all, good or | bad | . For whereas he saith | 10, 198/ 23 |
| be it never so | bad | indeed. But I durst | 10, 79/ 15 |
| them both good and | bad | . But this is a | 10, 24/ 21 |
| be they good or | bad | , I purpose not to | 10, 193/ 23 |
| and keep under the | bad | , and, among other vices | 10, 213/ 4 |
| very nought, and as | bad | as a very beast | 10, 64/ 30 |
| him. And the king | bade | him, "Fear not, fellow | 10, 95/ 16 |
| and go about with | bald | reasons, the best not | 10, 213/ 19 |
| his politic device against | bandogs | , and therein answer me | 10, 142/ 12 |

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| much victual, so the | bandogs | may not be forborne | 10, 142/ 7 |
| there shall need no | bandogs | at all, for men | 10, 142/ 13 |
| kill up all the | bandogs | throughout all the realm | 10, 141/ 32 |
| for the cause that | bandogs | do spend victual, and | 10, 141/ 35 |
| seemeth that though all | bandogs | and mastiffs were clearly | 10, 142/ 34 |
| one cometh to the | bar | as openly as the | 10, 121/ 21 |
| given openly at the | bar | (as many be, and | 10, 130/ 1 |
| were stepped from the | bar | , happed to be heard | 10, 154/ 3 |
| given them at the | bar | or otherwise ere they | 10, 162/ 5 |
| the jury at the | bar | , in the face of | 10, 151/ 10 |
| suddenly there at the | bar | to repent himself, and | 10, 153/ 30 |
| as openly to the | bar | as the other to | 10, 122/ 16 |
| yet departed from the | bar | ; and, being severally questioned | 10, 154/ 7 |
| he went from the | bar | : would his tale not | 10, 153/ 33 |
| witnesses would at the | bar | excuse upon their oaths | 10, 154/ 1 |
| desire witnesses at the | bar | to inform them in | 10, 149/ 17 |
| open deed with his | bare | , bold word? -- where | 10, 171/ 21 |
| his declaration both very | bare | and yet against him | 10, 42/ 8 |
| that upon the parson's | bare | word, for allegation of | 10, 196/ 3 |
| and upon his own | bare | reason (as bare as | 10, 118/ 32 |
| matter than his own | bare | saying: he giveth me | 10, 196/ 31 |
| the peace, upon the | bare | oath of his enemy | 10, 228/ 33 |
| own bare reason (as | bare | as ever I heard | 10, 118/ 32 |
| both twain; and his | bare | word then more true | 10, 148/ 26 |
| he then that his | bare | device of open accusers | 10, 144/ 15 |
| heart, cannot punish the | bare | intent of such things | 10, 69/ 16 |
| parts, and with the | bare | knowledge of that one | 10, 106/ 11 |
| more true upon their | bare | word than their twice | 10, 147/ 14 |
| more true upon their | bare | word than their twice | 10, 155/ 33 |
| of his a very | bare | , naked thing. This man | 10, 67/ 24 |
| not leave it so | bare | , but I will show | 10, 151/ 25 |
| in England Tyndale, Friar | Barnes | , George Joye, and some | 10, 200/ 18 |
| and Frith's, and Friar | Barnes' | , began to go abroad | 10, 14/ 23 |
| that they be a | barrel | of poison, that the | 10, 24/ 32 |
| the judges of every | base | court and justices of | 10, 170/ 35 |
| it somewhat again to | base | and putteth other examples | 10, 68/ 28 |
| that tale in his | bate-making | book. But in the | 10, 78/ 20 |
| devotion that good laymen | bear | to God and unto | 10, 44/ 10 |
| over heavy they may | bear | them home, and those | 10, 142/ 17 |
| that nought have to | bear | it out but gaming | 10, 55/ 21 |
| profit nor the parishioner | bear | the loss, but should | 10, 196/ 14 |
| honorable rooms that they | bear | in Christ's church; though | 10, 44/ 12 |
| right and reason would | bear | it, they could tell | 10, 34/ 27 |

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| ought the rather to | bear | such light defaults of | 10, 61/ 20 |
| own pleasure if he | bear | the party displeasure: this | 10, 131/ 29 |
| showeth himself so to | bear | to the faith that | 10, 25/ 2 |
| two presumptions for to | bear | against the first presumption | 10, 152/ 30 |
| peradventure oftener, than once | bear | a faggot for heresy | 10, 122/ 23 |
| that accuse him, or | bear | witness against him, that | 10, 105/ 28 |
| if this man cannot | bear | it that I call | 10, 25/ 20 |
| heresy, and abjure and | bear | faggots both, if the | 10, 219/ 3 |
| men with them to | bear | record of it. And | 10, 164/ 35 |
| remembrance how I should | bear | the like light faults | 10, 61/ 4 |
| to the people to | bear | -- then may the | 10, 215/ 32 |
| than am I, which | bear | a little more reverence | 10, 28/ 33 |
| neither accuse nor yet | bear | witness neither, nor so | 10, 99/ 15 |
| may my book well | bear | the name of an | 10, 9/ 5 |
| one of us to | bear | the burden of other | 10, 61/ 27 |
| howbeit, because he would | bear | no blame of the | 10, 189/ 30 |
| make him abjure and | bear | a faggot, or accuse | 10, 73/ 34 |
| than be burned or | bear | a faggot) say that | 10, 83/ 27 |
| perilous, reason can well | bear | . And that should we | 10, 70/ 15 |
| that will detect and | bear | witness, ye should find | 10, 99/ 7 |
| the three last chapters | bear | the names that they | 10, 10/ 27 |
| not only forbidden to | bear | witness he that appeared | 10, 164/ 16 |
| then will every man | bear | me record that I | 10, 175/ 18 |
| will be hard to | bear | it but that his | 10, 177/ 26 |
| remembrance that I must | bear | such things the more | 10, 62/ 5 |
| second oath enough to | bear | it against the first | 10, 152/ 36 |
| after made, received to | bear | witness against themselves and | 10, 164/ 20 |
| every wise man may | bear | witness that there is | 10, 156/ 19 |
| And where he cannot | bear | it that they, being | 10, 24/ 34 |
| very good reason would | bear | it that they should | 10, 153/ 35 |
| both he and I | bear | ourselves in this matter | 10, 88/ 12 |
| are faulty, not to | bear | displeasure only to their | 10, 39/ 30 |
| in worse case that | bear | a faggot: very truth | 10, 124/ 23 |
| where a faggot should | bear | him: this were a | 10, 74/ 2 |
| as abjure both, and | bear | faggots both, where the | 10, 219/ 18 |
| hire others that should | bear | such false witness as | 10, 108/ 27 |
| that they may not | bear | it; and yet that | 10, 125/ 31 |
| one faggot, the greater | beareth | not five, if their | 10, 219/ 8 |
| in that case reason | beareth | the law that in | 10, 153/ 18 |
| where the less offender | beareth | one faggot, the greater | 10, 219/ 8 |
| a proof that he | beareth | the clergy very good | 10, 65/ 33 |
| in some cases from | bearing | witness also, but if | 10, 97/ 32 |
| by proclamation, to the | bearing | of a faggot for | 10, 122/ 14 |

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| any one man from | bearing | witness upon his oath | 10, 158/ 5 |
| perjured is repelled from | bearing | witness again is because | 10, 151/ 30 |
| and also in open | bearing | witness against them, when | 10, 99/ 28 |
| he compare the one | bearing | the faggot with the | 10, 124/ 28 |
| bad as a very | beast | . And for the further | 10, 64/ 30 |
| what a strange, monstrous | beast | maketh Bizance to Salem | 10, 12/ 1 |
| take us some such | beasts | of venery as men | 10, 142/ 5 |
| kill also such other | beasts | and vermin as else | 10, 142/ 6 |
| And as for such | beasts | as would not come | 10, 142/ 16 |
| folk home, with their | beasts | too, sometimes, such as | 10, 142/ 9 |
| well enough, and their | beasts | brought home well enough | 10, 142/ 36 |
| lustly friar would boldly | beat | off with a two-handed | 10, 45/ 24 |
| end of his staff | beat | hard unto this man's | 10, 46/ 3 |
| ladder. And some peradventure | became | approvers when they were | 10, 107/ 15 |
| if the one should | become | the accuser -- when | 10, 99/ 34 |
| himself a party and | become | an open accuser. Consider | 10, 92/ 34 |
| himself a party and | become | an open accuser; but | 10, 93/ 30 |
| yet will refuse to | become | his open accusers. And | 10, 92/ 5 |
| and vanished, and are | become | two towns again, with | 10, 3/ 13 |
| then will he not | become | the accuser and anger | 10, 94/ 9 |
| of the common weal | become | open accusers. And as | 10, 103/ 17 |
| in my mind, well | become | those that are no | 10, 193/ 34 |
| the case before he | become | his accuser, but may | 10, 95/ 5 |
| advice and counsel may | become | every man; but the | 10, 193/ 32 |
| folk as it cannot | become | me to control. Howbeit | 10, 32/ 5 |
| that let men to | become | accusers in heresy, and | 10, 99/ 26 |
| ears will refuse to | become | the accuser himself -- | 10, 101/ 9 |
| man. "For if he | become | an accuser I have | 10, 94/ 3 |
| readers, that as to | become | open accusers, I speak | 10, 102/ 24 |
| of the said treatise | become | through grace indifferent, righteous | 10, 178/ 2 |
| will not themselves openly | become | accusers. Therein, lo, these | 10, 103/ 4 |
| will not," say we, " | become | accusers in no manner | 10, 100/ 31 |
| very few that would | become | accusers. But, now, though | 10, 99/ 8 |
| a party and openly | become | their accuser. Now, what | 10, 99/ 31 |
| he be content to | become | an accuser openly -- | 10, 103/ 29 |
| I ween it would | become | me to print and | 10, 193/ 6 |
| in long continuance they | become | hurtful) he proveth not | 10, 216/ 8 |
| likely that he will | become | the accuser that heareth | 10, 100/ 10 |
| He will much less | become | accuser," say we, "than | 10, 101/ 1 |
| that their refusing to | become | open accusers were a | 10, 91/ 14 |
| none of them will | become | accusers that were present | 10, 100/ 8 |
| whereby a Christian man | becometh | a false traitor to | 10, 147/ 1 |
| accusers than by the | becoming | of an open accuser | 10, 98/ 21 |

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| Frith's, and Friar Barnes', | began | to go abroad": therein | 10, 14/ 23 |
| the point where we | began | -- that, be the | 10, 182/ 13 |
| ween that the Catholics | began | the war. But then | 10, 210/ 31 |
| wherein the new brethren | began | to find certain faults | 10, 9/ 10 |
| take it that they | began | either by heresies or | 10, 210/ 18 |
| many good, virtuous folk | began | upon that ill book | 10, 9/ 22 |
| so uttered their falsehood, | began | to have remorse and | 10, 154/ 9 |
| it, but some folk | began | to fall to favor | 10, 140/ 24 |
| had heard them, he | began | to look well and | 10, 16/ 24 |
| they spend upon naughty | beggars | the good that was | 10, 53/ 32 |
| this same time heresies | begin | to grow a great | 10, 74/ 28 |
| but that he should | begin | his process against the | 10, 186/ 3 |
| them -- did both | begin | , and is also set | 10, 200/ 12 |
| his and mine thereupon | begin | in mine Apology, folio | 10, 36/ 14 |
| correction. For now, to | begin | with his first device | 10, 172/ 27 |
| at length, thus I | begin | mine own: In this | 10, 172/ 8 |
| examining of the matter, | begin | to be suspected themselves | 10, 148/ 34 |
| the Pacifier's words shall | begin | and where they shall | 10, 11/ 31 |
| division; and not to | begin | any, nor to continue | 10, 225/ 17 |
| Chapter His sixth chapter | beginneth | in the 16th leaf | 10, 30/ 32 |
| Chapter His seventh chapter | beginneth | in the 19th leaf | 10, 36/ 11 |
| Chapter His ninth chapter | beginneth | in the 30th leaf | 10, 49/ 13 |
| Chapter His tenth chapter | beginneth | in the 33rd leaf | 10, 53/ 17 |
| Chapter His eleventh chapter | beginneth | in the 36th leaf | 10, 56/ 32 |
| Chapter His twelfth chapter | beginneth | in the 38th leaf | 10, 61/ 2 |
| Chapter His thirteenth chapter | beginneth | in the 39th leaf | 10, 63/ 28 |
| Chapter His fourteenth chapter | beginneth | in the 42nd leaf | 10, 67/ 11 |
| the suit ex officio, | beginneth | in the 48th leaf | 10, 86/ 3 |
| Chapter His sixteenth chapter | beginneth | in the 54th leaf | 10, 146/ 6 |
| of which the one | beginneth | folio 183, and the | 10, 57/ 2 |
| the forty-eighth chapter, which | beginneth | folio 272, and that | 10, 60/ 27 |
| of mine Apology, which | beginneth | folio 116. And now | 10, 41/ 9 |
| chief mischief that now | beginneth | to make division -- | 10, 200/ 9 |
| because this good man | beginneth | here to fortify his | 10, 111/ 8 |
| 183, and the other | beginneth | folio 184. Here this | 10, 57/ 3 |
| Chapter His seventeenth chapter | beginneth | folio 62. In the | 10, 167/ 9 |
| the chapter there, that | beginneth | "Statuta quedam," it is | 10, 109/ 18 |
| of mine Apology, which | beginneth | in the leaf 174 | 10, 56/ 28 |
| understand that his answer | beginneth | at the next chapter | 10, 11/ 14 |
| thus, lo, this man | beginneth | : But to put the | 10, 105/ 21 |
| Chapter His eighth chapter | beginneth | in the second side | 10, 41/ 7 |
| of them -- he | beginneth | first to show that | 10, 213/ 36 |
| folio 69. Wherein he | beginneth | first with the ca | 10, 184/ 26 |

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| his book, where he | beginneth | it with these words | 10, 54/ 2 |
| rulers" from him, he | beginneth | , as it were, with | 10, 201/ 26 |
| of mine Apology, that | beginneth | folio 162, wherein he | 10, 53/ 19 |
| Chapter His eighteenth chapter | beginneth | folio 69. Wherein he | 10, 184/ 26 |
| chapter of mine Apology, | beginning | in the 175th leaf | 10, 223/ 12 |
| chapter of mine Apology, | beginning | in the 260th leaf | 10, 27/ 6 |
| Chapter His twentieth chapter, | beginning | in the 76th leaf | 10, 199/ 17 |
| In his twenty-first chapter (| beginning | in the 84th leaf | 10, 221/ 15 |
| chapter of mine Apology, | beginning | folio 116, and there | 10, 41/ 24 |
| chapter of mine Apology, | beginning | folio 243, and then | 10, 67/ 22 |
| thereof. For in the | beginning | of the book, their | 10, 10/ 33 |
| himself, that in the | beginning | calleth his book a | 10, 11/ 8 |
| that, whereas in the | beginning | of this chapter, he | 10, 214/ 25 |
| as he calleth the | beginning | of their communication, before | 10, 10/ 29 |
| In his fourth chapter, | beginning | in the eighth leaf | 10, 19/ 9 |
| In the second chapter, | beginning | in the fifth leaf | 10, 14/ 9 |
| I moved upon the | beginning | of his first chapter | 10, 36/ 13 |
| duly followed in the | beginning | , the matter had not | 10, 96/ 27 |
| will refuse at the | beginning | to make himself a | 10, 93/ 29 |
| he would in the | beginning | of this his twentieth | 10, 199/ 25 |
| the suit in the | beginning | by the king's prohibition | 10, 196/ 27 |
| 42nd leaf. In the | beginning | thereof he laboreth to | 10, 67/ 11 |
| to mine Apology, and | beginning | at the leaf 270 | 10, 228/ 9 |
| folio 62. In the | beginning | whereof, he marveleth that | 10, 167/ 9 |
| much mischief too, the | beginning | whereof groweth of lewd | 10, 68/ 22 |
| about even from the | beginning | to corrupt our judgment | 10, 86/ 27 |
| 80th leaf, in the | beginning | of the second side | 10, 214/ 21 |
| because that in the | beginning | the man seemed upon | 10, 123/ 21 |
| for suspect in the | beginning | ?" -- because that in | 10, 123/ 21 |
| he said in the | beginning | , not follow the order | 10, 31/ 2 |
| the truth, from the | beginning | to peruse the whole | 10, 88/ 20 |
| open presentment in the | beginning | , I show there that | 10, 126/ 12 |
| sore suspected in the | beginning | , when he took him | 10, 127/ 16 |
| therefore whereas, in the | beginning | of the twenty-second chapter | 10, 223/ 35 |
| in the second side, | beginning | at these words "And | 10, 199/ 22 |
| as those shrews that | beguile | him have helped him | 10, 168/ 6 |
| would this good man | beguile | his readers in this | 10, 93/ 13 |
| nought, some wily shrews | beguile | the good, innocent man | 10, 230/ 25 |
| that some wily shrews | beguile | him. And, on the | 10, 66/ 18 |
| way of them, to | beguile | a good simple soul | 10, 64/ 14 |
| his own words, to | beguile | the reader upon the | 10, 214/ 29 |
| have been that have | beguiled | this good man with | 10, 212/ 14 |
| so a rumor once | begun | and spread abroad is | 10, 17/ 15 |

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| if the suit were | begun | and pursued by some | 10, 110/ 25 |
| anywhere sprung upon heresies | begun | and set forth by | 10, 210/ 22 |
| maketh the matter) and | begun | by the good, blessed | 10, 28/ 16 |
| too, and the war | begun | by the heretics, and | 10, 210/ 27 |
| variance in some place | begun | , and by some few | 10, 63/ 2 |
| that as he hath | begun | with the spiritual laws | 10, 192/ 29 |
| the witnesses in that | behalf | ." I am content to | 10, 93/ 3 |
| findeth default in this | behalf | where he had no | 10, 165/ 28 |
| full credence in that | behalf | , nor report it lightly | 10, 84/ 2 |
| the witnesses in that | behalf | . Now, good readers, heard | 10, 92/ 12 |
| the witnesses in that | behalf | . And this remedy Master | 10, 89/ 22 |
| I wrote in that | behalf | , I will require every | 10, 23/ 5 |
| the judgment in that | behalf | to them that have | 10, 218/ 8 |
| cause himself in that | behalf | , or that the parties | 10, 157/ 1 |
| due examination in that | behalf | : so long will the | 10, 76/ 10 |
| was ashamed on his | behalf | to meddle with it | 10, 186/ 25 |
| temporal power in that | behalf |), yet it would be | 10, 187/ 27 |
| fame, and of his | behavior | , which is called a | 10, 126/ 29 |
| for that manner of | behavior | whereby he giveth all | 10, 111/ 30 |
| for that manner of | behavior | whereby he giveth all | 10, 121/ 10 |
| of what fame and | behavior | the man is in | 10, 121/ 13 |
| thing would make his | behavior | high treason or heresy | 10, 80/ 11 |
| of good fame and | behavior | , then he shall be | 10, 126/ 31 |
| of himself. Wherefore it | behooveth | each one of us | 10, 61/ 27 |
| to slander and to | belie | them, nor it could | 10, 67/ 33 |
| but if I should | belie | him, that on that | 10, 19/ 26 |
| their help that so | belie | them, any other than | 10, 180/ 11 |
| ye shall for them | belie | all the remnant the | 10, 78/ 17 |
| name of "some" others, | belie | of likelihood some of | 10, 27/ 8 |
| he had very shamefully | belied | them, and had said | 10, 203/ 24 |
| a certain persuasion and | belief | in his own conscience | 10, 160/ 25 |
| manner -- that the | belief | of his own conscience | 10, 160/ 33 |
| folk in living or | belief | follow the very Gospel | 10, 26/ 1 |
| as falsely as Frith | belieth | the Catholics and, against | 10, 210/ 29 |
| And therefore here he | belieth | me again. And also | 10, 18/ 34 |
| indeed," as he now | belieth | me here, surmising that | 10, 27/ 11 |
| well as I will | believe | both himself and all | 10, 135/ 10 |
| his conscience so to | believe | and think, and not | 10, 161/ 33 |
| that the people should | believe | them therein, and to | 10, 201/ 37 |
| no further question shall | believe | it still. And so | 10, 17/ 14 |
| jury shall if they | believe | them not, be sometimes | 10, 154/ 31 |
| the temporalty; and then | believe | him the better in | 10, 19/ 1 |
| true that I could | believe | it no better though | 10, 135/ 13 |

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| and crafty, and therefore | believe | them not, but bid | 10, 91/ 10 |
| them well, and not | believe | every spirit, but prove | 10, 222/ 21 |
| the contrary, therein to | believe | his word. But I | 10, 196/ 32 |
| never desire you to | believe | me one day longer | 10, 19/ 5 |
| I trust you shall | believe | me. As for the | 10, 58/ 24 |
| would have their audience | believe | ? Believe me, good readers | 10, 202/ 2 |
| twentieth chapter make men | believe | that I had withdrawn | 10, 199/ 26 |
| heretic, but that they | believe | that he hath sworn | 10, 112/ 36 |
| a good cause to | believe | him in his second | 10, 158/ 2 |
| unarrested -- I cannot | believe | that if his way | 10, 182/ 24 |
| as well as I | believe | himself. And I also | 10, 135/ 8 |
| in that point to | believe | him. For if he | 10, 226/ 36 |
| it; but he must | believe | that he is honest | 10, 157/ 2 |
| prove it ere I | believe | him in it. For | 10, 196/ 24 |
| himself. And I also | believe | some one judge alone | 10, 135/ 9 |
| God! I can scant | believe | that any layman would | 10, 44/ 4 |
| harm it were to | believe | such evil lies, and | 10, 39/ 26 |
| this good man to | believe | so many lies so | 10, 226/ 21 |
| which thing I cannot | believe | but this man well | 10, 28/ 15 |
| him, good, silly soul, | believe | that ordinaries mishandle men | 10, 227/ 13 |
| not this good man | believe | after, in no wise | 10, 101/ 19 |
| would, men should not | believe | them nor obey them | 10, 204/ 5 |
| will not let to | believe | the troth of some | 10, 135/ 5 |
| all such as I | believe | every one of them | 10, 135/ 8 |
| lead us somewhat to | believe | them false or malicious | 10, 91/ 15 |
| have their audience believe? | Believe | me, good readers, that | 10, 202/ 3 |
| a man, though he | believe | that he shall abide | 10, 80/ 15 |
| far overseen -- to | believe | that it should be | 10, 156/ 30 |
| For so that you | believe | not the shrewd words | 10, 58/ 25 |
| mind, I pray you | believe | him. For so that | 10, 58/ 25 |
| for, and understand and | believe | Summa rosella so surely | 10, 189/ 10 |
| again. For who can | believe | that any spiritual man | 10, 44/ 2 |
| money, but that they | believe | that he sweareth truth | 10, 113/ 3 |
| leastwise in this matter, | believe | me better than him | 10, 19/ 4 |
| because they would also | believe | nothing further than the | 10, 25/ 10 |
| that would make us | believe | now that that thing | 10, 116/ 28 |
| I have, I verily | believe | and think that if | 10, 184/ 19 |
| their mind that they | believe | such heresy. "That I | 10, 70/ 7 |
| procuring the people to | believe | untruly that the prelates | 10, 39/ 2 |
| to choose you should | believe | well of the good | 10, 58/ 26 |
| not be bound to | believe | , but as the truth | 10, 150/ 8 |
| the jury may lawfully | believe | him in the second | 10, 151/ 1 |
| if we would not | believe | him in the second | 10, 152/ 7 |

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| first, I can scantly | believe | that upon the parson's | 10, 196/ 3 |
| to bind men to | believe | and obey them if | 10, 204/ 3 |
| then therein bound to | believe | and obey them. And | 10, 204/ 13 |
| God's ordinance bound to | believe | and obey them therein | 10, 204/ 23 |
| were bound therein to | believe | and obey them. For | 10, 205/ 6 |
| toward it, I rather | believe | , though himself thereto say | 10, 230/ 23 |
| that the people should | believe | them. For they would | 10, 202/ 15 |
| men: then may they | believe | him that think his | 10, 84/ 28 |
| as I said before, | believe | it that thinketh it | 10, 85/ 2 |
| I content that you | believe | also that this man | 10, 78/ 19 |
| pardon me though I | believe | him not till he | 10, 195/ 36 |
| or be led to | believe | their verdict to be | 10, 149/ 15 |
| saith he will better | believe | twenty-four than twelve dispraiseth | 10, 137/ 3 |
| so still, that to | believe | that way were no | 10, 115/ 36 |
| and little after to | believe | them too (while they | 10, 82/ 2 |
| be so mad to | believe | a false wretch that | 10, 116/ 28 |
| the people should not | believe | them -- yet if | 10, 202/ 13 |
| man should therein then | believe | them? Saw you ever | 10, 205/ 34 |
| juries must needly be | believed | and trusted. And therefore | 10, 133/ 9 |
| juries must needs be | believed | and trusted. And therefore | 10, 134/ 26 |
| would look to be | believed | , as I have said | 10, 202/ 11 |
| him worthy to be | believed | , because that he swore | 10, 152/ 12 |
| be by God's ordinance | believed | and obeyed in all | 10, 208/ 33 |
| will be but hardly | believed | that so many of | 10, 178/ 11 |
| pretend not to be | believed | if they preach heresy | 10, 202/ 8 |
| angel should not be | believed | . But, now, since he | 10, 204/ 33 |
| they neither lived nor | believed | according to the Gospel | 10, 25/ 15 |
| would he were well | believed | in that thing. But | 10, 67/ 4 |
| readers, let him be | believed | thereafter. Moreover, where he | 10, 18/ 15 |
| pretend not to be | believed | if they would preach | 10, 202/ 24 |
| the petit juries, but | believeth | them well also, save | 10, 137/ 4 |
| swear that he so | believeth | them to be, and | 10, 116/ 10 |
| that he that shortly | believeth | is over light: this | 10, 226/ 20 |
| Captain Genyn, Corbet, and | Belke | . And yet is that | 10, 136/ 21 |
| better, and fill our | bellies | somewhat the better therewith | 10, 92/ 1 |
| in him, for his | belying | of the ministers of | 10, 192/ 1 |
| justice of the King's | Bench |), whoso taketh from a | 10, 164/ 5 |
| either of the one | bench | or the other. And | 10, 170/ 21 |
| his book of Division | bendeth | , laboring first, with his | 10, 86/ 9 |
| The counsel of Saint | Bernard | (that he there speaketh | 10, 31/ 35 |
| do deceive him: I | beseech | you consider a little | 10, 191/ 3 |
| the poor soul, "I | beseech | Your Grace let him | 10, 95/ 18 |
| readers, consider here, I | beseech | you, the manner of | 10, 191/ 23 |

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| wit. And thus I | beseech | our Lord send us | 10, 231/ 4 |
| say thus: that I | beseech | Almighty God that the | 10, 210/ 14 |
| thus he saith: I | beseech | Almighty God that he | 10, 211/ 23 |
| same word ("some say") | beshrew | him, and beshrew him | 10, 46/ 23 |
| thereon: "Marry, sir, I | beshrew | his heart that babbleth | 10, 46/ 19 |
| say") beshrew him, and | beshrew | him again, that most | 10, 46/ 23 |
| with bald reasons, the | best | not worth a rush | 10, 213/ 19 |
| his own all the | best | -- but after all | 10, 38/ 5 |
| may make against the | best | law that all the | 10, 184/ 13 |
| doing both twain their | best | to judge as well | 10, 162/ 11 |
| find it. Wherein the | best | that he can ask | 10, 38/ 16 |
| froward, that against the | best | thing that can be | 10, 215/ 20 |
| are of the very | best | , and made for the | 10, 22/ 33 |
| use what order that | best | may serve his purpose | 10, 13/ 21 |
| took all to the | best | always, of his own | 10, 85/ 8 |
| never meant but the | best | . Now, when it should | 10, 115/ 25 |
| that those that seem | best | and take most labor | 10, 212/ 8 |
| therein true) the very | best | is very nought, and | 10, 64/ 29 |
| way that should be | best | to the plain "opening | 10, 31/ 3 |
| would do. Howbeit, the | best | is, therein, that he | 10, 74/ 21 |
| shall therefore trust the | best | , and leave the truth | 10, 230/ 31 |
| I would vouchsafe to | bestow | any time about making | 10, 3/ 30 |
| worshipful table, and would | bestow | their plate and the | 10, 53/ 23 |
| 80 and 81 he | bestowed | his labor in vain | 10, 214/ 34 |
| Which how they have | bestowed | , this good man may | 10, 52/ 30 |
| unwisely as it were | bestowed | , had not yet been | 10, 141/ 33 |
| when he had well | bethought | him -- "Marry," quoth | 10, 100/ 23 |
| repressed and kept under | betimes | . The Sixteenth Chapter His | 10, 146/ 4 |
| him be taken up | betimes | , at the first sup | 10, 71/ 5 |
| they must needs be | betrapped | in the one. For | 10, 45/ 12 |
| shall also much the | better | conserve among all the | 10, 23/ 18 |
| say that it were | better | to suffer an offender | 10, 219/ 29 |
| -- that "it were | better | to suffer an offender | 10, 220/ 17 |
| this matter, believe me | better | than him; and I | 10, 19/ 4 |
| others have thought it | better | to divide and cant | 10, 35/ 4 |
| thought he would say | better | at last, and not | 10, 165/ 4 |
| a presentment were the | better | a way. And then | 10, 138/ 21 |
| he hath caught any | better | hold now. And surely | 10, 158/ 19 |
| mine were never the | better | though his be nought | 10, 39/ 23 |
| they shall do much | better | ." "Who shall be the | 10, 100/ 29 |
| same way were also | better | in heresy. But then | 10, 138/ 32 |
| they guided themselves no | better | . And Saint Chrysostom pitieth | 10, 48/ 15 |
| his doing a little | better | than I do. And | 10, 193/ 3 |

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| this may they with | better | conscience do each for | 10, 44/ 35 |
| request is now no | better | , but in effect even | 10, 119/ 1 |
| rather far worse than | better | . And thus end I | 10, 184/ 21 |
| upon their heads. But | better | folk should first feel | 10, 146/ 1 |
| and a great deal | better | too. As for this | 10, 79/ 12 |
| that he saith somewhat | better | . Now, as for this | 10, 125/ 13 |
| them, but shall the | better | keep themselves from the | 10, 81/ 20 |
| the worse unto the | better | , though never fully to | 10, 221/ 7 |
| our bellies somewhat the | better | therewith, he giveth us | 10, 92/ 1 |
| both trust the judge | better | -- I had not | 10, 137/ 1 |
| wit serveth him no | better | but that he would | 10, 10/ 10 |
| the man is no | better | . And would he ween | 10, 66/ 13 |
| there, to a little | better | effect than he doth | 10, 208/ 27 |
| great policy, for the | better | repressing of heresies, to | 10, 119/ 27 |
| yet, as meseemeth, much | better | out of his English-printed | 10, 77/ 27 |
| otherwise. And indeed, with | better | looking thereon, I find | 10, 14/ 25 |
| have this matter the | better | looked upon, I would | 10, 50/ 9 |
| an open presentment were | better | . For as I said | 10, 136/ 15 |
| own person. But the | better | opinion that I have | 10, 223/ 3 |
| I would trust him | better | . And yet if I | 10, 136/ 36 |
| the law made by | better | deliberation. And in such | 10, 159/ 14 |
| and therefore it were | better | to repeal it than | 10, 188/ 27 |
| that men might the | better | see what it meant | 10, 221/ 34 |
| of that law be | better | for the keeping of | 10, 87/ 21 |
| choose it for the | better | , let him lie still | 10, 128/ 26 |
| I have thereby the | better | brought to light what | 10, 131/ 22 |
| and instead of a | better | old law, make a | 10, 119/ 5 |
| never wish to be | better | . This man maketh as | 10, 157/ 16 |
| and biddeth me look | better | upon the matter and | 10, 14/ 24 |
| then believe him the | better | in another matter. And | 10, 19/ 1 |
| in good faith, the | better | that he may make | 10, 14/ 2 |
| as Master More knoweth | better | than I, "Mentire est | 10, 226/ 1 |
| but if it be | better | to have more thieves | 10, 129/ 36 |
| and his book the | better | by so much. For | 10, 200/ 1 |
| if they go no | better | to work, nor no | 10, 225/ 7 |
| law by indictments be | better | in felony now -- | 10, 136/ 16 |
| might be to the | better | : yet out of time | 10, 193/ 36 |
| what they can say | better | to any other piece | 10, 225/ 1 |
| like this meat the | better | , and fill our bellies | 10, 92/ 1 |
| And somewhat I do | better | for my part, while | 10, 22/ 30 |
| case were now no | better | upon my part, nor | 10, 26/ 30 |
| whose unreasonableness therein the | better | to be perceived, with | 10, 228/ 6 |
| I lay a little | better | cause to prove that | 10, 117/ 25 |

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| this good man see | better | how to salve this | 10, 110/ 5 |
| declareth it further and | better | , on the second side | 10, 207/ 2 |
| leastwise it were somewhat | better | that they should never | 10, 133/ 26 |
| so many so much | better | and had so much | 10, 117/ 24 |
| holy Saint Jerome saith) | better | to leave some things | 10, 81/ 31 |
| him look a little | better | even upon Summa rosella | 10, 83/ 14 |
| that saith he will | better | believe twenty-four than twelve | 10, 137/ 3 |
| good faith I much | better | love him than in | 10, 226/ 36 |
| shall amend and do | better | -- and that yet | 10, 55/ 25 |
| bult out this matter | better | , or else that man | 10, 91/ 20 |
| broken and make a | better | , and saith that he | 10, 118/ 39 |
| the common law were | better | , and not that the | 10, 134/ 1 |
| thereof that it were | better | for both that, by | 10, 146/ 2 |
| a leisure hereafter, upon | better | advisement, use the same | 10, 29/ 33 |
| change it into a | better | , or at the least | 10, 87/ 14 |
| could believe it no | better | though all the town | 10, 135/ 13 |
| leastwise ring a little | better | than this. The Twelfth | 10, 60/ 32 |
| the contrary way were | better | . Marry, two things I | 10, 135/ 28 |
| land -- yea, or | better | otherwise for this land | 10, 87/ 22 |
| ye may see the | better | how gaily this good | 10, 125/ 15 |
| that had been a | better | part for this good | 10, 180/ 13 |
| good man make me | better | proofs of this matter | 10, 196/ 30 |
| his friend answer this | better | first, that this good | 10, 224/ 34 |
| that you may the | better | perceive what those words | 10, 177/ 20 |
| own common law be | better | ; and that, though we | 10, 136/ 22 |
| that it had been | better | for him to have | 10, 181/ 7 |
| pretendeth: it had been | better | for him to examine | 10, 189/ 11 |
| wist a great deal | better | what pertained unto their | 10, 77/ 35 |
| or presentment is the | better | way both upon treason | 10, 138/ 30 |
| his counsel. For the | better | that I were learned | 10, 193/ 5 |
| the reader may the | better | see in what part | 10, 89/ 2 |
| unto them that con | better | skill, of whom he | 10, 82/ 14 |
| he saith, make it | better | . But now will I | 10, 138/ 26 |
| be changed to the | better | : good reason would it | 10, 229/ 26 |
| confess a great diversity | betwixt | them that be put | 10, 132/ 28 |
| for fear of treason, | beware | of all such lewd | 10, 69/ 31 |
| any of the blessed, | bicched | , new-broached brotherhood, except only | 10, 29/ 2 |
| believe them not, but | bid | them like false harlots | 10, 91/ 11 |
| reason can satisfy, and | bid | me therefore go devise | 10, 98/ 26 |
| teach them, though they | bid | not the hearers learn | 10, 71/ 8 |
| farther to say than | bid | us take then another | 10, 101/ 3 |
| Hold thy babble, I | bid | thee, thou wife in | 10, 46/ 15 |
| say the contrary, and | biddeth | me look better upon | 10, 14/ 24 |

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| the evil folk), he | biddeth | every man consider now | 10, 118/ 36 |
| denieth not, but always | biddeth | us go get one | 10, 101/ 5 |
| if it be not, | biddeth | every man put to | 10, 118/ 37 |
| man's servant?" and again | biddeth | us that we "judge | 10, 54/ 8 |
| attorney to make a | bill | of the riot, and | 10, 144/ 4 |
| an exception to the | bill | , and show that innocents | 10, 229/ 19 |
| Council, upon like false | bills | and complaints of particular | 10, 68/ 5 |
| in what wise they | bind | , and whom, and how | 10, 216/ 33 |
| to have authority to | bind | men to believe and | 10, 204/ 3 |
| use the judges to | bind | him for his good | 10, 121/ 17 |
| own conscience -- they | bind | them sometimes to appear | 10, 155/ 9 |
| told him that tale, | bind | that busy, troublesome man | 10, 125/ 35 |
| own peril. But so | bindeth | himself neither judge nor | 10, 162/ 22 |
| the power of the | bishop | forever, of arresting them | 10, 180/ 28 |
| accuser himself, since the | bishop | must take him always | 10, 101/ 13 |
| decreed that if the | bishop | or other inquirers of | 10, 109/ 19 |
| the Apostle gave the | bishop | warning of. Let him | 10, 23/ 23 |
| there decreed that the | bishop | or inquirers may enjoin | 10, 109/ 26 |
| showed but to the | bishop | or inquirers, or such | 10, 109/ 23 |
| in his days any | bishop | in this realm use | 10, 209/ 12 |
| though I were a | bishop | , and had sent him | 10, 83/ 17 |
| his departing: if the | bishop | give not the other | 10, 123/ 35 |
| the other at the | bishop's | cost. For whereas this | 10, 123/ 32 |
| other is that the | bishops | shall arrest no man | 10, 172/ 19 |
| it shall put the | bishops | and spiritual rulers in | 10, 180/ 7 |
| it shall put the | bishops | and rulers spiritual in | 10, 178/ 30 |
| Grace keepeth not two | bishops | of all the realm | 10, 138/ 12 |
| subdue their executions to | bishops | , and not to prefer | 10, 209/ 8 |
| have, he saith, the | bishops' | power of arresting no | 10, 180/ 31 |
| too, and will sometimes | bite | children too, but likewise | 10, 142/ 2 |
| victual, and will sometimes | bite | folk, too: if I | 10, 141/ 36 |
| the merits of Christ's | bitter | Passion, may both with | 10, 231/ 9 |
| them therein, and so | bitterly | prayeth God to make | 10, 65/ 36 |
| communication between Salem and | Bizance | is but a by-matter | 10, 10/ 23 |
| right honest neighbor Brother | Bizance | . Well, I am content | 10, 78/ 10 |
| wit to perceive when | Bizance | speaketh himself and when | 10, 11/ 33 |
| ween that Salem and | Bizance | were two Englishmen indeed | 10, 11/ 2 |
| been all seen at | Bizance | , but as for El-Kahirah | 10, 34/ 11 |
| in the person of | Bizance | -- that he hath | 10, 10/ 36 |
| that is, but if | Bizance | write fast, I warrant | 10, 12/ 13 |
| Debellation of Salem and | Bizance | Sir Thomas More The | 10, 1/ 2 |
| me" -- and maketh | Bizance | pray for no more | 10, 12/ 27 |
| is named Salem and | Bizance | . And therein, of a | 10, 10/ 19 |

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| the Pacifier's answer -- | Bizance | answereth: I shall cause | 10, 11/ 11 |
| so childishly. Also, that | Bizance | telleth Salem that the | 10, 11/ 25 |
| Salem" into "Jerusalem" and " | Bizance | " into "Constantinople," the one | 10, 3/ 14 |
| though Salem, talking with | Bizance | , had not the wit | 10, 11/ 32 |
| strange, monstrous beast maketh | Bizance | to Salem the Pacifier's | 10, 12/ 1 |
| at Salem or at | Bizance | -- do these words | 10, 34/ 7 |
| book of Salem and | Bizance | , for favor toward the | 10, 143/ 15 |
| chapters are written -- | Bizance | in the twenty-second chapter | 10, 12/ 15 |
| Debellation of Salem and | Bizance | -- sometime two great | 10, 3/ 3 |
| all the while that | Bizance | is, as you see | 10, 12/ 11 |
| nothing else but only | Bizance's | writing, and else would | 10, 12/ 19 |
| willingly intend to do, | blame | him for any part | 10, 50/ 36 |
| and so I did, | blame | his other book, not | 10, 52/ 1 |
| plain that I lay | blame | in him, for his | 10, 192/ 1 |
| wherefore should I then | blame | him when he deviseth | 10, 98/ 31 |
| great fault that I | blame | his book in those | 10, 15/ 33 |
| is he somewhat to | blame | indeed; but in good | 10, 123/ 36 |
| more than, though I | blame | not the law by | 10, 98/ 4 |
| I no cause to | blame | this good man for | 10, 51/ 18 |
| the diminishing of their | blame | that under such pretext | 10, 63/ 22 |
| he would bear no | blame | of the temporal law | 10, 189/ 30 |
| For he can never | blame | no man that perceived | 10, 38/ 30 |
| and then not to | blame | any man that maketh | 10, 50/ 26 |
| more was he to | blame | to put that, and | 10, 223/ 18 |
| ought no man to | blame | him that would burn | 10, 16/ 1 |
| the thing that I | blamed | . And therefore, like as | 10, 52/ 7 |
| mine house and there | blamed | Cliff before me, and | 10, 16/ 22 |
| charitable -- I never | blamed | him for the motion | 10, 51/ 35 |
| will say that he | blameth | but their abuses thereof | 10, 191/ 14 |
| will say that he | blameth | but their abuses thereof | 10, 191/ 33 |
| Lady, and after such | blasphemies | as the devil put | 10, 16/ 16 |
| begun by the good, | blessed | brethren themselves -- as | 10, 28/ 17 |
| an image of our | blessed | Lady, and after such | 10, 16/ 15 |
| other any of the | blessed | , bicched, new-broached brotherhood, except | 10, 29/ 2 |
| names too, as the " | blessed | brethren" and "evangelical brethren | 10, 24/ 3 |
| right noble prince of | blessed | memory King Henry VII | 10, 52/ 20 |
| it was with his | blessed | apostles -- if they | 10, 216/ 17 |
| it was with his | blessed | apostles -- men ought | 10, 215/ 13 |
| new name of "the | blessed | brethren"? What name can | 10, 29/ 9 |
| them one of the " | blessed | brethren," or of the | 10, 26/ 12 |
| one of the ' | blessed | brethren,' or of | 10, 28/ 10 |
| heretics," and sometimes "the | blessed | brethren," and sometimes "the | 10, 29/ 26 |
| sacraments, and especially the | Blessed | Sacrament of the Altar | 10, 222/ 34 |

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| lewdness -- yet the | blessed | Apostle used them and | 10, 71/ 12 |
| the image of the | blessed | martyr Saint Thomas: so | 10, 16/ 14 |
| in the reading to | blind | us with affection. For | 10, 86/ 28 |
| some say"s, to | blow | it farther abroad. The | 10, 76/ 29 |
| his mouth (and nowadays | bloweth | out by the mouths | 10, 16/ 17 |
| by such books being | blown | about in every part | 10, 17/ 8 |
| some few naughty folk | blown | forth too far (for | 10, 63/ 2 |
| the value of a | blue | point. For I am | 10, 209/ 11 |
| in answering of such | blunt | subtle trifles. But to | 10, 48/ 37 |
| what thing, now, this | boast | of his is like | 10, 141/ 29 |
| eighteenth, in which he | boasteth | most. For by this | 10, 194/ 16 |
| that this good man | boasteth | in this chapter (the | 10, 83/ 8 |
| thing that he so | boasteth | that I deny him | 10, 83/ 13 |
| piece, wherein he so | boasteth | the provision that he | 10, 99/ 4 |
| liken them for, he | boasteth | in conclusion that I | 10, 141/ 28 |
| not five, if their | bodies | be like of strength | 10, 219/ 9 |
| add fear of all | bodily | harm thereto -- that | 10, 92/ 24 |
| do his accuser no | bodily | harm at all. His | 10, 94/ 12 |
| himself so sure from | bodily | harm that he may | 10, 95/ 9 |
| of his life or | bodily | harm, and may ask | 10, 98/ 14 |
| but the fear of | bodily | harm -- yet of | 10, 99/ 6 |
| heart all fear of | bodily | hurt -- yet are | 10, 99/ 10 |
| division against the general | body | . And yet besides all | 10, 43/ 6 |
| and a thick, boistous | body | , whereas a greyhound hath | 10, 142/ 26 |
| be arrested by the | body | . And therein he bringeth | 10, 182/ 3 |
| either to his own | body | or to his friend's | 10, 152/ 19 |
| not for his friend's | body | nor for his own | 10, 152/ 24 |
| credence in slandering the | body | , would cast in sometimes | 10, 64/ 23 |
| the spirituality as the | body | and the soul of | 10, 212/ 34 |
| out of his own | body | as the spider spinneth | 10, 27/ 32 |
| too, both in goods, | body | , and soul. To this | 10, 121/ 29 |
| be arrested by the | body | ; but not upon every | 10, 169/ 2 |
| some perish both in | body | and soul, which if | 10, 39/ 4 |
| muzzle and a thick, | boistous | body, whereas a greyhound | 10, 142/ 26 |
| make the men so | bold | as in a cause | 10, 97/ 1 |
| cause heretics to be | bold | , take courage, and increase | 10, 88/ 5 |
| that I durst be | bold | to warrant as well | 10, 53/ 28 |
| heresies, which with such | bold | , naughty talking creepeth forth | 10, 71/ 14 |
| but would also be | bold | in such French as | 10, 79/ 30 |
| accursed, I dare be | bold | by the high authority | 10, 186/ 7 |
| felony, I dare be | bold | to tell him nay | 10, 124/ 12 |
| wherewith heretics would wax | bold | , which thing himself (as | 10, 230/ 13 |
| many mischievous people very | bold | , while they might be | 10, 164/ 32 |

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| -- heretics might be | bold | to proceed on apace | 10, 141/ 6 |
| I will be so | bold | for this once as | 10, 166/ 11 |
| lanes, shall soon wax | bold | and put out their | 10, 145/ 32 |
| will I now be | bold | in this point to | 10, 66/ 4 |
| wise order may be | bold | , with glosses readily provided | 10, 73/ 8 |
| if I durst be | bold | to tell so sad | 10, 46/ 11 |
| and more liberty in | bold | talking and teaching without | 10, 70/ 18 |
| I not only be | bold | there to tell them | 10, 79/ 29 |
| so: I dare be | bold | to say that there | 10, 68/ 13 |
| -- I dare be | bold | to warrant that that | 10, 184/ 14 |
| deed with his bare, | bold | word? -- where he | 10, 171/ 21 |
| men shall wax the | bolder | by it. The second | 10, 220/ 15 |
| them that speak and | boldly | talk heresies about, and | 10, 71/ 7 |
| they hear him so | boldly | speak them, and hear | 10, 82/ 2 |
| maintain them, I dare | boldly | say. To this I | 10, 225/ 23 |
| case to tell him | boldly | nay. For where he | 10, 166/ 12 |
| such that I dare | boldly | say the whole parish | 10, 196/ 11 |
| young, lusty friar would | boldly | beat off with a | 10, 45/ 24 |
| shall find, I dare | boldly | warrant, that with his | 10, 143/ 6 |
| reasons will give a | boldness | to heretics -- truly | 10, 219/ 26 |
| followed, shall give a | boldness | to heretics -- yet | 10, 220/ 7 |
| to falsehood shall give | boldness | to troth -- assay | 10, 220/ 13 |
| they will give a | boldness | to troth and true | 10, 219/ 28 |
| they shall also give | boldness | to troth and true | 10, 220/ 8 |
| that if heretics have | boldness | given them, and (as | 10, 220/ 10 |
| assay, then, and give | boldness | to thieves, and then | 10, 220/ 14 |
| may give them such | boldness | in talking as this | 10, 81/ 24 |
| may haply give a | boldness | to some judge to | 10, 163/ 14 |
| And if the giving | boldness | to falsehood shall give | 10, 220/ 13 |
| For some man with | boldness | talking heresies, whereby he | 10, 81/ 34 |
| whom, for all his | bond | and all his sureties | 10, 98/ 23 |
| lose forfeiture of his | bond | . There can no man | 10, 94/ 19 |
| this motion in this | book | be good -- I | 10, 51/ 36 |
| spirituality, written in his | book | of Division -- whether | 10, 54/ 29 |
| say"s in that | book | be nought -- I | 10, 167/ 28 |
| to wit, his own | book | , that maketh a like | 10, 19/ 13 |
| find, is that his | book | of Division abuseth the | 10, 167/ 18 |
| he would in his | book | of Division aggrieve the | 10, 191/ 26 |
| saith that with his | book | of Division all his | 10, 225/ 29 |
| the words of his | book | , which here also he | 10, 57/ 4 |
| the touching of his | book | was but an incident | 10, 8/ 22 |
| Now, after that the | book | was out and came | 10, 6/ 5 |
| Division (for of that | book | the name and the | 10, 10/ 16 |

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| findeth not in my | book | , but plain and expressly | 10, 27/ 30 |
| first chapter of this | book | of his, and there | 10, 62/ 14 |
| people, first by his | book | of Division and afterward | 10, 82/ 27 |
| of his in his | book | of Salem and Bizance | 10, 143/ 15 |
| this good man's first | book | of Division, and also | 10, 169/ 23 |
| them both in his | book | of Division and in | 10, 175/ 23 |
| worshipful men make a | book | of division, and therein | 10, 180/ 16 |
| to examine well his | book | of Division, and this | 10, 189/ 12 |
| well in his own | book | of Division, and he | 10, 206/ 5 |
| words in his own | book | of Division. And after | 10, 88/ 22 |
| not in all his | book | one word. And yet | 10, 191/ 28 |
| the name of my | book | : I might answer him | 10, 8/ 22 |
| fifteenth chapter of this | book | , with mine answers everywhere | 10, 88/ 27 |
| I would in that | book | write against any treatise | 10, 8/ 18 |
| good either in his | book | or in any man's | 10, 222/ 16 |
| mine objections against his | book | in mine Apology. Now | 10, 40/ 2 |
| what place of his | book | his words are nor | 10, 30/ 35 |
| me write against his | book | . For surely, as Saint | 10, 21/ 10 |
| in that point his | book | of Division, as yourselves | 10, 85/ 31 |
| make a law." His | book | alone is as able | 10, 187/ 2 |
| that piece in his | book | of Division, as a | 10, 188/ 12 |
| which he calleth the " | book | of Division" (as is | 10, 226/ 31 |
| mean of his new | book | that we be now | 10, 10/ 17 |
| 35th leaf of his | book | , where he beginneth it | 10, 54/ 1 |
| which purpose all his | book | of Division bendeth, laboring | 10, 86/ 9 |
| mistaketh it, could my | book | or his book take | 10, 187/ 1 |
| by occasion of his | book | of Division. But what | 10, 179/ 17 |
| wise man think his | book | too long by altogether | 10, 8/ 1 |
| the less, and his | book | the better by so | 10, 200/ 1 |
| gone. For in that | book | that is called mine | 10, 8/ 32 |
| the meaning of his | book | . The Fourteenth Chapter His | 10, 67/ 9 |
| chapter of his new | book | , taking a color and | 10, 70/ 21 |
| the beginning of the | book | , their first communication is | 10, 10/ 33 |
| also: that though that | book | say the contrary, strangers | 10, 39/ 32 |
| the estimation of his | book | more than counterpoise some | 10, 40/ 24 |
| other places of his | book | , here he declareth his | 10, 63/ 30 |
| recited in the fifth | book | of the decretals, in | 10, 114/ 2 |
| and also his second | book | here in defense of | 10, 169/ 23 |
| here again in this | book | that I deny it | 10, 97/ 13 |
| chapter of the third | book | of my Dialogue; where | 10, 146/ 34 |
| occasion of the selfsame | book | of the Division -- | 10, 14/ 29 |
| and whereas in his | book | of the Division he | 10, 20/ 9 |
| Christ -- the said | book | of the Division, in | 10, 22/ 1 |

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| more false than that | book | of his Division, concerning | 10, 68/ 1 |
| such manner as the | book | of Division doth -- | 10, 21/ 4 |
| good occasion in his | book | of Division drove this | 10, 79/ 19 |
| the matter, or his | book | of Division either? If | 10, 186/ 35 |
| what place of my | book | you may find mine | 10, 31/ 1 |
| not been before his | book | of Division five men | 10, 179/ 25 |
| said in the first | book | of The Following of | 10, 61/ 24 |
| mean not here his | book | of Division (for of | 10, 10/ 15 |
| which he calleth "the | book | of Division"; for certainly | 10, 26/ 19 |
| put it in his | book | of Division for a | 10, 187/ 20 |
| man to make a | book | of division for? And | 10, 197/ 35 |
| therein, by this present | book | , to do further than | 10, 14/ 4 |
| manner corrupted as the | book | of Division goeth about | 10, 21/ 31 |
| that piece in his | book | of Division had neither | 10, 78/ 35 |
| it appear in my | book | that he had written | 10, 199/ 28 |
| find in every man's | book | . I should have then | 10, 222/ 14 |
| seventeenth chapter in this | book | . And where he speaketh | 10, 64/ 31 |
| readers, that in his | book | of Division he not | 10, 146/ 20 |
| some things of his | book | untouched, whether he say | 10, 194/ 6 |
| chapter of his first | book | he declareth himself that | 10, 108/ 17 |
| lustily. But come the | book | abroad once, I shall | 10, 5/ 15 |
| some say" of his | book | , in which I read | 10, 46/ 9 |
| this man by his | book | maketh it. I may | 10, 63/ 5 |
| himself maliciously whatsoever his | book | speak -- I will | 10, 67/ 3 |
| found it in any | book | of mine. I say | 10, 185/ 2 |
| like wise his first | book | very well, if there | 10, 49/ 22 |
| mind as in the | book | is there imagined of | 10, 59/ 3 |
| in hand with, which | book | , as appeareth in the | 10, 10/ 17 |
| wrote anything against no | book | of mine: in good | 10, 13/ 8 |
| leaf of the same | book | , I bring in "a | 10, 14/ 13 |
| the Parliament such another | book | would bring in all | 10, 68/ 8 |
| bring (as his first | book | saith) riches into the | 10, 51/ 16 |
| wherein I touch the | book | of Division, it is | 10, 9/ 12 |
| talkings is the very | book | : then is it worse | 10, 10/ 24 |
| and that since that | book | gone abroad, it hath | 10, 76/ 36 |
| out of his English-printed | book | than in it. For | 10, 77/ 27 |
| them out in his | book | of Division, it had | 10, 199/ 32 |
| law, and write a | book | therefor, to kill up | 10, 141/ 32 |
| -- and though his | book | of Division laboreth to | 10, 171/ 14 |
| of this his new | book | , and somewhat made them | 10, 65/ 26 |
| part remedied before his | book | of Division made, and | 10, 192/ 24 |
| some places of this | book | toucheth, being made against | 10, 215/ 5 |
| manner token that his | book | of Division meant not | 10, 64/ 19 |

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| some wily shrews his | book | was so mishandled that | 10, 225/ 27 |
| three chapters of his | book | . But I mislike much | 10, 222/ 27 |
| that are in his | book | of Division), more than | 10, 39/ 12 |
| this good man's first | book | saith, the more part | 10, 51/ 33 |
| special qualities as the | book | wherein so much evil | 10, 40/ 8 |
| leaf of my said | book |), and not my principal | 10, 8/ 23 |
| for then hath his | book | never a name at | 10, 10/ 25 |
| places prettily powder the | book | , it could not be | 10, 64/ 10 |
| devised in his former | book | and here now repeateth | 10, 98/ 11 |
| chapter of his new | book | , his words: Now, by | 10, 156/ 25 |
| the beginning calleth his | book | a dialogue, observeth the | 10, 11/ 8 |
| therefore, that this gay | book | was made of the | 10, 5/ 27 |
| the intent of his | book | , and not of his | 10, 63/ 35 |
| and answer a long | book | in space of one | 10, 129/ 23 |
| English. But when a | book | is full of shrewd | 10, 167/ 30 |
| altogether that in my | book | is touched of the | 10, 223/ 31 |
| 48th leaf of his | book | , and holdeth on into | 10, 86/ 4 |
| fond tale in his | book | ? But then one pretty | 10, 45/ 9 |
| neither in the one | book | nor the other, but | 10, 167/ 25 |
| he layeth for his | book | were in part the | 10, 21/ 9 |
| s, in that seditious | book | . The selfsame piece is | 10, 9/ 15 |
| nor, before his own | book | , had never read nor | 10, 210/ 2 |
| some part of my | book | though they remember not | 10, 169/ 32 |
| been out of his | book | , all the remnant, good | 10, 222/ 10 |
| of division as the | book | of Division saith that | 10, 39/ 36 |
| he maketh in his | book | , that he saith the | 10, 205/ 20 |
| thus. And verily his | book | of Division, save that | 10, 137/ 27 |
| every chapter of his | book | by row, save only | 10, 223/ 24 |
| many be in the | book |), there are scant fully | 10, 10/ 20 |
| write it in his | book | , that I should write | 10, 26/ 27 |
| is not at his | book | . But, now, since that | 10, 27/ 1 |
| place otherwise in his | book | . And yet, since he | 10, 191/ 15 |
| put in print another | book | , and therein speak first | 10, 170/ 34 |
| is not at his | book | , but he speaketh himself | 10, 40/ 5 |
| here in his new | book | where he speaketh of | 10, 64/ 35 |
| well see by his | book | : that all such as | 10, 227/ 6 |
| while ago in my | book | of the Supplication of | 10, 35/ 31 |
| good man in his | book | of Division telleth them | 10, 69/ 34 |
| another point in my | book | , for more than all | 10, 110/ 6 |
| purposed in his first | book | , of Division: that is | 10, 6/ 9 |
| man make a shorter | book | than he that lacketh | 10, 7/ 33 |
| it seem by his | book | of Division) that the | 10, 49/ 35 |
| again here in this | book | defended in that point | 10, 85/ 30 |

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| to lay on the | book | with him, that he | 10, 115/ 14 |
| write against his wise | book | and say that he | 10, 142/ 1 |
| words were, in his | book | of Division, that he | 10, 157/ 35 |
| unto it in his | book | of Division that "he | 10, 184/ 30 |
| said in all his | book | ? He knoweth that I | 10, 186/ 31 |
| division, put forth a | book | and say that some | 10, 212/ 5 |
| few parts in his | book | of Division that shall | 10, 221/ 16 |
| might hap in this | book | to do the same | 10, 7/ 18 |
| all: so may my | book | well bear the name | 10, 9/ 5 |
| credence given to the | book | , may at the first | 10, 17/ 10 |
| devise me such another | book | either against the nobility | 10, 67/ 30 |
| tale in his bate-making | book | . But in the meanwhile | 10, 78/ 20 |
| thereof in all his | book | , neither in the one | 10, 167/ 24 |
| my book or his | book | take away the curse | 10, 187/ 1 |
| and this his second | book | also, by the titles | 10, 189/ 12 |
| he left in his | book | one lie the less | 10, 199/ 34 |
| his in his new | book | , and saith there is | 10, 40/ 12 |
| such parts of his | book | as I there speak | 10, 67/ 6 |
| to defend his first | book | with. And therefore where | 10, 166/ 36 |
| and afterward by this | book | again, that they may | 10, 82/ 27 |
| epistle of his first | book | , for less things than | 10, 48/ 32 |
| side, against the Pacifier's | book | , that since this realm | 10, 21/ 25 |
| did, blame his other | book | , not for this motion | 10, 52/ 1 |
| infinitive mode in what | book | of grammar this good | 10, 226/ 10 |
| written in all his | book | ; and over this, whereas | 10, 227/ 19 |
| his words in his | book | of Division: This is | 10, 155/ 19 |
| general division, that his | book | maketh as though there | 10, 195/ 13 |
| to peruse his whole | book | of Division through, was | 10, 17/ 19 |
| if he made a | book | with five times as | 10, 167/ 27 |
| this Pacifier in his | book | of Division, to the | 10, 9/ 19 |
| began upon that ill | book | of Division to have | 10, 9/ 23 |
| shrewd words of his | book | , I would to choose | 10, 58/ 26 |
| intended not in his | book | of Division to bring | 10, 63/ 31 |
| go about in his | book | of Division to make | 10, 67/ 13 |
| the people a slanderous | book | of them to shame | 10, 193/ 7 |
| Pacifier did in his | book | of Division, under the | 10, 27/ 8 |
| that I blame his | book | in those untrue "some | 10, 15/ 34 |
| profitable, and in his | book | of Division very evil | 10, 82/ 11 |
| had not regarded the | book | as it was worthy | 10, 4/ 4 |
| him stuff up the | book | with besides. Was not | 10, 64/ 13 |
| have I, against his | book | of Division, well declared | 10, 85/ 29 |
| him in his own | book | to use what order | 10, 13/ 20 |
| see thereby what his | book | meaneth, and what work | 10, 67/ 27 |

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| good man in his | book | of Division, where he | 10, 143/ 11 |
| words written in his | book | of Division wherein he | 10, 146/ 7 |
| every piece of my | book | -- now will I | 10, 10/ 13 |
| endeth all the whole | book | in this wise: with | 10, 12/ 25 |
| the matters of his | book | agree well with the | 10, 10/ 14 |
| have put into this | book | his own words too | 10, 7/ 23 |
| yet in any English | book | that I would put | 10, 69/ 29 |
| it in writing any | book | whereof I would speak | 10, 79/ 17 |
| cease it, when such | books | make it -- is | 10, 15/ 36 |
| -- yet by such | books | being blown about in | 10, 17/ 7 |
| would have it: his | books | busily going about this | 10, 213/ 26 |
| yet to put out | books | in writing abroad among | 10, 193/ 28 |
| but since that Tyndale's | books | and Frith's, and Friar | 10, 14/ 22 |
| nor profitable, in open-printed | books | , for any Englishman to | 10, 22/ 4 |
| they fare in other | books | as women fare with | 10, 7/ 12 |
| thing that in his | books | grieveth me. For as | 10, 223/ 8 |
| gather up all his | books | and go hide them | 10, 211/ 18 |
| it than seditious slanderous | books | . For as I have | 10, 15/ 6 |
| soon perceive that his | books | labor and intend not | 10, 210/ 4 |
| evil counsel in his | books | , and have made him | 10, 212/ 14 |
| adventure in printed English | books | abroad, as may give | 10, 81/ 23 |
| fall not by such | books | to the mincing of | 10, 81/ 17 |
| only for my former | books | , wherein the new brethren | 10, 9/ 10 |
| writing as his said | books | have. But now cometh | 10, 189/ 16 |
| till they read his | books | ; and some of the | 10, 212/ 20 |
| all. But while his | books | go about, on the | 10, 213/ 13 |
| to see that his | books | are, by some shrewd | 10, 223/ 5 |
| perilous things in his | books | , with devices that would | 10, 230/ 19 |
| of you amend your | books | , and in the stead | 10, 201/ 20 |
| that would put out | books | abroad; and therefore his | 10, 40/ 19 |
| the matters in those | books | signified by those names | 10, 9/ 3 |
| names convenient for those | books | of theirs, though the | 10, 9/ 2 |
| against me as many | books | as he will, and | 10, 129/ 20 |
| it, and such seditious | books | of division, with such | 10, 76/ 28 |
| two senses, and one | boot | serve for either leg | 10, 115/ 21 |
| Rome ere they were | born | . And the spiritual men | 10, 187/ 17 |
| for this point been | born | deaf and thereby dumb | 10, 140/ 14 |
| of those fair babes | born | that they travailed on | 10, 5/ 34 |
| in reason rather be | borne | than that. But now | 10, 120/ 11 |
| by God's grace be | borne | meetly well enough. And | 10, 48/ 8 |
| as may well be | borne | , and sometimes, I fear | 10, 70/ 29 |
| too heavy to be | borne | home, tie ropes to | 10, 142/ 18 |
| them also that have | borne | the loss, so that | 10, 195/ 38 |

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| the very first time | borne | up with the rope | 10, 124/ 29 |
| good answerer hath here | borne | himself so well that | 10, 129/ 16 |
| out of his pan's | bottom | a reason that would | 10, 60/ 32 |
| such witnesses, they be | bound | to find according to | 10, 149/ 35 |
| Grace should expressly be | bound | by the act that | 10, 32/ 12 |
| people were then therein | bound | to believe and obey | 10, 204/ 13 |
| were by God's ordinance | bound | to believe and obey | 10, 204/ 23 |
| the people are now | bound | to accept and obey | 10, 214/ 14 |
| God, the people were | bound | therein to believe and | 10, 205/ 6 |
| whom be they not | bound | to tell, but be | 10, 130/ 3 |
| jury should not be | bound | to believe, but as | 10, 150/ 8 |
| though they be not | bound | to it. But the | 10, 223/ 16 |
| of his own life | bound | to the contrary, that | 10, 94/ 25 |
| the jury be not | bound | always to follow those | 10, 149/ 33 |
| the other is so | bound | by recognizance, have that | 10, 98/ 6 |
| then are spiritual men | bound | to reform it. As | 10, 45/ 21 |
| the spiritual men be | bound | to reform it. But | 10, 45/ 32 |
| tell, but be, rather, | bound | to keep it close | 10, 130/ 4 |
| names, they be not | bound | to do it, for | 10, 131/ 3 |
| man is in charity | bound | to do of his | 10, 157/ 3 |
| shall have his adversary | bound | to the peace, I | 10, 98/ 5 |
| be compelled to be | bound | to the peace, both | 10, 229/ 2 |
| to sweat, if he | bound | himself to provide the | 10, 162/ 21 |
| though the man be | bound | -- and right good | 10, 94/ 11 |
| that he that is | bound | may by some secret | 10, 94/ 15 |
| the party to be | bound | , with other sureties for | 10, 94/ 26 |
| of heresy should be | bound | , and find sureties, that | 10, 97/ 25 |
| are the spiritual rulers | bound | to help the people | 10, 45/ 19 |
| for they be not | bound | to help the party | 10, 131/ 4 |
| saving that they be | bound | to take the other | 10, 132/ 12 |
| whom it appertained be | bound | to assist them therein | 10, 30/ 23 |
| that the people are | bound | to obey them, and | 10, 202/ 29 |
| that the people are | bound | to obey them in | 10, 203/ 15 |
| that the people are | bound | to obey them without | 10, 207/ 22 |
| that the people are | bound | to obey them without | 10, 208/ 14 |
| that the people are | bound | to obey them, and | 10, 214/ 10 |
| the law they be | bound | to abjure, then is | 10, 124/ 15 |
| mind that they are | bound | in conscience to help | 10, 178/ 31 |
| mind that they are | bound | in conscience to help | 10, 180/ 8 |
| that arrest, but only | bound | , and sureties with him | 10, 126/ 25 |
| of, am I not | bound | to meddle with; but | 10, 190/ 25 |
| meetly well within my | bounds | . For where I said | 10, 173/ 33 |
| he greatly passed his | bounds | ; but of oversight, unawares | 10, 19/ 27 |

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| lad both a "shrewd | boy | " and a "good son | 10, 24/ 24 |
| rule that almost every | boy | con: that to the | 10, 33/ 24 |
| for all their busy | bragging | , they be yet indeed | 10, 27/ 17 |
| made it in a | braid | : so when I since | 10, 4/ 2 |
| that same not "poisoned | bread | " but "moldy bread" was | 10, 5/ 25 |
| he said but "moldy | bread | ": if I bring witness | 10, 5/ 16 |
| poisoned bread" but "moldy | bread | " was yet, for all | 10, 5/ 26 |
| preacher spoke of "poisoned | bread | , " I rehearsed him wrong | 10, 5/ 12 |
| that he said "poisoned | bread | , " then can his witness | 10, 5/ 17 |
| that he said "poisoned | bread | " by such means that | 10, 5/ 20 |
| had said not "poisoned | bread | " but only "moldy bread | 10, 5/ 24 |
| spoke but of moldy | bread | . And this piece, it | 10, 5/ 13 |
| bread" but only "moldy | bread | " -- yet shall I | 10, 5/ 24 |
| made. And if we | break | the old -- so | 10, 22/ 28 |
| this good man would | break | , these heretics be well | 10, 146/ 3 |
| and in some manner | break | or deny charity, delay | 10, 43/ 15 |
| and labor us to | break | every old law long | 10, 138/ 23 |
| set forth division, and | break | the child's neck, reckoneth | 10, 16/ 30 |
| he will, if we | break | this law so long | 10, 145/ 25 |
| and when thieves would | break | in, defend their houses | 10, 142/ 15 |
| shall not need to | break | his sleep therefor. For | 10, 28/ 24 |
| will we by likelihood | break | these as well, that | 10, 22/ 29 |
| the accusing of the | breakers | of the same by | 10, 143/ 24 |
| such other: yet he | breaketh | no law therein. For | 10, 163/ 12 |
| with him for the | breaking | but if myself could | 10, 16/ 32 |
| secret in his own | breast | , none can be his | 10, 89/ 11 |
| conceiveth in his wise | breast | , that he so muttereth | 10, 32/ 23 |
| a hatred in his | breast | so secret that the | 10, 159/ 31 |
| hatred in his own | breast | , as another witness might | 10, 160/ 21 |
| by the good, blessed | brethren | themselves -- as well | 10, 28/ 17 |
| name, as the "naughty | brethren | , " or "heretic brethren," and | 10, 24/ 2 |
| too, as the "blessed | brethren | " and "evangelical brethren." And | 10, 24/ 4 |
| name of "the blessed | brethren | "? What name can this | 10, 29/ 9 |
| books, wherein the new | brethren | began to find certain | 10, 9/ 10 |
| be a few false | brethren | in a great multitude | 10, 21/ 27 |
| we call now these | brethren | evangelical, yet he meant | 10, 25/ 35 |
| of the ' good | brethren | .'" This is, forsooth | 10, 28/ 10 |
| call these heretics the " | brethren | , " considering that it "may | 10, 28/ 6 |
| one of the good | brethren | : the good man may | 10, 28/ 23 |
| methinketh, to make the | brethren | angry with me, and | 10, 22/ 35 |
| some such false, naughty | brethren | too, is not in | 10, 21/ 30 |
| of the ' blessed | brethren | , ' or of the | 10, 28/ 10 |
| the name of the " | brethren | , " is nothing of my | 10, 28/ 13 |

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| naughty brethren," or "heretic | brethren | ," and also that I | 10, 24/ 2 |
| and sometimes "the naughty | brethren | " etc.. So that this | 10, 29/ 26 |
| blessed brethren" and "evangelical | brethren | ." And for the first | 10, 24/ 4 |
| one of the "blessed | brethren | ," or of the "good | 10, 26/ 13 |
| name of "the good | brethren | " than by the other | 10, 29/ 7 |
| and sometimes "the blessed | brethren | ," and sometimes "the naughty | 10, 29/ 26 |
| or of the "good | brethren | ." And in this point | 10, 26/ 13 |
| answer for the compendious | brevity | thereof and shortness: I | 10, 7/ 30 |
| Fleet Street in Saint | Bride's | Church- yard, the year | 10, 231/ 19 |
| of late upon London | Bridge | the image of the | 10, 16/ 13 |
| Cliff upon the same | bridge | upon a time fell | 10, 16/ 14 |
| men, dwellers upon the | bridge | , came home to mine | 10, 16/ 21 |
| introduction he doth not | bring | in as a rehearsal | 10, 11/ 18 |
| of the whole realm, | bring | up such a slanderous | 10, 26/ 9 |
| and displeasure of God, | bring | up such a slanderous | 10, 26/ 26 |
| and his Council should | bring | this thing about be | 10, 172/ 15 |
| them. But I shall | bring | them in again here | 10, 172/ 6 |
| imagine how they may | bring | him to all the | 10, 105/ 32 |
| the matter as well | bring | us forth any verse | 10, 133/ 31 |
| the king's laws to | bring | them in by a | 10, 168/ 20 |
| never cease till they | bring | it to effect. Here | 10, 182/ 29 |
| the self things that | bring | (as his first book | 10, 51/ 16 |
| folk soever himself would | bring | ? Nay, sir! For it | 10, 115/ 5 |
| the spirituality, thereby to | bring | them in grudge of | 10, 84/ 19 |
| temporal ministers too, and | bring | them in grudge and | 10, 192/ 6 |
| such another book would | bring | in all his false | 10, 68/ 8 |
| many "some say"s | bring | good men in slander | 10, 46/ 28 |
| an untrue report to | bring | the spirituality in slander | 10, 52/ 3 |
| Division meant not to | bring | the clergy in hatred | 10, 64/ 19 |
| if it were observed) | bring | the world in that | 10, 74/ 35 |
| no question, lest you | bring | a scruple into your | 10, 85/ 12 |
| in the dark, but | bring | the matter into light | 10, 86/ 19 |
| some say"s, to | bring | the spiritual judges in | 10, 86/ 10 |
| to the laws, to | bring | in his matters upon | 10, 192/ 11 |
| guilty": I will first | bring | you forth mine own | 10, 111/ 12 |
| and mindeth not to | bring | them in obloquy, which | 10, 65/ 34 |
| punishment of heresy, to | bring | them in obloquy of | 10, 167/ 21 |
| should seek out and | bring | forth some of those | 10, 59/ 26 |
| defameth and laboreth to | bring | in obloquy of the | 10, 170/ 15 |
| as I shall now | bring | in here one penny | 10, 139/ 6 |
| the meanwhile till he | bring | it forth, or else | 10, 19/ 2 |
| other side, if he | bring | in the other too | 10, 191/ 20 |
| same name, and so | bring | them in slander. For | 10, 29/ 15 |

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| of the whole realm," | bring | up that "slanderous name | 10, 28/ 5 |
| himself, and I shall | bring | him to some of | 10, 35/ 17 |
| moldy bread": if I | bring | witness also that he | 10, 5/ 17 |
| that he fain would | bring | about -- that is | 10, 86/ 6 |
| -- I shall first | bring | you forth that ward | 10, 129/ 28 |
| book of Division to | bring | in among the people | 10, 63/ 31 |
| wot well, he will | bring | forth for the plain | 10, 78/ 4 |
| and by and by | bring | him forth, then though | 10, 106/ 32 |
| and because they cannot | bring | it about, they imagine | 10, 105/ 31 |
| what they could to | bring | about that they might | 10, 168/ 24 |
| way of information to | bring | the matter to the | 10, 185/ 22 |
| but only serve to | bring | the matter to the | 10, 185/ 31 |
| the other forth and | bring | the matter to their | 10, 194/ 28 |
| all that suffice to | bring | all divisions to an | 10, 211/ 29 |
| process against them to | bring | them in upon pain | 10, 168/ 19 |
| the same book, I | bring | in "a very dark | 10, 14/ 14 |
| his fifteenth chapter, but | bring | forth his words with | 10, 86/ 21 |
| man with his devices | bringeth | himself into a maze | 10, 182/ 31 |
| words as deeds," he | bringeth | forth here a few | 10, 208/ 34 |
| and talking heresy, he | bringeth | it somewhat again to | 10, 68/ 27 |
| new declaration -- he | bringeth | in mine answers made | 10, 41/ 18 |
| council. And whereas he | bringeth | it forth as though | 10, 117/ 21 |
| this realm that he | bringeth | in, which be judged | 10, 37/ 17 |
| body. And therein he | bringeth | in the Clementine and | 10, 182/ 3 |
| what good conclusion he | bringeth | all in conclusion. For | 10, 207/ 16 |
| the fifth leaf, he | bringeth | forth the first "consideration | 10, 14/ 9 |
| words together, that he | bringeth | for the first point | 10, 89/ 4 |
| not indifferent, when he | bringeth | in the one and | 10, 191/ 19 |
| prick me forward, he | bringeth | forth two or three | 10, 221/ 21 |
| good readers, first he | bringeth | forth mine oversight, in | 10, 62/ 1 |
| of "confederacies" -- he | bringeth | forth that some priests | 10, 196/ 37 |
| all his new declarations, | bringeth | altogether ever the longer | 10, 208/ 29 |
| this good man here | bringeth | , whereof the very whole | 10, 145/ 8 |
| this is that he | bringeth | forth. For what peril | 10, 29/ 6 |
| that prohibition that himself | bringeth | in, by which Saint | 10, 55/ 8 |
| for an example he | bringeth | forth one which is | 10, 168/ 1 |
| is nothing of my | bringing | up, but a word | 10, 28/ 14 |
| without either jury or | bringing | of the accuser to | 10, 125/ 28 |
| I rehearse of his | bringing | forth) for any reasonable | 10, 18/ 31 |
| the shame of open | bringing | forth, is both one | 10, 124/ 3 |
| to do penance for | bringing | himself thereinto, but if | 10, 112/ 10 |
| he rehearsed first in | bringing | forth my first place | 10, 62/ 31 |
| if they were true, | bringing | forth by heaps with | 10, 212/ 21 |

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| and for old grudges | bringing | forth some such as | 10, 212/ 18 |
| as you have heard, | bringing | the thing to the | 10, 58/ 21 |
| last so near the | brink | that his foot slippeth | 10, 81/ 3 |
| hath late set a | broach | , and laboreth by them | 10, 24/ 32 |
| asked him wherefore he | broke | off the child's neck | 10, 16/ 22 |
| her arm and there | broke | off the neck. And | 10, 16/ 20 |
| hands to have it | broken | and make a better | 10, 118/ 38 |
| be in any manner | broken | or denied, justice delayed | 10, 42/ 14 |
| the good old laws | broken | , men should shortly see | 10, 145/ 29 |
| hand to have it | broken | . And I think, verily | 10, 113/ 29 |
| laboreth to have them | broken | , and namely those laws | 10, 22/ 32 |
| that whoso call his | brother | "fool" is guilty to | 10, 54/ 20 |
| his right honest neighbor | Brother | Bizance. Well, I am | 10, 78/ 10 |
| mean by "the new-broached | brotherhood | " -- that am I | 10, 24/ 31 |
| the blessed, bicched, new-broached | brotherhood | , except only such as | 10, 29/ 2 |
| but upon a matter | brought | unto him -- I | 10, 132/ 8 |
| exception which I have | brought | there, to a little | 10, 208/ 27 |
| pleasure, and to have | brought | it yet again in | 10, 37/ 1 |
| of his Division is | brought | in for another manner | 10, 93/ 7 |
| the truth, never complaint | brought | forth by any such | 10, 170/ 8 |
| doornail. For before himself | brought | in this babbling of | 10, 187/ 31 |
| I was Chancellor was | brought | unto me by right | 10, 140/ 22 |
| will, if they be | brought | into the court before | 10, 85/ 21 |
| other witnesses that are | brought | into the court for | 10, 149/ 7 |
| I say, to have | brought | in and disputed with | 10, 37/ 31 |
| unreasonable and cannot be | brought | about; or else that | 10, 169/ 12 |
| enough, and their beasts | brought | home well enough too | 10, 142/ 36 |
| his own words hath | brought | himself into, he may | 10, 83/ 4 |
| as methinketh, very well | brought | in. And I would | 10, 32/ 1 |
| -- yet hath he | brought | forth least in this | 10, 194/ 15 |
| witness as be sometimes | brought | into the king's courts | 10, 149/ 28 |
| of those witnesses so | brought | into the king's court | 10, 149/ 31 |
| good man hath hitherto | brought | you forth no reason | 10, 165/ 2 |
| and so to be | brought | forth out of the | 10, 168/ 21 |
| refuseth not to be | brought | in by process and | 10, 91/ 27 |
| mischievous people to be | brought | to their punishment, and | 10, 136/ 5 |
| cease, till it be | brought | to more quietness than | 10, 169/ 5 |
| one chapter of his | brought | forth any reason yet | 10, 194/ 15 |
| that if they were | brought | about, they should do | 10, 169/ 13 |
| would, that one was | brought | abed, with sore labor | 10, 6/ 1 |
| unlikeness between the witnesses | brought | into a spiritual court | 10, 154/ 20 |
| shall not have them | brought | forth and sworn in | 10, 107/ 10 |
| court and the witnesses | brought | into the temporal for | 10, 154/ 21 |

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| if they were suddenly | brought | again to the judges | 10, 154/ 6 |
| which order very necessity | brought | up -- there would | 10, 128/ 35 |
| off -- word was | brought | me that this device | 10, 77/ 14 |
| sworn and shall be | brought | forth face to face | 10, 107/ 34 |
| much labor at last | brought | this matter to a | 10, 208/ 5 |
| then hath he now | brought | forth another two, whom | 10, 78/ 8 |
| when a witness is | brought | in that was never | 10, 156/ 34 |
| have thereby the better | brought | to light what lack | 10, 131/ 22 |
| but upon a matter | brought | unto him; whereas the | 10, 131/ 27 |
| by this good Pacifier | brought | unto a wise conclusion | 10, 210/ 10 |
| the sentence hath he | brought | at last, with much | 10, 207/ 26 |
| useth here. He hath | brought | you forth words of | 10, 191/ 6 |
| but he that would | build | it again. And therefore | 10, 16/ 2 |
| whole ground whereupon he | buildeth | against all those laws | 10, 220/ 31 |
| that he deviseth and | buildeth | up thereupon thus: And | 10, 90/ 15 |
| is to wit, with | building | and garnishing of churches | 10, 47/ 8 |
| that either they be | built | upon a false ground | 10, 87/ 29 |
| suit ex officio to | bult | out this matter better | 10, 91/ 20 |
| default, no man without | burden | , no man sufficient to | 10, 61/ 26 |
| us to bear the | burden | of other, to comfort | 10, 61/ 27 |
| more money at the | burials | , than for all their | 10, 199/ 4 |
| to "have more at | burials | " than they have been | 10, 197/ 12 |
| them, and lie therefore | buried | in hell. And therefore | 10, 48/ 25 |
| blame him that would | burn | up another man's house | 10, 16/ 1 |
| we made laws to | burn | them twice when they | 10, 145/ 17 |
| else (rather than be | burned | or bear a faggot | 10, 83/ 27 |
| for heresy punished be | burned | against their will, and | 10, 217/ 35 |
| those two places verily | burneth | souls. And finally, for | 10, 231/ 13 |
| we dig up and | bury | this hillock ex officio | 10, 101/ 23 |
| pit under that, and | bury | me that heap there | 10, 100/ 24 |
| it never further, but | bury | it even in that | 10, 100/ 20 |
| have it: his books | busily | going about this gear | 10, 213/ 26 |
| be put unto no | business | about his acquittal? And | 10, 130/ 6 |
| that there was any | business | about it. And yet | 10, 195/ 11 |
| never heard make any | business | of them. And afterward | 10, 221/ 26 |
| need to take no | business | in turning back at | 10, 62/ 20 |
| him to no further | business | at all, but also | 10, 127/ 17 |
| part of their temporal | business | is done by temporal | 10, 32/ 7 |
| went home about their | business | , if they can by | 10, 60/ 21 |
| shame or other tedious | business | to let heretics alone | 10, 213/ 18 |
| a priest have a | business | to do in some | 10, 197/ 19 |
| fall in trouble and | business | , with insurrection of the | 10, 119/ 21 |
| some priests in the | business | of another priest will | 10, 197/ 27 |

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| King's Council to any | business | about the provision of | 10, 93/ 22 |
| put some man to | business | sometimes and some to | 10, 126/ 17 |
| put some folk to | business | and to some dishonesty | 10, 129/ 5 |
| put some folk to | business | , or dishonesty sometimes, without | 10, 125/ 27 |
| be before; and no | business | made by the spirituality | 10, 195/ 17 |
| to signify) any other | business | -- I think it | 10, 13/ 31 |
| do all his temporal | business | for him. This think | 10, 32/ 3 |
| mine own self my | business | in such wise but | 10, 104/ 4 |
| that for all their | busy | bragging, they be yet | 10, 27/ 17 |
| the spirituality were very | busy | to procure men -- | 10, 49/ 25 |
| that tale, bind that | busy | , troublesome man to good | 10, 125/ 35 |
| Bizance is but a | by-matter | beside, and that all | 10, 10/ 23 |
| beginneth first with the | ca | . Ut inquisitionis negotium and | 10, 184/ 27 |
| law Extra. de hereticis, | ca | . Excommunicamus. This provision, good | 10, 113/ 36 |
| law Ex. de hereticis, | ca | . Ad abolendam, which is | 10, 110/ 34 |
| the statute De silva | caedua | hath been put in | 10, 195/ 25 |
| statute made De silva | caedua | , and the statute of | 10, 195/ 6 |
| neither have authority to | call | for the account nor | 10, 52/ 32 |
| might, if we list, | call | not only any of | 10, 29/ 13 |
| other cause, that I | call | most common, as in | 10, 102/ 30 |
| therefore he could not | call | them confederacies, as he | 10, 198/ 14 |
| indeed -- let him | call | it "railing" at his | 10, 24/ 11 |
| writer meant not to | call | him graceless, because he | 10, 66/ 14 |
| him grace? Nor to | call | him witless, because he | 10, 66/ 15 |
| and clean, as we | call | now these brethren evangelical | 10, 25/ 35 |
| he durst here none | call | them himself, but saith | 10, 29/ 30 |
| that I should not | call | any heretics desperate wretches | 10, 48/ 27 |
| me both that I | call | them any evil name | 10, 24/ 1 |
| Savior saith that whoso | call | his brother "fool" is | 10, 54/ 20 |
| that now grudge and | call | them proud for their | 10, 53/ 29 |
| great a grudge and | call | them hypocrites for their | 10, 53/ 30 |
| the same" will then | call | them hypocrites for their | 10, 55/ 13 |
| their alms that now | call | them proud for their | 10, 55/ 13 |
| But then that I | call | them again good names | 10, 24/ 19 |
| the judges would anymore | call | them to hear their | 10, 150/ 5 |
| the judges would anymore | call | them to hear their | 10, 151/ 21 |
| matter of this and | call | it a heinous name | 10, 199/ 7 |
| vary, but and he | call | me to him, I | 10, 18/ 7 |
| doth Saint Augustine also | call | them in his writing | 10, 25/ 32 |
| saith that the spirituality | call | the worldly honor of | 10, 41/ 11 |
| say" that spiritual men " | call | it an honor to | 10, 41/ 35 |
| some laymen say, they | call | it an honor to | 10, 42/ 18 |
| and that yet they | call | such worldly honor the | 10, 42/ 21 |

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| they may all well | call | it God's honor indeed | 10, 44/ 17 |
| such as they be | call | me. And I can | 10, 24/ 8 |
| devise us himself to | call | them by, in which | 10, 29/ 10 |
| rhetoric use commonly to | call | a wolf in a | 10, 156/ 8 |
| if we list to | call | any such man one | 10, 28/ 22 |
| of answering, good readers, | call | you this? Moreover, lest | 10, 102/ 34 |
| and also that I | call | them good names too | 10, 24/ 3 |
| by this wise reason | call | them by no name | 10, 29/ 12 |
| when I forget myself, | call | them by none other | 10, 39/ 17 |
| mine "affinity" "list to | call | them one of the | 10, 28/ 9 |
| worldly honor that they | call | the honor of God | 10, 43/ 12 |
| worldly honor that they | call | the honor of God | 10, 43/ 26 |
| with one voice together | call | the honor of God | 10, 44/ 8 |
| worldly honor that they | call | the honor of God | 10, 47/ 3 |
| the things which they | call | the liberties of the | 10, 206/ 17 |
| such secret informations afterward | call | him forth openly, and | 10, 73/ 33 |
| of policy," and yet | call | them not politic. But | 10, 59/ 35 |
| I assure you: to | call | a wretch such as | 10, 48/ 28 |
| should upon his discretion | call | one for suspicion of | 10, 139/ 13 |
| letted not yet to | call | them by the same | 10, 25/ 16 |
| bear it that I | call | them as the old | 10, 25/ 20 |
| such that, though he | call | them by the name | 10, 25/ 34 |
| in the realm, to | call | these heretics the "brethren | 10, 28/ 5 |
| first, as for to | call | them by the name | 10, 28/ 13 |
| he have the authority, | call | them to the reckoning | 10, 52/ 31 |
| is a division, and | call | it there the "late-sprung | 10, 62/ 28 |
| man's making. For so | call | not I them alone | 10, 24/ 22 |
| his affinity list to | call | any of them one | 10, 26/ 12 |
| Council, that many times | call | malefactors before them upon | 10, 106/ 29 |
| be they whom I | call | thus and thus. Well | 10, 29/ 31 |
| worldly honor which they | call | God's honor thus misuse | 10, 43/ 20 |
| except he mean to | call | all the true Catholics | 10, 28/ 27 |
| one, and let him | call | that one twenty. And | 10, 18/ 13 |
| the spiritual judge may | call | a man upon his | 10, 131/ 28 |
| the knowledge that we | call | "holding plea" upon it | 10, 185/ 29 |
| so mad as to | call | worldly honor used to | 10, 44/ 3 |
| virtuous man," and yet | call | him not virtuous. And | 10, 59/ 34 |
| ever he meant to | call | them confederacies, wherein he | 10, 198/ 19 |
| should I mean to | call | them witnesses, whom I | 10, 149/ 16 |
| to be -- to | call | him desperate whose living | 10, 48/ 29 |
| For why should I | call | them witnesses, whose verdict | 10, 149/ 12 |
| For other folk will | call | them still yet by | 10, 25/ 22 |
| him to hear heretics | called | by such a good | 10, 25/ 2 |

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| I would have them | called | after such an order | 10, 139/ 17 |
| their first communication is | called | an introduction; and so | 10, 10/ 33 |
| Savior railed when he | called | the scribes and the | 10, 24/ 18 |
| also, if they be | called | and sworn, and will | 10, 99/ 13 |
| learned men as be | called | to them, and that | 10, 109/ 24 |
| in the general council | called | Concilium Lateranense, as every | 10, 114/ 6 |
| all will openly be | called | an accuser, but will | 10, 90/ 25 |
| not have men commonly | called | but either by accusation | 10, 139/ 14 |
| so should he have | called | those three chapters after | 10, 10/ 30 |
| them, when they be | called | forth and commanded by | 10, 99/ 29 |
| they were cast, and | called | for a coroner, and | 10, 107/ 16 |
| his behavior, which is | called | a writ De gestu | 10, 126/ 29 |
| were "not to be | called | honor but dishonor" -- | 10, 41/ 33 |
| a man shall be | called | ex officio for heresy | 10, 129/ 32 |
| than he that is | called | of office for heresy | 10, 132/ 22 |
| panels be not yet | called | . But as for our | 10, 137/ 35 |
| should they never be | called | ." For as for accuse | 10, 139/ 18 |
| is not to be | called | honor to God, but | 10, 42/ 16 |
| that book that is | called | mine Apology, it is | 10, 8/ 32 |
| divers others, which being | called | by the judge, and | 10, 103/ 7 |
| a railer when he | called | his churlish keepers "dogs | 10, 24/ 14 |
| and canon that are | called | the common laws of | 10, 37/ 22 |
| sometime one with me | called | Cliff, a man as | 10, 16/ 6 |
| Polycarp railed when he | called | the heretic Marcion "the | 10, 24/ 16 |
| being such, should be | called | by the name of | 10, 24/ 35 |
| were first among themselves | called | by the name of | 10, 25/ 30 |
| as the poor summa | called | Summa rosella, neither. For | 10, 194/ 19 |
| no man should be | called | , be he never so | 10, 102/ 8 |
| a man to be | called | that is not guilty | 10, 132/ 34 |
| way that they be | called | I would not have | 10, 139/ 17 |
| tinker for heresy there | called | in of office, this | 10, 60/ 29 |
| corps of the law | called | inquisitores haereticae pravitatis, of | 10, 185/ 17 |
| dogs," and when he | called | the chief priest a | 10, 24/ 14 |
| have been as commonly | called | , in all the countries | 10, 25/ 5 |
| and afterward the Catholics | called | them by the same | 10, 25/ 31 |
| the suspect may be | called | in before the judge | 10, 89/ 31 |
| known for a witness, | called | in by the court | 10, 90/ 26 |
| is as a witness | called | in and to avow | 10, 93/ 18 |
| would not have them | called | ; but I would have | 10, 139/ 17 |
| that in the beginning | calleth | his book a dialogue | 10, 11/ 8 |
| that Saint Paul, pardie, | calleth | heretics so, and that | 10, 30/ 4 |
| people -- what thing | calleth | he this but confederacies | 10, 66/ 35 |
| see that the judge | calleth | him not but upon | 10, 131/ 27 |

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| folk before. For he | calleth | them there by no | 10, 29/ 21 |
| are those that he | calleth | here "particular confederacies" so | 10, 198/ 26 |
| meseemeth that where he | calleth | this a "dangerous" time | 10, 75/ 15 |
| hold whom Saint Paul | calleth | heretics (I dare not | 10, 39/ 15 |
| things than these are, | calleth | some folk desperate. And | 10, 48/ 32 |
| Polycarp farther overseen, which | calleth | Marcion the first-begotten son | 10, 48/ 34 |
| light reason this man | calleth | unreasonable), and have used | 10, 144/ 22 |
| Apology, that this man | calleth | politiques. And here he | 10, 59/ 30 |
| other before also, he | calleth | upon the King's Highness | 10, 182/ 27 |
| man useth when he | calleth | one self naughty lad | 10, 24/ 23 |
| provision which this man | calleth | so unreasonable not only | 10, 114/ 17 |
| but likewise as he | calleth | the beginning of their | 10, 10/ 29 |
| said treatise which he | calleth | "the book of Division | 10, 26/ 19 |
| he saith the spirituality | calleth | the honor of God | 10, 42/ 5 |
| see that the judge | calleth | him not of his | 10, 132/ 7 |
| said treatise which he | calleth | the "book of Division | 10, 226/ 31 |
| those that this Pacifier | calleth | many now, that, as | 10, 111/ 23 |
| it -- and he | calleth | it there the "late-sprung | 10, 61/ 13 |
| Dormitanti; and so he | calleth | that heretic two contrary | 10, 24/ 28 |
| the old heretic Vigilanti | calleth | him sometimes Vigilanti, and | 10, 24/ 27 |
| not well what he | calleth | worldly honor which he | 10, 42/ 4 |
| More in his Apology | calleth | sometimes "desperate wretches," sometimes | 10, 29/ 24 |
| more besides, whom he | calleth | no prelates, yet he | 10, 203/ 2 |
| discontent with me for | calling | heretics by a good | 10, 25/ 26 |
| the more slack in | calling | , attaching, and examining, and | 10, 22/ 14 |
| seeth willingly, no man | calling | him, come forth of | 10, 95/ 29 |
| heresy of themselves, without | calling | for any help therein | 10, 168/ 25 |
| great or small by | calling | either the one or | 10, 29/ 1 |
| sober tract before their | calling | by the ordinary course | 10, 71/ 16 |
| some lack in them, | calling | them very sore: in | 10, 215/ 9 |
| the first -- in | calling | them any such evil | 10, 24/ 5 |
| trouble the county with | calling | up of the juries | 10, 135/ 22 |
| after, at the special | calling | on of the spirituality | 10, 168/ 29 |
| And as these titles | Calvicium | Sinecii, Moriae Erasmi, be | 10, 9/ 1 |
| a mustard maker in | Cambridge | that was wont to | 10, 12/ 29 |
| playeth as though he | came | in in a mummerly | 10, 103/ 32 |
| that if an angel | came | from heaven and preached | 10, 204/ 32 |
| and them whom they | came | to clear by their | 10, 149/ 1 |
| Michaelmas: the good hour | came | on as God would | 10, 6/ 1 |
| book was out and | came | into mine hands, and | 10, 6/ 5 |
| known that the matter | came | out by him. Consider | 10, 102/ 22 |
| Council, not one man | came | to tell him nothing | 10, 227/ 17 |
| folk. Into Cliff's head | came | there sometimes in his | 10, 16/ 9 |

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| for himself, when he | came | to a king and | 10, 95/ 14 |
| dwellers upon the bridge, | came | home to mine house | 10, 16/ 21 |
| the matter ere they | came | there, and of whom | 10, 130/ 3 |
| and inform the inquest | came | either secretly or openly | 10, 134/ 4 |
| to have remorse and | came | forth with the truth | 10, 154/ 9 |
| or otherwise ere they | came | there. Nor the judges | 10, 162/ 6 |
| that would write by | candlelight | while he were half | 10, 40/ 26 |
| saith, "like a corrupt | canker | ." And therefore, as I | 10, 71/ 15 |
| man himself, as he | canneth | therein, for anything that | 10, 82/ 24 |
| laws both civil and | canon | that are called the | 10, 37/ 22 |
| better to divide and | cant | it among good, poor | 10, 35/ 4 |
| in Clementinis de hereticis, | Cap | . Multorum querela. And after | 10, 168/ 28 |
| a writ of Excommunicato | capiendo | , and so to be | 10, 168/ 21 |
| law Extra. de hereticis, | capitulo | Excommunicamus." This provision was | 10, 117/ 19 |
| experience in Captain Quintyn, | Captain | Genyn, Corbet, and Belke | 10, 136/ 20 |
| saw by experience in | Captain | Quintyn, Captain Genyn, Corbet | 10, 136/ 20 |
| would have been the | captain | of heretics in a | 10, 110/ 17 |
| old courtesy at the | cards | , pardie, to let the | 10, 197/ 6 |
| not so greatly to | care | therefor, for any great | 10, 189/ 5 |
| I warrant you, to | care | for this case. For | 10, 99/ 36 |
| should decay -- I | care | not now greatly what | 10, 104/ 21 |
| little to force or | care | though folk ween he | 10, 117/ 32 |
| would make them very | careful | about a thing little | 10, 182/ 33 |
| the soul of the | carpenter | that putteth in his | 10, 162/ 17 |
| away and yet never | carried | hence. For even thereas | 10, 100/ 19 |
| a great pit, and | carry | it never further, but | 10, 100/ 20 |
| his neighbor, "I must | carry | it, then, so far | 10, 100/ 15 |
| as I put this | case | for example -- so | 10, 166/ 32 |
| they be in worse | case | that bear a faggot | 10, 124/ 22 |
| salvation, then in that | case | the secret advice and | 10, 193/ 32 |
| First, as for his | case | , that if all "the | 10, 204/ 27 |
| Saint Paul putteth the | case | that if an angel | 10, 204/ 31 |
| cause wherefore in some | case | they should; and I | 10, 151/ 26 |
| or judged the same | case | otherwise in another time | 10, 162/ 9 |
| if ever any such | case | should happen as I | 10, 82/ 17 |
| their oath in that | case | should not be accepted | 10, 113/ 23 |
| in some very special | case | , he could be content | 10, 139/ 12 |
| enough that in some | case | there may be an | 10, 166/ 17 |
| is not in the | case | before he become his | 10, 95/ 5 |
| would have admitted his | case | none otherwise but as | 10, 204/ 29 |
| realm, I admit the | case | as possible, but yet | 10, 204/ 34 |
| let us put some | case | for an example, to | 10, 153/ 24 |
| the witnesses in no | case | ." Upon my faith, except | 10, 110/ 4 |

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| there he should, the | case | might so fall, find | 10, 151/ 14 |
| putting himself in worse | case | than his fellows, were | 10, 166/ 31 |
| the witnesses in no | case | ." And as for in | 10, 109/ 10 |
| detected should in such | case | be kept from the | 10, 96/ 7 |
| order in every man's | case | . But consider, good reader | 10, 93/ 16 |
| in this one only | case | of so great probable | 10, 110/ 9 |
| against him." Howbeit, in | case | it should happen -- | 10, 75/ 30 |
| surety. And for such | case | , if it happened, was | 10, 96/ 5 |
| in that special, seldom | case | where it happeth such | 10, 109/ 5 |
| that law in that | case | may do harm in | 10, 163/ 23 |
| past that in such | case | the arrest hath many | 10, 181/ 17 |
| judges would, if the | case | happd so, hear the | 10, 153/ 25 |
| first oath, in some | case | to suffer him swear | 10, 153/ 22 |
| once as in some | case | to tell him boldly | 10, 166/ 12 |
| himself guilty in such | case | , and putting himself in | 10, 166/ 30 |
| they were in such | case | as to hurt them | 10, 48/ 22 |
| in that one special | case | , which provision, I ween | 10, 93/ 14 |
| if he in that | case | of an indurate mind | 10, 113/ 34 |
| his saying with a | case | feigned, whereby it may | 10, 205/ 24 |
| to make in that | case | a contrary law, or | 10, 152/ 2 |
| it happeth in the | case | of this law -- | 10, 158/ 28 |
| which are in that | case | by presumption likely to | 10, 153/ 13 |
| the general rule this | case | to be made an | 10, 159/ 13 |
| be made in such | case | , I will make no | 10, 181/ 19 |
| And therefore in our | case | , this good man's provision | 10, 93/ 23 |
| but yet in such | case | the twelve men be | 10, 132/ 37 |
| also that if the | case | should so mishap hereafter | 10, 205/ 32 |
| if he in this | case | knew their names, he | 10, 105/ 33 |
| provision is in our | case | here very needless. And | 10, 93/ 6 |
| of heretics! If the | case | were now no better | 10, 26/ 30 |
| not so in every | case | . For commonly no man | 10, 95/ 25 |
| officio. For in that | case | it needeth not. But | 10, 90/ 23 |
| the witnesses in no | case | , it is not reasonable | 10, 106/ 6 |
| suspicion of felony, the | case | hath he not proved | 10, 125/ 2 |
| case which, if the | case | happd, I nothing doubt | 10, 151/ 27 |
| -- that in that | case | if he of an | 10, 117/ 17 |
| shall be for that | case | an exception out of | 10, 152/ 3 |
| the world in that | case | that good peaceable folk | 10, 74/ 35 |
| here concerning this selfsame | case | . First he saith that | 10, 147/ 28 |
| say, that as the | case | stood, that same not | 10, 5/ 25 |
| not let (where the | case | requireth) to say myself | 10, 167/ 16 |
| far unlike to this | case | . For their saying there | 10, 150/ 7 |
| put and admit a | case | impossible, to see what | 10, 204/ 30 |

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| that except only one | case | , whereof he speaketh in | 10, 106/ 15 |
| declareth himself that the | case | is but special; that | 10, 108/ 18 |
| he next unto another | case | that I spoke of | 10, 125/ 6 |
| token in any such | case | but that such a | 10, 166/ 14 |
| they not in that | case | use the suit ex | 10, 90/ 22 |
| theirs should in any | case | be more suspended now | 10, 180/ 36 |
| good reader, that our | case | is now that the | 10, 93/ 17 |
| only upon that one | case | of him that is | 10, 147/ 25 |
| put you some such | case | which, if the case | 10, 151/ 27 |
| -- therefore in that | case | reason beareth the law | 10, 153/ 17 |
| mine -- in which | case | is also the law | 10, 191/ 25 |
| to care for this | case | . For of them both | 10, 99/ 36 |
| oath. But when the | case | happeth that there is | 10, 158/ 27 |
| token in any such | case | , but that there might | 10, 159/ 25 |
| accusers in no manner | case | . "No will they," saith | 10, 100/ 31 |
| but that if that | case | happened that they all | 10, 205/ 11 |
| is not in one | case | , nor a thing that | 10, 141/ 2 |
| general law: if the | case | happen that this presumption | 10, 151/ 34 |
| this man in that | case | complain -- this complaint | 10, 219/ 6 |
| even in his own | case | of fear, to make | 10, 93/ 35 |
| And thus is this | case | utterly nothing to purpose | 10, 110/ 26 |
| the counsel in this | case | is only to be | 10, 130/ 36 |
| forsworn should in no | case | be received to swear | 10, 157/ 36 |
| they were in that | case | well likely to swear | 10, 164/ 23 |
| yet as such a | case | as I trust in | 10, 204/ 35 |
| manner of a mootable | case | -- full well-favoredly, in | 10, 36/ 19 |
| will not put the | case | in treason, wherein there | 10, 153/ 27 |
| remained but that one | case | which he would have | 10, 108/ 16 |
| I found out any | cases | in which a man | 10, 79/ 27 |
| therefore his two gay | cases | of swearing a man's | 10, 108/ 21 |
| so to shake his | cases | of London and Michaelmas | 10, 37/ 26 |
| intendment, and his proper | cases | of law. But then | 10, 37/ 36 |
| serve not in all | cases | as to discharge debts | 10, 50/ 30 |
| him. And therefore the | cases | be very far unlike | 10, 95/ 30 |
| But seeing that his | cases | , for the far fetching | 10, 108/ 30 |
| be void, except such | cases | as this good man | 10, 32/ 14 |
| at large -- the | cases | of the law of | 10, 37/ 16 |
| his will: in such | cases | the fear may be | 10, 95/ 35 |
| and argueth it by | cases | of law, much after | 10, 36/ 18 |
| devised that in some | cases | , for dread of peril | 10, 93/ 10 |
| But yet in some | cases | when the party that | 10, 95/ 31 |
| should regard those two | cases | -- the publishing of | 10, 108/ 25 |
| in all those other | cases | of suspicion purged, he | 10, 127/ 30 |

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| that in all the | cases | that I rehearsed of | 10, 120/ 22 |
| be said that these | cases | fall so seldom that | 10, 106/ 2 |
| be said that these | cases | fall so seldom that | 10, 108/ 34 |
| such witness in all | cases | was made so long | 10, 159/ 11 |
| yet are his two | cases | such as, well considered | 10, 108/ 23 |
| in another place, with | cases | of law) were in | 10, 43/ 32 |
| be in the selfsame | cases | , fully and wholly to | 10, 37/ 23 |
| else, in all other | cases | , the witnesses whose depositions | 10, 106/ 18 |
| accusers, and in some | cases | from bearing witness also | 10, 97/ 32 |
| slandering the body, would | cast | in sometimes an exception | 10, 64/ 23 |
| for his own, neither, | cast | his soul away by | 10, 152/ 24 |
| approvers when they were | cast | , and called for a | 10, 107/ 16 |
| such a simple subtlety | cast | all his matter in | 10, 205/ 35 |
| that no man will | cast | away his soul for | 10, 152/ 17 |
| that no man will | cast | away his soul to | 10, 152/ 18 |
| post. For first he | casteth | my contradiction as a | 10, 62/ 8 |
| sky fall first and | catch | larks ere it happen | 10, 204/ 36 |
| by the name of " | Catharistae | " -- that is to | 10, 25/ 30 |
| doctrine that the common-known | Catholic | Church teacheth and holdeth | 10, 30/ 6 |
| professeth so plainly the | Catholic | , Christian faith, and by | 10, 230/ 21 |
| on height, and the | Catholic | faith decay. And then | 10, 119/ 7 |
| doctrine of the whole | Catholic | Church. Now, as touching | 10, 69/ 2 |
| increase and preserve the | Catholic | faith, I can therefore | 10, 98/ 36 |
| of this law the | Catholic | faith to decay: then | 10, 88/ 6 |
| of that law, the | Catholic | faith should decay -- | 10, 104/ 20 |
| were so changed, the | Catholic | faith should decay, and | 10, 104/ 34 |
| for favor toward the | Catholic | faith he deviseth no | 10, 143/ 16 |
| the conservation of the | Catholic | faith, to encourage them | 10, 23/ 14 |
| the decay of the | Catholic | faith shall follow in | 10, 87/ 9 |
| great multitude of true | Catholic | men) as hath for | 10, 21/ 28 |
| harm follow to the | Catholic | faith, because heretics might | 10, 119/ 14 |
| such points of the | Catholic | faith as heretics now | 10, 222/ 31 |
| fully of so good | Catholic | mind as I think | 10, 64/ 4 |
| plain profession of the | Catholic | faith that I find | 10, 226/ 35 |
| a man good and | Catholic | : therefore I in many | 10, 9/ 25 |
| in this realm the | Catholic | faith with increase of | 10, 119/ 19 |
| for preservation of the | Catholic | faith, then is the | 10, 87/ 6 |
| be indeed against the | Catholic | faith: then it seemeth | 10, 72/ 14 |
| to procure that the | Catholic | , Christian faith might fade | 10, 230/ 15 |
| and hindrance of the | Catholic | faith -- no more | 10, 98/ 3 |
| take it to be | Catholic | that they preached. For | 10, 202/ 1 |
| else would oppress the | Catholic | faith, and provoke the | 10, 213/ 5 |
| great decay of the | Catholic | faith, to put away | 10, 222/ 1 |

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| stood not with the | Catholic | faith, and the ordinary | 10, 72/ 5 |
| the decay of the | Catholic | faith by the encouraging | 10, 145/ 16 |
| decay of the Christian, | Catholic | faith, provoke the wrath | 10, 213/ 24 |
| the decay of the | Catholic | faith and the increase | 10, 224/ 11 |
| in all the countries | Catholic | , as by their own | 10, 25/ 5 |
| heresy against the known | Catholic | faith -- these are | 10, 81/ 8 |
| the decay of Christ's | Catholic | faith. Which thing I | 10, 132/ 14 |
| the keeping of the | Catholic | faith in this land | 10, 87/ 21 |
| and peril of the | Catholic | faith, with warm words | 10, 9/ 20 |
| and decay of the | Catholic | , Christian faith. Whereupon would | 10, 15/ 29 |
| folk, and for the | Catholic | faith -- without reproach | 10, 4/ 15 |
| handful to their good | Catholic | neighbors; and yet, by | 10, 140/ 31 |
| call all the true | Catholics | mine affinity, and all | 10, 28/ 28 |
| -- and afterward the | Catholics | called them by the | 10, 25/ 31 |
| commonly upon themselves, the | Catholics | , telling them that they | 10, 25/ 15 |
| as Frith belieth the | Catholics | and, against the plain | 10, 210/ 29 |
| -- seculars and religious, | Catholics | and heretics too. And | 10, 47/ 28 |
| men ween that the | Catholics | began the war. But | 10, 210/ 31 |
| keeping; women wot what | caudle | serveth against her afterthroes | 10, 6/ 4 |
| considered afresh, he hath | caught | any better hold now | 10, 158/ 19 |
| to theft and were | caught |), pulled down of late | 10, 16/ 13 |
| forth) for any reasonable | cause | of division -- there | 10, 18/ 31 |
| the leastwise an open | cause | appearing whereupon a man | 10, 132/ 6 |
| there will the ordinary | cause | him to abjure, and | 10, 127/ 25 |
| that necessity is the | cause | , and forthwith afterward I | 10, 126/ 13 |
| be laid for a | cause | of division against the | 10, 43/ 6 |
| and honest depose in | cause | of heresy against some | 10, 107/ 25 |
| I would give any | cause | of division against me | 10, 201/ 16 |
| then had he little | cause | to write all that | 10, 54/ 33 |
| all the world had | cause | to wonder and grudge | 10, 67/ 15 |
| great and so vehement | cause | of rancor and malice | 10, 105/ 27 |
| there shall be good | cause | why, sometime and in | 10, 115/ 6 |
| realm profitable, without lawful | cause | to take any possessions | 10, 33/ 2 |
| have also as little | cause | again of any grudge | 10, 187/ 18 |
| be received in a | cause | of heresy as are | 10, 147/ 5 |
| Council, upon secret information, | cause | the king's attorney to | 10, 144/ 3 |
| should without a lawful | cause | be taken away therefrom | 10, 32/ 21 |
| seven that without lawful | cause | to take away from | 10, 33/ 17 |
| seven that without lawful | cause | to take away possessions | 10, 34/ 17 |
| or reasonable without lawful | cause | to take away any | 10, 34/ 25 |
| Bizance answereth: I shall | cause | it to be written | 10, 11/ 12 |
| wronged with it, should | cause | heretics to be bold | 10, 88/ 5 |
| wit, for the same | cause | ; and hath before also | 10, 58/ 4 |

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| to say, for that | cause | which I before told | 10, 58/ 19 |
| would lay for his | cause | a diversity between the | 10, 137/ 22 |
| law is one great | cause | of division between the | 10, 187/ 13 |
| proof of any necessary | cause | of change, but his | 10, 87/ 28 |
| not only in a | cause | of treason, but of | 10, 147/ 5 |
| matter. And the other | cause | , that I call most | 10, 102/ 30 |
| and that for this | cause | : it is certain that | 10, 89/ 8 |
| also that the very | cause | of this chief mischief | 10, 200/ 8 |
| speaking afterward. Another special | cause | there was concerning this | 10, 186/ 22 |
| though all the whole | cause | and principal default were | 10, 18/ 19 |
| it is -- that | cause | he neither denieth nor | 10, 102/ 31 |
| that he knoweth the | cause | , and will denounce him | 10, 89/ 13 |
| that he knoweth the | cause | , and will denounce him | 10, 90/ 17 |
| he telleth us the | cause | wherefore he did not | 10, 20/ 12 |
| for so sore a | cause | of this division, which | 10, 205/ 19 |
| think they have "no | cause | so to do"; and | 10, 18/ 18 |
| would lay for the | cause | that bandogs do spend | 10, 141/ 35 |
| did it of good | cause | . For I do not | 10, 201/ 7 |
| will they not be | cause | sufficient to drive him | 10, 112/ 9 |
| that it may peradventure | cause | some that else would | 10, 95/ 36 |
| then hath he no | cause | to complain, for the | 10, 109/ 4 |
| without great ground and | cause |), ever since found so | 10, 229/ 31 |
| matter was, the more | cause | this man gave me | 10, 223/ 17 |
| to speak thereof. Which | cause | this man gave himself | 10, 223/ 21 |
| open accusers. And the | cause | that he giveth us | 10, 92/ 5 |
| there is much less | cause | for any good man | 10, 13/ 13 |
| I should declare the | cause | openly, both good men | 10, 129/ 11 |
| that in an evil | cause | have very great trust | 10, 135/ 23 |
| man that knoweth the | cause | before, why he ought | 10, 89/ 10 |
| man that knoweth the | cause | before, why he ought | 10, 90/ 7 |
| be told for a | cause | of a heinous universal | 10, 43/ 3 |
| spiritual men have to | cause | men abjure heresies, and | 10, 172/ 20 |
| him upon a reasonable | cause | doth suspect him; but | 10, 122/ 6 |
| there seem a good | cause | to believe him in | 10, 158/ 1 |
| I had no farther | cause | in answering him there | 10, 158/ 12 |
| But whether he lay | cause | sufficient wherefore himself should | 10, 19/ 33 |
| matter without ground or | cause | , and that himself with | 10, 204/ 17 |
| myself, yet is the | cause | of all his marvel | 10, 8/ 31 |
| not: one a general | cause | , concerning all his matters | 10, 186/ 20 |
| advise them thereto. The | cause | is that I see | 10, 56/ 16 |
| good readers, a reasonable | cause | why that I should | 10, 173/ 9 |
| of Division for a | cause | of division, I can | 10, 187/ 20 |
| I tell for what | cause | . And afterward, in folio | 10, 27/ 16 |

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| signifieth "for the same | cause | , " hath here in his | 10, 58/ 7 |
| in showing us a | cause | wherefore it is good | 10, 92/ 3 |
| thus: For, whatsoever the | cause | be, it is not | 10, 102/ 19 |
| searching out of the | cause | , why it is either | 10, 139/ 31 |
| put this for a | cause | of division, is in | 10, 197/ 8 |
| as they shall see | cause | , and reform it in | 10, 178/ 34 |
| the people have just | cause | to complain," it were | 10, 192/ 34 |
| deadly sin, and thereby | cause | them to keep themselves | 10, 80/ 36 |
| own words, that the | cause | of that law is | 10, 109/ 33 |
| that the very chief | cause | that he layeth is | 10, 17/ 2 |
| and hath so little | cause | . For there, lo, my | 10, 102/ 5 |
| the spirituality. And this | cause | he so maketh theirs | 10, 86/ 30 |
| For there is no | cause | wherefore any man should | 10, 44/ 28 |
| wherefore, save only the | cause | that every man may | 10, 223/ 29 |
| he giveth me no | cause | , against so many lets | 10, 196/ 31 |
| in part the very | cause | that made me write | 10, 21/ 9 |
| This was, lo, the | cause | that made me to | 10, 223/ 20 |
| else have I good | cause | , in the meanwhile, in | 10, 196/ 1 |
| temporal judge an open | cause | appearing, whereupon men may | 10, 131/ 26 |
| a defense, for which | cause | he the more marveleth | 10, 8/ 17 |
| that harm be the | cause | of far more hurt | 10, 104/ 32 |
| considered first both the | cause | and the necessity, and | 10, 182/ 36 |
| had there no man | cause | , neither preacher nor pacifier | 10, 4/ 13 |
| sworn, there is no | cause | to mistrust nor presume | 10, 157/ 29 |
| and circumstances of the | cause | considered. Suppose, now, that | 10, 114/ 34 |
| man had for that | cause | a necessary occasion and | 10, 78/ 19 |
| as well this fourth | cause | as many of all | 10, 209/ 38 |
| that I had no | cause | to doubt of his | 10, 214/ 1 |
| had, saith he, no | cause | to doubt of what | 10, 214/ 3 |
| man will, he will | cause | a friend of his | 10, 224/ 32 |
| that great desire to | cause | men abjure or to | 10, 180/ 32 |
| this thing for any | cause | of division? Or why | 10, 45/ 7 |
| both for the one | cause | and the other, for | 10, 101/ 21 |
| before also showed a | cause | of his own divination | 10, 58/ 5 |
| they would. First, the | cause | wherefore a person once | 10, 151/ 29 |
| it were reasonable without | cause | to take possessions from | 10, 33/ 9 |
| then he showeth no | cause | why that power of | 10, 180/ 36 |
| -- making it a | cause | of division present -- | 10, 205/ 23 |
| one): "And for that | cause | they have punished many | 10, 58/ 17 |
| say, for that same | cause |) "have they punished many | 10, 65/ 20 |
| to feign were a | cause | sufficient to put any | 10, 158/ 5 |
| the troth of their | cause |), they would rather be | 10, 135/ 20 |
| my words that some | cause | lawful and reasonable there | 10, 35/ 24 |

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| either order kept or | cause | appearing wherefore, save only | 10, 223/ 28 |
| can see, but one | cause | behind, that should excuse | 10, 79/ 4 |
| room and hear the | cause | ." If I should look | 10, 209/ 25 |
| will show you some | cause | wherefore in some case | 10, 151/ 26 |
| light oversight. But the | cause | why I speak of | 10, 61/ 19 |
| say, for the same | cause | next before spoken of | 10, 58/ 10 |
| then had he no | cause | of any such complaint | 10, 173/ 16 |
| thereof. And for this | cause | , to be sure that | 10, 185/ 33 |
| I would think a | cause | reasonable to take any | 10, 35/ 22 |
| of time, rather than | cause | him be taken up | 10, 71/ 4 |
| we should for that | cause | change those temporal laws | 10, 228/ 29 |
| truth, he layeth a | cause | sufficient wherefore that Jean | 10, 19/ 31 |
| nothing win in his | cause | by all that denying | 10, 104/ 2 |
| lay a little better | cause | to prove that provision | 10, 117/ 25 |
| he know a sufficient | cause | himself in that behalf | 10, 157/ 1 |
| to be judges in | cause | of heresy that are | 10, 172/ 28 |
| to be judges in | cause | of heresy that hath | 10, 173/ 4 |
| and have very good | cause | to think that as | 10, 184/ 7 |
| may, if they see | cause | why, weigh the witnesses | 10, 154/ 23 |
| be judges in any | cause | of heresy. The other | 10, 172/ 18 |
| in this chapter, have | cause | to show their ordinary | 10, 85/ 5 |
| for them, for the | cause | that I there show | 10, 27/ 14 |
| before spoken of, the | cause | that himself there imagineth | 10, 58/ 11 |
| he cannot tell what | cause | I would think a | 10, 35/ 22 |
| only have I no | cause | to blame this good | 10, 51/ 18 |
| it hath been a | cause | of division, this pacifier | 10, 209/ 36 |
| his wholesome counsel, no | cause | to change those judges | 10, 173/ 1 |
| him a good merry | cause | wherefore that though I | 10, 56/ 15 |
| sometimes -- is no | cause | of division to set | 10, 46/ 1 |
| man hath no such | cause | so sore to mistrust | 10, 91/ 24 |
| bold as in a | cause | of heresy to meddle | 10, 97/ 1 |
| could not all they | cause | the inquest to present | 10, 140/ 24 |
| where he had no | cause | reasonable so to do | 10, 165/ 28 |
| be more diligent to | cause | the layman to cease | 10, 175/ 31 |
| would should seem a | cause | here, is too unreasonable | 10, 187/ 22 |
| them; but in this | cause | of truth, truly I | 10, 59/ 14 |
| and more likely to | cause | untrue and unlawful men | 10, 146/ 17 |
| and more likely to | cause | untrue and unlawful men | 10, 155/ 20 |
| therefore is his last | cause | verily not very shamefast | 10, 109/ 7 |
| spiritual law for that | cause | , then had we need | 10, 129/ 33 |
| he have so good | cause | as he weeneth, consider | 10, 202/ 21 |
| suspicion of heresy. Which | cause | if it were as | 10, 17/ 5 |
| from the Church without | cause | . My words were, you | 10, 33/ 16 |

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| can find no great | cause | of glory when he | 10, 190/ 33 |
| lay that for any | cause | of division, which were | 10, 196/ 7 |
| be nought still, had | cause | to be wroth with | 10, 4/ 18 |
| Howbeit, such examinations hath | caused | yet many mischievous people | 10, 136/ 5 |
| found the fault, and | caused | out of the general | 10, 159/ 13 |
| honorable Council, always found | causeless | and false -- since | 10, 170/ 12 |
| be convented of heresy | causeless |), we should by the | 10, 104/ 31 |
| pardie, though he fear | causeless | . And if he so | 10, 94/ 9 |
| sufficient surety, not all | causeless | yet. For he may | 10, 94/ 14 |
| with me. Howbeit, their | causeless | anger did not greatly | 10, 4/ 21 |
| meaning, myself was not | causeless | there moved to find | 10, 14/ 7 |
| of them that be | causers | thereof. Now, good Christian | 10, 109/ 31 |
| devising and spreading abroad | causes | of murmur and grudge | 10, 212/ 17 |
| that heresies be no | causes | of division; and, to | 10, 213/ 14 |
| no such great general | causes | of division as the | 10, 39/ 36 |
| that he layeth as | causes | of division be no | 10, 16/ 35 |
| touch themselves), for the | causes | of the common weal | 10, 103/ 16 |
| such evidence given in | causes | of felony divers times | 10, 149/ 3 |
| as for his other | causes | of this division: divers | 10, 17/ 17 |
| have been laid for | causes | of this division, concludeth | 10, 61/ 8 |
| the spirituality because the | causes | of the division specially | 10, 192/ 22 |
| end and conclusion, such | causes | of his division which | 10, 210/ 7 |
| have been most principal | causes | of this division, whereof | 10, 211/ 1 |
| as be the principal | causes | of the division, whereof | 10, 211/ 8 |
| since he layeth for | causes | of this division that | 10, 212/ 1 |
| that the very groundly | causes | of these divisions that | 10, 210/ 15 |
| be any such great | causes | as this good man | 10, 106/ 23 |
| as that is, for | causes | of so great a | 10, 223/ 19 |
| of his division which | causes | but by himself the | 10, 210/ 7 |
| and lay no little | causes | why. But I will | 10, 56/ 12 |
| -- there were two | causes | for which I answered | 10, 186/ 19 |
| many of his pretended | causes | of division is no | 10, 38/ 35 |
| proved that all the | causes | that he layeth as | 10, 16/ 35 |
| there is in the | causes | that he layeth of | 10, 154/ 19 |
| knew some such great | causes | as this man setteth | 10, 15/ 3 |
| proclamation; and yet good | causes | in the meanwhile why | 10, 124/ 21 |
| of division be no | causes | of division, or else | 10, 16/ 35 |
| felony, too, reprieved upon | causes | from one session to | 10, 124/ 17 |
| fully searched out, the | causes | of suspicion so well | 10, 123/ 24 |
| parts shall find here | causes | good and sufficient why | 10, 86/ 15 |
| seek not out the | causes | and devise the remedies | 10, 14/ 34 |
| plainly, in all criminal | causes | almost, all the laws | 10, 220/ 27 |
| which were most effectual | causes | if they were true | 10, 212/ 21 |

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| and that for the | causes | before remembered. Wherefore it | 10, 141/ 17 |
| and that for the | causes | before remembered. Wherefore it | 10, 142/ 33 |
| taken in greatly criminal | causes | , he answereth with no | 10, 147/ 20 |
| received in such criminal | causes | no manner witness at | 10, 166/ 5 |
| harm should grow thereon) | causeth | the temporal judges and | 10, 126/ 16 |
| folio 225): Necessity sometimes | causeth | also both the temporal | 10, 125/ 26 |
| matter, and not to | cease | , till it be brought | 10, 169/ 4 |
| good advertisement, and never | cease | till they bring it | 10, 182/ 29 |
| not for all that | cease | , except he could provide | 10, 212/ 4 |
| cease it till they | cease | so to pretend. And | 10, 205/ 21 |
| cause the layman to | cease | off that saying than | 10, 175/ 31 |
| but if myself could | cease | it, when such books | 10, 15/ 36 |
| after change, and never | cease | changing till the world | 10, 229/ 13 |
| will not come to | cease | it till they cease | 10, 205/ 21 |
| if this Pacifier, to | cease | and quench this division | 10, 211/ 33 |
| punishment utterly changed and | cease | ; that is to say | 10, 182/ 18 |
| other good deeds, to | cease | the division with, but | 10, 65/ 14 |
| them for heresies, be | ceased | and gone. And surely | 10, 172/ 21 |
| yet was that matter | ceased | long before any word | 10, 195/ 11 |
| in spiritual men be | ceased | and gone; but that | 10, 168/ 18 |
| mind to have it | ceased | , because that I seek | 10, 14/ 33 |
| that under color of | ceasing | division, excite and set | 10, 15/ 34 |
| fall into the least | censure | of the Church . . . -- | 10, 186/ 18 |
| fall into the least | censure | of the Church. And | 10, 188/ 22 |
| have of "the least | censures | of the Church" as | 10, 64/ 33 |
| willfully fall into the | censures | of the Church (whereof | 10, 189/ 1 |
| fear so much the | censures | of the Church as | 10, 189/ 9 |
| rosella fallen in the | censures | of the Church himself | 10, 189/ 15 |
| into hospitals of some | certain | new-fashioned foundation, and thereof | 10, 34/ 34 |
| see, first by a | certain | reason put and presupposed | 10, 90/ 2 |
| a sure and a | certain | persuasion and belief in | 10, 160/ 24 |
| and a determination of | certain | evil folk, conspiring together | 10, 198/ 9 |
| also enjoin him some | certain | things to do such | 10, 116/ 15 |
| after that, by a | certain | order that himself shortly | 10, 90/ 3 |
| credence unto him upon | certain | circumstances by his wisdom | 10, 150/ 31 |
| meddle, but with those | certain | things that I there | 10, 186/ 32 |
| and then, by some | certain | circumstances, restrain it in | 10, 170/ 36 |
| judge, being induced by | certain | tokens and likelihoods, have | 10, 160/ 23 |
| this cause: it is | certain | that no man may | 10, 89/ 9 |
| leaf, wherein he toucheth | certain | words of mine written | 10, 53/ 18 |
| sureties for him, in | certain | sums of money, that | 10, 94/ 27 |
| you see there, unto | certain | sermons wherein my Dialogue | 10, 5/ 1 |
| brethren began to find | certain | faults, but over that | 10, 9/ 11 |

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| are understood of judging | certain | and determinate persons to | 10, 54/ 10 |
| then he answereth me | certain | things to show that | 10, 149/ 9 |
| man determinately and in | certain | than he that would | 10, 55/ 17 |
| is this: It is | certain | he saith that no | 10, 90/ 6 |
| that he shall be | certain | and sure that the | 10, 161/ 34 |
| the second oath, upon | certain | considerations by their wisdoms | 10, 151/ 2 |
| side, he maketh a | certain | certificate (as though I | 10, 83/ 16 |
| to do. For a | certain | sort there were of | 10, 25/ 28 |
| preach heresy, it is | certain | that they would look | 10, 202/ 11 |
| and therefore he cannot | certainly | judge that he hath | 10, 159/ 32 |
| book of Division"; for | certainly | it is more dishonor | 10, 26/ 19 |
| used to confirm a | certainly | . As if a man | 10, 63/ 11 |
| he meaneth no farther | certainly | than only a sure | 10, 160/ 15 |
| as he knew of | certainly | sure to be true | 10, 160/ 10 |
| he cannot judge of | certainly | that there is none | 10, 159/ 27 |
| there, neither, of any | certainly | , but as some say | 10, 197/ 26 |
| with conscience judge of | certainly | that there were no | 10, 160/ 18 |
| he maketh a certain | certificate | (as though I were | 10, 83/ 17 |
| oversight, though sometimes of | chance | and of adventure: so | 10, 130/ 16 |
| which happed him of | chance | and not his fault | 10, 130/ 18 |
| either of malice or | chance | -- yet it seldom | 10, 130/ 26 |
| deed while I was | Chancellor | myself, by putting some | 10, 129/ 6 |
| myself, when I was | Chancellor | , upon such secret information | 10, 126/ 1 |
| it, when I was | Chancellor | was brought unto me | 10, 140/ 22 |
| some Inn of the | Chancery | , because of his common | 10, 37/ 35 |
| of his Division, for | chances | that might hereafter happen | 10, 97/ 36 |
| good, but if he | change | it into a better | 10, 87/ 14 |
| they have changed it, | change | it yet again, and | 10, 229/ 11 |
| after that change, yet | change | it again, and so | 10, 229/ 12 |
| again, and so forth, | change | after change, and never | 10, 229/ 13 |
| those good laws, the | change | whereof (such as he | 10, 224/ 10 |
| it were good to | change | and put away that | 10, 86/ 8 |
| so he laboreth to | change | and take away the | 10, 222/ 29 |
| wherein he laboreth to | change | and put away those | 10, 224/ 10 |
| that he thinketh I | change | his matter because I | 10, 58/ 29 |
| men should reform and | change | a law because that | 10, 229/ 9 |
| a mammering, before the | change | was made. But surely | 10, 96/ 25 |
| so forth, change after | change | , and never cease changing | 10, 229/ 13 |
| changed now as the | change | which he desireth, though | 10, 15/ 26 |
| well that by this | change | that he deviseth, while | 10, 104/ 29 |
| well, but a small | change | . For other folk will | 10, 25/ 22 |
| to decay by the | change | of these good laws | 10, 228/ 5 |
| his word -- I | change | it to his advantage | 10, 203/ 7 |

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| again, and after that | change | , yet change it again | 10, 229/ 12 |
| your eyes: that the | change | of that law if | 10, 87/ 13 |
| as pertaineth to the | change | of this law. Read | 10, 88/ 21 |
| point: that of the | change | of this law by | 10, 89/ 29 |
| heretics that by the | change | of that law had | 10, 119/ 23 |
| accuser: if we should | change | the spiritual law for | 10, 129/ 33 |
| man's evil devices with | change | of good laws were | 10, 200/ 11 |
| should for that cause | change | those temporal laws -- | 10, 228/ 29 |
| doth, and procure the | change | of these laws so | 10, 230/ 11 |
| would go about to | change | these old long-approved laws | 10, 184/ 16 |
| never have any good | change | but by making them | 10, 221/ 11 |
| declaration hath made a | change | in the matter; as | 10, 41/ 20 |
| so" -- verily, I | change | not his matter. But | 10, 58/ 30 |
| make him turn and | change | the sentence of my | 10, 192/ 10 |
| with an evil new | change | of good old laws | 10, 6/ 12 |
| were none hurt to | change | now this old law | 10, 88/ 33 |
| spirituality might do to | change | them, but only pray | 10, 59/ 10 |
| any surety of the | change | give the people occasion | 10, 194/ 1 |
| and counsel to the | change | , yet to put out | 10, 193/ 27 |
| any necessary cause of | change | , but his reason and | 10, 87/ 28 |
| them -- we must | change | , by the same reason | 10, 228/ 31 |
| Is not now this | change | of my sentence that | 10, 192/ 17 |
| Master More meaneth, to | change | these words "spiritual rulers | 10, 201/ 27 |
| And if by the | change | of that suit ex | 10, 87/ 8 |
| very far insufficient with | change | of the suit ex | 10, 98/ 35 |
| shall there, by the | change | , more innocents take more | 10, 228/ 36 |
| faith, to alter and | change | that law that was | 10, 113/ 11 |
| counsel, no cause to | change | those judges that are | 10, 173/ 1 |
| -- we must then | change | so many that it | 10, 229/ 7 |
| will, and ye shall | change | it into the worse | 10, 129/ 35 |
| so have done, the | change | shall for the matter | 10, 201/ 21 |
| to put away or | change | into worse the most | 10, 222/ 2 |
| to fall by this | change | of his, there will | 10, 105/ 6 |
| you will by the | change | have five thieves for | 10, 125/ 1 |
| of soul, though the | change | might be to the | 10, 193/ 36 |
| had we need to | change | the temporal, too, in | 10, 129/ 34 |
| he mindeth but to | change | obits and trentals and | 10, 51/ 1 |
| and then labor to | change | those laws, upon none | 10, 230/ 1 |
| more harm by the | change | . Moreover, if we should | 10, 228/ 28 |
| spiritual rulers" -- the | change | from this word the | 10, 201/ 11 |
| with a fond wily | change | of my words, exhorteth | 10, 193/ 12 |
| not good whereof the | change | would be worse -- | 10, 194/ 4 |
| ye shall, that the | change | that he would make | 10, 88/ 2 |

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| some such points as | change | it when ye will | 10, 129/ 35 |
| of the laws a | change | . Now that you have | 10, 156/ 21 |
| means found to be | changed | to the better: good | 10, 229/ 25 |
| should be so well | changed | so soon but that | 10, 178/ 13 |
| the world be all | changed | at the Day of | 10, 229/ 14 |
| all Christendom to be | changed | , to the ease of | 10, 39/ 10 |
| that suit were so | changed | , the Catholic faith should | 10, 104/ 33 |
| -- the matter being | changed | here, by his new | 10, 41/ 18 |
| would needs have it | changed | because that if it | 10, 138/ 25 |
| that law should be | changed | , but saith, in fortifying | 10, 111/ 1 |
| that he saith I | changed | his words in the | 10, 200/ 29 |
| they when they have | changed | it, change it yet | 10, 229/ 11 |
| with those old names | changed | , "Salem" into "Jerusalem" and | 10, 3/ 14 |
| intendeth to have them | changed | into a more charitable | 10, 50/ 28 |
| which he would have | changed | and made more easy | 10, 221/ 10 |
| ex officio may be | changed | into such open accusers | 10, 145/ 20 |
| officio were left, and | changed | into another order by | 10, 102/ 7 |
| have all spiritual judges | changed | . For the spiritual judges | 10, 171/ 27 |
| abjuration and punishment utterly | changed | and cease; that is | 10, 182/ 18 |
| he so to be | changed | now as the change | 10, 15/ 25 |
| be not to be | changed | . For if they be | 10, 228/ 25 |
| nor never can be | changed | but either to the | 10, 229/ 35 |
| suit ex officio were | changed | as he would have | 10, 101/ 29 |
| grace to make the | changes | good; but for that | 10, 184/ 18 |
| then make many such | changes | as I never saw | 10, 164/ 9 |
| think that if any | changes | be made rather more | 10, 184/ 19 |
| -- then shall the | changes | be made rather far | 10, 184/ 20 |
| And yet in so | changing | his word -- I | 10, 203/ 6 |
| may sit still without | changing | to hear and examine | 10, 178/ 6 |
| such a mumbling of | changing | "spiritual rulers" into "prelates | 10, 202/ 33 |
| Master More taketh of | changing | of spiritual judges is | 10, 178/ 8 |
| clearly that by such | changing | of that law, the | 10, 104/ 20 |
| I was of in | changing | his word "spiritual rulers | 10, 201/ 5 |
| man that by the | changing | there would surely follow | 10, 145/ 15 |
| if we fall to | changing | laws upon that simple | 10, 229/ 6 |
| change, and never cease | changing | till the world be | 10, 229/ 13 |
| to trentals, to found | chantries | and obits, and to | 10, 49/ 27 |
| made of obits and | chantries | letting the due examination | 10, 52/ 17 |
| reckoned the state of | chantry | priests to be a | 10, 40/ 31 |
| prefer the state of | chantry | priests before the state | 10, 38/ 18 |
| Seventeenth Chapter His seventeenth | chapter | beginneth folio 62. In | 10, 167/ 9 |
| Eighteenth Chapter His eighteenth | chapter | beginneth folio 69. Wherein | 10, 184/ 26 |
| readers, in the forty-sixth | chapter | , folio 253, after his | 10, 172/ 7 |

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| my Confutation, Tyndale's wise | chapter | in which, against my | 10, 5/ 4 |
| here in his eleventh | chapter | , well perceive also that | 10, 57/ 20 |
| beginneth at the next | chapter | hereafter ensuing, and continueth | 10, 11/ 15 |
| here in this fourteenth | chapter | doth -- and to | 10, 81/ 25 |
| Christian readers, the forty-seventh | chapter | of mine Apology, beginning | 10, 27/ 5 |
| his, in the nineteenth | chapter | of mine Apology, which | 10, 41/ 9 |
| good readers, the nineteenth | chapter | of mine Apology, beginning | 10, 41/ 23 |
| read in the nineteenth | chapter | of mine Apology be | 10, 46/ 5 |
| made in the said | chapter | of mine Apology, and | 10, 46/ 34 |
| read yet the eighteenth | chapter | of mine Apology, wherein | 10, 49/ 5 |
| see in the nineteenth | chapter | of mine Apology, folio | 10, 49/ 15 |
| in the said twentieth | chapter | of mine Apology clean | 10, 50/ 5 |
| written in the twenty-seventh | chapter | of mine Apology, that | 10, 53/ 18 |
| to read my thirtieth | chapter | of mine Apology, which | 10, 56/ 28 |
| find in the twenty-first | chapter | of mine Apology, folio | 10, 60/ 7 |
| good readers, the forty-fifth | chapter | of mine Apology, beginning | 10, 67/ 22 |
| in my said fortieth | chapter | of mine Apology deny | 10, 111/ 9 |
| point in that selfsame | chapter | of mine Apology (folio | 10, 139/ 9 |
| yet in the forty-first | chapter | of mine Apology, folio | 10, 146/ 30 |
| to read the forty-sixth | chapter | of mine Apology, folio | 10, 169/ 24 |
| see in his said | chapter | in mine Apology, folio | 10, 176/ 21 |
| him in my twenty-seventh | chapter | of mine Apology as | 10, 203/ 21 |
| wherefore in the thirty-first | chapter | of mine Apology, beginning | 10, 223/ 12 |
| statute, that understood the | chapter | Ut inquisitionis as well | 10, 185/ 13 |
| even in the same | chapter | , a little before, that | 10, 20/ 6 |
| saith: And in the | chapter | there, that beginneth "Statuta | 10, 109/ 18 |
| of this his twentieth | chapter | make men believe that | 10, 199/ 25 |
| in his own first | chapter | of this book of | 10, 62/ 14 |
| answer to his seventeenth | chapter | in this book. And | 10, 64/ 31 |
| then this his fifteenth | chapter | of this book, with | 10, 88/ 26 |
| now replied to every | chapter | of his book by | 10, 223/ 24 |
| not in any one | chapter | of his brought forth | 10, 194/ 14 |
| the doing. The Third | Chapter | The third chapter, containing | 10, 17/ 30 |
| hold it. The Sixth | Chapter | His sixth chapter beginneth | 10, 30/ 30 |
| but thus. The Seventh | Chapter | His seventh chapter beginneth | 10, 36/ 10 |
| a key. The Eighth | Chapter | His eighth chapter beginneth | 10, 41/ 6 |
| to purpose. The Ninth | Chapter | His ninth chapter beginneth | 10, 49/ 12 |
| man's simplicity. The Tenth | Chapter | His tenth chapter beginneth | 10, 53/ 16 |
| leaf 174. The Eleventh | Chapter | His eleventh chapter beginneth | 10, 56/ 30 |
| than this. The Twelfth | Chapter | His twelfth chapter beginneth | 10, 61/ 1 |
| at all. The Thirteenth | Chapter | His thirteenth chapter beginneth | 10, 63/ 27 |
| his book. The Fourteenth | Chapter | His fourteenth chapter beginneth | 10, 67/ 10 |
| Second Part The Fifteenth | Chapter | His fifteenth chapter, concerning | 10, 86/ 2 |

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| under betimes. The Sixteenth | Chapter | His sixteenth chapter beginneth | 10, 146/ 5 |
| sixteenth chapter. The Seventeenth | Chapter | His seventeenth chapter beginneth | 10, 167/ 8 |
| seventeenth chapter. The Eighteenth | Chapter | His eighteenth chapter beginneth | 10, 184/ 24 |
| in it. The Twentieth | Chapter | His twentieth chapter, beginning | 10, 199/ 16 |
| three lies in one | chapter | . The Fourth Chapter In | 10, 19/ 7 |
| end of his sixteenth | chapter | . The Seventeenth Chapter His | 10, 167/ 7 |
| this good man's seventeenth | chapter | . The Eighteenth Chapter His | 10, 184/ 22 |
| times in his twentieth | chapter | . The Twenty-first Chapter In | 10, 221/ 13 |
| followeth, in the next | chapter | . Here he complaineth again | 10, 22/ 21 |
| be above-rehearsed in this | chapter | be sometimes condemned. And | 10, 183/ 25 |
| unto this, the ninth | chapter | of his Dialogue, and | 10, 49/ 18 |
| beginning of his first | chapter | of his Division; which | 10, 36/ 13 |
| provision in the seventh | chapter | of his Division is | 10, 93/ 7 |
| point of his seventh | chapter | of his Division, and | 10, 96/ 10 |
| of in his seventh | chapter | of his Division, for | 10, 97/ 36 |
| speaketh in his seventh | chapter | of his Division, where | 10, 106/ 15 |
| For in his seventh | chapter | of his Division, lo | 10, 109/ 16 |
| thereof. And the first | chapter | was in effect nothing | 10, 222/ 5 |
| even in this same | chapter | before -- else, in | 10, 106/ 18 |
| the end of the | chapter | , that I "endeavor" myself | 10, 18/ 9 |
| I shall take his | chapter | in here even whole | 10, 61/ 6 |
| here, but also another | chapter | , "In fidei favorem," because | 10, 146/ 22 |
| he found in the | chapter | "In fidei favorem," as | 10, 147/ 22 |
| my friend. The Fifth | Chapter | In the fifth chapter | 10, 23/ 28 |
| the matter. The First | Chapter | In his first chapter | 10, 8/ 4 |
| yet in his seventh | chapter | of his first book | 10, 108/ 17 |
| farther in the said | chapter | : I will first agree | 10, 215/ 24 |
| mine Apology, the forty-eighth | chapter | , which beginneth folio 272 | 10, 60/ 27 |
| than fully confuted this | chapter | of his, for any | 10, 49/ 3 |
| of this his fifteenth | chapter | , but bring forth his | 10, 86/ 21 |
| one chapter. The Fourth | Chapter | In his fourth chapter | 10, 19/ 8 |
| beginning of the twenty-second | chapter | , Simkin Salem giveth his | 10, 223/ 35 |
| the end of the | chapter | , and saith, "God forbid | 10, 60/ 20 |
| finish up his twentieth | chapter | , wherein he goeth forward | 10, 213/ 28 |
| speak afterward, in another | chapter | . Say this good man | 10, 145/ 25 |
| And thus his nineteenth | chapter | , you see, good readers | 10, 199/ 14 |
| knitteth up all the | chapter | with this goodly conclusion | 10, 219/ 24 |
| before in the seventh | chapter | , Master More hath a | 10, 208/ 16 |
| plain. In his fifteenth | chapter | , good readers, he would | 10, 88/ 31 |
| that in this sixth | chapter | of his, his great | 10, 31/ 30 |
| out of his thirteenth | chapter | of this his new | 10, 65/ 25 |
| farther in the same | chapter | , and whereas in his | 10, 20/ 8 |
| speaketh in that seventh | chapter | of his in his | 10, 40/ 12 |

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| not. For all this | chapter | is spent in preaching | 10, 49/ 20 |
| by "as," in his | chapter | next before, in heresies | 10, 63/ 18 |
| now, in this fifteenth | chapter | of his in his | 10, 143/ 14 |
| -- for the said | chapter | Ad abolendam is that | 10, 113/ 24 |
| clause of this fifteenth | chapter | of his is clearly | 10, 141/ 10 |
| devised in his seventh | chapter | . He rehearseth it here | 10, 92/ 36 |
| which in the next | chapter | following he laboreth sore | 10, 85/ 25 |
| thus: And in this | chapter | Master More layeth divers | 10, 213/ 30 |
| find in the fortieth | chapter | , the 218th leaf; and | 10, 88/ 24 |
| the law in the | chapter | "Accusatus," par. "Licet," whereby | 10, 146/ 8 |
| 23rd, and the 24th | chapter | -- but likewise as | 10, 10/ 28 |
| the beginning of this | chapter | , he would make it | 10, 214/ 26 |
| of Christ, the sixteenth | chapter | , that no man is | 10, 61/ 25 |
| here in his thirteenth | chapter | were any manner token | 10, 64/ 18 |
| you read my twenty-seventh | chapter | , in which my words | 10, 56/ 22 |
| provideth in this fourteenth | chapter | of his new book | 10, 70/ 21 |
| lo, in this sixteenth | chapter | of his new book | 10, 156/ 24 |
| afterward, in the selfsame | chapter | , the very next leaf | 10, 96/ 34 |
| with him. The Nineteenth | Chapter | In his nineteenth chapter | 10, 194/ 33 |
| I might end this | chapter | , and have no need | 10, 154/ 17 |
| the end of this | chapter | and the other before | 10, 182/ 27 |
| hath done in this | chapter | and divers other places | 10, 210/ 34 |
| length, in the same | chapter | and divers others, in | 10, 65/ 29 |
| touching of his second | chapter | . The other point is | 10, 8/ 9 |
| upon Matthew, the twenty-first | chapter | : that if priesthood be | 10, 20/ 20 |
| Chapter In the fifth | chapter | he toucheth punishment of | 10, 23/ 30 |
| will I divide this | chapter | , that the reader may | 10, 89/ 1 |
| in his said forty-sixth | chapter | . Now, good readers, this | 10, 181/ 23 |
| means, in the seventh | chapter | of the said treatise | 10, 89/ 18 |
| means, in the seventh | chapter | of the said treatise | 10, 92/ 8 |
| recited in the seventh | chapter | of the said treatise | 10, 110/ 34 |
| say in the eighth | chapter | of the said treatise | 10, 168/ 11 |
| say, in the seventh | chapter | of the said treatise | 10, 174/ 22 |
| introduction, before the first | chapter | , the man saith himself | 10, 10/ 35 |
| his writing. The Second | Chapter | In the second chapter | 10, 14/ 8 |
| Third Chapter The third | chapter | , containing his second consideration | 10, 17/ 32 |
| toucheth in the same | chapter | , concerning that second sort | 10, 59/ 28 |
| heresies, in the eighteenth | chapter | , and you shall well | 10, 64/ 36 |
| I touched the first | chapter | for a show, and | 10, 221/ 35 |
| man boasteth in this | chapter | (the second side of | 10, 83/ 9 |
| which in his seventh | chapter | this man so sore | 10, 96/ 6 |
| this point in this | chapter | , where he speaketh of | 10, 29/ 19 |
| man, in this ninth | chapter | of his, speaketh not | 10, 50/ 4 |

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| understood that the said | chapter | meant of such inquisitors | 10, 185/ 15 |
| Fifteenth Chapter His fifteenth | chapter | , concerning the suit ex | 10, 86/ 3 |
| in the said eighth | chapter | thus: "But surely, as | 10, 168/ 22 |
| in my said twenty-seventh | chapter | , folio 165: Surely in | 10, 215/ 2 |
| in this his seventh | chapter | have me take them | 10, 39/ 20 |
| in this same thirteenth | chapter | of his than to | 10, 66/ 20 |
| before in the seventh | chapter | , it seemeth that the | 10, 168/ 23 |
| of the said eighteenth | chapter | , and showeth that he | 10, 192/ 21 |
| list to read the | chapter | shall see that I | 10, 223/ 14 |
| and in all his | chapter | never toucheth the point | 10, 5/ 5 |
| Chapter In the second | chapter | , beginning in the fifth | 10, 14/ 9 |
| Chapter In his fourth | chapter | , beginning in the eighth | 10, 19/ 9 |
| Sixth Chapter His sixth | chapter | beginneth in the 16th | 10, 30/ 32 |
| Seventh Chapter His seventh | chapter | beginneth in the 19th | 10, 36/ 11 |
| Eighth Chapter His eighth | chapter | beginneth in the second | 10, 41/ 7 |
| in the said nineteenth | chapter | , that of the spirituality | 10, 47/ 5 |
| Ninth Chapter His ninth | chapter | beginneth in the 30th | 10, 49/ 13 |
| Tenth Chapter His tenth | chapter | beginneth in the 33rd | 10, 53/ 17 |
| Eleventh Chapter His eleventh | chapter | beginneth in the 36th | 10, 56/ 32 |
| Twelfth Chapter His twelfth | chapter | beginneth in the 38th | 10, 61/ 2 |
| Thirteenth Chapter His thirteenth | chapter | beginneth in the 39th | 10, 63/ 28 |
| Fourteenth Chapter His fourteenth | chapter | beginneth in the 42nd | 10, 67/ 11 |
| Sixteenth Chapter His sixteenth | chapter | beginneth in the 54th | 10, 146/ 6 |
| Twentieth Chapter His twentieth | chapter | , beginning in the 76th | 10, 199/ 17 |
| Chapter In his twenty-first | chapter | (beginning in the 84th | 10, 221/ 15 |
| his readers in this | chapter | , and make them ween | 10, 93/ 13 |
| written in the said | chapter | ; and afterward, then, shall | 10, 111/ 13 |
| 158, in the twenty-sixth | chapter | (and answered there at | 10, 65/ 28 |
| in this same twentieth | chapter | that the things which | 10, 206/ 16 |
| touched in the third | chapter | of the third book | 10, 146/ 34 |
| -- he finisheth his | chapter | thus: And thus it | 10, 141/ 12 |
| people? Howbeit, since this | chapter | goeth but to the | 10, 67/ 1 |
| in writing of this | chapter | , and about to leave | 10, 77/ 13 |
| own rule in this | chapter | , have cause to show | 10, 85/ 5 |
| twentieth chapter. The Twenty-first | Chapter | In his twenty-first chapter | 10, 221/ 14 |
| Chapter In his first | chapter | he toucheth two things | 10, 8/ 5 |
| hath here in this | chapter | devised is very well | 10, 71/ 32 |
| Bizance in the twenty-second | chapter | giveth Salem warning that | 10, 12/ 15 |
| Chapter In his nineteenth | chapter | he declareth what he | 10, 194/ 34 |
| mine Apology, the forty-second | chapter | , folio 232, whereof this | 10, 96/ 29 |
| the end of that | chapter | , which any wise man | 10, 192/ 27 |
| again and endeth the | chapter | very well, wishing the | 10, 35/ 35 |
| over, here in this | chapter | , both his words and | 10, 143/ 4 |

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| when all the twenty-one | chapters | are written -- Bizance | 10, 12/ 14 |
| their present communication into | chapters | . This is a point | 10, 11/ 22 |
| fifteenth, sixteenth, and seventeenth | chapters | plainly proved against him | 10, 216/ 5 |
| touched of the three | chapters | of his. And I | 10, 223/ 32 |
| the thirty-fourth and thirty-fifth | chapters | of mine Apology; of | 10, 57/ 1 |
| read the said two | chapters | of mine Apology shall | 10, 57/ 17 |
| read my said two | chapters | , and then as for | 10, 58/ 23 |
| spendeth the other three | chapters | of his book. But | 10, 222/ 27 |
| in the other three | chapters | by mouth had been | 10, 12/ 18 |
| he reciteth how many | chapters | of his I meddle | 10, 221/ 28 |
| have called those three | chapters | after his matter an | 10, 10/ 31 |
| of the three last | chapters | bear the names that | 10, 10/ 27 |
| if after those two | chapters | read, you return to | 10, 57/ 19 |
| the order of my | chapters | , but take that way | 10, 31/ 3 |
| as in the said | chapters | the fifteenth, the sixteenth | 10, 218/ 22 |
| open way, when the | chapters | of his which I | 10, 13/ 23 |
| them in his other | chapters | , which I will pass | 10, 193/ 18 |
| have given them in | charge | is heresy. And for | 10, 139/ 27 |
| heretical words to his | charge | , and to consider upon | 10, 73/ 10 |
| articles laid unto his | charge | . Like as in the | 10, 113/ 1 |
| to whom the further | charge | appertaineth to make thereupon | 10, 82/ 21 |
| give the juries in | charge | to inquire of heresy | 10, 188/ 34 |
| verdict, mean not to | charge | them upon peril of | 10, 162/ 1 |
| lay nought to his | charge | at the sessions, he | 10, 123/ 11 |
| third is that "no | charge | should be set upon | 10, 209/ 15 |
| done nor intend to | charge | this man that his | 10, 57/ 12 |
| full childishly to their | charge | , as though they would | 10, 65/ 3 |
| that are in their | charge | , and which things are | 10, 215/ 18 |
| were laid to his | charge | . And of truth this | 10, 120/ 30 |
| that indictment unto his | charge | . And therefore whereas this | 10, 186/ 4 |
| if the judge were | charged | to give no sentence | 10, 160/ 9 |
| be laid unto their | charges | . And if you find | 10, 78/ 14 |
| loath to do for | charging | of mine own conscience | 10, 53/ 8 |
| motion of this good " | charitable | " order, but also no | 10, 51/ 19 |
| deceived and they both | charitable | and true, and the | 10, 91/ 17 |
| the mischief that his | charitable | device would do. Howbeit | 10, 74/ 19 |
| this motion, of this | charitable | order, this good man | 10, 52/ 12 |
| ween that of this | charitable | order which he now | 10, 52/ 5 |
| thieves the same soft, | charitable | fashion that he deviseth | 10, 75/ 2 |
| set a little more | charitable | folk about it than | 10, 212/ 13 |
| him a warning as | charitable | and as large as | 10, 70/ 14 |
| so good and so | charitable | -- I never blamed | 10, 51/ 35 |
| reform it in such | charitable | manner that none shall | 10, 179/ 1 |

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| secret hatred, and seem | charitable | , and so play the | 10, 166/ 15 |
| cannot serve this good, | charitable | man to salve and | 10, 52/ 10 |
| salve of this good, | charitable | motion cannot serve this | 10, 52/ 9 |
| things into "a more | charitable | order" -- that is | 10, 51/ 2 |
| doth, that the more | charitable | way of the twain | 10, 50/ 18 |
| move be the more | charitable | way, that then he | 10, 50/ 24 |
| any part of this | charitable | motion, but think his | 10, 50/ 36 |
| changed into a more | charitable | order. For though prayers | 10, 50/ 29 |
| whether is the more | charitable | way first to make | 10, 50/ 11 |
| wary by means of | charitable | warning given to their | 10, 70/ 9 |
| do otherwise truly and | charitably | their duty, both in | 10, 99/ 27 |
| that he shall then | charitably | ask of him what | 10, 72/ 10 |
| of others the more | charitably | , since he himself hath | 10, 61/ 21 |
| ordinaries had handled them | charitably | , had been in both | 10, 39/ 5 |
| such things the more | charitably | in other men, since | 10, 62/ 6 |
| with him, and eft | charitably | give him monition thereof | 10, 72/ 16 |
| known, and the faults | charitably | reformed: all these divisions | 10, 211/ 25 |
| if defaults should be | charitably | reformed, as this man | 10, 212/ 11 |
| Pharisees. And that would | charitably | be examined, whether it | 10, 179/ 3 |
| themselves in meekness and | charity | and put all their | 10, 216/ 18 |
| them whom yet of | charity | , for their amendment, they | 10, 99/ 21 |
| manner break or deny | charity | , delay justice, and do | 10, 43/ 16 |
| for such worldly honor | charity | be in any manner | 10, 42/ 14 |
| every man is in | charity | bound to do of | 10, 157/ 3 |
| unsavory told tale of | charity | denied, and justice delayed | 10, 42/ 34 |
| he taketh of his | charity | great thought lest I | 10, 212/ 26 |
| he thinketh "verily" that " | charity | should compel" me to | 10, 192/ 35 |
| to God" and the | charity | that they should show | 10, 36/ 4 |
| in keeping or granting | charity | , or in speedy doing | 10, 45/ 14 |
| admonish other in all | charity | . And if we will | 10, 61/ 29 |
| of God -- as | chastity | , liberality, patience, soberness, temperance | 10, 174/ 25 |
| gifts of God, as | chastity | , liberality, patience, soberness, temperance | 10, 175/ 25 |
| that maketh you to | check | me so because I | 10, 136/ 33 |
| such authority so solemnly | check | me falsely, for writing | 10, 27/ 25 |
| cleaveth not on his | cheeks | , but he soon shaketh | 10, 26/ 34 |
| oaths, peradventure the very | chief | heretic of all. If | 10, 107/ 31 |
| clearly that the very | chief | cause that he layeth | 10, 17/ 2 |
| most part, and the | chief | part, nothing), now is | 10, 65/ 31 |
| very cause of this | chief | mischief that now beginneth | 10, 200/ 8 |
| John Fineux say, late | chief | justice of the King's | 10, 164/ 5 |
| turn at length the | chief | harm upon their heads | 10, 145/ 36 |
| such as were the | chief | , and proved them, I | 10, 22/ 9 |
| trifles, and the very | chief | things that this Pacifier | 10, 15/ 20 |

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| when he called the | chief | priest a "whited wall | 10, 24/ 15 |
| set hand upon the | child | in her arm and | 10, 16/ 19 |
| reason, that a very | child | would not, I ween | 10, 11/ 23 |
| of such things, every | child | , as I said in | 10, 210/ 3 |
| his wife and his | child | , and grace to make | 10, 12/ 30 |
| division, and break the | child's | neck, reckoneth it a | 10, 16/ 31 |
| he broke off the | child's | neck in our Lady's | 10, 16/ 23 |
| to make open his | childish | handling thereof. But now | 10, 186/ 25 |
| here "particular confederacies" so | childish | that, in good faith | 10, 198/ 27 |
| my mind a very | childish | thing. But then goeth | 10, 197/ 9 |
| handled the thing so | childishly | . Also, that Bizance telleth | 10, 11/ 24 |
| in a matter full | childishly | to their charge, as | 10, 65/ 3 |
| he spoke therein so | childishly | that I was ashamed | 10, 186/ 24 |
| and will sometimes bite | children | too, but likewise yet | 10, 142/ 3 |
| put the fellow in | choice | , and then if himself | 10, 128/ 25 |
| officers of their own | choice | might hap to disorder | 10, 138/ 11 |
| book, I would to | choose | you should believe well | 10, 58/ 26 |
| sides very good to | choose | of, hath, I dare | 10, 138/ 9 |
| and then if himself | choose | it for the better | 10, 128/ 25 |
| been as circumspect in | choosing | of the ordinaries as | 10, 138/ 9 |
| they be that be | chosen | to be judges, so | 10, 134/ 14 |
| -- that he hath | chosen | the one that hath | 10, 138/ 7 |
| the one that hath | chosen | the other: the king's | 10, 138/ 7 |
| of The Following of | Christ | , the sixteenth chapter, that | 10, 61/ 24 |
| forsaken the faith of | Christ | withal, whose examples I | 10, 145/ 6 |
| of the Gospel of | Christ | , that speaketh of an | 10, 70/ 22 |
| and of our Savior | Christ | -- the said book | 10, 21/ 35 |
| very well indeed. Because | Christ | commandeth in the Gospel | 10, 54/ 6 |
| of God, according to | Christ's | promise, will be as | 10, 216/ 16 |
| written without offense of | Christ's | Gospel well enough. And | 10, 56/ 24 |
| through the merits of | Christ's | bitter Passion, may both | 10, 231/ 9 |
| vanisheth away; and upon | Christ's | words it must follow | 10, 21/ 22 |
| that they bear in | Christ's | church; though some of | 10, 44/ 13 |
| God is, according to | Christ's | promise, as verily present | 10, 215/ 12 |
| err, there are in | Christ's | church ordinary ways to | 10, 215/ 15 |
| by the decay of | Christ's | Catholic faith. Which thing | 10, 132/ 14 |
| the whole corps of | Christendom | , both temporality and spirituality | 10, 215/ 7 |
| realm and of all | Christendom | to be changed, to | 10, 39/ 10 |
| serve most generally through | Christendom | , whereas this device, though | 10, 96/ 22 |
| spiritual rulers of all | Christendom | , I would have admitted | 10, 204/ 29 |
| the general council of | Christendom | : those deviseth he so | 10, 15/ 24 |
| so long approved through | Christendom | , and take his device | 10, 145/ 26 |
| and whole council of | Christendom | was this law agreed | 10, 144/ 35 |

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| the whole clergy of | Christendom | teacheth and ordereth in | 10, 215/ 3 |
| the whole clergy of | Christendom | teacheth and ordereth in | 10, 215/ 25 |
| And this hath all | Christendom | , good Christian readers, perceived | 10, 144/ 19 |
| the whole corps of | Christendom | , in this realm ratified | 10, 229/ 29 |
| the whole corps of | Christendom | , spirituality and temporalty, ratified | 10, 215/ 28 |
| the whole corps of | Christendom | , which laws this Pacifier | 10, 9/ 18 |
| so long through all | Christendom | -- when this good | 10, 118/ 31 |
| all the corps of | Christendom | have long used and | 10, 213/ 10 |
| common laws of all | Christendom | beside us were, as | 10, 37/ 22 |
| general council of all | Christendom | , wherein there were (I | 10, 113/ 12 |
| common laws of all | Christendom | . If he will say | 10, 191/ 14 |
| quantity any other country | christened | -- it must needs | 10, 21/ 29 |
| usage of all realms | christened | , and in other crimes | 10, 146/ 28 |
| the realms and countries | christened | , and among the others | 10, 144/ 28 |
| that heresy, whereby a | Christian | man becometh a false | 10, 147/ 1 |
| general approbation of all | Christian | realms. And against this | 10, 224/ 17 |
| hath all Christendom, good | Christian | readers, perceived; and therefore | 10, 144/ 19 |
| Thomas More to the | Christian | Readers If any man | 10, 3/ 27 |
| so plainly the Catholic, | Christian | faith, and by his | 10, 230/ 21 |
| in manner, through all | Christian | realms, may come to | 10, 210/ 17 |
| The truth is, good | Christian | readers, that except only | 10, 106/ 14 |
| procure that the Catholic, | Christian | faith might fade and | 10, 230/ 15 |
| to hear! Read, good | Christian | readers, the forty-seventh chapter | 10, 27/ 5 |
| the wits of all | Christian | regions that have used | 10, 114/ 26 |
| 54th. And forasmuch, good | Christian | readers, as it may | 10, 86/ 5 |
| the first making, all | Christian | countries received it, and | 10, 145/ 1 |
| Lo, this is, good | Christian | readers, the manner of | 10, 108/ 5 |
| were) love to the | Christian | faith. The other thing | 10, 88/ 9 |
| the decay of the | Christian | , Catholic faith, provoke the | 10, 213/ 24 |
| either. And now, good | Christian | readers -- since you | 10, 104/ 19 |
| to be) faithful, true | Christian | people. Look, therefore, good | 10, 87/ 18 |
| therefore in every good | Christian | country do they use | 10, 144/ 20 |
| it. And all true | Christian | countries to this day | 10, 145/ 4 |
| what is this, good | Christian | readers, but to procure | 10, 230/ 14 |
| Consider well this, good | Christian | reader: that whereas this | 10, 143/ 11 |
| decay of the Catholic, | Christian | faith. Whereupon would not | 10, 15/ 29 |
| causers thereof. Now, good | Christian | readers, here you see | 10, 109/ 32 |
| the words of Saint | Chrysostom | which he layeth for | 10, 21/ 8 |
| it is that John | Chrysostom | saith upon Matthew, the | 10, 20/ 20 |
| selfsame words of Saint | Chrysostom | and of our Savior | 10, 21/ 35 |
| truth, for though Saint | Chrysostom | had never said it | 10, 21/ 13 |
| For surely, as Saint | Chrysostom | saith, if the priesthood | 10, 21/ 10 |
| no better. And Saint | Chrysostom | pitieth also the devil | 10, 48/ 16 |

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| any possessions from the | Church | . But yet -- since | 10, 35/ 23 |
| any possessions of the | Church | should without a lawful | 10, 32/ 21 |
| law made by the | Church | . But against all this | 10, 159/ 18 |
| that law of the | Church | made it as it | 10, 96/ 22 |
| is void, because the | Church | had no authority to | 10, 188/ 23 |
| of mortising into the | Church | , it should be void | 10, 32/ 13 |
| be disposed of the | Church | " be to be disposed | 10, 209/ 2 |
| of laws of the | Church | wherein he findeth faults | 10, 186/ 21 |
| the prelates of the | Church | would withdraw from their | 10, 53/ 21 |
| the favor of the | Church | shall preserve from the | 10, 118/ 8 |
| saith) riches into the | Church | , by this good order | 10, 51/ 17 |
| no law of the | Church | which he hath here | 10, 217/ 4 |
| do, to destroy the | Church | and to have their | 10, 65/ 17 |
| least censures of the | Church | " as though he therein | 10, 64/ 33 |
| laws made by the | Church | , so that he find | 10, 167/ 2 |
| the censures of the | Church | (whereof, as he saith | 10, 189/ 1 |
| that the common-known Catholic | Church | teacheth and holdeth for | 10, 30/ 6 |
| and sound, all the | Church | flourisheth; and if it | 10, 20/ 21 |
| word was before the | Church | -- and in all | 10, 5/ 5 |
| least censure of the | Church | . And if it be | 10, 188/ 22 |
| the censures of the | Church | as he maketh for | 10, 189/ 9 |
| again, that all the | church | rang thereon: "Marry, sir | 10, 46/ 18 |
| realm and of Holy | Church | in heresies "may well | 10, 186/ 13 |
| away possessions from the | Church | without cause. My words | 10, 33/ 16 |
| they bear in Christ's | church | ; though some of them | 10, 44/ 13 |
| it seemeth that the | Church | in times past have | 10, 168/ 24 |
| the liberties of the | Church | , whereby their persons be | 10, 206/ 13 |
| take away from the | Church | thought either right or | 10, 33/ 18 |
| the censures of the | Church | himself, by some such | 10, 189/ 15 |
| worldly honor of the | Church | and of spiritual persons | 10, 41/ 12 |
| folk do to the | Church | and unto spiritual persons | 10, 44/ 9 |
| such "laws of the | Church | , " and some such constitutions | 10, 195/ 2 |
| yet surely when the | Church | receiveth again that man | 10, 118/ 14 |
| be they of the | Church | or of the realm | 10, 193/ 25 |
| both of the whole | Church | and of this realm | 10, 222/ 3 |
| the sacraments of the | Church | , lest haply through such | 10, 84/ 5 |
| the liberties of the | Church | , they pretend to have | 10, 206/ 17 |
| there are in Christ's | church | ordinary ways to reform | 10, 215/ 15 |
| of the whole Catholic | Church | . Now, as touching his | 10, 69/ 2 |
| least censure of the | Church | . . . -- there were two | 10, 186/ 18 |
| Street in Saint Bride's | Church- | yard, the year of | 10, 231/ 19 |
| building and garnishing of | churches | -- but be both | 10, 47/ 9 |
| when he called his | churlish | keepers "dogs," and when | 10, 24/ 14 |

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| dare say, been as | circumspect | in choosing of the | 10, 138/ 9 |
| advisement, use the same | circumspection | and policy that I | 10, 29/ 34 |
| this place, therefore, very | circumspectly | for this point in | 10, 29/ 19 |
| to consider upon the | circumstance | of his dealing in | 10, 73/ 11 |
| shall by the whole | circumstance | of the matter very | 10, 57/ 17 |
| and agreed in the | circumstances | and told all one | 10, 154/ 10 |
| of the person and | circumstances | of the cause considered | 10, 114/ 34 |
| and all such other | circumstances | as may diminish or | 10, 154/ 27 |
| may be by many | circumstances | , as if for such | 10, 42/ 13 |
| oaths and all the | circumstances | therewith given in evidence | 10, 151/ 9 |
| then, by some certain | circumstances | , restrain it in such | 10, 170/ 36 |
| any examination of the | circumstances | whereby they know or | 10, 149/ 14 |
| word should against the | circumstances | of the matter have | 10, 37/ 5 |
| of purgation as the | circumstances | of the person, and | 10, 116/ 3 |
| helped with some such | circumstances | as make the matter | 10, 147/ 16 |
| helped with some such | circumstances | as make the matter | 10, 156/ 1 |
| offenses, and consider the | circumstances | , and enjoin the penance | 10, 219/ 12 |
| And then if the | circumstances | so did, whether common | 10, 37/ 4 |
| unto him upon certain | circumstances | by his wisdom well | 10, 150/ 31 |
| in question whether the | circumstances | of his words were | 10, 37/ 1 |
| them to sue by | citation | , till men see that | 10, 182/ 16 |
| ordinaries forever to sue | citations | against heretics and process | 10, 180/ 29 |
| though the laws both | civil | and canon that are | 10, 37/ 21 |
| methinketh it somewhat more | civility | , in some such points | 10, 53/ 5 |
| things they pretend and | claim | their authority derived from | 10, 214/ 16 |
| and obedience that they | claim | . Howbeit, rather than I | 10, 201/ 15 |
| Also, whereas such slanderous | clamor | hath been sundry times | 10, 227/ 15 |
| therefore, now, the last | clause | of this fifteenth chapter | 10, 141/ 10 |
| left out the whole | clause | -- then had he | 10, 199/ 33 |
| here in his last | clause | no necessary place to | 10, 58/ 8 |
| left out the whole | clause | altogether. As to that | 10, 200/ 27 |
| three words in that | clause | of his (which yet | 10, 200/ 25 |
| but rather ended the | clause | in such wise as | 10, 36/ 29 |
| to wit, pure and | clean | -- and afterward the | 10, 25/ 30 |
| convey this gear so | clean | . For these are, first | 10, 174/ 7 |
| name of pure and | clean | , as we call now | 10, 25/ 35 |
| in full surety, nor | clean | out of fear, yet | 10, 94/ 36 |
| were neither pure nor | clean | indeed, no more than | 10, 25/ 36 |
| heretics out of the | clean | flock is one of | 10, 23/ 21 |
| themselves to be so | clean | and pure that there | 10, 200/ 2 |
| former words is a | clean | going from them, and | 10, 43/ 30 |
| chapter of mine Apology | clean | and clear untouched, as | 10, 50/ 6 |
| I proved you very | clear | and plain. And thereby | 10, 165/ 17 |

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| mine Apology clean and | clear | untouched, as every man | 10, 50/ 6 |
| keep himself in a | clear | conscience, learn it whoso | 10, 61/ 34 |
| is, I say, so | clear | that no man can | 10, 170/ 12 |
| this conclusion is so | clear | that it needeth no | 10, 120/ 31 |
| whom they came to | clear | by their perjury before | 10, 149/ 1 |
| party whom he did | clear | , before the same spiritual | 10, 150/ 30 |
| ere we depart) so | clear | . Concerning the second part | 10, 105/ 20 |
| of heretics. And as | clear | as you see that | 10, 105/ 16 |
| his sentence the more | clear | , and then shall we | 10, 207/ 15 |
| whom he did before | clear | in a temporal court | 10, 150/ 36 |
| in that point so | clear | against them that if | 10, 59/ 16 |
| see, good readers, very | clear | and plain, that this | 10, 165/ 1 |
| make the matter more | clear | . Now, as to those | 10, 147/ 17 |
| the judge had been | clear | at liberty, upon reasons | 10, 161/ 19 |
| it serveth to the | clear | perceiving of us both | 10, 88/ 11 |
| yet to purge and | clear | himself: he yet increaseth | 10, 117/ 35 |
| make the matter more | clear | . Now see you well | 10, 156/ 2 |
| him that he had | cleared | before; that a great | 10, 218/ 16 |
| and by his oath | cleared | a man (as much | 10, 150/ 33 |
| and on his oath | cleared | them all, do at | 10, 166/ 24 |
| hath been sworn, and | cleared | one (as far forth | 10, 150/ 27 |
| the examination those suspicions | cleared | he putteth him to | 10, 127/ 17 |
| his oath hath first | cleared | himself and his neighbor | 10, 148/ 14 |
| honesty and to be | cleared | by his neighbors of | 10, 127/ 2 |
| whereof he is not | cleared | : this man saith untrue | 10, 127/ 13 |
| whereof he is not | cleared | , and so shall he | 10, 127/ 5 |
| condemn him that he | cleared | before, and that in | 10, 148/ 16 |
| be not so fully | cleared | but that there remain | 10, 127/ 18 |
| since ye shall the | clearer | thereby perceive whereabouts we | 10, 88/ 14 |
| that on his oath | cleareth | himself and his fellow | 10, 152/ 5 |
| upon his oath in | clearing | there the prisoner, he | 10, 153/ 29 |
| bandogs and mastiffs were | clearly | put away -- yet | 10, 142/ 35 |
| therein but if he | clearly | refuse to accept anything | 10, 161/ 5 |
| and I have therein | clearly | confuted him afresh: it | 10, 228/ 16 |
| words; whereby he perverteth | clearly | my meaning and my | 10, 174/ 36 |
| And some great and | clearly | proved felonies before divers | 10, 136/ 1 |
| of his you may | clearly | perceive even by the | 10, 102/ 3 |
| point you have seen | clearly | that his device would | 10, 119/ 17 |
| in heresy either very | clearly | nought or else that | 10, 133/ 25 |
| chapter of his is | clearly | wrested awry. For as | 10, 141/ 11 |
| but that his words | clearly | take away from the | 10, 177/ 26 |
| readers, as you see, | clearly | confuted this good man's | 10, 119/ 10 |
| halpworth harm, that had | clearly | left his heresy and | 10, 227/ 33 |

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| than to make you | clearly | perceive that how well | 10, 14/ 5 |
| you may the more | clearly | see to how little | 10, 180/ 23 |
| see it yet more | clearly | . Or else, if any | 10, 62/ 18 |
| may declare the more | clearly | that he is not | 10, 116/ 16 |
| friars and monks, as | clearly | as it is known | 10, 210/ 23 |
| I have well and | clearly | proved. His other reason | 10, 220/ 29 |
| face; especially while, as | clearly | as he saith that | 10, 64/ 26 |
| since you see so | clearly | that by such changing | 10, 104/ 19 |
| And thus you see | clearly | , good readers, that in | 10, 154/ 15 |
| that though it were | clearly | put away, the streets | 10, 141/ 18 |
| a half were now | clearly | gone. For there remained | 10, 108/ 15 |
| the law be very | clearly | gone. And therefore his | 10, 108/ 20 |
| to hear them, and | clearly | perceiving that they so | 10, 179/ 33 |
| speak of, I have | clearly | declared that they need | 10, 190/ 30 |
| ye shall well and | clearly | see that, though the | 10, 67/ 7 |
| have proved well and | clearly | that the very chief | 10, 17/ 2 |
| this shall every man | clearly | see that will advise | 10, 141/ 25 |
| shall you the more | clearly | mark if you turn | 10, 58/ 14 |
| of argument, but for | clearness | of conscience, to consider | 10, 50/ 11 |
| As now the shame | cleaveth | not on his cheeks | 10, 26/ 33 |
| think that the said | Clementine | was not of effect | 10, 168/ 33 |
| he bringeth in the | Clementine | and the statute by | 10, 182/ 3 |
| were; as appeareth in | Clementinis | de hereticis, Cap. Multorum | 10, 168/ 28 |
| and that "therefore the | clergy | think it a good | 10, 65/ 18 |
| not to bring the | clergy | in hatred among the | 10, 64/ 19 |
| that some of the | clergy | be nought, and love | 10, 212/ 6 |
| suppose verily that the | clergy | would not be against | 10, 32/ 9 |
| gathering together of the | clergy | at the convocations. In | 10, 198/ 4 |
| away possessions from the | clergy | thought it either right | 10, 34/ 17 |
| in him lieth) the | clergy | of England for use | 10, 191/ 12 |
| make all the whole | clergy | good: yet for all | 10, 211/ 34 |
| -- were all the | clergy | never so good indeed | 10, 212/ 2 |
| in all the whole | clergy | it were hard to | 10, 177/ 15 |
| say, follow that the | clergy | , though it have some | 10, 21/ 29 |
| the congregation of the | clergy | , to God's honor graciously | 10, 216/ 14 |
| any possessions from the | clergy | : yet have I found | 10, 34/ 26 |
| take away from the | clergy | all such indifference and | 10, 177/ 26 |
| little good to the | clergy | . For it is there | 10, 65/ 2 |
| there were of the | clergy | at the making of | 10, 185/ 7 |
| say this by the | clergy | , and some men say | 10, 212/ 1 |
| that he would the | clergy | should, as much as | 10, 17/ 35 |
| saith he to the | clergy | , "the salt of the | 10, 21/ 15 |
| seditious slander of the | clergy | , and especially of the | 10, 167/ 20 |

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| those days in the | clergy | more than one, that | 10, 185/ 12 |
| ween that the whole | clergy | of this realm should | 10, 26/ 16 |
| of Division aggrieve the | clergy | of this realm, which | 10, 191/ 26 |
| things as the whole | clergy | of Christendom teacheth and | 10, 215/ 3 |
| things as the whole | clergy | of Christendom teacheth and | 10, 215/ 25 |
| very well, wishing the | clergy | the grace that the | 10, 35/ 36 |
| and dissension against the | clergy | " was then already | 10, 14/ 12 |
| Division toucheth there the | clergy | , and would therein, under | 10, 66/ 7 |
| possessions away from the | clergy | . " Now upon these words | 10, 33/ 3 |
| people," for misjudging the | clergy | whereas I think they | 10, 18/ 17 |
| take possessions from the | clergy | -- in which words | 10, 33/ 9 |
| that he beareth the | clergy | very good will and | 10, 65/ 33 |
| should be set upon | clerics | by lay power." I | 10, 209/ 15 |
| house and there blamed | Cliff | before me, and asked | 10, 16/ 22 |
| one with me called | Cliff | , a man as well | 10, 16/ 6 |
| Master Henry Patenson. This | Cliff | had been many years | 10, 16/ 7 |
| we cannot." "No?" quoth | Cliff | . "By the Mass, it | 10, 16/ 27 |
| martyr Saint Thomas: so | Cliff | upon the same bridge | 10, 16/ 14 |
| Lady's arm -- when | Cliff | had heard them, he | 10, 16/ 23 |
| harmless among folk. Into | Cliff's | head came there sometimes | 10, 16/ 9 |
| the withdrawing of that | cloak | , that men might the | 10, 221/ 34 |
| swear false, and wilily | cloak | his falsehood under a | 10, 158/ 23 |
| evil that covertly was | cloaked | in them. And for | 10, 221/ 33 |
| bound to keep it | close | , for they be sworn | 10, 130/ 4 |
| to keep the witness | close | is made but for | 10, 109/ 4 |
| witness be surely kept | close | and unknown), I would | 10, 97/ 34 |
| to give away the | close | and all." "Marry, neighbor | 10, 100/ 16 |
| unto to keep them | close | upon pain of excommunication | 10, 109/ 28 |
| of always keeping witnesses | close | , upon a plain, open | 10, 109/ 13 |
| great hillock in his | close | , which for planing of | 10, 100/ 13 |
| the other of his | clouted | kettle. But look, good | 10, 60/ 26 |
| almost killing with a | club | " he meant the giving | 10, 31/ 28 |
| that was then Lord | Cobham | ; nor yet he neither | 10, 110/ 16 |
| the spider spinneth her | cobweb | . And thus is my | 10, 27/ 33 |
| with warm words and | cold | reasons oppugneth. And finally | 10, 9/ 21 |
| This is a very | cold | tale, and as dead | 10, 187/ 30 |
| poor tale and a | cold | , by my faith, to | 10, 43/ 3 |
| to warrant that that | cold | reason so fervently set | 10, 184/ 14 |
| and an excuse as | cold | as a key. The | 10, 41/ 5 |
| poor tale and a | cold | , if a man would | 10, 138/ 22 |
| I let pass his | cold | and unsavory told tale | 10, 42/ 34 |
| it happened that such | collateral | witnesses first testified upon | 10, 150/ 2 |
| it happened that such | collateral | witnesses first testified upon | 10, 151/ 17 |

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| him to amend his | collation | in that point and | 10, 201/ 1 |
| his falsehood under a | color | of truth, but also | 10, 158/ 24 |
| say"s that under | color | of ceasing division, excite | 10, 15/ 34 |
| abroad in print, under | color | of reformation, faults that | 10, 15/ 8 |
| against them; and under | color | of a fervor to | 10, 213/ 20 |
| own writing, under the | color | of some other men's | 10, 79/ 2 |
| conclusion. For now, to | color | this his oversight with | 10, 208/ 30 |
| new book, taking a | color | and a pretext of | 10, 70/ 21 |
| too, save that the | color | of "some say" saveth | 10, 137/ 31 |
| mishandling could have little | color | any farther than those | 10, 170/ 7 |
| language; and not, under | color | to teach the judges | 10, 69/ 32 |
| as of policy" a | colorable | excuse for defense of | 10, 60/ 12 |
| heresy -- and all | colored | under "some say"s | 10, 46/ 31 |
| not this a lewd | colored | slander and (without any | 10, 170/ 31 |
| I assign. And he | combineth | those words to mine | 10, 174/ 33 |
| forth very lustily. But | come | the book abroad once | 10, 5/ 15 |
| any great danger might | come | to the accusers or | 10, 109/ 20 |
| how near he can | come | to it and not | 10, 81/ 2 |
| the worse -- to | come | now forth and, for | 10, 229/ 36 |
| mine Apology was once | come | out abroad, anon heard | 10, 4/ 11 |
| seldom seen the like | come | out of any wise | 10, 179/ 5 |
| hand that shortly should | come | out: like as a | 10, 5/ 29 |
| were well likely to | come | to pass, as I | 10, 101/ 32 |
| of grace will not | come | as long as the | 10, 202/ 27 |
| punished -- therefore to | come | now thus, as this | 10, 230/ 10 |
| and if none such | come | , he shall be delivered | 10, 122/ 9 |
| sermon made the matter | come | in communication before the | 10, 195/ 8 |
| heretics might as well | come | to correction by the | 10, 119/ 15 |
| indictments, what effect would | come | of them concerning heresy | 10, 139/ 23 |
| all these matters may | come | to this conclusion -- | 10, 210/ 14 |
| so sometimes reputed, and | come | forth for declaration of | 10, 148/ 32 |
| at convocations good men | come | together to do good | 10, 198/ 13 |
| that haply will never | come | , nor yet for no | 10, 55/ 32 |
| But methinketh there will | come | yet a further profit | 10, 51/ 6 |
| that I see can | come | of this good man's | 10, 83/ 7 |
| like. If it had | come | in this good man's | 10, 141/ 31 |
| word, as it is | come | to my hands; and | 10, 11/ 13 |
| they be: there shall | come | thereof more harm than | 10, 228/ 26 |
| familiar company as to | come | to tell him that | 10, 84/ 31 |
| matter -- let him | come | to me himself, and | 10, 35/ 17 |
| no man calling him, | come | forth of his own | 10, 95/ 29 |
| false, foolish "some say," | come | forth with his saying | 10, 171/ 6 |
| cunningest man that could | come | thereto, neither in twelve | 10, 4/ 33 |

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| the arrest: we be | come | again, as in a | 10, 182/ 13 |
| that secretly or openly | come | now and inform the | 10, 134/ 3 |
| of grace will not | come | to cease it till | 10, 205/ 20 |
| all Christian realms, may | come | to perfect knowledge. For | 10, 210/ 17 |
| if a man would | come | forth and labor us | 10, 138/ 22 |
| himself in time to | come | . And then Master More | 10, 122/ 12 |
| But now will I | come | a little nearer unto | 10, 138/ 27 |
| as would not else | come | home -- now might | 10, 142/ 10 |
| years shall never one | come | forth, nor one heretic | 10, 145/ 21 |
| will I, good readers, | come | unto that piece which | 10, 155/ 13 |
| do it, till he | come | at last so near | 10, 81/ 3 |
| rather than he would | come | thereto) say that he | 10, 74/ 12 |
| it -- and so | come | so much the nearer | 10, 81/ 1 |
| it would at length | come | to pass, the thing | 10, 104/ 15 |
| witnesses be dead, to | come | again into the country | 10, 107/ 32 |
| it that if he | come | once to the naming | 10, 196/ 33 |
| saith, that innocents may | come | to trouble thereby without | 10, 119/ 32 |
| that the truth may | come | to light therein, though | 10, 211/ 24 |
| beasts as would not | come | home, if they be | 10, 142/ 17 |
| it. But surely to | come | forth as this man | 10, 229/ 27 |
| the people there should | come | none harm though the | 10, 134/ 18 |
| one of them shall | come | "as openly to the | 10, 122/ 15 |
| which may happen to | come | so many together and | 10, 107/ 19 |
| that. But now to | come | , good readers, unto the | 10, 120/ 12 |
| let treason go, and | come | but even unto felony | 10, 153/ 37 |
| or malicious, because they | come | secretly and will not | 10, 103/ 3 |
| troubled in time to | come | against his words fore-rehearsed | 10, 183/ 31 |
| not. But then he | cometh | forth with a word | 10, 113/ 19 |
| nothing mistrusted because he | cometh | lapped in a lamb's | 10, 162/ 33 |
| heart somewhat eased, he | cometh | to himself again and | 10, 35/ 34 |
| when this good man | cometh | now forth, and upon | 10, 118/ 31 |
| and more seldom. Now | cometh | this good answerer, and | 10, 102/ 27 |
| felony, to light there | cometh | twain. But at another | 10, 107/ 5 |
| other. For the one | cometh | to the bar as | 10, 121/ 21 |
| unmaintained, and (because he | cometh | upon me before, in | 10, 43/ 31 |
| declare what profit there | cometh | to the commonweal to | 10, 103/ 1 |
| punished too. To this | cometh | forth this good man | 10, 183/ 9 |
| -- with which he | cometh | in after here again | 10, 44/ 24 |
| of a witness that | cometh | to depose in a | 10, 156/ 33 |
| books have. But now | cometh | this good Pacifier forth | 10, 189/ 17 |
| mine before, whereupon he | cometh | to this point. For | 10, 202/ 22 |
| happeth that a man | cometh | into a shower by | 10, 130/ 15 |
| forth as this man | cometh | here, against so good | 10, 229/ 27 |

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| in conclusion. For then | cometh | his whole tale to | 10, 207/ 16 |
| quoth his neighbor, "that | cometh | out of the pit | 10, 100/ 21 |
| be long. But then | cometh | he to the other | 10, 149/ 26 |
| two thus handled, he | cometh | to the third point | 10, 120/ 1 |
| And therefore when he | cometh | now forth under shadow | 10, 170/ 22 |
| very great fall. Then | cometh | he next unto another | 10, 125/ 6 |
| Gospel indeed. But then | cometh | he forth upon me | 10, 26/ 3 |
| many companies as he | cometh | . For that, ye wot | 10, 73/ 29 |
| burden of other, to | comfort | other, to help other | 10, 61/ 28 |
| yet, age now so | coming | on and waxing all | 10, 3/ 22 |
| that then they may | command | that the names of | 10, 109/ 22 |
| made against heresies, and | command | every temporal officer under | 10, 183/ 5 |
| be called forth and | commanded | by the court to | 10, 99/ 29 |
| well indeed. Because Christ | commandeth | in the Gospel that | 10, 54/ 6 |
| by the king's gracious | commandment | examined. And albeit that | 10, 76/ 33 |
| that a man by | commandment | of the justices may | 10, 126/ 24 |
| which by the gracious | commandment | of the King's Highness | 10, 78/ 26 |
| the keeping of God's | commandments | . And yet even in | 10, 69/ 12 |
| jury, nor yet to | commend | them that do it | 10, 133/ 11 |
| jury, nor yet to | commend | them that do it | 10, 134/ 27 |
| there are some that | commend | his answer for the | 10, 7/ 29 |
| in the so doing | commend | any man that doth | 10, 193/ 29 |
| known, so specially well | commended | . But yet will this | 10, 77/ 16 |
| putting some out of | commission | in their counties -- | 10, 129/ 7 |
| put some out of | commission | and office of justice | 10, 126/ 2 |
| had sent him a | commission | to inquire) that he | 10, 83/ 18 |
| that matter, I will | commit | it to others. Consider | 10, 72/ 27 |
| therein. For all is | committed | to his discretion. And | 10, 163/ 13 |
| a crime which he | committed | not. For if it | 10, 120/ 22 |
| and more like be | committed | afresh, but if they | 10, 147/ 10 |
| and more like be | committed | afresh, but if they | 10, 155/ 30 |
| his people that were | committed | unto their keeping. Now | 10, 176/ 1 |
| as is the treason | committed | against any worldly man | 10, 147/ 3 |
| now, good readers, the | commodity | of this order. You | 10, 72/ 29 |
| theirs as though the | commodity | of that suit to | 10, 86/ 31 |
| all the people by | common | usage accepted -- and | 10, 217/ 29 |
| should at the king's | common | law recover a right | 10, 196/ 14 |
| circumstances so did, whether | common | usage and acceptance of | 10, 37/ 4 |
| writing, taken after the " | common | usage and acceptance" of | 10, 39/ 19 |
| that are called the | common | laws of all Christendom | 10, 37/ 22 |
| by themselves, but be | common | laws of all Christendom | 10, 191/ 13 |
| only many of the | common | people, but also of | 10, 26/ 10 |
| any man of the | common | people, but also of | 10, 28/ 7 |

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| though there be a | common | presumption therein also, whereupon | 10, 152/ 21 |
| that whoso use a | common | word spoken among the | 10, 48/ 3 |
| It is but a | common | , plain point, and as | 10, 64/ 25 |
| of his mind not | common | , himself fell, as you | 10, 55/ 7 |
| judges, or else the | common | people. Now as for | 10, 77/ 30 |
| sundry statutes for the | common | weal -- as against | 10, 143/ 22 |
| But as for the | common | people to be told | 10, 79/ 38 |
| all that, that the | common | law might be good | 10, 134/ 2 |
| the order of the | common | law were better, and | 10, 134/ 1 |
| though that our own | common | law be better; and | 10, 136/ 22 |
| no things like these | common | venial sins, but be | 10, 81/ 9 |
| reason reproved by the | common | law and by the | 10, 146/ 27 |
| I rehearsed of the | common | law, there could never | 10, 120/ 23 |
| in ure, were a | common | order in every man's | 10, 93/ 15 |
| late, the matters of | common | pleas be evil-handled by | 10, 170/ 39 |
| write or teach the | common | people so exactly as | 10, 80/ 32 |
| upon indictments at the | common | law -- for there | 10, 132/ 30 |
| or indictments at the | common | law. I had as | 10, 139/ 15 |
| Chancery, because of his | common | intendment, and his proper | 10, 37/ 35 |
| to answer at the | common | law. And how far | 10, 121/ 36 |
| the example of the | common | law that I lay | 10, 120/ 36 |
| declared, good readers, by | common | experience, that if men | 10, 103/ 26 |
| would have here seem | common | , and yet in his | 10, 108/ 16 |
| say that in the | common | law, the law would | 10, 137/ 18 |
| not I that the | common | order and long-continued law | 10, 135/ 25 |
| himself; and that the | common | , general law may not | 10, 130/ 28 |
| an inquest at the | common | law, no mention shall | 10, 149/ 32 |
| referreth him to the " | common | opinion of much part | 10, 44/ 24 |
| that this is a | common | fashion of murderers and | 10, 148/ 29 |
| And therefore shall the | common | people take none harm | 10, 81/ 15 |
| same things in the | common | law be not to | 10, 228/ 25 |
| he is at the | common | law indicted of felony | 10, 130/ 24 |
| the causes of the | common | weal become open accusers | 10, 103/ 17 |
| -- I see the | common | experience therein such that | 10, 196/ 11 |
| mean therein as the | common | people mean that use | 10, 48/ 4 |
| as good, is a | common | harm to the whole | 10, 87/ 14 |
| never agreed by a | common | assent of the people | 10, 217/ 11 |
| destroy him. And the | common | laws of this realm | 10, 94/ 23 |
| the proof the plain, | common | experience, which this good | 10, 102/ 36 |
| by example of the | common | laws of this realm | 10, 120/ 16 |
| naughty. And by the | common | law of this realm | 10, 121/ 12 |
| lay against him the | common | consent of this realm | 10, 224/ 13 |
| some examples of the | common | law, which this man | 10, 228/ 15 |

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| that I call most | common | , as in very deed | 10, 102/ 30 |
| king's judges at the | common | law, by what words | 10, 161/ 36 |
| be at the leastwise | common | assemblies together, whereof he | 10, 198/ 16 |
| is to wit, by | common | , open experience, whereunto this | 10, 139/ 1 |
| the doctrine that the | common-known | Catholic Church teacheth and | 10, 30/ 5 |
| for heresies by the | common-known | doctrine of the whole | 10, 69/ 2 |
| heretics according to the | common-received | spiritual laws, have been | 10, 217/ 26 |
| apparel of rhetoric use | commonly | to call a wolf | 10, 156/ 8 |
| they have been as | commonly | called, in all the | 10, 25/ 5 |
| would not have men | commonly | called but either by | 10, 139/ 14 |
| and that men were | commonly | condemned of heresy by | 10, 108/ 7 |
| folk, of frailty, so | commonly | do fall in that | 10, 80/ 20 |
| in every case. For | commonly | no man is in | 10, 95/ 25 |
| for there folk most | commonly | meet, that meet at | 10, 12/ 6 |
| that the session hath | commonly | much more people present | 10, 124/ 4 |
| but that it is | commonly | helped with some such | 10, 147/ 16 |
| but that it is | commonly | helped with some such | 10, 156/ 1 |
| And here I say " | commonly | " because that sometimes, percase | 10, 107/ 9 |
| judgment thereupon, he shall | commonly | see them sworn and | 10, 107/ 7 |
| had taken this name | commonly | upon themselves, the Catholics | 10, 25/ 14 |
| they do therein, most | commonly | , is that they take | 10, 65/ 15 |
| and damage to the | commonweal | , and utter loss and | 10, 70/ 34 |
| there cometh to the | commonweal | to give such folk | 10, 103/ 1 |
| the book, their first | communication | is called an introduction | 10, 10/ 33 |
| will say that the | communication | between Salem and Bizance | 10, 10/ 22 |
| into their talking and | communication | writing it. And that | 10, 12/ 12 |
| a rehearsal of a | communication | had before, but as | 10, 11/ 18 |
| Menander meant by the | communication | of other fleshly lewdness | 10, 71/ 11 |
| the matter come in | communication | before the King's Highness | 10, 195/ 9 |
| of such heresies, "evil | communication | corrupteth good manners." Which | 10, 71/ 9 |
| the beginning of their | communication | , before his matter, an | 10, 10/ 29 |
| do, percase, with such | communication | though they neither minded | 10, 71/ 20 |
| anything written into a | communication | , and writing planted in | 10, 11/ 28 |
| to wit, into their | communication | -- who saw ever | 10, 11/ 26 |
| word, as though such | communication | , either on the one | 10, 32/ 24 |
| before, but as a | communication | present. And then let | 10, 11/ 19 |
| myself have had some | communication | with ere this -- | 10, 71/ 33 |
| together, divide their present | communication | into chapters. This is | 10, 11/ 21 |
| specially to the lewd | communication | of heresies, which with | 10, 71/ 13 |
| him whereabouts in their | communication | the Pacifier's words shall | 10, 11/ 31 |
| it, out of which | companies | they must after be | 10, 79/ 36 |
| places of court these | companies | must needs be taught | 10, 79/ 35 |
| still, in as many | companies | as he cometh. For | 10, 73/ 29 |

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| himself was present in | company | . If he answer me | 10, 84/ 38 |
| without some such lusty | company | as shall be somewhat | 10, 3/ 24 |
| not so much familiar | company | as to come to | 10, 84/ 30 |
| general with the whole | company | . And this fruit is | 10, 39/ 32 |
| man, of the selfsame | company | , that is then walked | 10, 107/ 29 |
| faulty, then must he | compare | the one bearing the | 10, 124/ 28 |
| of mine Apology and | compare | them with such parts | 10, 67/ 5 |
| For if he would | compare | the faulty with the | 10, 124/ 27 |
| and would confer and | compare | together the words of | 10, 6/ 18 |
| places first, and then | compare | well the words of | 10, 31/ 11 |
| yet happeth it in | comparison | very seldom but that | 10, 130/ 19 |
| and yet in the | comparison | make mine the greater | 10, 27/ 27 |
| the craft of that | comparison | discovered, and the glory | 10, 27/ 28 |
| verily" that "charity should | compel | " me to do, seeing | 10, 192/ 36 |
| the spiritual judge may | compel | him to it, or | 10, 209/ 24 |
| his own oath, they | compel | the party to be | 10, 94/ 26 |
| with good reason be | compelled | to abjure. And therein | 10, 83/ 5 |
| by that they be | compelled | to be bound to | 10, 229/ 2 |
| may seem to be | compelled | , as with him whom | 10, 95/ 28 |
| it, and be also | compelled | to be upon the | 10, 133/ 1 |
| open accusers alone, neither | compelled | nor hired, will help | 10, 144/ 16 |
| obloquy, saving that necessity | compelleth | them to take this | 10, 125/ 22 |
| should fall to nought, | compelleth | them to take this | 10, 132/ 2 |
| his answer for the | compendious | brevity thereof and shortness | 10, 7/ 30 |
| man in that case | complain | -- this complaint (as | 10, 219/ 6 |
| not one durst openly | complain | . Lo, thus I there | 10, 103/ 25 |
| he no cause to | complain | , for the law to | 10, 109/ 4 |
| the people grudge and | complain | lawfully to their superiors | 10, 215/ 32 |
| have just cause to | complain | ," it were "well done | 10, 192/ 34 |
| the party that is | complained | on to answer, and | 10, 105/ 22 |
| in all that ever | complained | , plainly proved false before | 10, 227/ 16 |
| to a king and | complained | how sore he feared | 10, 95/ 15 |
| noise them that be | complained | on as heretics, before | 10, 76/ 9 |
| next chapter. Here he | complaineth | again that I devise | 10, 22/ 22 |
| man that he that | complaineth | of him may conveniently | 10, 72/ 7 |
| this man so sore | complaineth | of: that the party | 10, 96/ 6 |
| without an open accuser | complaining | to him, or an | 10, 126/ 11 |
| say the truth, never | complaint | brought forth by any | 10, 170/ 8 |
| that therefore the false | complaint | of mishandling could have | 10, 170/ 6 |
| great matter of his | complaint | upon the cruelty of | 10, 170/ 1 |
| durst not openly make | complaint | . And this doth, as | 10, 128/ 7 |
| light suspicion, or every | complaint | , of heresy. Howbeit, he | 10, 181/ 34 |
| which is a light | complaint | and which is a | 10, 182/ 7 |

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| not upon every light | complaint | that full lightly may | 10, 169/ 2 |
| cause of any such | complaint | . For he neither had | 10, 173/ 16 |
| case complain -- this | complaint | (as I said) turneth | 10, 219/ 6 |
| here again: that upon | complaint | made to the king | 10, 93/ 1 |
| every light suspicion or | complaint | of heresy, till that | 10, 168/ 16 |
| Essex alone, and the | complaints | , upon examination had by | 10, 170/ 10 |
| upon sundry such false | complaints | by the king's gracious | 10, 76/ 32 |
| thereby. And whereas upon | complaints | made, the matters have | 10, 167/ 22 |
| officio, or upon light | complaints | by favor of officers | 10, 183/ 20 |
| like false bills and | complaints | of particular persons, by | 10, 68/ 5 |
| have examined divers such | complaints | at the suit of | 10, 78/ 27 |
| thereupon found the same | complaints | false, and that the | 10, 78/ 29 |
| judges upon many secret | complaints | made unto them, without | 10, 125/ 34 |
| necessary place to the | complement | of the sentence following | 10, 58/ 8 |
| for any fear of | compulsion | . Now, if the parson | 10, 196/ 9 |
| said before, of a | compunct | heart and of a | 10, 165/ 19 |
| himself and some other | compurgators | with him, he putteth | 10, 127/ 20 |
| he should lack no | compurgators | to purge himself every | 10, 115/ 32 |
| should be sure of | compurgators | , peradventure more than enough | 10, 115/ 9 |
| appoint him with other | compurgators | to purge this suspicion | 10, 115/ 31 |
| all the craft he | con | , but that if men | 10, 104/ 11 |
| think the judges will | con | him but little thanks | 10, 133/ 8 |
| think the judges will | con | him but little thanks | 10, 134/ 25 |
| heresy unto them that | con | better skill, of whom | 10, 82/ 14 |
| wife and therefore will | con | such a pacifier no | 10, 19/ 18 |
| will for that praise | con | me little thanks: that | 10, 134/ 31 |
| spiritual judges, they would | con | him no thanks at | 10, 138/ 3 |
| that almost every boy | con | : that to the verity | 10, 33/ 24 |
| to show that he | con | skill of the law | 10, 149/ 9 |
| for them that would | conceal | and hide -- yet | 10, 144/ 13 |
| also set upon the | concealers | , yet many great riots | 10, 143/ 33 |
| by unfound and the | concealers | never spoken of; and | 10, 143/ 34 |
| pains set upon the | concealers | , too. And this hath | 10, 144/ 18 |
| sentence of his own | conceit | . For these are his | 10, 218/ 6 |
| readers, as for the " | conceit | " that the good "conscience | 10, 218/ 20 |
| meaneth, and what subtle | conceit | he conceiveth in his | 10, 32/ 22 |
| But to show my | conceit | therein, I shall with | 10, 218/ 9 |
| even a very poor | conceit | , as in the said | 10, 218/ 22 |
| that he should once | conceive | any such opinion of | 10, 76/ 15 |
| the temporalty hath here | conceived | such grudge as it | 10, 209/ 35 |
| of this man hath | conceived | , is of very truth | 10, 218/ 21 |
| what subtle conceit he | conceiveth | in his wise breast | 10, 32/ 23 |
| the general council called | Concilium | Lateranense, as every man | 10, 114/ 6 |

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| thus. And therefore, to | conclude | in this matter, this | 10, 166/ 35 |
| Who could end and | conclude | all his matter more | 10, 172/ 12 |
| thereupon might he there | conclude | (as he now concludeth | 10, 142/ 29 |
| heap, and would thereupon | conclude | that because of those | 10, 133/ 34 |
| than they: thereupon I | conclude | upon the other side | 10, 21/ 24 |
| of his other saying, | conclude | and say thus much | 10, 171/ 7 |
| two parts thus he | concludeth | the matter: And if | 10, 45/ 17 |
| conclude (as he now | concludeth | here) and say thus | 10, 142/ 29 |
| too; and hereupon he | concludeth | that it should seem | 10, 184/ 33 |
| causes of this division, | concludeth | thus: "If there be | 10, 61/ 9 |
| see to what good | conclusion | he bringeth all in | 10, 207/ 15 |
| chapter with this goodly | conclusion | : And if any man | 10, 219/ 25 |
| for, he boasteth in | conclusion | that I cannot prove | 10, 141/ 28 |
| And of truth this | conclusion | is so clear that | 10, 120/ 31 |
| he bringeth all in | conclusion | . For then cometh his | 10, 207/ 16 |
| for that that in | conclusion | , if no man lay | 10, 123/ 10 |
| And now to this | conclusion | of Master More I | 10, 210/ 13 |
| such as are in | conclusion | never indicted neither, but | 10, 124/ 19 |
| those which are in | conclusion | found in no more | 10, 124/ 9 |
| in the end and | conclusion | , such causes of his | 10, 210/ 7 |
| undone. And therefore, for | conclusion | of this piece, my | 10, 140/ 3 |
| may come to this | conclusion | -- that the very | 10, 210/ 15 |
| to tell you for | conclusion | what I think: albeit | 10, 230/ 17 |
| point, be the final | conclusion | for this time: that | 10, 20/ 23 |
| longer unto the worse | conclusion | . For now, to color | 10, 208/ 29 |
| matter to a wise | conclusion | ? If he will now | 10, 208/ 5 |
| brought unto a wise | conclusion | ? To those words written | 10, 210/ 10 |
| great desire and fervent | concupiscence | toward it that I | 10, 56/ 17 |
| ne eas" ("After thy | concupiscences | go thou not"). I | 10, 56/ 20 |
| scripture that saith, "Post | concupiscentias | tuas ne eas" ("After | 10, 56/ 19 |
| are also conformable and | concurrent | , with which this good | 10, 190/ 28 |
| of the faith to | condemn | an innocent. All this | 10, 163/ 20 |
| that shall acquit or | condemn | the parties; for of | 10, 149/ 30 |
| to answer, and to | condemn | him if he say | 10, 105/ 23 |
| as a witness to | condemn | him that he cleared | 10, 148/ 15 |
| a perjured witness should | condemn | him that he had | 10, 218/ 16 |
| condemn innocents than to | condemn | offenders. And it helpeth | 10, 155/ 21 |
| and unlawful men to | condemn | innocents than to condemn | 10, 146/ 18 |
| and unlawful men to | condemn | innocents than to condemn | 10, 155/ 21 |
| condemn innocents than to | condemn | offenders." And you shall | 10, 146/ 18 |
| that to a man's | condemnation | , the presumption shall serve | 10, 163/ 29 |
| to have been before | condemned | for heresies by the | 10, 69/ 1 |
| that men were commonly | condemned | of heresy by depositions | 10, 108/ 7 |

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| a man shall be | condemned | and not know the | 10, 109/ 30 |
| a man should be | condemned | , and know not the | 10, 218/ 13 |
| needed to fear was | condemned | in this realm for | 10, 110/ 14 |
| not the witness that | condemned | him. Also, that a | 10, 218/ 14 |
| this chapter be sometimes | condemned | . And therefore the said | 10, 183/ 25 |
| which deposition sentence of | condemning | him for a heretic | 10, 106/ 21 |
| for records to their | condemning | that were of their | 10, 147/ 11 |
| for records to their | condemning | that were of their | 10, 155/ 31 |
| yet he will not | condescend | that that law should | 10, 110/ 37 |
| till they leave that | condition | , it were well done | 10, 170/ 25 |
| men as, with the | condition | that I were never | 10, 157/ 15 |
| with folk of mean | conditions | without notable enormities, such | 10, 177/ 7 |
| For the name of " | confederacies | " taken to an evil | 10, 198/ 7 |
| old course, pretending by | confederacies | , worldly policy, and strait | 10, 65/ 23 |
| deeds, but "pretending by | confederacies | , worldly policy, and strait | 10, 66/ 27 |
| the people, but by | confederacies | with wiliness and strait | 10, 66/ 34 |
| his great word of " | confederacies | " -- he bringeth forth | 10, 196/ 36 |
| be either all the | confederacies | that he findeth, or | 10, 198/ 25 |
| that heinous name of " | confederacies | "? And yet goeth he | 10, 197/ 17 |
| be "some" of the | confederacies | that he meant -- | 10, 198/ 23 |
| Be not these heinous | confederacies | , and things meet for | 10, 197/ 34 |
| and saith he meaneth " | confederacies | whereby spiritual men pretend | 10, 194/ 35 |
| a heinous name of " | confederacies | " is, as meseemeth, somewhat | 10, 199/ 8 |
| meant to call them | confederacies | , wherein he neither seeth | 10, 198/ 19 |
| he taketh for general | confederacies | -- he neither seeth | 10, 198/ 30 |
| could not call them | confederacies | , as he now saith | 10, 198/ 14 |
| that priests make "particular | confederacies | " to "maintain" obits and | 10, 197/ 11 |
| calleth he this but | confederacies | against the people? Howbeit | 10, 66/ 35 |
| what he meaneth by " | confederacies | " of the spirituality, and | 10, 194/ 34 |
| worthy the name of | confederacies | of the spirituality, that | 10, 197/ 25 |
| that the spirituality make | confederacies | against the temporalty, but | 10, 66/ 25 |
| be some of the | confederacies | of priests that I | 10, 198/ 3 |
| he calleth here "particular | confederacies | " so childish that, in | 10, 198/ 27 |
| further, with another heinous | confederacy | -- that "if a | 10, 197/ 18 |
| nature and name of | confederacy | . And yet, when he | 10, 198/ 34 |
| it is said, so | confederate | with him at arbitraments | 10, 197/ 20 |
| sometimes neither, at arbitraments | confederate | with their good word | 10, 197/ 28 |
| had wit, and would | confer | and compare together the | 10, 6/ 18 |
| when, by the places | conferred | so well together, the | 10, 7/ 34 |
| in felony) doth after | confess | and swear also the | 10, 152/ 6 |
| and sinners. And they | confess | and acknowledge also that | 10, 200/ 8 |
| twice nay before they | confess | once yea; and yet | 10, 147/ 13 |
| twice nay before they | confess | once yea; and yet | 10, 155/ 33 |

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| man saith and I | confess | that they be unlike | 10, 150/ 25 |
| one man thereof? They | confess | themselves to be men | 10, 200/ 7 |
| suspected themselves, and afterward | confess | it too, both of | 10, 148/ 35 |
| none otherwise do but | confess | a great diversity betwixt | 10, 132/ 27 |
| upon a new oath | confess | them all guilty, and | 10, 166/ 25 |
| By these words I | confess | that they have authority | 10, 208/ 15 |
| that he shall openly | confess | that those heresies that | 10, 116/ 8 |
| skin? For iwis to | confess | himself guilty in such | 10, 166/ 30 |
| the other place I | confess | that there is a | 10, 62/ 28 |
| leaf of mine Apology " | confess | that ' murmur and | 10, 14/ 11 |
| preached. For who will | confess | that he preacheth heresy | 10, 202/ 16 |
| am I content to | confess | that he saith well | 10, 175/ 13 |
| it, nor himself never | confess | it, but say and | 10, 117/ 4 |
| be so foolish to | confess | them, and so frantic | 10, 73/ 21 |
| solemn oath; and yet | confess | they not so simply | 10, 147/ 15 |
| solemn oath; and yet | confess | they not so simply | 10, 155/ 34 |
| though the suspect would | confess | haply something thereby the | 10, 106/ 33 |
| saith that since I | confess | that there was division | 10, 14/ 31 |
| being accused and sworn | confess | nothing, and yet afterward | 10, 146/ 10 |
| that were his fellows | confessed | his felonies at the | 10, 107/ 14 |
| yet afterward hath himself | confessed | that the felon and | 10, 148/ 25 |
| which himself hath openly | confessed | and sworn to be | 10, 116/ 30 |
| of these points, he | confesseth | so well and so | 10, 223/ 2 |
| -- that he which | confesseth | himself once forsworn is | 10, 158/ 22 |
| But yet, whereas he | confesseth | that he hath heard | 10, 84/ 24 |
| and yet afterward he | confesseth | , both of himself and | 10, 146/ 10 |
| him. For himself now | confesseth | that they pretend not | 10, 206/ 29 |
| Division, that he that | confesseth | himself forsworn should in | 10, 157/ 35 |
| Apology, folio 241, he | confesseth | plainly that there is | 10, 61/ 12 |
| told all one tale, | confessing | both the prisoner and | 10, 154/ 10 |
| effect but a fair | confession | that it is indeed | 10, 131/ 7 |
| And therefore before his | confession | that he now maketh | 10, 208/ 25 |
| light receiving of such | confession | . And yet this Pacifier | 10, 156/ 4 |
| I, for his plain | confession | of the true faith | 10, 9/ 24 |
| or by his own | confession | , and he will not | 10, 72/ 23 |
| them can ratify or | confirm | them. For as it | 10, 216/ 26 |
| is sometimes used to | confirm | a certainty. As if | 10, 63/ 11 |
| truth thereof, meaneth to | confirm | the damnation of them | 10, 63/ 14 |
| correction, it is a | confirmation | ; for they do it | 10, 217/ 16 |
| that cannot be a | confirmation | of them that so | 10, 217/ 15 |
| it cannot be a | confirmation | to make the law | 10, 217/ 18 |
| correction were a sufficient | confirmation | as against them that | 10, 217/ 17 |
| custom ratified, agreed, and | confirmed | , yet he layeth some | 10, 215/ 8 |

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| temporalty, ratified, agreed, and | confirmed | , ought with reverence to | 10, 215/ 28 |
| any ratifying, agreeing, or | confirming | of the people can | 10, 217/ 20 |
| I, after our sore | conflict | in the other matter | 10, 30/ 27 |
| temporal laws are also | conformable | and concurrent, with which | 10, 190/ 27 |
| also defended, against my | Confutation | , Tyndale's wise chapter in | 10, 5/ 3 |
| false), it is a | confutation | to it. For if | 10, 47/ 21 |
| I never labor to | confute | . For if any man | 10, 218/ 2 |
| in this point here | confute | his arguments so plainly | 10, 86/ 13 |
| else is able to | confute | , nor prove the forsworn | 10, 158/ 9 |
| about now for to | confute | it -- there is | 10, 9/ 30 |
| things might I have | confuted | his saying, and have | 10, 203/ 32 |
| so fully and wholly | confuted | that when he readeth | 10, 119/ 36 |
| I have therein clearly | confuted | him afresh: it may | 10, 228/ 16 |
| as a thing already | confuted | and of itself unworthy | 10, 155/ 14 |
| things have I so | confuted | this good man already | 10, 217/ 1 |
| as you see, clearly | confuted | this good man's answer | 10, 119/ 10 |
| here more than fully | confuted | this chapter of his | 10, 49/ 3 |
| answers made there, and | confuteth | them for insufficient now | 10, 41/ 19 |
| mine Apology, and doubly | confuteth | it -- that I | 10, 46/ 35 |
| to embusy myself with | confuting | of every fault that | 10, 222/ 13 |
| said. And whereas in | confuting | the faults that this | 10, 228/ 13 |
| agree that in the | congregation | of the clergy, to | 10, 216/ 14 |
| mind but in that | congregation | to God's honor graciously | 10, 215/ 10 |
| purgatione monstraverint," these words " | congrua | purgatione" be referred unto | 10, 114/ 11 |
| nisi statim innocentiam suam | congrua | purgatione monstraverint," these words | 10, 114/ 10 |
| had occasion by reasonable | conjecture | to have doubted more | 10, 183/ 12 |
| not so great a | conjecture | on that side, nor | 10, 91/ 16 |
| open accusers were a | conjecture | to lead us somewhat | 10, 91/ 14 |
| yet have, very good | conjectures | to put little doubt | 10, 183/ 34 |
| or not; for this | conjunction | "if" purporteth always a | 10, 61/ 10 |
| And so, because this | conjunction | "if," he saith, importeth | 10, 62/ 25 |
| the great Turk and | conquering | of the Holy Land | 10, 222/ 26 |
| exhortation also toward the | conquest | of the Holy Land | 10, 230/ 22 |
| for so great a | conquest | that he put me | 10, 186/ 27 |
| induce him in his | conscience | so to believe and | 10, 161/ 33 |
| felon against their own | conscience | -- they bind them | 10, 155/ 9 |
| judge could not with | conscience | judge of certainty that | 10, 160/ 18 |
| I dare, for my | conscience | , and for displeasure of | 10, 28/ 3 |
| for offense of his | conscience | , and for dread of | 10, 26/ 8 |
| may they with better | conscience | do each for other | 10, 44/ 35 |
| swear that in their | conscience | they think him any | 10, 111/ 28 |
| swear that in their | conscience | they think him any | 10, 121/ 9 |
| they can salve their | conscience | that say I did | 10, 225/ 18 |

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| record of his own | conscience | , whether himself, if one | 10, 66/ 5 |
| sure to save his | conscience | therein but if he | 10, 161/ 5 |
| charging of mine own | conscience | . And therefore in all | 10, 53/ 8 |
| cannot tell; their own | conscience | shall be judge. And | 10, 225/ 20 |
| fear of mine own | conscience | , resemble and liken together | 10, 142/ 21 |
| conceit" that the good " | conscience | " of this man hath | 10, 218/ 20 |
| record of his own | conscience | that he meaneth well | 10, 66/ 1 |
| the deed with the | conscience | of a mortal sin | 10, 80/ 27 |
| pretenses as in my | conscience | have been most principal | 10, 211/ 1 |
| for offense of his | conscience | and displeasure of God | 10, 26/ 26 |
| grand jury in their | conscience | that the petit jury | 10, 155/ 1 |
| list to do in | conscience | . Now, good readers, all | 10, 131/ 5 |
| and likelihoods leading his | conscience | , to have received him | 10, 161/ 20 |
| that I might with | conscience | judge or report that | 10, 83/ 35 |
| and therefore in their | conscience | dare not swear that | 10, 111/ 4 |
| words with this word " | conscience | ," saying that the judge | 10, 160/ 17 |
| belief in his own | conscience | that neither the one | 10, 160/ 25 |
| they are bound in | conscience | to help them that | 10, 178/ 31 |
| they are bound in | conscience | to help them that | 10, 180/ 8 |
| in the judge's own | conscience | , and that therefore he | 10, 160/ 15 |
| belief of his own | conscience | induced reasonably thereto could | 10, 160/ 33 |
| that dare in their | conscience | swear that they think | 10, 112/ 2 |
| judge may with good | conscience | mistrust and think that | 10, 157/ 6 |
| as I suppose, in | conscience | he ought to have | 10, 183/ 18 |
| will, even as my | conscience | moveth me to: and | 10, 218/ 10 |
| in no danger of | conscience | , though the truth be | 10, 161/ 16 |
| I durst in my | conscience | no more use this | 10, 79/ 15 |
| a scruple into your | conscience | "). If he used any | 10, 85/ 13 |
| passed against their own | conscience | : every man well wotteth | 10, 155/ 4 |
| peril of his own | conscience | at all, wheresoever himself | 10, 161/ 21 |
| but for clearness of | conscience | , to consider whether is | 10, 50/ 11 |
| himself in a clear | conscience | , learn it whoso may | 10, 61/ 34 |
| swear that in their | consciencess | he is any other | 10, 112/ 31 |
| matter, "Nolite interrogare, propter | conscientiam | " ("Ask no question, lest | 10, 85/ 11 |
| lay against him the | consent | of the general council | 10, 224/ 14 |
| against him the common | consent | of this realm. And | 10, 224/ 13 |
| words spoke of a | consent | and agreement wherein secular | 10, 43/ 9 |
| as to the necessary | consequence | of the deed, this | 10, 179/ 11 |
| zeal hath to the | conservation | of the Catholic faith | 10, 23/ 14 |
| a matter concerning the | conservation | of the faith, to | 10, 113/ 10 |
| also much the better | conserve | among all the people | 10, 23/ 18 |
| own dialogue so well | conserveth | the property of a | 10, 13/ 3 |
| you see that I | consider | his words, and declare | 10, 171/ 36 |

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| weigh the offenses, and | consider | the circumstances, and enjoin | 10, 219/ 11 |
| one. Lo, good readers, | consider | here, I beseech you | 10, 191/ 23 |
| his charge, and to | consider | upon the circumstance of | 10, 73/ 11 |
| him: I beseech you | consider | a little either the | 10, 191/ 4 |
| temporal laws too. Now | consider | , good readers, either how | 10, 192/ 8 |
| favor of spiritual men: | consider | the place even here | 10, 64/ 34 |
| perceive that will well | consider | the paragraph "Excommunicamus" afterward | 10, 114/ 7 |
| But now let us | consider | whether the fear that | 10, 92/ 26 |
| device of open accusers. | Consider | well this, good Christian | 10, 143/ 10 |
| then, after that done, | consider | his answer here, in | 10, 41/ 26 |
| Now, good readers, first | consider | well here, in these | 10, 202/ 31 |
| name. But he must | consider | that it is now | 10, 25/ 3 |
| to him that will | consider | it well, it well | 10, 114/ 13 |
| second consideration, read and | consider | it whoso list; for | 10, 17/ 33 |
| worldly countenance: he must | consider | that I neither tell | 10, 55/ 14 |
| lieth to weigh and | consider | the qualities of the | 10, 154/ 26 |
| if you read and | consider | those two places first | 10, 31/ 10 |
| is necessary that we | consider | in this point that | 10, 87/ 4 |
| proved heretics. But yet | consider | well, good readers, what | 10, 29/ 5 |
| commit it to others. | Consider | now, good readers, the | 10, 72/ 29 |
| came out by him. | Consider | here, good readers, that | 10, 102/ 24 |
| that there is none. | Consider | now, good readers, that | 10, 159/ 28 |
| hap in very deed. | Consider | also, good readers, that | 10, 164/ 15 |
| of that fault. Now | consider | farther, good readers, that | 10, 203/ 11 |
| Let every man therefore | consider | whether the said law | 10, 113/ 27 |
| here must he now | consider | that whoso speak such | 10, 60/ 1 |
| thee that it endeth. | Consider | , good readers, that this | 10, 11/ 17 |
| every man's case. But | consider | , good reader, that our | 10, 93/ 16 |
| that he hath none. | Consider | here, now, that he | 10, 159/ 32 |
| clearness of conscience, to | consider | whether is the more | 10, 50/ 11 |
| both may and will | consider | them before the sentence | 10, 106/ 26 |
| he biddeth every man | consider | now whether the law | 10, 118/ 36 |
| that shall we now | consider | . After which well examined | 10, 105/ 13 |
| become an open accuser. | Consider | now, therefore, what is | 10, 92/ 35 |
| their authority such. Now | consider | , then, for what purpose | 10, 205/ 14 |
| yourselves, good readers, to | consider | . For I will not | 10, 20/ 1 |
| cause as he weeneth, | consider | well his words and | 10, 202/ 21 |
| very plain. But now | consider | his other words wherein | 10, 204/ 20 |
| chapter, containing his second | consideration | , read and consider it | 10, 17/ 32 |
| bringeth forth the first " | consideration | ," which is that I | 10, 14/ 10 |
| answers," and by his " | considerations | " and his "declarations," that | 10, 13/ 34 |
| which while with his " | considerations | " and "declarations" he goeth | 10, 17/ 23 |
| man seemed upon good | considerations | suspect, and seemed likely | 10, 123/ 22 |

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| second oath, upon certain | considerations | by their wisdoms wisely | 10, 151/ 2 |
| another thing that I | considered | in it -- which | 10, 6/ 22 |
| yet when they be | considered | well, they be found | 10, 77/ 10 |
| in it to be | considered | by me. For in | 10, 17/ 34 |
| if they be well | considered | , appear so good at | 10, 221/ 17 |
| after, his matter again | considered | afresh, he hath caught | 10, 158/ 18 |
| methinketh that if he | considered | not only how much | 10, 224/ 2 |
| law. But then I | considered | that as I was | 10, 38/ 1 |
| so when I since | considered | how little need it | 10, 4/ 2 |
| cases such as, well | considered | , are of no great | 10, 108/ 24 |
| circumstances of the cause | considered | . Suppose, now, that there | 10, 114/ 34 |
| right well examined and | considered | first both the cause | 10, 182/ 36 |
| court, but to be | considered | by the whole people | 10, 37/ 15 |
| and one after another | considereth | wherefore I resemble them | 10, 143/ 5 |
| that understandeth them and | considereth | them well, sufficiently do | 10, 194/ 23 |
| to the Pacifier's Dialogue, | considering | his faint and his | 10, 3/ 31 |
| these heretics the "brethren," | considering | that it "may lightly | 10, 28/ 6 |
| and an open accuser, | considering | that he refuseth not | 10, 91/ 27 |
| the other to the | consistory | ; and sometimes his fetters | 10, 121/ 21 |
| the other to the | consistory | ." And that sometimes his | 10, 122/ 16 |
| one than in the | consistory | looketh upon the other | 10, 124/ 5 |
| assign and prove any | conspiracy | and mutual promise in | 10, 198/ 21 |
| to his writ of | conspiracy | , but as they list | 10, 131/ 5 |
| to his writ of | conspiracy | ? This Pacifier will peradventure | 10, 130/ 7 |
| of certain evil folk, | conspiring | together about an evil | 10, 198/ 10 |
| Jerusalem" and "Bizance" into " | Constantinople | ," the one in Greece | 10, 3/ 15 |
| and the patriarch of | Constantinople | and the patriarch of | 10, 144/ 33 |
| well how often the . . . | constitution | provincial made against the | 10, 195/ 24 |
| is not any one | constitution | provincial," that he speaketh | 10, 195/ 27 |
| affirmeth that the same " | constitution | hath of late . . . in | 10, 195/ 30 |
| for allegation of the | constitution | provincial, his parishioner would | 10, 196/ 4 |
| force of that provincial | constitution | : I will see this | 10, 196/ 23 |
| Church," and some such | constitutions | provincial, as are "against | 10, 195/ 2 |
| seeth that among other | constructions | I construed his mind | 10, 36/ 21 |
| I rehearse right and | construe | amiss this word of | 10, 56/ 33 |
| among other constructions I | construed | his mind myself, though | 10, 36/ 21 |
| And therefore the objection | contained | matter of great effect | 10, 40/ 32 |
| so much evil was | contained | should be much leaned | 10, 40/ 9 |
| For in effect it | containeth | nothing else but that | 10, 17/ 34 |
| Chapter The third chapter, | containing | his second consideration, read | 10, 17/ 32 |
| with abiding excommunicated and | contemning | the great curse all | 10, 118/ 16 |
| -- I will not | contend | with him upon his | 10, 225/ 30 |
| now (which I am | content | it do) -- it | 10, 38/ 28 |

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| make every true man | content | to accuse a heretic | 10, 93/ 35 |
| false? This man is | content | that to a man's | 10, 163/ 29 |
| then am I well | content | that ye account this | 10, 87/ 23 |
| Bizance. Well, I am | content | , I, that all his | 10, 78/ 11 |
| but if he be | content | to become an accuser | 10, 103/ 29 |
| a witness, but is | content | both to be sworn | 10, 93/ 18 |
| And then am I | content | that you believe also | 10, 78/ 18 |
| -- the man is | content | , since he can go | 10, 94/ 34 |
| witness, and will be | content | that his depositions, himself | 10, 91/ 29 |
| the second man were | content | , or the fifteenth after | 10, 101/ 6 |
| the judges should be | content | , notwithstanding the first oath | 10, 153/ 21 |
| none heresies." I am | content | , lo, to grant him | 10, 205/ 9 |
| therein, but will be | content | that men grudge and | 10, 207/ 33 |
| -- that am I | content | to tell him: I | 10, 24/ 31 |
| that behalf." I am | content | to grant him, for | 10, 93/ 4 |
| grounds, I shall be | content | to give him his | 10, 201/ 18 |
| defend them I am | content | to do, if I | 10, 193/ 25 |
| they would rather be | content | to put it wholly | 10, 135/ 20 |
| 257): Yet is he | content | at the last, lest | 10, 181/ 30 |
| shall be the more | content | in his laws and | 10, 194/ 30 |
| which would be well | content | that we made laws | 10, 145/ 17 |
| heresy: then am I | content | that every man take | 10, 60/ 13 |
| he meant to be | content | with folk of mean | 10, 177/ 7 |
| -- I am well | content | that the Pacifier make | 10, 23/ 26 |
| it: then am I | content | that ye shall for | 10, 78/ 16 |
| which though they be | content | to say sometimes the | 10, 7/ 13 |
| case, he could be | content | that the spiritual judge | 10, 139/ 12 |
| accuser, but will be | content | to be taken and | 10, 90/ 26 |
| guilty, and would be | content | to swear that this | 10, 154/ 11 |
| purpose," then am I | content | to confess that he | 10, 175/ 13 |
| deal. If men be | content | to take this fashion | 10, 129/ 19 |
| this good man is | content | to lose time and | 10, 70/ 26 |
| to show themselves not | content | "; that is to say | 10, 197/ 13 |
| it, show themselves not | content | , that is to wit | 10, 197/ 15 |
| judges, I am well | content | to wait upon him | 10, 151/ 13 |
| I am very well | content | therewith, and would that | 10, 41/ 3 |
| himself in the whole | context | before. For his words | 10, 57/ 33 |
| and have by the | continual | use ever since allowed | 10, 145/ 2 |
| same things, through long | continuance | and through abusions that | 10, 215/ 30 |
| not, and whether the | continuance | of them be good | 10, 216/ 36 |
| the usage and long | continuance | of them can ratify | 10, 216/ 26 |
| seem that in long | continuance | they become hurtful) he | 10, 216/ 8 |
| I say that they " | continue | still after the old | 10, 66/ 25 |

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| also that they do " | continue | still after their old | 10, 65/ 22 |
| begin any, nor to | continue | it. And therefore how | 10, 225/ 18 |
| chapter hereafter ensuing, and | continueth | to the place where | 10, 11/ 15 |
| time, while this division | continueth | ." But now so is | 10, 74/ 24 |
| purge that suspicion, he | continueth | excommunicated all the whole | 10, 118/ 1 |
| time, while this division | continueth | , will show unto the | 10, 72/ 3 |
| there is no such | contradiction | in mine. And then | 10, 62/ 17 |
| I may well without | contradiction | say to him, "There | 10, 63/ 5 |
| be a variance and | contradiction | in itself. Howbeit, surely | 10, 61/ 16 |
| forth mine oversight, in | contradiction | used between mine own | 10, 62/ 2 |
| without argument, grudge, or | contradiction | in all that ever | 10, 205/ 18 |
| in my words no | contradiction | at all. The Thirteenth | 10, 63/ 25 |
| first he casteth my | contradiction | as a vie, to | 10, 62/ 8 |
| in the second sweareth | contrariwise | to their both peril | 10, 153/ 17 |
| by leisure perceive the | contrary | with search -- yet | 10, 17/ 13 |
| in that case a | contrary | law, or a law | 10, 152/ 2 |
| ween the truth were | contrary | -- divide, after that | 10, 106/ 9 |
| say to him the | contrary | but that all the | 10, 47/ 1 |
| those depositions with such | contrary | oaths and all the | 10, 151/ 8 |
| they presently pretend the | contrary | , and protest also that | 10, 205/ 32 |
| they would give counsel | contrary | -- yet am I | 10, 51/ 31 |
| very sure of the | contrary | . For I am very | 10, 161/ 11 |
| as he doth, say | contrary | thereto himself. And the | 10, 10/ 2 |
| that book say the | contrary | , strangers such as are | 10, 39/ 33 |
| and indifferent till the | contrary | be showed, as every | 10, 157/ 3 |
| own laws to the | contrary | . And therefore, as far | 10, 190/ 5 |
| many lets to the | contrary | , therein to believe his | 10, 196/ 32 |
| good; nor that the | contrary | way were better. Marry | 10, 135/ 28 |
| always the truth proved | contrary | -- both by that | 10, 179/ 23 |
| shall find far the | contrary | . For I do there | 10, 18/ 28 |
| it, and do the | contrary | and so do thereby | 10, 78/ 1 |
| hold any self-minded opinion | contrary | to the doctrine that | 10, 30/ 5 |
| of heresies should after, | contrary | to his first oath | 10, 148/ 15 |
| tell another tale far | contrary | to the first, ere | 10, 153/ 32 |
| the witness would say | contrary | to his first oath | 10, 161/ 6 |
| upon a second oath | contrary | to his first, but | 10, 161/ 30 |
| in his second oath | contrary | to his first, more | 10, 166/ 9 |
| made already to the | contrary | , by such folk as | 10, 32/ 5 |
| suffer him swear the | contrary | . But now for the | 10, 153/ 23 |
| such division, be nothing | contrary | at all. For I | 10, 62/ 35 |
| hath been plainly proved | contrary | -- yet hath he | 10, 167/ 23 |
| plain and expressly the | contrary | ; and that he spinneth | 10, 27/ 31 |
| some laymen say the | contrary | . For first he saith | 10, 46/ 36 |

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| a lamb and say | contrary | to that he hath | 10, 156/ 32 |
| the other had said | contrary | to that he had | 10, 159/ 7 |
| life bound to the | contrary | , that upon his own | 10, 94/ 25 |
| and by his new, | contrary | deposition may hurt the | 10, 150/ 29 |
| and by his new, | contrary | deposition may hurt the | 10, 150/ 35 |
| I never said the | contrary | , but have in mine | 10, 20/ 32 |
| plainly reprov'd, and the | contrary | well used in this | 10, 146/ 29 |
| but plainly pretend the | contrary | . And thus in this | 10, 204/ 15 |
| lay people to the | contrary | manner: that is to | 10, 49/ 37 |
| cannot well say the | contrary | -- that is to | 10, 137/ 8 |
| contrary (if it were | contrary | , as it is not | 10, 188/ 10 |
| the truth is proved | contrary | , both by just examination | 10, 230/ 5 |
| hath been well proved | contrary | before the king's honorable | 10, 184/ 6 |
| spiritual as be made | contrary | to the king's laws | 10, 189/ 23 |
| induced men to the | contrary | . This is, lo, the | 10, 52/ 6 |
| and yet pretend the | contrary | ? Can he maintain that | 10, 205/ 27 |
| seem to say the | contrary | , and biddeth me look | 10, 14/ 24 |
| make us ween the | contrary | , and that men were | 10, 108/ 6 |
| any of them the | contrary | . And then needed he | 10, 173/ 18 |
| this tale were true, | contrary | to the oath that | 10, 154/ 12 |
| side, there is the | contrary | presumption a reason sufficient | 10, 152/ 1 |
| accept any such witness | contrary | to the rules of | 10, 163/ 7 |
| to depose to the | contrary | that he said before | 10, 157/ 5 |
| greater presumptions to the | contrary |); but he saith that | 10, 160/ 2 |
| same court to the | contrary | . And albeit that herebefore | 10, 151/ 4 |
| that himself saith the | contrary | there of that he | 10, 206/ 6 |
| man proved us the | contrary | of this? That, you | 10, 123/ 1 |
| which take and hold | contrary | ways to the true | 10, 23/ 36 |
| him if he say | contrary | to that the witnesses | 10, 105/ 23 |
| than counterpoised with a | contrary | presumption upon the other | 10, 151/ 35 |
| heaven and preached a | contrary | gospel, yet the same | 10, 204/ 32 |
| he cannot defend the | contrary | but that there were | 10, 105/ 10 |
| that he swore the | contrary | before, and thereby presume | 10, 152/ 12 |
| sworn first, and after | contrary | , may, if they be | 10, 163/ 25 |
| I say plain the | contrary | . For whereas this Pacifier | 10, 27/ 7 |
| and "they say" the | contrary | . Is not this a | 10, 77/ 6 |
| man can say the | contrary | but that this is | 10, 170/ 13 |
| to swear again the | contrary | , because that though there | 10, 158/ 1 |
| the matter to the | contrary | . And as to that | 10, 123/ 16 |
| second oath swearing the | contrary | , less likely to lie | 10, 166/ 19 |
| I suppose not the | contrary | , but am very sure | 10, 161/ 11 |
| and swear also the | contrary | -- if we would | 10, 152/ 7 |
| calleth that heretic two | contrary | names, as well as | 10, 24/ 29 |

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| here made to the | contrary | (if it were contrary | 10, 188/ 10 |
| plainly proved to be | contrary | . But yet, whereas he | 10, 84/ 23 |
| I plainly write the | contrary | -- what words will | 10, 27/ 2 |
| and wholly to the | contrary | . And yet would I | 10, 37/ 24 |
| always been proved the | contrary |): yet since you see | 10, 104/ 28 |
| cannot become me to | control | . Howbeit, I suppose that | 10, 32/ 6 |
| soon and so plainly | controlled | and reprov'd -- so | 10, 28/ 1 |
| and be for his | contumacy | excommunicated -- that in | 10, 117/ 16 |
| infect others, it seemeth | convenient | that he be arrested | 10, 169/ 1 |
| Moriae Erasmi, be names | convenient | for those books of | 10, 9/ 2 |
| penance; but what were | convenient | to be farther done | 10, 72/ 27 |
| all this, what were | convenient | to be farther done | 10, 74/ 14 |
| in place and time | convenient | I would give mine | 10, 193/ 27 |
| high wisdom shall think | convenient | . Then saith he farther | 10, 35/ 20 |
| it seemeth to be | convenient | that the ordinary send | 10, 72/ 19 |
| the ordinary should think | convenient | , upon the qualities of | 10, 114/ 33 |
| denieth not to be | convenient | for this realm. And | 10, 89/ 22 |
| his device to be " | convenient | for this realm," and | 10, 96/ 14 |
| his device to be | convenient | for this realm be | 10, 96/ 19 |
| that his device is | convenient | for this realm. For | 10, 96/ 31 |
| device as I think | convenient | for the realm, so | 10, 97/ 21 |
| good man thinketh it | convenient | for this realm that | 10, 97/ 24 |
| mine Apology "devised some | convenient | ways" to reform and | 10, 8/ 7 |
| then he granteth it | convenient | that he should be | 10, 182/ 2 |
| of time and place | convenient | to put the defaults | 10, 193/ 36 |
| answer, but at leisure | convenient | shall answer them myself | 10, 225/ 4 |
| reformed, then it seemeth | convenient | that he upon the | 10, 72/ 24 |
| his device to be | convenient | , yet I will not | 10, 97/ 20 |
| complaineth of him may | conveniently | speak to him without | 10, 72/ 7 |
| ere ever they were | convented | and repressed by his | 10, 101/ 34 |
| no man should be | convented | of heresy causeless), we | 10, 104/ 31 |
| when he is first | convented | ?" For it were not | 10, 106/ 28 |
| point. And many priests | convented | as they were wont | 10, 195/ 16 |
| that thereof hold any | conventicles | or schools. For some | 10, 168/ 32 |
| be: Then to the | conventing | of men before spiritual | 10, 89/ 5 |
| of mortuaries. As for | conventing | of priests before secular | 10, 195/ 7 |
| For surely if the | conventing | of heretics ex officio | 10, 102/ 7 |
| time that I was | conversant | in the court, could | 10, 32/ 18 |
| time while I was | conversant | in the court, of | 10, 32/ 35 |
| as angels in our | conversation | . And therefore is it | 10, 61/ 23 |
| And if the Pacifier | convey | them hither again, and | 10, 3/ 17 |
| never while he liveth | convey | this gear so clean | 10, 174/ 6 |
| and so by him | conveyed | hither in a dialogue | 10, 3/ 9 |

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| be not faultless, but | convicted | of the fault. And | 10, 124/ 24 |
| in heresy and plainly | convicted | thereof. And surely, save | 10, 124/ 35 |
| therein. Now, whereas at | convocations | good men come together | 10, 198/ 13 |
| the clergy at the | convocations | . In good faith, I | 10, 198/ 4 |
| or not, because the | convocations | be at the leastwise | 10, 198/ 16 |
| he discerneth nothing between | copulatives | and disjunctives. This man | 10, 33/ 23 |
| Captain Quintyn, Captain Genyn, | Corbet | , and Belke. And yet | 10, 136/ 21 |
| saith himself, "Ex abundantia | cordis | os loquitur" ("The mouth | 10, 82/ 34 |
| looking into the secret | corners | of the man's heart | 10, 161/ 35 |
| to creep together in | corners | and secretly skulk together | 10, 145/ 31 |
| and called for a | coroner | , and the law, keeping | 10, 107/ 16 |
| been, through the whole | corps | of Christendom, both temporality | 10, 215/ 7 |
| realm and all the | corps | of Christendom have long | 10, 213/ 10 |
| approved through the whole | corps | of Christendom, in this | 10, 229/ 29 |
| that are in the | corps | of the law called | 10, 185/ 17 |
| harm to defame the | corps | of the spirituality openly | 10, 21/ 2 |
| custom through the whole | corps | of Christendom, spirituality and | 10, 215/ 27 |
| and of the whole | corps | of Christendom, which laws | 10, 9/ 18 |
| indeed, that either should | correct | heretic or any malefactor | 10, 30/ 14 |
| them that do the | correction | , it is a confirmation | 10, 217/ 16 |
| writeth, made for the | correction | of heretics, as I | 10, 216/ 4 |
| those laws concerning the | correction | for heresy. Did ever | 10, 217/ 21 |
| offenders go without due | correction | . Who could end and | 10, 172/ 12 |
| that they should do | correction | upon the faults of | 10, 30/ 20 |
| go not without due | correction | ." And when Master More | 10, 169/ 8 |
| will. And though that | correction | were a sufficient confirmation | 10, 217/ 17 |
| go not without due | correction | : is not this a | 10, 170/ 30 |
| offenders go not without | correction | . For now, to begin | 10, 172/ 26 |
| as well come to | correction | by the way of | 10, 119/ 15 |
| I have looked the | corrections | , and there find I | 10, 226/ 12 |
| worldly policy, and strait | corrections | to rule the people | 10, 65/ 24 |
| worldly policy, and strait | corrections | to rule the people | 10, 66/ 27 |
| with wiliness and strait | corrections | to rule the people | 10, 66/ 34 |
| and if it be | corrupt | , the faith and virtue | 10, 20/ 22 |
| if the priesthood be | corrupt | , the faith and virtue | 10, 21/ 11 |
| it not of any | corrupt | affection: it meaneth none | 10, 161/ 31 |
| jury willfully, of some | corrupt | mind, regarded not the | 10, 155/ 2 |
| not offered of any | corrupt | affection, but of remorse | 10, 161/ 14 |
| from the beginning to | corrupt | our judgment that are | 10, 86/ 27 |
| also saith, "like a | corrupt | canker." And therefore, as | 10, 71/ 15 |
| judges, neither negligent nor | corrupt | , judge as they think | 10, 162/ 15 |
| in such sore manner | corrupted | as the book of | 10, 21/ 31 |
| that the priesthood being | corrupted | , it must needs follow | 10, 21/ 20 |

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| talking creepeth forth and such heresies, "evil communication | corrupteth | , as Saint Paul also | 10, 71/ 15 |
| mind, hatred, or for | corrupteth | good manners." Which words | 10, 71/ 10 |
| sometimes inward hatred or | corruption | of money. If I | 10, 157/ 7 |
| lightness of mind, hatred, | corruption | that the judge cannot | 10, 159/ 26 |
| hatred, nor for other | corruption | , nor such other: yet | 10, 163/ 12 |
| of hatred, nor for | corruption | ; which he saith is | 10, 146/ 16 |
| of hatred, nor for | corruption | of money, that it | 10, 155/ 23 |
| than all the paper | cost | of money, that his | 10, 159/ 22 |
| other at the bishop's | cost | , and the printing too | 10, 110/ 7 |
| without either peril or | cost | . For whereas this man | 10, 123/ 32 |
| temporal men, and his | costs | -- what would it | 10, 144/ 10 |
| members of that general | council | by the king's judges | 10, 196/ 17 |
| punished by the King's | Council | , and in all the | 10, 114/ 26 |
| And if a provincial | council | without presentment, and that | 10, 143/ 35 |
| to put the King's | Council | err, there are in | 10, 215/ 15 |
| by the king's honorable | Council | to any business about | 10, 93/ 22 |
| by a whole general | council | , always found causeless and | 10, 170/ 11 |
| the king's most honorable | Council | of all Christendom, wherein | 10, 113/ 12 |
| King's Highness and his | Council | , upon like false bills | 10, 68/ 4 |
| before the king's honorable | Council | can see, for all | 10, 172/ 35 |
| by the king's honorable | Council | -- I had and | 10, 184/ 7 |
| appear before the King's | Council | the truth hath been | 10, 84/ 22 |
| in the said general | council | . And there have divers | 10, 155/ 10 |
| before the king's honorable | Council | . And whereas he bringeth | 10, 117/ 21 |
| yet may the King's | Council | : this answer here of | 10, 216/ 11 |
| by the king's honorable | Council | , upon secret information, cause | 10, 144/ 3 |
| allowed in the general | council | and the judges, and | 10, 135/ 33 |
| King's Highness and his | Council | called Concilium Lateranense, as | 10, 114/ 6 |
| the king's most honorable | Council | so specially look upon | 10, 172/ 10 |
| made in a general | council | , not one man came | 10, 227/ 17 |
| the king and his | Council | . And verily methinketh that | 10, 111/ 25 |
| taken before the King's | Council | , "it is not to | 10, 93/ 1 |
| taken in the general | council | , or justices of the | 10, 151/ 6 |
| King's Highness and his | Council | , and the other farther | 10, 217/ 25 |
| King's Highness and his | Council | , and his Parliament, to | 10, 182/ 28 |
| and the king's honorable | Council | see that "pride, covetousness | 10, 169/ 17 |
| the king's most honorable | Council | , too, to put some | 10, 126/ 17 |
| judges and the King's | Council | , and other right worshipful | 10, 78/ 24 |
| said that the King's | Council | to put some folk | 10, 125/ 27 |
| King's Grace and his | Council | used also sometimes upon | 10, 129/ 3 |
| made in a general | council | , for the sure punishment | 10, 155/ 6 |
| King's Grace and his | Council | -- that tale he | 10, 113/ 17 |
| | | see diligently that there | 10, 173/ 28 |

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| examination before the King's | Council | and, over that, plainly | 10, 230/ 6 |
| in a whole general | council | . And read the stories | 10, 114/ 20 |
| the king and his | Council | , and that then it | 10, 89/ 19 |
| the king and his | Council | , and that then it | 10, 92/ 10 |
| you, in a general | council | at Rome there held | 10, 144/ 25 |
| King's Highness and his | Council | should bring this thing | 10, 172/ 15 |
| consent of the general | council | . And against this he | 10, 224/ 15 |
| some by the general | council | of Christendom: those deviseth | 10, 15/ 24 |
| more than the King's | Council | , that many times call | 10, 106/ 29 |
| may see that the | council | there looked upon that | 10, 114/ 16 |
| King's Highness and his | Council | look specially upon this | 10, 169/ 4 |
| the king and his | Council | look specially upon this | 10, 170/ 27 |
| King's Highness and his | Council | look specially upon this | 10, 171/ 8 |
| ratified by whole general | council | , accepted and used so | 10, 118/ 30 |
| great full and whole | council | of Christendom was this | 10, 144/ 34 |
| before the king's honorable | Council | of late well and | 10, 76/ 31 |
| worshipful of the King's | Council | have, I wist, ere | 10, 136/ 2 |
| King's Highness and his | Council | to see with so | 10, 173/ 20 |
| before the king's honorable | Council | -- I would not | 10, 179/ 29 |
| King's Grace or his | Council | with. But yet will | 10, 98/ 17 |
| what strength the general | councils | be, and whether we | 10, 216/ 30 |
| understood of their own | counsel | among themselves, after that | 10, 130/ 36 |
| giveth any man good | counsel | and wisheth all thing | 10, 18/ 6 |
| shame, well and plainly | counsel | the truth. And if | 10, 51/ 29 |
| or of some shrewd | counsel | of his? And now | 10, 192/ 19 |
| here for today. The | counsel | of Saint Bernard (that | 10, 31/ 35 |
| will I follow his | counsel | . For the better that | 10, 193/ 5 |
| good man with evil | counsel | in his books, and | 10, 212/ 14 |
| of opening of the | counsel | in this case is | 10, 130/ 35 |
| give mine advice and | counsel | to the change, yet | 10, 193/ 27 |
| following of false, wily | counsel | in the doing. The | 10, 17/ 29 |
| the secret advice and | counsel | may become every man | 10, 193/ 32 |
| had any "subtle shrews" | counsel | " nor any evil counsel | 10, 226/ 30 |
| else in keeping it | counsel | so long. For I | 10, 32/ 28 |
| in English, against the | counsel | of Jean Gerson himself | 10, 19/ 34 |
| so that the good | counsel | of this good man | 10, 145/ 19 |
| answer; with another good | counsel | of this good man's | 10, 145/ 22 |
| point his advice and | counsel | , he would in so | 10, 51/ 28 |
| and mine, advise and | counsel | this realm in a | 10, 113/ 9 |
| I am afeard to | counsel | them follow it, because | 10, 56/ 18 |
| is not made of | counsel | how the king's will | 10, 53/ 1 |
| one, that were of | counsel | in the making of | 10, 185/ 12 |
| counsel" nor any evil | counsel | at the making of | 10, 226/ 30 |

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| make good folk of | counsel | in doing of their | 10, 147/ 9 |
| good folk of their | counsel | in doing of their | 10, 155/ 28 |
| by his new, evil | counsel | the good old laws | 10, 145/ 28 |
| to keep the king's | counsel | and their own), shall | 10, 130/ 5 |
| not disclose the king's | counsel | nor their own. But | 10, 130/ 34 |
| that matter the good | counsel | that Saint Paul gave | 10, 85/ 10 |
| are, by some shrewd | counsel | , handled in such wise | 10, 223/ 5 |
| my poor advice and | counsel | shall be that for | 10, 140/ 3 |
| that were of their | counsel | and partners to the | 10, 147/ 12 |
| that were of their | counsel | and partners to the | 10, 155/ 31 |
| for all his wholesome | counsel | , no cause to change | 10, 173/ 1 |
| that they would give | counsel | contrary -- yet am | 10, 51/ 31 |
| of the ground he | counseled | him to have it | 10, 100/ 14 |
| since I see him | count | for so great a | 10, 186/ 27 |
| proud for their worldly | countenance | : he must consider that | 10, 55/ 14 |
| them proud for their | countenance | would then find as | 10, 53/ 30 |
| mind of his demure | countenance | , and the harmful intent | 10, 212/ 32 |
| withdraw from their worldly | countenance | , as is keeping of | 10, 53/ 21 |
| this word "proud worldly | countenance | ," whereof we speak here | 10, 56/ 26 |
| he saw by his | countenance | that he would have | 10, 199/ 11 |
| his book more than | counterpoise | some such oversights as | 10, 40/ 24 |
| presumption be more than | counterpoised | with a contrary presumption | 10, 151/ 35 |
| of commission in their | counties | -- which dishonesty, save | 10, 129/ 7 |
| by indictment in their | counties | , for all that. Howbeit | 10, 136/ 4 |
| that but in some | counties | -- nor there, neither | 10, 197/ 26 |
| to do in some | counties | : other priests will sometimes | 10, 197/ 19 |
| all the realms and | countries | christened, and among the | 10, 144/ 28 |
| been seen in many | countries | ere this, and sometimes | 10, 115/ 11 |
| first making, all Christian | countries | received it, and have | 10, 145/ 1 |
| called, in all the | countries | Catholic, as by their | 10, 25/ 5 |
| only, but in other | countries | too. As by Friar | 10, 200/ 16 |
| And all true Christian | countries | to this day still | 10, 145/ 4 |
| made, not in other | countries | only, but in this | 10, 104/ 36 |
| to grow, as other | countries | have been of late | 10, 119/ 23 |
| of sword in far | countries | hence -- so he | 10, 222/ 28 |
| observe it, nor no | country | hath there anywhere left | 10, 145/ 4 |
| come again into the | country | and teach heresies afresh | 10, 107/ 33 |
| the quantity any other | country | christened -- it must | 10, 21/ 29 |
| was preaching in the | country | , spied a poor wife | 10, 46/ 13 |
| in every good Christian | country | do they use the | 10, 144/ 20 |
| peaceable folk in the | county | but if it were | 10, 125/ 37 |
| man is in his | county | ; and himself lieth sometimes | 10, 121/ 14 |
| the favor of the | county | than in the troth | 10, 135/ 19 |

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| of worship in the | county | , and afterward those depositions | 10, 151/ 7 |
| hands than trouble the | county | with calling up of | 10, 135/ 21 |
| to be bold, take | courage | , and increase, and for | 10, 88/ 5 |
| to put heretics in | courage | , and thereby decay the | 10, 6/ 13 |
| thereby soon shall) take | courage | and much increase, they | 10, 220/ 11 |
| shall soon abate that | courage | . For first, since he | 10, 5/ 15 |
| still after their old | course | , pretending by confederacies, worldly | 10, 65/ 23 |
| still after the old | course | " in not doing good | 10, 66/ 26 |
| calling by the ordinary | course | of the law is | 10, 71/ 17 |
| means sufficient that the | course | of the law might | 10, 75/ 35 |
| may ask it of | course | upon his oath as | 10, 98/ 15 |
| law and by the | course | and usage of all | 10, 146/ 28 |
| can make a shorter | course | than he that lacketh | 10, 7/ 32 |
| be in the spiritual | court | , that shall acquit or | 10, 149/ 30 |
| called in by the | court | and sworn, and to | 10, 90/ 27 |
| was conversant in the | court | , could perceive any of | 10, 32/ 18 |
| an officer of the | court | thereto, without any peril | 10, 139/ 21 |
| the judgment of any | court | , but to be considered | 10, 37/ 14 |
| perjured in the same | court | -- should be afterward | 10, 150/ 11 |
| oath in the same | court | to the contrary. And | 10, 151/ 4 |
| brought into the king's | court | to give evidence to | 10, 149/ 31 |
| before, if the spiritual | court | should assign in like | 10, 144/ 9 |
| are brought into the | court | for to inform them | 10, 149/ 7 |
| or against the high | court | of Parliament itself -- | 10, 67/ 31 |
| be brought into the | court | before the judge, tell | 10, 85/ 21 |
| much to trust the | court | , because the judges might | 10, 134/ 9 |
| in the places of | court | these companies must needs | 10, 79/ 35 |
| judges of every base | court | and justices of the | 10, 170/ 35 |
| and likewise informed the | court | . And now saw I | 10, 134/ 5 |
| clear in a temporal | court | , before the selfsame judges | 10, 150/ 36 |
| judges of the spiritual | court | be not so foolish | 10, 125/ 19 |
| and commanded by the | court | to depose, that will | 10, 99/ 29 |
| witness in that same | court | and in that matter | 10, 146/ 14 |
| was conversant in the | court | , of all the nobility | 10, 32/ 36 |
| both in the one | court | and in the other | 10, 121/ 24 |
| that in the same | court | , and in the same | 10, 148/ 16 |
| of the king's ordinary | court | , sitting upon the deliverance | 10, 151/ 10 |
| be testified by the | court | and by the oaths | 10, 154/ 34 |
| hath deposed in the | court | , and then will offer | 10, 157/ 4 |
| brought into a spiritual | court | and the witnesses brought | 10, 154/ 21 |
| It is an old | courtesy | at the cards, pardie | 10, 197/ 6 |
| less do again of | courtesy | than for his worse | 10, 137/ 15 |
| is used in temporal | courts | , and was also before | 10, 159/ 17 |

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| those offenders, the king's | courts | can declare, and the | 10, 143/ 30 |
| are usual in other | courts | , wherein there be no | 10, 149/ 23 |
| any of the king's | courts | , if I demurred upon | 10, 43/ 34 |
| not in the temporal | courts | weighed and esteemed so | 10, 154/ 30 |
| brought into the king's | courts | to give evidences to | 10, 149/ 28 |
| reasons used in the | courts | in matters of law | 10, 37/ 7 |
| any of the spiritual | courts | the tithe of such | 10, 196/ 22 |
| now for the temporal | courts | let us put some | 10, 153/ 24 |
| any of the king's | courts | . Now, good readers, evermore | 10, 150/ 12 |
| they be in the | courts | in which they have | 10, 37/ 10 |
| be done, with a | covenant | and promise by each | 10, 198/ 11 |
| perceive also that to | cover | slyly that oversight of | 10, 57/ 21 |
| the much evil that | covertly | was cloaked in them | 10, 221/ 33 |
| that no man may " | covet | honor without offense except | 10, 41/ 29 |
| that be proud nor | covetous | , nor have love to | 10, 172/ 17 |
| that are proud or | covetous | , or have love to | 10, 172/ 28 |
| do it indeed of | covetousness | , falsehood, rancor, and malice | 10, 165/ 21 |
| great diligence that pride, | covetousness | , nor worldly love be | 10, 169/ 6 |
| Council see that "pride, | covetousness | , nor worldly love be | 10, 169/ 18 |
| great diligence" that "pride, | covetousness | , nor worldly love be | 10, 170/ 29 |
| great diligence that pride, | covetousness | , nor worldly love be | 10, 171/ 10 |
| of pride or of | covetousness | , or any love at | 10, 173/ 5 |
| no spice of pride, | covetousness | , nor worldly love. For | 10, 173/ 11 |
| no spice of pride, | covetousness | , or worldly love at | 10, 173/ 30 |
| some spice of pride, | covetousness | , and worldly love, and | 10, 175/ 2 |
| no spice of pride, | covetousness | , nor love toward the | 10, 174/ 19 |
| no spice of pride, | covetousness | , or love toward the | 10, 176/ 32 |
| he playeth the shrewd | cow | again, and turneth over | 10, 76/ 3 |
| he playeth the good | cow | , and giveth us a | 10, 76/ 1 |
| them with all the | craft | he con, but that | 10, 104/ 11 |
| now is all the | craft | of that comparison discovered | 10, 27/ 28 |
| here is now the | craft | . Whereas I did there | 10, 41/ 15 |
| of some malice or | craft | , rather than for the | 10, 89/ 16 |
| of some malice or | craft | , rather than for the | 10, 90/ 32 |
| of some? In such | craft | is no great sleight | 10, 64/ 24 |
| the folly or the | craft | that the man useth | 10, 191/ 4 |
| part used a pretty | craft | : to misrehearse my matter | 10, 6/ 26 |
| that is his usual | craft | : to leave out, for | 10, 169/ 30 |
| taken for malicious and | crafty | , and therefore believe them | 10, 91/ 10 |
| man for malicious and | crafty | that will give secret | 10, 103/ 28 |
| that ever he was | created | ," because God's justice is | 10, 48/ 1 |
| should give them no | credence | that detect a man | 10, 92/ 4 |
| but another will give | credence | to him and avow | 10, 89/ 25 |

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| but another will give | credence | to him and avow | 10, 100/ 4 |
| may not give full | credence | in that behalf, nor | 10, 84/ 1 |
| to give no great | credence | to him. For first | 10, 196/ 2 |
| that they were unworthy | credence | ; and yet have been | 10, 164/ 19 |
| officers will give light | credence | upon informations made to | 10, 76/ 7 |
| therein also, whereupon the | credence | of all oaths resteth | 10, 152/ 22 |
| much leaned unto for | credence | and authority of the | 10, 40/ 10 |
| -- to lose his | credence | with that open lie | 10, 27/ 35 |
| given as light a | credence | to such reports in | 10, 84/ 10 |
| every quarter about, by | credence | given to the book | 10, 17/ 10 |
| rather, to keep his | credence | in slandering the body | 10, 64/ 23 |
| the party, this man's | credence | is ten times less | 10, 101/ 16 |
| diminish or increase their | credence | . Yea, and unto the | 10, 154/ 28 |
| which lawfully may give | credence | unto him upon certain | 10, 150/ 31 |
| they that will give | credence | thereto, and will report | 10, 89/ 26 |
| they that will give | credence | thereto, and will report | 10, 100/ 5 |
| of an accuser and | credence | of the witness, you | 10, 101/ 22 |
| weened he had been | credible | and said truth. And | 10, 148/ 24 |
| before, that is scant | credible | yet. But yet, because | 10, 38/ 31 |
| were wont but to | creep | together in corners and | 10, 145/ 31 |
| such bold, naughty talking | creepeth | forth and corrupteth, as | 10, 71/ 14 |
| he, falling angry therewith, | cried | out unto her aloud | 10, 46/ 15 |
| she started up and | cried | out unto the friar | 10, 46/ 17 |
| once-warning to every less | crime | than that -- and | 10, 70/ 17 |
| in peril of a | crime | which he committed not | 10, 120/ 21 |
| in so great a | crime | saveth once his life | 10, 70/ 13 |
| against so great a | crime | , by which lawless people | 10, 230/ 9 |
| or any other manner | crime | . And surely meseemeth that | 10, 75/ 14 |
| large as, in a | crime | so perilous, reason can | 10, 70/ 14 |
| things for which in | crime | of heresy the suit | 10, 85/ 24 |
| accounted as great a | crime | as is the treason | 10, 147/ 2 |
| detestation of such odious | crimes | , but also for the | 10, 147/ 7 |
| nor some other great | crimes | neither, without great hurt | 10, 70/ 33 |
| in such other horrible | crimes | , the same law is | 10, 159/ 16 |
| that in such heinous | crimes | his second oath should | 10, 153/ 18 |
| christened, and in other | crimes | besides heresy plainly reprov'd | 10, 146/ 28 |
| oppugneth plainly, in all | criminal | causes almost, all the | 10, 220/ 27 |
| be taken in greatly | criminal | causes, he answereth with | 10, 147/ 19 |
| be received in such | criminal | causes no manner witness | 10, 166/ 4 |
| my Dialogue concerning greatly | criminous | witnesses to be taken | 10, 147/ 19 |
| many other manner of | criminous | persons, for the general | 10, 164/ 17 |
| both by Platina and | Cronica | cronicarum too, that both | 10, 114/ 21 |
| by Platina and Cronica | cronicarum | too, that both this | 10, 114/ 21 |

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| in pleas of the | Crown | the judges mishandle the | 10, 171/ 2 |
| spirituality have left their | cruel | desire of abjuring and | 10, 181/ 32 |
| and their dealing so | cruel | or unjust, as this | 10, 78/ 15 |
| realm, of wrong and | cruel | handling men for heresy | 10, 170/ 17 |
| sore thing and a | cruel | -- it is indeed | 10, 117/ 22 |
| the while they be | cruel | they should judge light | 10, 182/ 14 |
| slandereth the ordinaries of | cruel | , wrongful handling of the | 10, 213/ 16 |
| that he prove their | cruel | , wrongful dealing otherwise than | 10, 172/ 34 |
| him: this were a | cruel | dealing of the ordinary | 10, 74/ 2 |
| and put them to | cruel | punishment unjustly: then I | 10, 78/ 2 |
| men for heresy so | cruelly | that all the world | 10, 67/ 15 |
| with much wrong and | cruelty | mishandle men for heresy | 10, 86/ 12 |
| good folk and of | cruelty | : I reckon it the | 10, 23/ 13 |
| his complaint upon the | cruelty | of the spiritual judges | 10, 170/ 2 |
| of so many, so | cunning | , about divers answers, I | 10, 5/ 32 |
| This man is so | cunning | in his inclusives and | 10, 33/ 21 |
| little piece one great | cunning | man had made a | 10, 4/ 29 |
| by divers very great | cunning | men. And of this | 10, 4/ 26 |
| liberality, patience, soberness, temperance, | cunning | , and such others -- | 10, 174/ 25 |
| liberality, patience, soberness, temperance, | cunning | , and such others, yet | 10, 175/ 26 |
| judge alone, not in | cunning | but in troth, as | 10, 135/ 9 |
| he showeth himself so | cunning | in Greek words that | 10, 11/ 4 |
| this man is so | cunning | in Greek words that | 10, 12/ 31 |
| very sure that the | cunningest | man that could come | 10, 4/ 33 |
| I will not be | curious | about the searching out | 10, 139/ 31 |
| book take away the | curse | ? "No, but we may | 10, 187/ 1 |
| and contemning the great | curse | all the whole year | 10, 118/ 16 |
| by long usage and | custom | ratified, agreed, and confirmed | 10, 215/ 8 |
| not so much in | custom | , and may be more | 10, 80/ 30 |
| like as an evil | custom | is to be put | 10, 216/ 28 |
| is of an evil | custom | , that the longer it | 10, 216/ 27 |
| king's laws and the | custom | of the realm. And | 10, 189/ 23 |
| by long usage and | custom | through the whole corps | 10, 215/ 27 |
| laws and the old | customs | of the realm," and | 10, 195/ 3 |
| in like wise, men | cut | down their woods every | 10, 195/ 19 |
| hope of amendment. Saint | Cyprian | , I see well, was | 10, 48/ 30 |
| times more harm happen | daily | to folk as innocent | 10, 121/ 28 |
| have seen it, and | daily | do see it too | 10, 148/ 19 |
| And yet is there | daily | many a man that | 10, 94/ 21 |
| especially of them that | daily | administer the sacraments of | 10, 84/ 4 |
| harm that would undoubtedly | daily | grow by the increase | 10, 98/ 2 |
| many men of worship | daily | do prove the thing | 10, 104/ 1 |
| without great hurt and | damage | to the commonweal, and | 10, 70/ 33 |

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| not the loss and | damage | unto the spirituality alone | 10, 87/ 10 |
| evil lies, and what | damage | it were to put | 10, 39/ 27 |
| serve him to recover | damages | . For he can never | 10, 38/ 29 |
| well ye wot his | damages | should be taxed him | 10, 196/ 15 |
| with such a proud, | damnable | desire of their worldly | 10, 176/ 18 |
| but a very proud, | damnable | frowardness. And therefore while | 10, 176/ 16 |
| doctrine dead in the | damnable | heresies that they learned | 10, 48/ 24 |
| meaneth to confirm the | damnation | of them that die | 10, 63/ 15 |
| say without peril of | damnation | that it was pity | 10, 48/ 11 |
| preserving innocents out of | danger | and peril, and cannot | 10, 88/ 3 |
| fall willfully into the | danger | of it; and therefore | 10, 188/ 26 |
| thereby further into the | danger | of hanging. And yet | 10, 98/ 8 |
| man should fall in | danger | of any excommunication, it | 10, 185/ 34 |
| subduing heresies without great | danger | . Wherein there is as | 10, 75/ 20 |
| laid over great a | danger | to the judges, that | 10, 161/ 2 |
| may grow to some | danger | at the last. But | 10, 75/ 25 |
| them without the extreme | danger | and peril of them | 10, 81/ 19 |
| own argument, in the | danger | of that prohibition that | 10, 55/ 8 |
| they can, from the | danger | that they run in | 10, 178/ 32 |
| they can, from the | danger | that they run in | 10, 180/ 9 |
| there is as great | danger | yet, and shall, I | 10, 75/ 20 |
| may be saved from | danger | , as by showing the | 10, 89/ 19 |
| may be saved from | danger | , as by showing the | 10, 92/ 9 |
| less fearing the less | danger | , may soon step into | 10, 80/ 3 |
| in it. For the | danger | of that suit may | 10, 196/ 24 |
| witnesses might stand in | danger | by reason that the | 10, 109/ 34 |
| appearance, were in a | danger | inevitable. And that he | 10, 160/ 32 |
| be perceived, with the | danger | and peril that would | 10, 228/ 7 |
| speak to him without | danger | , that then the ordinary | 10, 72/ 8 |
| far enough from the | danger | of all those texts | 10, 55/ 27 |
| he falleth in no | danger | of conscience, though the | 10, 161/ 16 |
| well enough, without the | danger | or peril to be | 10, 82/ 29 |
| found, and peril and | danger | , too, sufficient to make | 10, 97/ 30 |
| see that any great | danger | might come to the | 10, 109/ 20 |
| For it is a | dangerous | thing to fall into | 10, 186/ 17 |
| For it is a | dangerous | thing to fall into | 10, 188/ 21 |
| but that if such | dangerous | words of his Division | 10, 75/ 23 |
| but only in such | dangerous | times as many folk | 10, 75/ 7 |
| the least is a | dangerous | thing), ye may plainly | 10, 189/ 2 |
| saith is therefore "a | dangerous | law, and more likely | 10, 146/ 17 |
| Division: This is a | dangerous | law, and more likely | 10, 155/ 20 |
| this time be so | dangerous | as he speaketh of | 10, 74/ 26 |
| man now in this | dangerous | time, while this division | 10, 72/ 2 |

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| is, he saith, a " | dangerous | time, while this division | 10, 74/ 23 |
| he useth a very | dangerous | word, and to fear | 10, 75/ 16 |
| he calleth this a " | dangerous | " time, he useth a | 10, 75/ 15 |
| heresy as the ordinary " | dare | " not "proceed according to | 10, 75/ 29 |
| are there many that | dare | secretly detect, and by | 10, 99/ 11 |
| choose of, hath, I | dare | say, been as circumspect | 10, 138/ 9 |
| devised it. For I | dare | say that as well | 10, 209/ 37 |
| of peace accursed, I | dare | be bold by the | 10, 186/ 7 |
| so much that I | dare | , for my conscience, and | 10, 28/ 3 |
| no good folk that | dare | in their conscience swear | 10, 112/ 2 |
| to wit, where they | dare | not, he deviseth a | 10, 102/ 28 |
| if he say he | dare | not for fear of | 10, 89/ 17 |
| good man that he | dare | not for fear of | 10, 92/ 7 |
| Paul calleth heretics (I | dare | not now for him | 10, 39/ 16 |
| he neither. Nor, I | dare | say, he heareth nowhere | 10, 188/ 1 |
| -- they will, I | dare | say, forgive him. Howbeit | 10, 137/ 12 |
| did -- as I | dare | say, whatsoever himself say | 10, 55/ 2 |
| of the party, nor | dare | , peradventure, for his ears | 10, 103/ 10 |
| neither in his, I | dare | say. For I never | 10, 209/ 17 |
| of his honest neighbors | dare | swear that in their | 10, 112/ 30 |
| but that though men | dare | they will not (except | 10, 103/ 15 |
| will not, or peradventure | dare | not, be openly known | 10, 102/ 21 |
| the trust. And I | dare | say the ordinaries be | 10, 131/ 36 |
| And yet that they | dare | not, I put as | 10, 102/ 26 |
| have done them, and | dare | yet upon such secret | 10, 129/ 9 |
| heresies -- none, I | dare | say, but such priests | 10, 188/ 3 |
| not only that some | dare | not, but that though | 10, 103/ 15 |
| therefore in their conscience | dare | not swear that he | 10, 111/ 4 |
| purgation because his neighbors | dare | not swear that he | 10, 111/ 7 |
| one indeed, and therefore | dare | not swear that in | 10, 111/ 28 |
| purgation because his neighbors | dare | not swear that he | 10, 112/ 17 |
| were one, and therefore | dare | not swear that in | 10, 121/ 8 |
| if this good man | dare | answer me that it | 10, 128/ 23 |
| together, shall find, I | dare | boldly warrant, that with | 10, 143/ 6 |
| of Master More I | dare | say thus: that Master | 10, 183/ 10 |
| this good man I | dare | say thus: that I | 10, 183/ 32 |
| therein such that I | dare | boldly say the whole | 10, 196/ 11 |
| mind therein, yet I | dare | not advise them thereto | 10, 56/ 16 |
| And over that, I | dare | say that there are | 10, 122/ 21 |
| saith, and as I | dare | also say they would | 10, 137/ 13 |
| do not so: I | dare | be bold to say | 10, 68/ 13 |
| session concerning felony, I | dare | be bold to tell | 10, 124/ 12 |
| that none of them | dare | be known to speak | 10, 125/ 33 |

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| can make -- I | dare | be bold to warrant | 10, 184/ 13 |
| or maintain them, I | dare | boldly say. To this | 10, 225/ 22 |
| shall not find, I | dare | warrant him, while he | 10, 68/ 34 |
| another, that some men | dare | not. And yet that | 10, 102/ 26 |
| in the world be | dark | -- how dark shall | 10, 21/ 18 |
| bring in "a very | dark | sentence whereby it appeareth | 10, 14/ 14 |
| suppose, find it nothing | dark | , but if it be | 10, 14/ 18 |
| mine Apology be "very | dark | ," by the reason that | 10, 46/ 6 |
| fain walk in the | dark | . For as the dark | 10, 7/ 27 |
| be dark -- how | dark | shall then the darkness | 10, 21/ 18 |
| not wrestle in the | dark | , but bring the matter | 10, 86/ 19 |
| dark. For as the | dark | is in this matter | 10, 7/ 27 |
| dark shall then the | darkness | be itself?" But now | 10, 21/ 19 |
| shall walk still in | darkness | . And therefore it is | 10, 20/ 19 |
| if their light be | darkness | , where shall the temporality | 10, 20/ 17 |
| had so fair a | day | -- as a man | 10, 130/ 13 |
| man's leave at this | day | as well as it | 10, 117/ 12 |
| his own diocese every | day | . And therefore, as I | 10, 138/ 15 |
| all changed at the | Day | of Doom. For never | 10, 229/ 14 |
| I never saw the | day | yet, nor he neither | 10, 209/ 18 |
| to believe me one | day | longer. For I have | 10, 19/ 5 |
| never saw yet the | day | but that I durst | 10, 134/ 21 |
| Christian countries to this | day | still observe it, nor | 10, 145/ 4 |
| I never saw the | day | yet indeed, nor never | 10, 134/ 34 |
| week, nor yet a | day | . For the same judges | 10, 178/ 5 |
| I never saw the | day | yet but that I | 10, 131/ 32 |
| he never saw the | day | yet but that he | 10, 133/ 7 |
| be not at these | days | likely to be such | 10, 138/ 4 |
| there were at those | days | in the clergy more | 10, 185/ 11 |
| that law in my | days | , nor, in good faith | 10, 187/ 34 |
| in execution . . . of late | days | , to the grief of | 10, 195/ 25 |
| never saw in his | days | any bishop in this | 10, 209/ 12 |
| in the King's Grace's | days | that now is, and | 10, 75/ 21 |
| if they tarry forty | days | , the king's laws to | 10, 168/ 20 |
| this point in my | days | ; nor he neither in | 10, 209/ 17 |
| and keeping of holy | days | , and such others as | 10, 217/ 9 |
| made, therefore, in few | days | , this answer that you | 10, 7/ 6 |
| when these witnesses be | dead | , to come again into | 10, 107/ 32 |
| though the men be | dead | . And against all reason | 10, 108/ 2 |
| by their false doctrine | dead | in the damnable heresies | 10, 48/ 24 |
| last delivered of a | dead | mouse. The mother is | 10, 6/ 2 |
| he saith, three are | dead |) that were of the | 10, 33/ 8 |
| I that three were | dead | , because he should well | 10, 35/ 14 |

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| even very dull and | dead | . But then was there | 10, 6/ 21 |
| cold tale, and as | dead | as ever was doornail | 10, 187/ 30 |
| He that dieth in | deadly | sin shall go to | 10, 63/ 12 |
| not offend therein, especially | deadly | . But I have against | 10, 177/ 4 |
| them that die in | deadly | sin. But I say | 10, 63/ 15 |
| not offend therein, especially | deadly | . Howbeit, he may also | 10, 175/ 9 |
| treatise meant not obstinate | deadly | passions, but passions of | 10, 68/ 31 |
| appetite of honor is | deadly | sin"; and that "if | 10, 41/ 31 |
| accuser run in the | deadly | malice of that man | 10, 98/ 22 |
| a drawing toward the | deadly | , rather leave the people | 10, 80/ 34 |
| well devise a more | deadly | defamation of the whole | 10, 177/ 13 |
| and in dread of | deadly | sin, and thereby cause | 10, 80/ 35 |
| yet is it no | deadly | sin," but will in | 10, 80/ 33 |
| administer them sometimes in | deadly | sin, and yet would | 10, 84/ 6 |
| this man giveth a | deaf | ear always. And here | 10, 193/ 11 |
| this point been born | deaf | and thereby dumb! And | 10, 140/ 14 |
| written, and a great | deal | better too. As for | 10, 79/ 12 |
| the gladder a great | deal | will I be thereof | 10, 14/ 3 |
| some part never a | deal | . If men be content | 10, 129/ 19 |
| he answereth a great | deal | less than half, and | 10, 129/ 18 |
| them wist a great | deal | better what pertained unto | 10, 77/ 34 |
| therefore -- though I | deal | , as you see, so | 10, 203/ 20 |
| to grow a great | deal | faster than they have | 10, 74/ 28 |
| that by a great | deal | . For it was grown | 10, 14/ 28 |
| his reason a great | deal | feebler. For while the | 10, 159/ 10 |
| prove their cruel, wrongful | dealing | otherwise than by "some | 10, 172/ 34 |
| that, by his obstinate | dealing | , with abiding excommunicated and | 10, 118/ 15 |
| we should with such | dealing | deserve! Thus have I | 10, 119/ 9 |
| here a very shameless | dealing | , either of himself or | 10, 192/ 18 |
| outrageous deeds in the | dealing | and mishandling of men | 10, 172/ 32 |
| vehement turn by such | dealing | into plain, open, and | 10, 118/ 5 |
| so many, and their | dealing | so cruel or unjust | 10, 78/ 15 |
| this were a cruel | dealing | of the ordinary, and | 10, 74/ 2 |
| well wist their mischievous | dealing | to be such, and | 10, 71/ 24 |
| the circumstance of his | dealing | in such talking (peradventure | 10, 73/ 11 |
| never heard them. Which | dealing | of his you may | 10, 102/ 3 |
| sedition, and trouble, and | dearth | , and death, in this | 10, 140/ 1 |
| of swearing a man's | death | and winning a man's | 10, 108/ 21 |
| than only fear of | death | -- and add fear | 10, 92/ 23 |
| that had sworn the | death | of another, and because | 10, 105/ 30 |
| only the fear of | death | . And then for that | 10, 92/ 19 |
| relapse. The peril of | death | by relapse is not | 10, 116/ 32 |
| by escheat after his | death | . And if it be | 10, 106/ 1 |

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| trouble, and dearth, and | death | , in this realm many | 10, 140/ 2 |
| offenses put unto painful | death | , though we say they | 10, 48/ 13 |
| upon the matter thoroughly | debated | perceive: if either the | 10, 162/ 14 |
| The | Debellation | of Salem and Bizance | 10, 1/ 1 |
| of the Title The | Debellation | of Salem and Bizance | 10, 3/ 3 |
| next ensuing, in this | debellation | vanquished -- they be | 10, 3/ 12 |
| him that payeth his | debt | and recompenseth his wrongs | 10, 51/ 8 |
| make restitution and pay | debts | , and relieve extreme poverty | 10, 50/ 12 |
| wit, into paying of | debts | and recompensing of wrongs | 10, 51/ 3 |
| upon pilgrimages," leaving their | debts | unpaid, and restitution unmade | 10, 49/ 28 |
| than to pay their | debts | or make restitution of | 10, 50/ 2 |
| first and leave their | debts | unpaid and their wrongs | 10, 51/ 24 |
| the point, not whether | debts | be first to be | 10, 49/ 31 |
| recompensed them, and their | debts | paid them, were able | 10, 51/ 13 |
| cases as to discharge | debts | or restitutions, where there | 10, 50/ 31 |
| are done, and those | debts | owing, of which sort | 10, 51/ 11 |
| then to pay the | debts | and recompense wrongs first | 10, 51/ 5 |
| the Catholic faith should | decay | -- I care not | 10, 104/ 20 |
| with the diminishment and | decay | of the Catholic, Christian | 10, 15/ 29 |
| suit ex officio the | decay | of the Catholic faith | 10, 87/ 8 |
| would follow, by the | decay | of Christ's Catholic faith | 10, 132/ 14 |
| manner of peril: the | decay | of the Catholic faith | 10, 145/ 16 |
| labored, to the great | decay | of the Catholic faith | 10, 222/ 1 |
| as he deviseth) the | decay | of the Catholic faith | 10, 224/ 11 |
| were likely sore to | decay | by the change of | 10, 228/ 4 |
| home, and by the | decay | of the Christian, Catholic | 10, 213/ 23 |
| the effect is the | decay | of the faith by | 10, 168/ 4 |
| and the Catholic faith | decay | . And then God save | 10, 119/ 7 |
| would make the faith | decay | and perish in many | 10, 223/ 7 |
| the Catholic faith should | decay | , and heretics so should | 10, 104/ 34 |
| in courage, and thereby | decay | the faith. This was | 10, 6/ 13 |
| the Catholic faith to | decay | : then will you not | 10, 88/ 6 |
| wily shrews could never | deceive | him so as to | 10, 64/ 17 |
| wily shrews shamefully do | deceive | him: I beseech you | 10, 191/ 3 |
| unprovided for might soon | deceive | the reader. For albeit | 10, 6/ 23 |
| no more intend to | deceive | other men in this | 10, 157/ 12 |
| would, if he could, | deceive | others and make them | 10, 156/ 30 |
| him thus. If shrews | deceive | him: God send them | 10, 230/ 35 |
| wily shrews that thus | deceive | this good simple soul | 10, 189/ 7 |
| by any sly sleight | deceive | you. But two things | 10, 86/ 23 |
| some subtle shrews have | deceived | him. And besides sundry | 10, 227/ 3 |
| we might be therein | deceived | and they both charitable | 10, 91/ 17 |
| may be by possibility | deceived | : the law goeth as | 10, 153/ 12 |

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| by guess may be | deceived | (for, as himself saith | 10, 230/ 30 |
| One, that I have | deceived | his hope, in that | 10, 8/ 6 |
| not in his saying | deceived |) that every judge in | 10, 160/ 30 |
| may fall and be | deceived | . Nor I mean not | 10, 175/ 5 |
| my "judgment" is "far | deceived | ": in this point, good | 10, 18/ 21 |
| as soon may be | deceived | , while we see that | 10, 10/ 9 |
| he wrote them either | deceived | by some shrews or | 10, 230/ 33 |
| some wily shrews that | deceived | him. And so was | 10, 9/ 27 |
| judge if he were | deceived | and the thing otherwise | 10, 160/ 34 |
| troth yet many times | deceiveth | them that in an | 10, 135/ 23 |
| now, when his new | declaration | hath made a change | 10, 41/ 20 |
| -- there is his | declaration | both very bare and | 10, 42/ 7 |
| here, by his new | declaration | -- he bringeth in | 10, 41/ 18 |
| and to keep his | declaration | in store for an | 10, 73/ 14 |
| return to his own | declaration | here in his eleventh | 10, 57/ 20 |
| the end about his | declaration | that it may be | 10, 167/ 1 |
| good. But now the | declaration | of his mind in | 10, 31/ 24 |
| else but for the | declaration | and perfection of the | 10, 25/ 13 |
| this good man's new | declaration | , the light of grace | 10, 208/ 3 |
| for a more plain | declaration | therein, I shall say | 10, 122/ 2 |
| and come forth for | declaration | of them that are | 10, 148/ 32 |
| but upon mine own | declaration | , which of these three | 10, 34/ 1 |
| Sir Thomas More The | Declaration | of the Title The | 10, 3/ 1 |
| with his "considerations" and " | declarations | " he goeth about now | 10, 17/ 23 |
| and all his new | declarations | , bringeth altogether ever the | 10, 208/ 28 |
| his "considerations" and his " | declarations | ," that mine "objections" are | 10, 13/ 34 |
| goodly piece; and to | declare | himself indifferent, and to | 10, 189/ 18 |
| do such as may | declare | the more clearly that | 10, 116/ 16 |
| in like wise to | declare | if I found out | 10, 79/ 26 |
| presented. But yet thus | declare | they their good wills | 10, 189/ 6 |
| will, and so doth, | declare | therein what he there | 10, 41/ 14 |
| is true -- I | declare | and show in my | 10, 170/ 13 |
| matter. For whereas I | declare | that he is in | 10, 112/ 29 |
| them well, sufficiently do | declare | that that law forbiddeth | 10, 194/ 23 |
| the king's courts can | declare | , and the little amendment | 10, 143/ 30 |
| indeed, I do myself | declare | expressly, in many places | 10, 63/ 33 |
| well soever himself here | declare | his good meaning, myself | 10, 14/ 6 |
| to answer and to | declare | that he meant not | 10, 40/ 34 |
| that if I should | declare | the cause openly, both | 10, 129/ 11 |
| of heresy as may | declare | their mind that they | 10, 70/ 6 |
| consider his words, and | declare | two ways that the | 10, 171/ 36 |
| talk heresies, then to | declare | it unto their ordinaries | 10, 82/ 20 |
| he would seem to | declare | it -- there is | 10, 42/ 7 |

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| farther yet, and I | declare | what profit there cometh | 10, 102/ 40 |
| as I have expressly | declared | in mine Apology, neither | 10, 15/ 6 |
| book of Division, well | declared | in mine Apology. And | 10, 85/ 29 |
| Lo, thus I there | declared | , good readers, by common | 10, 103/ 26 |
| that I had once | declared | them the difference. These | 10, 37/ 29 |
| of, I have clearly | declared | that they need not | 10, 190/ 30 |
| this hath he plainly | declared | that he neither understandeth | 10, 194/ 17 |
| so feately excused, he | declareth | his words again which | 10, 68/ 17 |
| where this good man | declareth | what thing an apology | 10, 8/ 16 |
| his answer, wherein he | declareth | the matter, and argueth | 10, 36/ 17 |
| And yet after, he | declareth | it further and better | 10, 207/ 2 |
| voided that the ordinary | declareth | him for discharged without | 10, 123/ 25 |
| politiques. And here he | declareth | that he doth not | 10, 59/ 31 |
| writing. But yet he | declareth | both their false heresies | 10, 25/ 33 |
| meant as he now | declareth | : that division is between | 10, 40/ 35 |
| his nineteenth chapter he | declareth | what he meaneth by | 10, 194/ 34 |
| or twain wherein he | declareth | that he meant not | 10, 36/ 24 |
| his book, here he | declareth | his mind that he | 10, 63/ 30 |
| his first book he | declareth | himself that the case | 10, 108/ 17 |
| otherwise indeed -- he | declareth | farther by the words | 10, 160/ 35 |
| matter. For here he | declareth | that by these words | 10, 31/ 25 |
| he meant as himself | declareth | or meant to teach | 10, 73/ 13 |
| meant as he now | declareth | his mind (which very | 10, 38/ 19 |
| 184. Here this man | declareth | that the words of | 10, 57/ 4 |
| good readers, this Pacifier | declareth | that he would have | 10, 172/ 9 |
| of the Holy Land, | declareth | his mind zealous and | 10, 230/ 22 |
| the apostles had, and | declaring | that he "never desired | 10, 35/ 36 |
| that with his new | declaring | that his words were | 10, 206/ 33 |
| witnesses it is there | decreed | that the bishop or | 10, 109/ 26 |
| Statuta quedam," it is | decreed | that if the bishop | 10, 109/ 18 |
| fifth book of the | decretals | , in the title De | 10, 114/ 2 |
| common, as in very | deed | it is -- that | 10, 102/ 31 |
| yet they do the | deed | but of a passion | 10, 69/ 9 |
| be such in very | deed | as soon after shall | 10, 162/ 19 |
| men would allow my | deed | -- to all this | 10, 129/ 12 |
| void his plain, open | deed | with his bare, bold | 10, 171/ 21 |
| the doing of the | deed | with the conscience of | 10, 80/ 27 |
| too, though the further | deed | be not done (no | 10, 69/ 13 |
| prove not precisely the | deed | , yet make every man | 10, 127/ 24 |
| perilous heretic in very | deed | . And then, for aught | 10, 91/ 19 |
| hundred hap in very | deed | . Consider also, good readers | 10, 164/ 14 |
| had not done the | deed | take any harm so | 10, 120/ 24 |
| person which for such | deed | or saying is accused | 10, 179/ 9 |

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| necessary consequence of the | deed | , this argument is very | 10, 179/ 12 |
| that never did the | deed | that were laid to | 10, 120/ 30 |
| none adultery done in | deed |), though the laws of | 10, 69/ 15 |
| I mean ever the | deed | his, the malice of | 10, 64/ 2 |
| which is in very | deed | a very malicious, naughty | 10, 168/ 2 |
| proved guilty of the | deed | , is yet proved suspect | 10, 114/ 30 |
| worshipful witnesses too, the | deed | and the report of | 10, 78/ 22 |
| yea, and though the | deed | that they should forbear | 10, 18/ 3 |
| yet doth not the | deed | , and saith that his | 10, 68/ 30 |
| themselves have seen the | deed | , or heard the words | 10, 179/ 8 |
| think it a good | deed | to see them punished | 10, 65/ 19 |
| be known for his | deed | , nor he thereby lose | 10, 94/ 18 |
| overt and open actual | deed | therewith. Whether they be | 10, 69/ 28 |
| name. And in very | deed | so few they be | 10, 170/ 20 |
| neither in word nor | deed | , in all this whole | 10, 83/ 30 |
| the possibility of the | deed | , and not unto the | 10, 160/ 5 |
| these folk do the | deed | ." That is very truth | 10, 69/ 8 |
| example in mine own | deed | while I was Chancellor | 10, 129/ 6 |
| the sooth, in very | deed | , taking his word as | 10, 47/ 19 |
| realm in word nor | deed | : marry, I would marvel | 10, 83/ 19 |
| doing of their evil | deeds | , those that are done | 10, 147/ 9 |
| doing of their evil | deeds | , those that are done | 10, 155/ 29 |
| in not doing good | deeds | , but "pretending by confederacies | 10, 66/ 26 |
| some of their outrageous | deeds | in the dealing and | 10, 172/ 32 |
| as well words as | deeds | , " he bringeth forth here | 10, 208/ 34 |
| their wills for their | deeds | . But, now, in heresy | 10, 69/ 19 |
| there is difference in | deeds | , and that some be | 10, 68/ 24 |
| and do other good | deeds | , to cease the division | 10, 65/ 13 |
| glory of that argument | defaced | , while you see that | 10, 27/ 29 |
| foolish handling no false | defamation | at all? And now | 10, 171/ 11 |
| thing proved) a shameless | defamation | ? If this good man | 10, 170/ 32 |
| not amount unto the | defamation | of the spiritual judges | 10, 169/ 35 |
| that it is no | defamation | ? Weeneth he the readers | 10, 171/ 19 |
| devise a more deadly | defamation | of the whole spirituality | 10, 177/ 13 |
| judges spiritual, where I | defame | them not, but say | 10, 169/ 16 |
| to say, that I | defame | all spiritual judges -- | 10, 169/ 20 |
| the more harm to | defame | the corps of the | 10, 21/ 2 |
| also, than wrongfully to | defame | either great or small | 10, 28/ 35 |
| saith that I thereby | defame | the judges spiritual, where | 10, 169/ 15 |
| some say" he might | defame | all the temporal ministers | 10, 192/ 5 |
| leasings went about to | defame | and slander them, and | 10, 68/ 15 |
| in defaming the spirituality, | defameth | the temporalty much more | 10, 22/ 2 |
| in those words he | defameth | the judges spiritual: I | 10, 169/ 28 |

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| heresy that he here | defameth | them of, than he | 10, 172/ 33 |
| some say"s he | defameth | and laboreth to bring | 10, 170/ 15 |
| of the Division, in | defaming | the spirituality, defameth the | 10, 22/ 1 |
| but that in the | defaming | and slandering of the | 10, 175/ 14 |
| that they that find | default | at their abusions and | 10, 65/ 15 |
| in trouble without some | default | of himself; and that | 10, 130/ 28 |
| would anon find a | default | at it; and therefore | 10, 181/ 20 |
| meseemeth, Master More findeth | default | in this behalf where | 10, 165/ 27 |
| that there is no | default | in them, but all | 10, 200/ 3 |
| some say"s no | default | at all. For "some | 10, 167/ 29 |
| as for any notable | default | ; for a like thing | 10, 61/ 18 |
| for him to find | default | at laws made by | 10, 167/ 1 |
| prove it an "intolerable | default | in the people," for | 10, 18/ 17 |
| acceptable, he layeth sometimes | default | in my sayings and | 10, 169/ 15 |
| have found as well | default | in the temporal law | 10, 189/ 29 |
| whole cause and principal | default | were in the temporalty | 10, 18/ 19 |
| s that he findeth | default | at is this. I | 10, 168/ 10 |
| judge hath enterprised in | default | of justice to give | 10, 209/ 32 |
| him, nor judge any | default | in him unless he | 10, 156/ 36 |
| in this world without | default | , no man without burden | 10, 61/ 25 |
| temporal laws), and find | defaults | at them, as "truly | 10, 189/ 33 |
| the people. Also, if | defaults | should be charitably reformed | 10, 212/ 11 |
| his Apology, speaking of | defaults | that, as he thinketh | 10, 61/ 7 |
| I have spoken of | defaults | and abuses in the | 10, 20/ 14 |
| time: that whosoever proveth | defaults | to be in the | 10, 20/ 24 |
| temporalty, he proveth also | defaults | to reign in the | 10, 20/ 25 |
| first spoken of some | defaults | that be in the | 10, 20/ 28 |
| convenient to put the | defaults | of the laws abroad | 10, 193/ 37 |
| I have assigned some | defaults | in the spiritual law | 10, 190/ 1 |
| he hath assigned some | defaults | in the spiritual laws | 10, 190/ 22 |
| be voided till the | defaults | in the spirituality be | 10, 20/ 27 |
| spirituality more than of | defaults | in the temporalty, because | 10, 20/ 15 |
| spirituality; and therefore the | defaults | in the temporalty will | 10, 20/ 26 |
| to bear such light | defaults | of others the more | 10, 61/ 21 |
| this thing that I | defend | now before -- such | 10, 157/ 14 |
| in a dialogue, to | defend | his Division against The | 10, 3/ 9 |
| or of the realm; | defend | them I am content | 10, 193/ 25 |
| not fruitless, because they | defend | the truth and make | 10, 39/ 25 |
| work than enough to | defend | them well, and to | 10, 49/ 9 |
| in this world to | defend | his first book with | 10, 166/ 36 |
| keeping, while he cannot | defend | the contrary but that | 10, 105/ 10 |
| years, he can never | defend | his words, but that | 10, 214/ 18 |
| here, write again and | defend | his politic device against | 10, 142/ 11 |

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| neither, for they both | defend | husbandmen's houses from thieves | 10, 142/ 8 |
| yet but if he | defend | it opinatively, he should | 10, 79/ 9 |
| narrow strait, when to | defend | one fault he is | 10, 206/ 21 |
| would here seem to | defend | , utterly told in vain | 10, 42/ 3 |
| would here so fain | defend | . And then, instead of | 10, 208/ 32 |
| that though he neither | defend | it obstinately nor can | 10, 82/ 37 |
| which it pretendeth to | defend | , that I purpose to | 10, 199/ 19 |
| But, now, if he | defend | himself with that fashion | 10, 137/ 33 |
| thieves would break in, | defend | their houses themselves. And | 10, 142/ 16 |
| not swear that the | defendant | oweth not the money | 10, 113/ 2 |
| ween that he hath | defended | it well -- which | 10, 155/ 17 |
| men's houses should be | defended | well enough, and their | 10, 142/ 35 |
| and the sermon that | defended | him walketh as wide | 10, 5/ 6 |
| And wherein was also | defended | , against my Confutation, Tyndale's | 10, 5/ 3 |
| here in this book | defended | in that point his | 10, 85/ 30 |
| how feebly he hath | defended | those things that he | 10, 224/ 5 |
| whether he have well | defended | or not, yourselves shall | 10, 155/ 18 |
| words which he therewith | defendeth | , and mine answer also | 10, 49/ 14 |
| it, and so faintly | defendeth | his former matter which | 10, 199/ 18 |
| how substantially this man | defendeth | his first words again | 10, 156/ 23 |
| of his which he | defendeth | here; and ye shall | 10, 49/ 7 |
| speaking but also the | defending | thereof is in words | 10, 69/ 21 |
| will not, in the | defense | of mine, answer him | 10, 39/ 22 |
| devise for the farther | defense | thereof, fully answered here | 10, 96/ 11 |
| an answer or a | defense | if it be an | 10, 9/ 6 |
| an answer or a | defense | , for which cause he | 10, 8/ 17 |
| readers, all this pretended | defense | is nothing else in | 10, 131/ 6 |
| suppose, that all his | defense | is so faint that | 10, 169/ 26 |
| an answer and a | defense | , not only for my | 10, 9/ 9 |
| an answer and a | defense | for many good, worshipful | 10, 9/ 13 |
| of his, for any | defense | that he hath for | 10, 49/ 3 |
| an answer or a | defense | write against his work | 10, 8/ 28 |
| thus. First, that for | defense | of folk's houses there | 10, 142/ 13 |
| an answer or a | defense | made by me, though | 10, 9/ 6 |
| making an answer or | defense | for some other. And | 10, 8/ 35 |
| be any answer or | defense | for mine own self | 10, 8/ 34 |
| answer also, and a | defense | , for the person of | 10, 9/ 28 |
| readers, that for the | defense | of this place, he | 10, 206/ 20 |
| second book here in | defense | of the same: take | 10, 169/ 23 |
| a colorable excuse for | defense | of sowing their heresy | 10, 60/ 13 |
| an answer or a | defense | ." Now, where this good | 10, 8/ 15 |
| an answer or a | defense | indeed: then though it | 10, 8/ 30 |
| an answer and a | defense | of the very good | 10, 9/ 16 |

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| it be not a | defense | for myself, yet is | 10, 8/ 31 |
| such mind "will not | defer | their good purpose for | 10, 55/ 31 |
| and in a high | degree | , and such as he | 10, 177/ 12 |
| that desire in some | degree | and some intent, and | 10, 177/ 3 |
| that desire in some | degree | , and to some intent | 10, 175/ 8 |
| break or deny charity, | delay | justice, and do not | 10, 43/ 16 |
| charity denied, and justice | delayed | , and some of the | 10, 42/ 35 |
| broken or denied, justice | delayed | , any of the seven | 10, 42/ 14 |
| law made by better | deliberation | . And in such other | 10, 159/ 15 |
| men are nowadays so | delicate | in reading, and so | 10, 7/ 11 |
| nourish any such evil | delight | ; or openly to the | 10, 19/ 23 |
| the temporalty so much | delighteth | to hear of them | 10, 20/ 7 |
| devised so sufficient to | deliver | the accusers from fear | 10, 99/ 5 |
| unto it, that might | deliver | them of it? And | 10, 187/ 10 |
| as a desperate wretch | deliver | him to the secular | 10, 74/ 1 |
| court, sitting upon the | deliverance | of the prisoner: yet | 10, 151/ 11 |
| sessions, he shall be | delivered | by proclamations -- so | 10, 123/ 11 |
| but, after all that, | delivered | by proclamation; and yet | 10, 124/ 20 |
| than those that are | delivered | by proclamation be found | 10, 124/ 11 |
| sore labor at last | delivered | of a dead mouse | 10, 6/ 2 |
| that he which is | delivered | by proclamation hath always | 10, 123/ 33 |
| -- then is he | delivered | ; and yet he payeth | 10, 121/ 16 |
| king our sovereign lord | delivered | great substance into the | 10, 52/ 29 |
| et fama, he is | delivered | as a man proved | 10, 127/ 1 |
| then he shall be | delivered | . Whereby, Master More saith | 10, 126/ 32 |
| come, he shall be | delivered | without fine or any | 10, 122/ 10 |
| indeed. That priest I | delivered | unto his ordinary, and | 10, 140/ 35 |
| when a man is | delivered | upon the said writ | 10, 126/ 36 |
| abjuration nor purgation, but | delivered | quite, howsoever that either | 10, 123/ 14 |
| of felony, and so | delivered | by proclamation, to the | 10, 122/ 14 |
| was after indicted, but | delivered | forth free upon the | 10, 123/ 28 |
| meaning is that that | delivery | should be resembled to | 10, 126/ 34 |
| every session of jail | delivery | , every leet through the | 10, 139/ 26 |
| meanwhile for his evil | demeanor | at home among his | 10, 128/ 5 |
| the party by some | demeanor | of himself giveth occasion | 10, 130/ 19 |
| is of such evil | demeanor | among his neighbors that | 10, 125/ 31 |
| shrewd mind of his | demure | countenance, and the harmful | 10, 212/ 32 |
| king's courts, if I | demurred | upon it, utterly mar | 10, 43/ 34 |
| matter is at a | demurrer | in this point, and | 10, 38/ 14 |
| any manner broken or | denied | , justice delayed, any of | 10, 42/ 14 |
| told tale of charity | denied | , and justice delayed, and | 10, 42/ 34 |
| though he would have | denied | all that I speak | 10, 103/ 35 |
| warrant if they be | denied | . If he think it | 10, 100/ 6 |

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| warrant, if it be | denied | . In these words, lo | 10, 89/ 27 |
| and that word he | denieth | not, but always biddeth | 10, 101/ 4 |
| as I said, he | denieth | nothing, nor answereth nothing | 10, 104/ 5 |
| this remedy Master More | denieth | not to be convenient | 10, 89/ 22 |
| In these words he | denieth | it not: ergo, he | 10, 97/ 16 |
| the more the man | denieth | that thing himself -- | 10, 10/ 3 |
| good as this: "He | denieth | it not in one | 10, 97/ 17 |
| one place: ergo, he | denieth | it not in no | 10, 97/ 18 |
| that cause he neither | denieth | nor any one word | 10, 102/ 31 |
| Also Sir Thomas More | denieth | not but that by | 10, 110/ 33 |
| as this is? He | denieth | not but that the | 10, 217/ 24 |
| himself (as you see) | denieth | not in the end | 10, 230/ 13 |
| it not: ergo, he | denieth | it not." Which argument | 10, 97/ 16 |
| the cause, and will | denounce | him as a heretic | 10, 89/ 13 |
| of Summa angelica to | denounce | them all assoiled again | 10, 186/ 8 |
| the cause, and will | denounce | him a heretic therefor | 10, 90/ 17 |
| man first for a | denouncer | secretly, and after that | 10, 93/ 28 |
| -- so doth every | denouncer | , every accuser, and, in | 10, 185/ 25 |
| to mistrust such a | denouncer | only because that he | 10, 91/ 25 |
| authority of Summa rosella, | denounceth | here all the justices | 10, 186/ 6 |
| time before any open | denunciation | : I will not much | 10, 70/ 24 |
| so boasteth that I | deny | him not, and would | 10, 83/ 13 |
| to say that I | deny | not his device to | 10, 96/ 18 |
| saith that though I | deny | not his device to | 10, 97/ 19 |
| this good man not | deny | , which is for my | 10, 128/ 8 |
| whereas he saith I | deny | not that he may | 10, 112/ 6 |
| though Master More cannot | deny | these faults I suppose | 10, 22/ 8 |
| Moreover, lest he might | deny | me that I said | 10, 102/ 35 |
| Howbeit, I will not | deny | him this indeed, but | 10, 75/ 23 |
| which no man can | deny | , that there is no | 10, 230/ 8 |
| some manner break or | deny | charity, delay justice, and | 10, 43/ 16 |
| chapter of mine Apology | deny | "that a man may | 10, 111/ 10 |
| man thereto, that I | deny | not in mine Apology | 10, 96/ 13 |
| to say that I | deny | not in mine Apology | 10, 96/ 30 |
| haply show himself to | deny | that he said before | 10, 165/ 19 |
| I did indeed not | deny | but that some division | 10, 62/ 36 |
| that he saith I | deny | not, because that in | 10, 97/ 6 |
| man saith that I | deny | not but that he | 10, 112/ 4 |
| indeed I do not | deny | it, but then, you | 10, 96/ 32 |
| this book that I | deny | it not. This good | 10, 97/ 13 |
| that I do not | deny | -- as though he | 10, 83/ 9 |
| you have heard me | deny | such as were the | 10, 22/ 9 |
| leaf well and plainly | deny | . And yet you see | 10, 97/ 12 |

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| cause by all that | denying | . And yet did I | 10, 104/ 3 |
| hath sworn true in | denying | the articles laid unto | 10, 112/ 36 |
| device, doubly (ere we | depart |) so clear. Concerning the | 10, 105/ 20 |
| seemeth good that he | depart | without any open penance | 10, 72/ 26 |
| openly, but let him | depart | without open penance, if | 10, 74/ 10 |
| the jury not yet | departed | from the bar; and | 10, 154/ 7 |
| good lesson at his | departing | : if the bishop give | 10, 123/ 35 |
| good lesson at his | departing | too, then is he | 10, 123/ 36 |
| law a very plain | departure | , and should in any | 10, 43/ 33 |
| know and will also | depose | the truth, and he | 10, 103/ 8 |
| and in trouble, and | depose | for them; and yet | 10, 148/ 33 |
| will offer himself to | depose | to the contrary that | 10, 157/ 5 |
| that before heard them | depose | . And then if it | 10, 154/ 35 |
| witness that cometh to | depose | in a matter that | 10, 156/ 33 |
| by the court to | depose | , that will never, as | 10, 99/ 30 |
| some good and honest | depose | in cause of heresy | 10, 107/ 25 |
| thereof. And haply there | depose | also some others of | 10, 107/ 27 |
| in by process and | depose | in the party's own | 10, 91/ 28 |
| persons sworn and examined | depose | and testify, that themselves | 10, 179/ 7 |
| the time, but only | deposed | the truth. And therefore | 10, 160/ 26 |
| when a witness hath | deposed | in the court, and | 10, 157/ 4 |
| to that he hath | deposed | before, and of a | 10, 156/ 32 |
| to be some that | deposed | and died, too, before | 10, 107/ 12 |
| his is that afterward | deposeth | to his harm where | 10, 101/ 17 |
| own affinity, and in | deposing | against that one man | 10, 107/ 28 |
| heretic, and upon which | deposition | sentence of condemning him | 10, 106/ 20 |
| to avow then his | deposition | true, before the judge | 10, 93/ 19 |
| by his new, contrary | deposition | may hurt the same | 10, 150/ 29 |
| by his new, contrary | deposition | may hurt the same | 10, 150/ 35 |
| be content that his | depositions | , himself standing by, be | 10, 91/ 29 |
| county, and afterward those | depositions | with such contrary oaths | 10, 151/ 8 |
| after, upon their open | depositions | , openly make him abjure | 10, 73/ 34 |
| condemned of heresy by | depositions | of those men whom | 10, 108/ 7 |
| man, detect by their | depositions | another man, of the | 10, 107/ 28 |
| their names and their | depositions | in the record, in | 10, 150/ 24 |
| But yet those old | depositions | shall not serve for | 10, 108/ 1 |
| cases, the witnesses whose | depositions | shall be taken and | 10, 106/ 19 |
| and shall hear their | depositions | too. So that if | 10, 106/ 22 |
| will not dispraise or | deprave | anything that I think | 10, 222/ 15 |
| as long as a | depriving | forever, since there shall | 10, 181/ 2 |
| of Alexandria by their | deputies | , and the patriarch of | 10, 144/ 32 |
| have the laws in | derision | under which they live | 10, 194/ 2 |
| and claim their authority | derived | from princes. And therefore | 10, 214/ 16 |

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| therein, nor so immediately | derived | of God, as to | 10, 207/ 33 |
| they have authority immediately | derived | from God. But as | 10, 208/ 16 |
| high and so immediately | derived | from God, etc. I | 10, 214/ 3 |
| high and so immediately | derived | of God, in such | 10, 207/ 19 |
| high and so immediately | derived | from God that the | 10, 203/ 14 |
| high and so immediately | derived | of God that the | 10, 208/ 13 |
| high and so immediately | derived | from God that the | 10, 214/ 9 |
| indeed." And thereupon he | descendeth | to the making of | 10, 55/ 33 |
| sober order that he | describeth | here may not all | 10, 70/ 31 |
| should with such dealing | deserve | ! Thus have I, good | 10, 119/ 9 |
| think, verily, they shall | deserve | great thanks of God | 10, 113/ 29 |
| punished as he hath | deserved | . And if he will | 10, 72/ 25 |
| served as they well | deserved | , yet we let not | 10, 48/ 14 |
| than the less hath | deserved | , there is the order | 10, 218/ 31 |
| which to him that | deserveth | it not, happeth seldom | 10, 121/ 25 |
| pain than the less | deserveth | . And therefore if this | 10, 219/ 5 |
| they have this evil | desire | and that, and that | 10, 171/ 3 |
| have left their cruel | desire | of abjuring and punishing | 10, 181/ 32 |
| and I will never | desire | you to believe me | 10, 19/ 4 |
| them have so great | desire | and fervent concupiscence toward | 10, 56/ 17 |
| man may have that | desire | in some degree, and | 10, 175/ 8 |
| they may have that | desire | in some degree and | 10, 177/ 3 |
| of heresy, till that | desire | of punishment in spiritual | 10, 168/ 17 |
| whether he mean a | desire | in any man to | 10, 42/ 29 |
| to their superiors, and | desire | that they may be | 10, 215/ 33 |
| should be such a | desire | in spiritual men to | 10, 67/ 20 |
| is so great a | desire | in spiritual men to | 10, 168/ 12 |
| men have a great | desire | to put men to | 10, 170/ 24 |
| for heresy till the | desire | that spiritual men have | 10, 172/ 20 |
| Pacifier surmiseth have great | desire | to abjure men or | 10, 179/ 21 |
| men have that great | desire | to cause men abjure | 10, 180/ 32 |
| have seemed that some | desire | of revenging mine own | 10, 13/ 11 |
| ensue thereon: I will | desire | you, good readers, to | 10, 228/ 8 |
| whosoever be afeard may | desire | and have surety for | 10, 98/ 13 |
| afraid nor ashamed, nor | desire | to put the King's | 10, 93/ 21 |
| witnesses, whom I see | desire | witnesses at the bar | 10, 149/ 17 |
| so mishap hereafter, they | desire | now for then that | 10, 205/ 33 |
| is so infected with | desire | and affection to have | 10, 174/ 15 |
| infected with the said | desire | and affection to have | 10, 174/ 27 |
| man may have a | desire | and affection to have | 10, 175/ 6 |
| infected with the said | desire | and affection to have | 10, 175/ 28 |
| indifferent, but that the | desire | and affection to have | 10, 176/ 8 |
| so infected with the | desire | and affection to have | 10, 176/ 28 |

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| such a proud, damnable | desire | of their worldly exaltation | 10, 176/ 18 |
| declaring that he "never | desired | " them the apostles' poverty | 10, 36/ 1 |
| skill, of whom he | desireth | me to ask what | 10, 82/ 15 |
| the change which he | desireth | , though by God's grace | 10, 15/ 26 |
| by God's grace he | desireth | not that it so | 10, 15/ 27 |
| things that this Pacifier | desireth | to have reformed be | 10, 15/ 20 |
| mind of theirs of | desiring | men's abjuration and punishment | 10, 182/ 17 |
| and (the jury so | desiring | , as peradventure they would | 10, 153/ 34 |
| when Salem showeth himself | desirous | to see the Pacifier's | 10, 11/ 10 |
| saith, we should not | despair | of them, but they | 10, 47/ 34 |
| immedicable malice, as a | desperate | wretch deliver him to | 10, 73/ 36 |
| not call any heretics | desperate | wretches. This is a | 10, 48/ 27 |
| -- to call him | desperate | whose living showeth no | 10, 48/ 29 |
| his Apology calleth sometimes " | desperate | wretches," sometimes "stark heretics | 10, 29/ 25 |
| are, calleth some folk | desperate | . And yet was Saint | 10, 48/ 33 |
| be of pride, by | despising | of the temporal power | 10, 187/ 26 |
| and assay to rob, | despoil | , and kill, also, much | 10, 105/ 2 |
| that they do, to | destroy | the Church and to | 10, 65/ 17 |
| vermin as else would | destroy | much victual, so the | 10, 142/ 7 |
| evil will and malice | destroy | him. And the common | 10, 94/ 23 |
| he laboreth sore to | destroy |) may, whatsoever this man | 10, 85/ 25 |
| heretics now labor to | destroy | , as praying to saints | 10, 222/ 32 |
| man goeth about to | destroy | . For whose unreasonableness therein | 10, 228/ 6 |
| they have already remediless | destroyed | , by their false doctrine | 10, 48/ 23 |
| and utter loss and | destruction | of many a good | 10, 70/ 34 |
| made nocents, to the | destruction | of themselves and others | 10, 121/ 29 |
| the people to their | destruction | upon suspicion of heresy | 10, 17/ 4 |
| purpose to procure his | destruction | . But then will this | 10, 69/ 26 |
| this man that doth | detect | this heretic, against whom | 10, 95/ 3 |
| against that one man, | detect | by their depositions another | 10, 107/ 28 |
| detected, except a man | detect | himself, but if some | 10, 90/ 10 |
| if they will algates | detect | any man, may be | 10, 91/ 8 |
| them no credence that | detect | a man of heresy | 10, 92/ 4 |
| and one or twain | detect | him -- they shall | 10, 107/ 33 |
| for their amendment, they | detect |) if they were once | 10, 99/ 22 |
| many that dare secretly | detect | , and by whom the | 10, 99/ 11 |
| true men that will | detect | and bear witness, ye | 10, 99/ 7 |
| after the law, be | detected | of heresy but that | 10, 89/ 9 |
| after the law, be | detected | of heresy, but that | 10, 90/ 6 |
| the party that is | detected | is known for mighty | 10, 95/ 32 |
| one man that is | detected | thereof. And haply there | 10, 107/ 26 |
| that man that they | detected | shall (if he be | 10, 91/ 21 |
| yet notoriously known or | detected | for a heretic, but | 10, 72/ 20 |

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| no man can be | detected | , except a man detect | 10, 90/ 9 |
| reason that the person | detected | were a man of | 10, 109/ 35 |
| that he which is | detected | or accused of heresy | 10, 97/ 24 |
| and the man they | detected | a very perilous heretic | 10, 91/ 18 |
| never so many men | detected | , but if some man | 10, 102/ 9 |
| of: that the party | detected | should in such case | 10, 96/ 7 |
| so fully to be | detected | by this way of | 10, 91/ 5 |
| the party that is | detected | to know who hath | 10, 93/ 11 |
| knoweth it, and secretly | detecteth | it, peradventure four or | 10, 90/ 24 |
| duty, both in secret | detecting | of them and also | 10, 99/ 28 |
| as though no man | detecting | any man of heresy | 10, 92/ 16 |
| those which, upon their | detection | , turn of their own | 10, 118/ 10 |
| pardie, that be his | detection | never so true, yet | 10, 92/ 33 |
| sufficient to let a | detector | from taking upon him | 10, 92/ 27 |
| of judging certain and | determinate | persons to do evil | 10, 54/ 10 |
| those three things is | determinately | included to any one | 10, 34/ 4 |
| more misjudge any man | determinately | and in certain than | 10, 55/ 17 |
| gathering together and a | determination | of certain evil folk | 10, 198/ 9 |
| hangeth not upon his | determination | , but upon mine own | 10, 34/ 1 |
| or profitable, without any | determination | which of the three | 10, 33/ 32 |
| indeed, and openly shall | detest | them and swear that | 10, 116/ 10 |
| his dispraise and in | detestation | of such hypocrisy, and | 10, 60/ 3 |
| of the prince, and | detestation | of such odious crimes | 10, 147/ 7 |
| new-broached heresies, and with | detestation | of them rehearseth them | 10, 64/ 6 |
| shrewd English as any | Deutsch | woman speaketh. But now | 10, 167/ 31 |
| is to wit, his | device | of open accusers. Consider | 10, 143/ 10 |
| then that his bare | device | of open accusers alone | 10, 144/ 15 |
| For upon this good | device | , he forthwith addeth this | 10, 76/ 4 |
| and defend his politic | device | against bandogs, and therein | 10, 142/ 12 |
| and then serveth that | device | of nought. And on | 10, 173/ 2 |
| begin with his first | device | , that none be suffered | 10, 172/ 27 |
| that "remedy" of his | device | to be "convenient for | 10, 96/ 14 |
| I deny not his | device | to be convenient for | 10, 96/ 19 |
| I deny not his | device | to be convenient, yet | 10, 97/ 19 |
| this his gay, glorious | device | , that he devised in | 10, 98/ 10 |
| that by this man's | device | , if we dig up | 10, 101/ 23 |
| mine Apology that his | device | is convenient for this | 10, 96/ 31 |
| by this Pacifier's good | device | , heretics may go unarrested | 10, 182/ 23 |
| much wiser than the | device | that a good fellow | 10, 100/ 12 |
| the peril of his | device | , to temper his device | 10, 181/ 31 |
| mischief that his charitable | device | would do. Howbeit, the | 10, 74/ 19 |
| realm be these: His | device | , though peradventure it would | 10, 96/ 20 |
| worse. For if his | device | were followed, it appeareth | 10, 119/ 5 |

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| through Christendom, whereas this | device | , though it might serve | 10, 96/ 23 |
| therefore methinketh that this | device | is not much wiser | 10, 100/ 11 |
| ex officio, into his | device | of only open accusers | 10, 98/ 1 |
| brought me that this | device | of his order for | 10, 77/ 14 |
| matter to follow his | device | -- to put away | 10, 104/ 12 |
| reform them after his | device | . But yet, since which | 10, 182/ 6 |
| seen clearly that his | device | would never so serve | 10, 119/ 17 |
| Christendom, and take his | device | in the stead -- | 10, 145/ 26 |
| would he by this | device | of his take away | 10, 177/ 18 |
| the progress of his | device | , that though there were | 10, 72/ 33 |
| the sufficiency of his | device | write I these words | 10, 96/ 35 |
| as much of his | device | as I think convenient | 10, 97/ 21 |
| man follow his fond | device | in putting this law | 10, 105/ 7 |
| I will make no | device | at this time: for | 10, 181/ 19 |
| all. And verily this | device | of his, to put | 10, 197/ 8 |
| farther folly of his | device | , doubly (ere we depart | 10, 105/ 20 |
| device, to temper his | device | in such wise that | 10, 181/ 31 |
| fond piece of his | devices | wherein this good man | 10, 70/ 26 |
| upon this man's own | devices | , that without great increase | 10, 229/ 33 |
| this man with his | devices | bringeth himself into a | 10, 182/ 30 |
| to let his new | devices | pass and let the | 10, 99/ 1 |
| in his books, with | devices | that would make heresies | 10, 230/ 19 |
| labor; with divers other | devices | more, every man after | 10, 35/ 7 |
| this good man's evil | devices | with change of good | 10, 200/ 11 |
| readers, that this man's | devices | in his order to | 10, 77/ 8 |
| think that his two | devices | will serve sufficiently for | 10, 172/ 22 |
| also that by his | devices | , if they were followed | 10, 224/ 23 |
| it go to the | devil | . I well allow, therefore | 10, 222/ 23 |
| first-begotten son of the | devil | . This man hath here | 10, 48/ 35 |
| such blasphemies as the | devil | put then in his | 10, 16/ 16 |
| not say by the | devil | that "it is pity | 10, 47/ 36 |
| And as touching the | devil | , though men may not | 10, 48/ 9 |
| Chrysostom pitieth also the | devil | . And our Savior himself | 10, 48/ 16 |
| of poison, that the | devil | hath late set a | 10, 24/ 32 |
| shall go to the | devil | , if God's word be | 10, 63/ 13 |
| the heretic Marcion "the | devil's | eldest son," and except | 10, 24/ 17 |
| out the causes and | devise | the remedies -- verily | 10, 14/ 34 |
| good man's head to | devise | a law, and write | 10, 141/ 31 |
| such another man would | devise | me such another book | 10, 67/ 29 |
| complaineth again that I | devise | no remedies, as though | 10, 22/ 22 |
| laws, though they must | devise | such ways as evil | 10, 147/ 28 |
| of it, and to | devise | how to avoid the | 10, 181/ 22 |
| he could not well | devise | a more deadly defamation | 10, 177/ 13 |

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| ever he can farther | devise | for the farther defense | 10, 96/ 11 |
| of division, I can | devise | no reason. For as | 10, 187/ 21 |
| what purpose can he | devise | for which I should | 10, 186/ 28 |
| man, "shortly shall I | devise | . Put accusers in the | 10, 100/ 28 |
| of mischievous wretches, to | devise | a law in such | 10, 147/ 35 |
| world could imagine or | devise | for any manner punishment | 10, 221/ 5 |
| would have me now | devise | and study new. And | 10, 22/ 29 |
| so peaceable as to | devise | such an order that | 10, 74/ 32 |
| lawful order and form, | devise | for the spiritual weal | 10, 215/ 17 |
| fault; wherein I cannot | devise | what the spirituality might | 10, 59/ 10 |
| provision any man should | devise | for their surety. And | 10, 96/ 3 |
| that. For I shall | devise | a provision that it | 10, 100/ 18 |
| would in like wise | devise | for thieves the same | 10, 75/ 1 |
| bid me therefore go | devise | some further thing mine | 10, 98/ 27 |
| can this good man | devise | us himself to call | 10, 29/ 10 |
| world could not well | devise | farther, sufficiently to reform | 10, 74/ 18 |
| the man would himself | devise | it? And with as | 10, 115/ 3 |
| else I should have | devised | the remedies -- albeit | 10, 16/ 36 |
| good man had, therefore, | devised | rewards for accusers, and | 10, 144/ 12 |
| this good man's also | devised | for their farther safeguard | 10, 145/ 23 |
| an accuser I have | devised | a remedy for his | 10, 94/ 4 |
| whereby there shall be | devised | any punishment for the | 10, 118/ 35 |
| glorious device, that he | devised | in his former book | 10, 98/ 10 |
| proceed. This is well | devised | . And herein he playeth | 10, 76/ 1 |
| as a poor man | devised | once for himself, when | 10, 95/ 14 |
| that a good fellow | devised | once for his neighbor | 10, 100/ 12 |
| say that there was | devised | that whereas I rehearse | 10, 5/ 11 |
| ashamed that ever he | devised | it. For I dare | 10, 209/ 37 |
| thing that can be | devised | can never lack a | 10, 215/ 21 |
| hath, as he saith, | devised | sufficient remedy. Now, that | 10, 92/ 20 |
| by wise men well | devised | for the repressing of | 10, 15/ 23 |
| remedy that he hath | devised | in his seventh chapter | 10, 92/ 36 |
| this good man's provision | devised | for witnesses shall not | 10, 93/ 24 |
| which it is there | devised | that in some cases | 10, 93/ 9 |
| had need to have | devised | some farther thing than | 10, 91/ 34 |
| provision that he hath | devised | so sufficient to deliver | 10, 99/ 4 |
| not in mine Apology " | devised | some convenient ways" to | 10, 8/ 6 |
| here in this chapter | devised | is very well liked | 10, 71/ 32 |
| the Pacifier full prudently | devised | . For else would Salem | 10, 12/ 17 |
| blame him when he | deviseth | as full a remedy | 10, 98/ 31 |
| the Catholic faith he | deviseth | no more against heretics | 10, 143/ 16 |
| as this man here | deviseth | -- reject every man | 10, 103/ 27 |
| charitable fashion that he | deviseth | here for heretics -- | 10, 75/ 2 |

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| special ways whereby he | deviseth | that the King's Highness | 10, 172/ 14 |
| for anything that he | deviseth | , we were likely to | 10, 101/ 30 |
| sooner, pardie, this man | deviseth | it not), of the | 10, 98/ 16 |
| whereof (such as he | deviseth |) the decay of the | 10, 224/ 11 |
| is, therein, that he | deviseth | not this order for | 10, 74/ 21 |
| aught that this man | deviseth | yet, we should need | 10, 91/ 19 |
| the remedy that he | deviseth | for the surety of | 10, 96/ 37 |
| man such as himself | deviseth | and adviseth that none | 10, 39/ 7 |
| council of Christendom: those | deviseth | he so to be | 10, 15/ 25 |
| order that himself shortly | deviseth | and setteth up upon | 10, 90/ 4 |
| his order that he | deviseth | and buildeth up thereupon | 10, 90/ 15 |
| this order that he | deviseth | here were well observed | 10, 74/ 16 |
| they dare not, he | deviseth | a "remedy" which seldom | 10, 102/ 28 |
| this change that he | deviseth | , while we would help | 10, 104/ 29 |
| and increase division with | devising | and spreading abroad causes | 10, 212/ 16 |
| favor of his own | devising | , he was loath to | 10, 108/ 32 |
| out, but excuseth the | devising | of them thus: And | 10, 108/ 33 |
| of his own private | devotion | than for any fear | 10, 196/ 9 |
| spiritual persons for the | devotion | that good laymen bear | 10, 44/ 10 |
| a let of the | devotion | "that they should have | 10, 36/ 4 |
| therefor: yet, for the | devotion | of the temporal persons | 10, 44/ 16 |
| pity, good doctrine, and | devout | prayer." And saith that | 10, 65/ 10 |
| himself in his own | dialogue | so well conserveth the | 10, 13/ 2 |
| I wrote in my | Dialogue | concerning greatly criminous witnesses | 10, 147/ 18 |
| answer to the Pacifier's | Dialogue | , considering his faint and | 10, 3/ 31 |
| certain sermons wherein my | Dialogue | was touched for writing | 10, 5/ 1 |
| the nature of a | dialogue | , but also from all | 10, 11/ 23 |
| conveyed hither in a | dialogue | , to defend his Division | 10, 3/ 9 |
| the property of a | dialogue | , and expreseth it so | 10, 13/ 3 |
| ninth chapter of his | Dialogue | , and then judge whether | 10, 49/ 18 |
| calleth his book a | dialogue | , observeth the nature and | 10, 11/ 8 |
| his answer in his | Dialogue | had found such a | 10, 7/ 1 |
| third book of my | Dialogue | ; where since they may | 10, 146/ 34 |
| and property of a | dialogue | . In the third leaf | 10, 11/ 9 |
| in which, against my | Dialogue | , he laboreth to prove | 10, 5/ 4 |
| be written into their | dialogue | , that is to wit | 10, 11/ 26 |
| written hereafter in this | dialogue | word for word, as | 10, 11/ 12 |
| them, embattled in such | dialogues | : Sir Thomas More hath | 10, 3/ 18 |
| between "mentiri" and "mendacium | dicere | "; that is, as we | 10, 226/ 15 |
| damnation of them that | die | in deadly sin. But | 10, 63/ 15 |
| some that deposed and | died | , too, before himself were | 10, 107/ 13 |
| man say, "He that | dieth | in deadly sin shall | 10, 63/ 12 |
| once declared them the | difference | . These points, and haply | 10, 37/ 29 |

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| showeth that there is | difference | in deeds, and that | 10, 68/ 24 |
| said there were no | difference | between them at all | 10, 133/ 17 |
| there were no more | difference | between them but that | 10, 157/ 20 |
| with showing forth a | difference | -- if his difference | 10, 133/ 29 |
| office because of that | difference | , and because it is | 10, 133/ 24 |
| therefore where is this | difference | yet? I look always | 10, 124/ 2 |
| that there is a | difference | put between "mentiri" and | 10, 226/ 14 |
| difference -- if his | difference | prove me no such | 10, 133/ 30 |
| is yet by the | difference | of the person far | 10, 20/ 34 |
| spirituality. But surely the | difference | that he putteth seemeth | 10, 19/ 15 |
| matter: to prove another | difference | between the suit of | 10, 133/ 15 |
| us forth any verse | difference | , at adventure, that he | 10, 133/ 31 |
| lay me for a | difference | that in the suit | 10, 144/ 7 |
| I see no great | difference | between these two men | 10, 123/ 30 |
| is no very great | difference | between these words, the | 10, 201/ 10 |
| far unlike, put his | differences | and his diversities and | 10, 142/ 24 |
| warrant, that with his | differences | and his diversities he | 10, 143/ 7 |
| this: that all these | differences | and diversities that this | 10, 136/ 11 |
| therefore -- while upon | differences | and diversities that he | 10, 141/ 26 |
| before, all these verse | differences | , and all these diversities | 10, 138/ 16 |
| gathered together put any | diffidence | or mistrust -- and | 10, 216/ 32 |
| man's device, if we | dig | up and bury this | 10, 101/ 23 |
| thereas it lieth, lo, | dig | me a great pit | 10, 100/ 19 |
| Marry," quoth he, "even | dig | another great pit under | 10, 100/ 23 |
| to wit, those spiritual | dignities | to which he saith | 10, 44/ 30 |
| by reason of spiritual | dignities | accept, as some laymen | 10, 43/ 2 |
| reason of any spiritual | dignity | , "and that "God were | 10, 41/ 32 |
| a word of spiritual | dignity | , and thus he saith | 10, 42/ 9 |
| to attain any spiritual | dignity | for some kind of | 10, 42/ 30 |
| reason of any spiritual | dignity | that the man hath | 10, 42/ 32 |
| nor, touching that spiritual | dignity | , he telleth not whether | 10, 42/ 29 |
| reason of any spiritual | dignity | , and God were thereby | 10, 42/ 12 |
| reason of any spiritual | dignity | , whereby God were dishonored | 10, 42/ 24 |
| reason of a spiritual | dignity | ; nor yet what manner | 10, 42/ 27 |
| that as he would | dilate | the faith by force | 10, 222/ 28 |
| to see with great | diligence | that pride, covetousness, nor | 10, 169/ 6 |
| to see with great | diligence | " that "pride, covetousness, nor | 10, 170/ 28 |
| to see with great | diligence | that pride, covetousness, nor | 10, 171/ 9 |
| all that, no great | diligence | in forbearing of them | 10, 80/ 16 |
| If he used any | diligence | in questioning: then were | 10, 85/ 13 |
| see with so great | diligence | (as though they had | 10, 173/ 21 |
| out of peril using | diligence | and troth, though the | 10, 162/ 26 |
| and that is by | diligent | , politic search and examinations | 10, 135/ 32 |

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| or in plain and | diligent | instructing of the people | 10, 45/ 16 |
| they will be more | diligent | to cause the layman | 10, 175/ 31 |
| the seven sacraments, nor | diligently | and plainly instruct the | 10, 43/ 17 |
| or the people not | diligently | and plainly instructed -- | 10, 42/ 16 |
| and his Council see | diligently | that there should be | 10, 173/ 29 |
| very likely so to | diminish | in this realm the | 10, 119/ 19 |
| other circumstances as may | diminish | or increase their credence | 10, 154/ 27 |
| words spoken in the | diminishing | of their blame that | 10, 63/ 21 |
| strangling" he meaneth the | diminishing | of some fervor. As | 10, 31/ 26 |
| this land, without the | diminishment | of the faith in | 10, 87/ 22 |
| of heresies, with the | diminishment | and decay of the | 10, 15/ 29 |
| and go home to | dinner | , for service is all | 10, 31/ 33 |
| year in his own | diocese | every day. And therefore | 10, 138/ 15 |
| man but in London | diocese | , nor yet not but | 10, 170/ 9 |
| troubled therefor in any | diocese | in England or Wales | 10, 170/ 4 |
| while but in two | dioceses | very few been punished | 10, 171/ 16 |
| realm out of their | dioceses | , nor, to say the | 10, 138/ 13 |
| farther than those two | dioceses | , and yet, to say | 10, 170/ 7 |
| is not against them | directly | , but only intendeth to | 10, 50/ 28 |
| and exclusives that he | discerneth | nothing between copulatives and | 10, 33/ 22 |
| all cases as to | discharge | debts or restitutions, where | 10, 50/ 30 |
| ordinary declareth him for | discharged | without any other purgation | 10, 123/ 25 |
| goeth but to the | discharging | of his own personal | 10, 67/ 1 |
| for they may not | disclose | the king's counsel nor | 10, 130/ 34 |
| by and by to | disclose | who told them the | 10, 106/ 31 |
| beside, have their persons | disclosed | unto the party. Lo | 10, 97/ 5 |
| oft, both in the | disclosing | of felonies and, sometimes | 10, 103/ 23 |
| pain of excommunication, for | disclosing | that secret without their | 10, 109/ 29 |
| be somewhat the less | discontent | with me for calling | 10, 25/ 25 |
| they would) be sore | discontent | with me if I | 10, 137/ 13 |
| it, they will be | discontented | . And so grudges and | 10, 187/ 28 |
| craft of that comparison | discovered | , and the glory of | 10, 27/ 28 |
| ordinary shall by his | discretion | assign him -- which | 10, 117/ 30 |
| the judges by their | discretion | may send a writ | 10, 126/ 28 |
| too, such as their | discretion | will allow. And then | 10, 121/ 18 |
| is put in their | discretion | . But surely (as I | 10, 164/ 3 |
| prison, may by their | discretion | (if he can find | 10, 127/ 35 |
| judge should upon his | discretion | call one for suspicion | 10, 139/ 13 |
| the order of his | discretion | taketh surely from him | 10, 164/ 6 |
| thing in the ordinary's | discretion | to assign him that | 10, 116/ 2 |
| to put into the | discretion | of the judge that | 10, 159/ 20 |
| upon good abearing, by | discretion | of the justices, for | 10, 128/ 28 |
| is committed to his | discretion | . And that may haply | 10, 163/ 13 |

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| at the arbitrament and | discretion | of the ordinary -- | 10, 114/ 4 |
| for purgation at the | discretion | of the ordinary is | 10, 117/ 7 |
| purge himself at the | discretion | of the ordinary, and | 10, 117/ 15 |
| they may upon good | discretion | let him yet lie | 10, 128/ 11 |
| folk to business, or | dishonesty | sometimes, without either jury | 10, 125/ 27 |
| sometimes and some to | dishonesty | , both without either indictment | 10, 126/ 18 |
| business and to some | dishonesty | too, and I letted | 10, 129/ 5 |
| their counties -- which | dishonesty | , save for such secret | 10, 129/ 8 |
| honor used to God's | dishonor | the honor of God | 10, 44/ 3 |
| certainly it is more | dishonor | to the realm to | 10, 26/ 19 |
| be called honor but | dishonor | " -- and that "yet | 10, 41/ 34 |
| both enfeeble and also | dishonor | the realm." Upon these | 10, 53/ 33 |
| to God, but rather | dishonor | ; and that yet, some | 10, 42/ 17 |
| that "God were thereby | dishonored | ," then that honor were | 10, 41/ 33 |
| and God were thereby | dishonored | , as it may be | 10, 42/ 12 |
| dignity, whereby God were | dishonored | , that honor were not | 10, 42/ 25 |
| the verity of a | disjunctive | , it sufficeth any one | 10, 33/ 25 |
| nothing between copulatives and | disjunctives | . This man, I see | 10, 33/ 23 |
| but that they were | dismissed | and went home about | 10, 60/ 21 |
| is but to be | dismissed | , and judged that he | 10, 38/ 17 |
| they ought to be | dismissed | of justice": therein hold | 10, 60/ 23 |
| will fall in no | dispicions | . But in as far | 10, 18/ 5 |
| the fault. And our | dispicions | is of innocents that | 10, 124/ 25 |
| please them, they should | displeasure | God, and without letting | 10, 180/ 19 |
| could not without God's | displeasure | let them after pass | 10, 71/ 26 |
| faith, and provoke the | displeasure | of God, and first | 10, 213/ 6 |
| or upon malice or | displeasure | , be arrested before examination | 10, 183/ 21 |
| I mean "that the | displeasure | and grudge between them | 10, 14/ 15 |
| of his conscience and | displeasure | of God, bring up | 10, 26/ 26 |
| an open occasion of | displeasure | ; no, not for all | 10, 95/ 12 |
| for dread of his | displeasure | to be forsworn rather | 10, 96/ 2 |
| at length through God's | displeasure | very far grow to | 10, 125/ 24 |
| spiritual judge upon a | displeasure | may do it ex | 10, 132/ 32 |
| of revenging mine own | displeasure | had excited me thereto | 10, 13/ 11 |
| my conscience, and for | displeasure | of my prince, "and | 10, 28/ 4 |
| dread of the king's | displeasure | , and of the whole | 10, 26/ 8 |
| faulty, not to bear | displeasure | only to their persons | 10, 39/ 30 |
| he bear the party | displeasure | : this is very well | 10, 131/ 29 |
| for all their private | displeasures | and dissensions in other | 10, 44/ 22 |
| so suddenly so well | disposed | as to amend their | 10, 30/ 18 |
| that are to be | disposed | of the Church" be | 10, 209/ 2 |
| do, if he were | disposed | to be false and | 10, 164/ 11 |
| if they were so | disposed | ; and then had I | 10, 131/ 31 |

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| if they were so | disposed | . And truth it is | 10, 132/ 35 |
| Church" be to be | disposed | by the priests: which | 10, 209/ 2 |
| that the order and | disposition | of the "things that | 10, 209/ 1 |
| a good man in | dispraise | of hypocrites, and not | 10, 60/ 11 |
| Nor I will not | dispraise | or deprave anything that | 10, 222/ 15 |
| spoken by him in | dispraise | of heretics as he | 10, 60/ 9 |
| saith it in his | dispraise | and in detestation of | 10, 60/ 2 |
| say, methinketh, without any | dispraise | or fault finding in | 10, 136/ 24 |
| remember, yet to the | dispraise | of the spiritual (for | 10, 137/ 29 |
| may speak thereof in | dispraise | thereof. But this will | 10, 77/ 25 |
| this good man, what | dispraise | is this to any | 10, 134/ 37 |
| by that word, neither, | dispraised | the troth of juries | 10, 137/ 2 |
| is himself (which openly | dispraiseth | these new-broached heresies, and | 10, 64/ 5 |
| which he very earnestly | dispraiseth | , that are those which | 10, 23/ 35 |
| believe twenty-four than twelve | dispraiseth | not the troth of | 10, 137/ 3 |
| proved (where all is | disproved |) -- he finisheth his | 10, 141/ 12 |
| for this matter to | dispute | with this good man | 10, 216/ 34 |
| of such matters, and | dispute | how far they may | 10, 81/ 18 |
| are that we now | dispute | upon, I trust you | 10, 56/ 22 |
| man for that, nor | dispute | with him upon the | 10, 77/ 23 |
| much the less to | dispute | or meddle with him | 10, 194/ 31 |
| of Division wherein he | disputed | against the law in | 10, 146/ 8 |
| have brought in and | disputed | with him upon this | 10, 37/ 32 |
| see. For though he | dissemble | the place because he | 10, 191/ 8 |
| he too feign and | dissemble | that never was sworn | 10, 158/ 3 |
| no wise to be | dissembled | . But now marvel I | 10, 8/ 26 |
| he left out and | dissembled | that first part of | 10, 173/ 24 |
| which this good man | dissembleth | here and inverteth here | 10, 126/ 14 |
| therein -- that he | dissembleth | , and saith not one | 10, 193/ 14 |
| print; which answer he | dissembleth | , and again provoketh me | 10, 194/ 10 |
| my words which he | dissembleth | here turn up all | 10, 172/ 4 |
| that ' murmur and | dissension | against the clergy ' | 10, 14/ 11 |
| their private displeasures and | dissensions | in other things among | 10, 44/ 23 |
| that he layeth of | dissimilitude | and unlikeness between the | 10, 154/ 19 |
| since this good man | dissimuleth | that point and draweth | 10, 151/ 11 |
| well all this, he | dissimuleth | it every whit, and | 10, 217/ 32 |
| would not fail to | dissuade | it, and lay no | 10, 56/ 11 |
| and, with the necessary | distinction | that I there made | 10, 214/ 19 |
| that this good man's | distrust | cannot impair it -- | 10, 137/ 11 |
| without some manner of | distrust | in their troth. And | 10, 137/ 9 |
| with me if I | distrusted | the troth of the | 10, 137/ 14 |
| King's Highness have examined | divers | such complaints at the | 10, 78/ 27 |
| give the names of | divers | others, which being called | 10, 103/ 6 |

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| were a-making, divers, by | divers | very great cunning men | 10, 4/ 26 |
| against the ordinaries, and | divers | times found false before | 10, 216/ 10 |
| by the rehearsing of | divers | words of his own | 10, 63/ 29 |
| spiritual things, as be | divers | of those laws which | 10, 215/ 4 |
| many, so cunning, about | divers | answers, I longed of | 10, 5/ 32 |
| for their labor; with | divers | other devices more, every | 10, 35/ 6 |
| of his own in | divers | other places of his | 10, 63/ 29 |
| in this chapter and | divers | other places of his | 10, 210/ 34 |
| the same chapter and | divers | others, in order there | 10, 65/ 29 |
| Council. And there have | divers | juries been proved so | 10, 155/ 11 |
| in the time of | divers | of the same prelates | 10, 195/ 31 |
| in causes of felony | divers | times to the jury | 10, 149/ 3 |
| the whole realm. And | divers | statutes have there since | 10, 195/ 15 |
| chapter Master More layeth | divers | other objections to prove | 10, 213/ 30 |
| causes of this division: | divers | I have touched and | 10, 17/ 17 |
| and answers were a-making, | divers | , by divers very great | 10, 4/ 25 |
| such talking (peradventure in | divers | places used), whether he | 10, 73/ 12 |
| wherein you shall see | divers | other like words of | 10, 49/ 6 |
| clearly proved felonies before | divers | and right worshipful of | 10, 136/ 1 |
| much variance here in | divers | things -- yet for | 10, 226/ 34 |
| his differences and his | diversities | and say, "A mastiff | 10, 142/ 24 |
| if there were no | diversities | between them at all | 10, 133/ 20 |
| all these differences and | diversities | that this good man | 10, 136/ 11 |
| differences, and all these | diversities | , which this good man | 10, 138/ 17 |
| hath laid all his | diversities | on a heap, and | 10, 133/ 33 |
| his differences and his | diversities | he winneth like worship | 10, 143/ 7 |
| that because of those | diversities | , the suit of office | 10, 133/ 34 |
| while upon differences and | diversities | that he putteth between | 10, 141/ 26 |
| And therefore if his | diversity | shall serve aught for | 10, 133/ 22 |
| he first sheweth a | diversity | between the example that | 10, 19/ 10 |
| for his cause a | diversity | between the one judge | 10, 137/ 22 |
| but confess a great | diversity | betwixt them that be | 10, 132/ 28 |
| mine Apology as to | divide | the matter and ask | 10, 203/ 22 |
| in their talking together, | divide | their present communication into | 10, 11/ 21 |
| thought it better to | divide | and cant it among | 10, 35/ 4 |
| truth were contrary -- | divide | , after that known, all | 10, 106/ 9 |
| part the stake and | divide | all such oversights between | 10, 62/ 11 |
| points, therefore, will I | divide | this chapter, that the | 10, 89/ 1 |
| point, if he should | divide | it into twenty parts | 10, 108/ 14 |
| punishment of heresies, and | divideth | the matter into four | 10, 23/ 31 |
| cause of his own | divination | too, and hath used | 10, 58/ 5 |
| deny but that some | division | there was -- that | 10, 62/ 36 |
| that ill book of | Division | to have a right | 10, 9/ 23 |

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| in his book of | Division | : This is a dangerous | 10, 155/ 19 |
| should, in lamenting of | division | , put forth a book | 10, 212/ 5 |
| and, for appeasing of | division | , sow first a slander | 10, 229/ 36 |
| before his book of | Division | five men abjured in | 10, 179/ 25 |
| touch the book of | Division | , it is an answer | 10, 9/ 12 |
| there be such a | division | or not, and in | 10, 61/ 14 |
| matter that hath made | division | between them and us | 10, 209/ 4 |
| under pretext of pacifying | division | , set forth and increase | 10, 212/ 15 |
| set forth and increase | division | with devising and spreading | 10, 212/ 16 |
| there be any such | division | or not. And after | 10, 62/ 27 |
| dialogue, to defend his | Division | against The Apology of | 10, 3/ 9 |
| there is such a | division | , seemeth to be a | 10, 61/ 15 |
| principal causes of this | division | , whereof part be recited | 10, 211/ 2 |
| there be any such | division | ." And so, because this | 10, 62/ 24 |
| great general causes of | division | as the book of | 10, 39/ 36 |
| of this great general | division | , that his book maketh | 10, 195/ 12 |
| setting forth of his | division | , is else but a | 10, 190/ 7 |
| such causes of his | division | which causes but by | 10, 210/ 7 |
| by his book of | Division | and afterward by this | 10, 82/ 27 |
| in his book of | Division | for a cause of | 10, 187/ 20 |
| layeth as causes of | division | be no causes of | 10, 16/ 35 |
| in his book of | Division | aggrieve the clergy of | 10, 191/ 26 |
| there is no such | division | , be nothing contrary at | 10, 62/ 35 |
| for a cause of | division | , I can devise no | 10, 187/ 20 |
| for any cause of | division | ? Or why did not | 10, 45/ 7 |
| in his book of | Division | -- whether did he | 10, 54/ 29 |
| in his book of | Division | wherein he disputed against | 10, 146/ 7 |
| for any cause of | division | , which were done both | 10, 196/ 7 |
| though his book of | Division | laboreth to draw that | 10, 171/ 14 |
| mishap to make a | division | , while the dwellers in | 10, 17/ 9 |
| in his book of | Division | , to the encouraging of | 10, 9/ 19 |
| when he wrote the | Division | , but rather ended the | 10, 36/ 29 |
| that his book of | Division | abuseth the figure of | 10, 167/ 18 |
| all his book of | Division | bendeth, laboring first, with | 10, 86/ 9 |
| whether there be any | division | or not; for this | 10, 61/ 10 |
| his pretended causes of | division | is no fruit at | 10, 38/ 35 |
| for a cause of | division | against the general body | 10, 43/ 6 |
| in his book of | Division | drove this good man | 10, 79/ 20 |
| seventh chapter of his | Division | , lo, thus, good readers | 10, 109/ 16 |
| the causes of the | division | specially be grown by | 10, 192/ 22 |
| should appear that the | division | , peril, and harm have | 10, 210/ 21 |
| principal causes of the | division | , whereof himself hath, he | 10, 211/ 8 |
| other causes of this | division | : divers I have touched | 10, 17/ 17 |

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| his book of the | Division | he would have seemed | 10, 20/ 9 |
| be no causes of | division | ; and, to have heretics | 10, 213/ 14 |
| it there the "late-sprung | division | ." Lo, now he forgetteth | 10, 62/ 29 |
| he spoke in his | Division | of speaking heresies of | 10, 68/ 18 |
| man's first book of | Division | , and also his second | 10, 169/ 23 |
| well his book of | Division | , and this his second | 10, 189/ 12 |
| it a cause of | division | present -- how can | 10, 205/ 23 |
| be no causes of | division | , or else I should | 10, 16/ 36 |
| any reasonable cause of | division | -- there I say | 10, 18/ 32 |
| in his book of | Division |), more than I ever | 10, 39/ 12 |
| former words of his | Division | , albeit that I have | 10, 49/ 2 |
| there is such a | division | . Now, if I would | 10, 63/ 8 |
| did rather intend a | division | than agreement, I cannot | 10, 225/ 19 |
| of his book of | Division | . But what if I | 10, 179/ 17 |
| in his book of | Division | that shall, if they | 10, 221/ 17 |
| for causes of this | division | , concludeth thus: "If there | 10, 61/ 8 |
| it there the "late-sprung | division | ." And so, in one | 10, 61/ 13 |
| in his book of | Division | to bring in among | 10, 63/ 31 |
| against his book of | Division | , well declared in mine | 10, 85/ 29 |
| seventh chapter of his | Division | is brought in for | 10, 93/ 7 |
| now beginneth to make | division | -- that is to | 10, 200/ 9 |
| say there that this | division | such as it is | 10, 14/ 20 |
| for a matter of | division | . And while it is | 10, 17/ 7 |
| calleth "the book of | Division | "; for certainly it is | 10, 26/ 19 |
| there be such a | division | " -- whereby it appeareth | 10, 61/ 9 |
| that there is a | division | , and call it there | 10, 62/ 28 |
| then mean I a | division | such as it is | 10, 63/ 4 |
| verily his book of | Division | , save that it saith | 10, 137/ 27 |
| slander that may make | division | ; and then labor to | 10, 230/ 1 |
| seventh chapter of his | Division | , where to let the | 10, 106/ 15 |
| in his book of | Division | , it had made little | 10, 199/ 32 |
| in this time such | division | as he maketh or | 10, 74/ 27 |
| a cause of this | division | , which he maketh in | 10, 205/ 19 |
| is, not such a | division | as this man by | 10, 63/ 4 |
| words written in his | Division |) as you may read | 10, 65/ 27 |
| in his book of | Division | to make men ween | 10, 67/ 13 |
| he wrote in his | Division | that spiritual men make | 10, 84/ 35 |
| or his book of | Division | either? If men were | 10, 186/ 35 |
| for causes of this | division | that some men say | 10, 212/ 1 |
| in his book of | Division | and in mine Apology | 10, 175/ 23 |
| division, this pacifier of | division | may be much ashamed | 10, 209/ 36 |
| by his book of | Division |) that the multitude of | 10, 49/ 35 |
| for a cause of | division | , is in my mind | 10, 197/ 9 |

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| excite and set forth | division | , but if myself could | 10, 15/ 35 |
| in his book of | Division | , under the name of | 10, 27/ 8 |
| in his book of | Division | had neither necessity nor | 10, 78/ 35 |
| his whole book of | Division | through, was no part | 10, 17/ 19 |
| that there is a | division | , and maketh no doubt | 10, 61/ 12 |
| dangerous time, while this | division | continueth." But now so | 10, 74/ 23 |
| as the book of | Division | doth -- of which | 10, 21/ 4 |
| first chapter of his | Division | ; which words of his | 10, 36/ 13 |
| been a cause of | division | , this pacifier of division | 10, 209/ 36 |
| in his book of | Division | he not only did | 10, 146/ 20 |
| never so well, this | division | , by his own tale | 10, 212/ 3 |
| that book of his | Division | , concerning the point that | 10, 68/ 1 |
| with his book of | Division | all his purpose was | 10, 225/ 29 |
| in his book of | Division | very evil put in | 10, 82/ 11 |
| his own book of | Division | . And after, read mine | 10, 88/ 22 |
| no such great general | division | through the realm indeed | 10, 39/ 37 |
| God, and first sow | division | , and afterward rear rebellion | 10, 213/ 6 |
| callethe the "book of | Division | " (as is said before | 10, 226/ 32 |
| say there is a | division | , and to say there | 10, 62/ 34 |
| him, "There is a | division | ," and yet say that | 10, 63/ 6 |
| say there is a | division | and to say there | 10, 63/ 8 |
| he now declareth: that | division | is between secular priests | 10, 40/ 35 |
| under color of ceasing | division | , excite and set forth | 10, 15/ 35 |
| point his book of | Division | , as yourselves shall anon | 10, 85/ 31 |
| his own book of | Division | , and he shall find | 10, 206/ 6 |
| dangerous time, while this | division | continueth, will show unto | 10, 72/ 3 |
| before his book of | Division | made, and some part | 10, 192/ 25 |
| there is no such | division | as he speaketh of | 10, 63/ 7 |
| one great cause of | division | between the spirituality and | 10, 187/ 13 |
| the temporalty is at | division | with the spirituality now | 10, 205/ 28 |
| this were an endless | division | , if every such fault | 10, 43/ 4 |
| of so great a | division | as he surmiseth that | 10, 223/ 19 |
| reform and redress the | division | between the temporalty and | 10, 8/ 7 |
| here his book of | Division | (for of that book | 10, 10/ 15 |
| deeds, to cease the | division | with, but that "all | 10, 65/ 14 |
| in his book of | Division | telleth them that to | 10, 69/ 34 |
| seventh chapter of his | Division | , and all that ever | 10, 96/ 10 |
| seventh chapter of his | Division | , for chances that might | 10, 97/ 36 |
| in his book of | Division | , that he that confeseth | 10, 157/ 35 |
| in his book of | Division | that "he that inquireth | 10, 184/ 31 |
| selfsame book of the | Division | -- though the maker | 10, 14/ 29 |
| say"s set forth | division | , and break the child's | 10, 16/ 30 |
| said book of the | Division | , in defaming the spirituality | 10, 22/ 1 |

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| is no cause of | division | to set the whole | 10, 46/ 1 |
| as his work of | Division | toucheth there the clergy | 10, 66/ 7 |
| dangerous words of his | Division | may make the ordinaries | 10, 75/ 24 |
| sown and set forth | division | . This thing the spirituality | 10, 200/ 20 |
| cease and quench this | division | , could find the means | 10, 211/ 33 |
| as the book of | Division | saith that there is | 10, 39/ 36 |
| is no man at | division | with them therefor. For | 10, 44/ 27 |
| in his book of | Division | , as a thing for | 10, 188/ 13 |
| ever there arose any | division | thereupon. The third is | 10, 209/ 13 |
| never heard yet any | division | rise upon this point | 10, 209/ 16 |
| confess that there was | division | at the time of | 10, 14/ 31 |
| his first book, of | Division | : that is to wit | 10, 6/ 9 |
| as the book of | Division | goeth about to make | 10, 21/ 31 |
| that his book of | Division | meant not to bring | 10, 64/ 19 |
| give any cause of | division | against me, to him | 10, 201/ 16 |
| was to appease this | division | ; and not to begin | 10, 225/ 17 |
| such seditious books of | division | , with such untrue "some | 10, 76/ 28 |
| never knew grudge or | division | rise here upon any | 10, 209/ 30 |
| but rather to kindle | division | . And therefore verily -- | 10, 210/ 5 |
| of a heinous universal | division | . For this were an | 10, 43/ 4 |
| purpose was to appease | division | -- I will not | 10, 225/ 30 |
| but to be at | division | in general with the | 10, 39/ 31 |
| in his work of | Division | as he would here | 10, 66/ 21 |
| in his book of | Division | , where he would have | 10, 143/ 12 |
| sow and set forth | division | -- I would have | 10, 225/ 32 |
| make a book of | division | , and therein write every | 10, 180/ 16 |
| make a book of | division | for? And yet, as | 10, 197/ 35 |
| groundly causes of these | divisions | that now be not | 10, 210/ 15 |
| suffice to bring all | divisions | to an end but | 10, 211/ 29 |
| useth to make great | divisions | upon small grounds, I | 10, 201/ 17 |
| charitably reformed: all these | divisions | would shortly have an | 10, 211/ 26 |
| with, and put away | divisions | ? And now, himself handling | 10, 212/ 24 |
| both appeareth by such | doctors | as write upon the | 10, 114/ 12 |
| opinion contrary to the | doctrine | that the common-known Catholic | 10, 30/ 5 |
| of light by their | doctrine | and good examples to | 10, 20/ 16 |
| the fashion of his | doctrine | is yet, in my | 10, 82/ 9 |
| of this good man's | doctrine | . And this is the | 10, 83/ 7 |
| of souls, pity, good | doctrine | , and devout prayer." And | 10, 65/ 10 |
| destroyed, by their false | doctrine | dead in the damnable | 10, 48/ 24 |
| heresies by the common-known | doctrine | of the whole Catholic | 10, 69/ 2 |
| of the most sovereign | doctrines | that is to instruct | 10, 61/ 33 |
| called his churlish keepers " | dogs | , " and when he called | 10, 24/ 14 |
| but also all their | doings | , too, and neither argue | 10, 203/ 17 |

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| also to all their | doings | , too, and saith that | 10, 203/ 29 |
| find faults in their | doings | that were so many | 10, 117/ 24 |
| at the Day of | Doom | . For never can all | 10, 229/ 14 |
| dead as ever was | doornail | . For before himself brought | 10, 187/ 30 |
| make fast all their | doors | , and when thieves would | 10, 142/ 15 |
| Vigilantius, and sometimes again | Dormitantius | ; and so he calleth | 10, 24/ 28 |
| This reason of his | doth | but put a suspicion | 10, 164/ 1 |
| hang up him that | doth | but rob a man | 10, 218/ 34 |
| same name. And so | doth | Saint Augustine also call | 10, 25/ 32 |
| he declareth that he | doth | not so, and proveth | 10, 59/ 31 |
| heresy or in felony) | doth | after confess and swear | 10, 152/ 6 |
| may be that he | doth | but feign; and I | 10, 158/ 2 |
| hear say that he | doth | so too. And therefore | 10, 124/ 1 |
| upon a reasonable cause | doth | suspect him; but it | 10, 122/ 6 |
| -- which yet he | doth | not affirm, but saith | 10, 220/ 16 |
| of adultery and yet | doth | not the deed, and | 10, 68/ 30 |
| of heresy -- so | doth | every denouncer, every accuser | 10, 185/ 25 |
| not do as he | doth | -- go find faults | 10, 117/ 23 |
| not say that he | doth | wrong; but finding him | 10, 118/ 23 |
| to prove that he | doth | it not for lightness | 10, 163/ 11 |
| to tolerate so long | doth | sometimes little good. And | 10, 118/ 7 |
| as small as he | doth | . But then he asketh | 10, 223/ 11 |
| now, this man that | doth | detect this heretic, against | 10, 95/ 3 |
| things -- the law | doth | invite and hire every | 10, 143/ 23 |
| officio, that he saith | doth | here much hurt. "How | 10, 100/ 26 |
| that this introduction he | doth | not bring in as | 10, 11/ 17 |
| if" as this man | doth | by "as," in his | 10, 63/ 18 |
| as he saith he | doth | not), neither in word | 10, 83/ 29 |
| in many; and so | doth | it prove indeed; and | 10, 55/ 26 |
| the law that he | doth | against the law therein | 10, 163/ 8 |
| and think that he | doth | it of lightness of | 10, 157/ 7 |
| it were true, he | doth | them yet little good | 10, 82/ 30 |
| lack of good advisement: | doth | there no man kill | 10, 69/ 4 |
| as these are, than | doth | this good man here | 10, 77/ 36 |
| man a heretic as | doth | in any manner speak | 10, 77/ 20 |
| wise as when he | doth | it, he may ween | 10, 94/ 17 |
| of a sermon, what | doth | he tell me? He | 10, 41/ 28 |
| this man taketh it, | doth | signify a meeting and | 10, 198/ 8 |
| surely methinketh as he | doth | , that the more charitable | 10, 50/ 18 |
| say that his provision | doth | not suffice, not even | 10, 93/ 34 |
| manifest tokens that he | doth | it not of lightness | 10, 146/ 15 |
| evident token that he | doth | it not of any | 10, 166/ 28 |
| I say that he | doth | a great offense, and | 10, 111/ 34 |

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| done therewith as he | doth | with the other, leave | 10, 181/ 7 |
| print abroad as he | doth | in the other, whereas | 10, 192/ 13 |
| over as Master More | doth | pass it over. For | 10, 186/ 17 |
| over as Master More | doth | pass it over. For | 10, 188/ 21 |
| at all. And how | doth | he now prove us | 10, 90/ 1 |
| prove him that "if" | doth | not always purport a | 10, 63/ 10 |
| as this good man | doth | , if Summa rosella were | 10, 185/ 9 |
| make complaint. And this | doth | , as you see, this | 10, 128/ 7 |
| some cannot, and none | doth | , if he should put | 10, 139/ 33 |
| to think that he | doth | it of some malice | 10, 89/ 15 |
| saith that it always | doth | , but is sometimes used | 10, 63/ 11 |
| to marvel as he | doth | , wherefore I spoke thereof | 10, 223/ 22 |
| say "the Pacifier here | doth | this or that to | 10, 64/ 1 |
| for his venial sins, | doth | , for all that, no | 10, 80/ 16 |
| wise, and sometimes so | doth | it, too, that folk | 10, 107/ 24 |
| it seemeth, Master More | doth | partly move that I | 10, 189/ 28 |
| commend any man that | doth | . For if the law | 10, 193/ 30 |
| as this good man | doth | , and procure the change | 10, 230/ 10 |
| man do, as he | doth | , say contrary thereto himself | 10, 10/ 2 |
| not that any man | doth | . Be not these heinous | 10, 197/ 34 |
| in this fourteenth chapter | doth | -- and to tell | 10, 81/ 25 |
| of them, and so | doth | the ordinary too. Now | 10, 72/ 32 |
| lack of good advisement? | Doth | never none unthrifts upon | 10, 69/ 5 |
| be assoiled: what answer | doth | he make unto it | 10, 219/ 36 |
| so that he that | doth | arrest him upon a | 10, 122/ 5 |
| well as this man | doth | , and as well as | 10, 185/ 14 |
| he will, and so | doth | , declare therein what he | 10, 41/ 14 |
| appetite. And so he | doth | here etc.. What high | 10, 208/ 18 |
| the book of Division | doth | -- of which I | 10, 21/ 4 |
| better effect than he | doth | his here, which, with | 10, 208/ 27 |
| kept, than this Pacifier | doth | for his, while he | 10, 22/ 32 |
| in effect so he | doth | , "Master More will not | 10, 77/ 17 |
| simple and plain, those | double | , wily shrews could never | 10, 64/ 16 |
| one or the other | double | . For first, every man | 10, 190/ 13 |
| few that it were | double | folly to lay that | 10, 196/ 6 |
| did, he should make | double | lies. This showeth that | 10, 190/ 18 |
| in their necks the | double | slander of that from | 10, 22/ 16 |
| of a shrewd, wily | doubleness | ? For (saving that his | 10, 66/ 31 |
| of mine Apology, and | doubly | confuteth it -- that | 10, 46/ 35 |
| folly of his device, | doubly | (ere we depart) so | 10, 105/ 20 |
| division, and maketh no | doubt | at it -- and | 10, 61/ 13 |
| make myself sure and | doubt | nothing at all, even | 10, 135/ 6 |
| saved. But yet without | doubt | , as far as I | 10, 118/ 25 |

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| he, no cause to | doubt | of what authority he | 10, 214/ 3 |
| place to make a | doubt | whether there be such | 10, 61/ 14 |
| that, folio 217, I | doubt | whether there be any | 10, 62/ 26 |
| I would so little | doubt | it to be true | 10, 135/ 12 |
| him, may (as no | doubt | were there but he | 10, 75/ 34 |
| so high -- what | doubt | is there but though | 10, 203/ 1 |
| leave the people in | doubt | , and in dread of | 10, 80/ 35 |
| thither. And I nothing | doubt | but that even there | 10, 151/ 14 |
| saith, importeth always a | doubt | -- therefore he saith | 10, 62/ 26 |
| Highness do as I | doubt | not but His Highness | 10, 183/ 3 |
| I ween, be no | doubt | but that if, after | 10, 153/ 28 |
| there, that I little | doubt | but that if the | 10, 183/ 2 |
| if" purporteth always a | doubt | . And after, in the | 10, 61/ 11 |
| ye will then, I | doubt | not, think it but | 10, 87/ 34 |
| this is done little | doubt | of your judgment, ye | 10, 88/ 28 |
| men's hands. And I | doubt | also as little but | 10, 185/ 11 |
| him out of that | doubt | that I meant not | 10, 149/ 10 |
| wherein there were (I | doubt | it not) men that | 10, 113/ 13 |
| that matter "out of | doubt | " that "whereas men would | 10, 174/ 9 |
| -- since I nothing | doubt | in my mind but | 10, 215/ 10 |
| argueth against a little | doubt | that I moved upon | 10, 36/ 12 |
| repressing of heresies in | doubt | and fear of infamy | 10, 23/ 11 |
| shortly see, without any | doubt | , great increase of heretics | 10, 145/ 29 |
| man. And all his | doubt | concerning the said laws | 10, 216/ 35 |
| not always purport a | doubt | , as he saith that | 10, 63/ 10 |
| And therefore saith: I | doubt | me very sore that | 10, 212/ 28 |
| about. But this I | doubt | not, but that if | 10, 67/ 28 |
| avow the doing, and | doubt | not but that if | 10, 129/ 10 |
| yet, and shall, I | doubt | not, in the King's | 10, 75/ 21 |
| hearing? Yes, yes, I | doubt | not, and the jury | 10, 154/ 14 |
| there would be without | doubt | many more. The other | 10, 136/ 9 |
| either. For I little | doubt | but that there were | 10, 185/ 7 |
| not where. And I | doubt | that then they both | 10, 20/ 18 |
| then have I little | doubt | but that they would | 10, 56/ 6 |
| to no man any | doubt | , but that though a | 10, 153/ 7 |
| conjectures to put little | doubt | therein. For though I | 10, 183/ 34 |
| should, yet out of | doubt | indeed should turn to | 10, 15/ 27 |
| man maketh here a | doubt | what manner witnesses I | 10, 149/ 5 |
| had no cause to | doubt | of his words wherein | 10, 214/ 1 |
| case happened, I nothing | doubt | but they would. First | 10, 151/ 28 |
| there were also a | doubt | that he would flee | 10, 168/ 36 |
| besides all that, a | doubt | that he would flee | 10, 182/ 1 |
| and that done, I | doubt | not but you shall | 10, 60/ 28 |

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| he ought to have | doubted | more than he hath | 10, 183/ 18 |
| do -- yet I | doubted | somewhat whether he so | 10, 198/ 15 |
| More might have reasonably | doubted | , and, as I suppose | 10, 183/ 18 |
| And he might have | doubted | also that some innocents | 10, 183/ 23 |
| reasonable conjecture to have | doubted | more at the matter | 10, 183/ 12 |
| it appeareth that he | doubteth | whether there be any | 10, 61/ 10 |
| I suppose no man | doubteth | but that in the | 10, 139/ 30 |
| that, he saith, he | doubteth | , but he saith that | 10, 184/ 36 |
| God's word be true," | doubteth | not of the truth | 10, 63/ 13 |
| am sure no man | doubteth | but that these be | 10, 198/ 24 |
| should poison them that | drank | thereof, that then I | 10, 71/ 3 |
| to their tails and | draw | them home. And then | 10, 142/ 19 |
| not return but evermore | draw | back -- if the | 10, 118/ 20 |
| sufficient to make them | draw | back from making themselves | 10, 97/ 31 |
| folk of either party | draw | both by one line | 10, 213/ 2 |
| of Division laboreth to | draw | that false suspicion farther | 10, 171/ 14 |
| refrain from thieving and | draw | themselves to thrift, or | 10, 136/ 7 |
| dissimuleth that point and | draweth | me forth before the | 10, 151/ 12 |
| sin itself is a | drawing | toward the deadly, rather | 10, 80/ 34 |
| a new law were | drawn | and put forth to | 10, 229/ 17 |
| never know them, for | dread | of his displeasure to | 10, 96/ 2 |
| his conscience, and for | dread | of the king's displeasure | 10, 26/ 8 |
| mortal, so that the | dread | thereof could make men | 10, 80/ 23 |
| for all that, in | dread | that another man will | 10, 94/ 22 |
| to drive them, by | dread | or by shame or | 10, 213/ 17 |
| in doubt, and in | dread | of deadly sin, and | 10, 80/ 35 |
| leaveth them so in | dread | and fear still, that | 10, 99/ 5 |
| in some cases, for | dread | of peril that may | 10, 93/ 10 |
| allow and approve his | dread | , for all that his | 10, 94/ 24 |
| suppose, judge a very | dreaming | tale. And therein it | 10, 192/ 29 |
| the 26th leaf, he | dribbleth | in a word of | 10, 42/ 9 |
| would go give such | drink | about as should poison | 10, 71/ 3 |
| necessary occasion should haply | drive | me thereto, as no | 10, 79/ 19 |
| of the people, to | drive | them, by dread or | 10, 213/ 17 |
| arresting them, and to | drive | the ordinaries forever to | 10, 180/ 29 |
| be cause sufficient to | drive | him to purge himself | 10, 112/ 9 |
| good and sure to | drive | out of the accuser's | 10, 99/ 10 |
| offense and worthy to | drive | him to this point | 10, 112/ 3 |
| them not, be sometimes | driven | to yield a good | 10, 154/ 31 |
| And necessity hath also | driven | the King's Grace and | 10, 155/ 6 |
| upon suspicion should be | driven | to make his purgation | 10, 218/ 14 |
| me, with a solemn | driven | process, whether I would | 10, 30/ 9 |
| he shall neither be | driven | to abjuration nor purgation | 10, 123/ 13 |

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| a man may be | driven | to a purgation without | 10, 110/ 35 |
| a man may be | driven | to a purgation without | 10, 111/ 10 |
| a man may be | driven | to his purgation without | 10, 111/ 33 |
| worthy were to be | driven | to his purgation and | 10, 111/ 35 |
| indeed, and so be | driven | to his purgation or | 10, 113/ 33 |
| this place, he is | driven | to a shrewd narrow | 10, 206/ 21 |
| suspicion of heresy be | driven | to purge themselves after | 10, 183/ 16 |
| by the law be | driven | to it without offense | 10, 112/ 5 |
| that he may be | driven | thereto without witness: wherefore | 10, 112/ 6 |
| his book of Division | drove | this good man thereto | 10, 79/ 20 |
| see well that himself | drove | me to think that | 10, 173/ 27 |
| that honor is "only | due | to virtue," and that | 10, 41/ 28 |
| willful offenders go without | due | correction. Who could end | 10, 172/ 12 |
| and chantries letting the | due | examination requisite for restitution | 10, 52/ 18 |
| be a heretic without | due | examination, as is before | 10, 76/ 13 |
| him unrighteously and against | due | order of justice. Mark | 10, 219/ 31 |
| him unrighteously and against | due | order of justice." This | 10, 220/ 19 |
| offenders go not without | due | correction: is not this | 10, 170/ 30 |
| must be by a | due | and reasonable order. And | 10, 148/ 10 |
| I cannot see what | due | or reasonable order of | 10, 148/ 13 |
| on as heretics, before | due | examination in that behalf | 10, 76/ 9 |
| a heretic without such | due | examination as this man | 10, 76/ 20 |
| offenders go not without | due | correction." And when Master | 10, 169/ 8 |
| answers were even very | dull | and dead. But then | 10, 6/ 21 |
| that is spoken very | dully | -- well, since so | 10, 220/ 1 |
| the seven sacraments not | duly | administered, for maintenance of | 10, 42/ 35 |
| justice, and do not | duly | administer some of the | 10, 43/ 16 |
| of justice or in | duly | administering some of the | 10, 45/ 15 |
| the seven sacraments not | duly | administered -- or the | 10, 42/ 15 |
| had been in Almaine | duly | followed in the beginning | 10, 96/ 27 |
| born deaf and thereby | dumb | ! And now, concerning this | 10, 140/ 15 |
| whom I say I | durst | warrant to be of | 10, 55/ 30 |
| occasion of slander, he | durst | here none call them | 10, 29/ 30 |
| bad indeed. But I | durst | in my conscience no | 10, 79/ 15 |
| his word. But I | durst | well warrant it that | 10, 196/ 33 |
| and yet not one | durst | openly complain. Lo, thus | 10, 103/ 25 |
| his neighbors, whereof they | durst | not openly make complaint | 10, 128/ 6 |
| much how Master More | durst | , for offense of his | 10, 26/ 7 |
| much how this man | durst | , for offense of his | 10, 26/ 25 |
| mind I said I | durst | warrant well that some | 10, 53/ 26 |
| man's sermon -- I | durst | well in the same | 10, 46/ 22 |
| railing fashion, if I | durst | be bold to tell | 10, 46/ 11 |
| grudges -- that I | durst | be bold to warrant | 10, 53/ 27 |

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| one judge as I | durst | trust the troth of | 10, 134/ 22 |
| yet but that I | durst | as well trust the | 10, 131/ 33 |
| yet but that he | durst | as well trust the | 10, 133/ 7 |
| day but that I | durst | as well trust the | 10, 134/ 21 |
| his matter in the | dust | so shamefully? Now, where | 10, 205/ 36 |
| not now do their | duties | in subduing heresies without | 10, 75/ 19 |
| some part of their | duties | toward God's honor undone | 10, 44/ 15 |
| and obloquy, leave their | duties | undone and let heretics | 10, 6/ 11 |
| the statutes, be their | duties | still, and that they | 10, 197/ 1 |
| some part of their | duty | , and that also but | 10, 45/ 35 |
| the doing of their | duty | therein -- and not | 10, 23/ 16 |
| I would, as my | duty | is, pray God give | 10, 184/ 17 |
| sometimes do not their | duty | therein, but leave some | 10, 44/ 14 |
| so soon as the | duty | of their office would | 10, 30/ 19 |
| their part and their | duty | in such points as | 10, 77/ 35 |
| truly and charitably their | duty | , both in secret detecting | 10, 99/ 27 |
| I would, as my | duty | were, be surely very | 10, 59/ 13 |
| not so thereas they | dwell | themselves, yet ween, I | 10, 17/ 11 |
| afterward when honest men, | dwellers | upon the bridge, came | 10, 16/ 21 |
| a division, while the | dwellers | in every quarter about | 10, 17/ 9 |
| the good not give | ear | to the bad folk | 10, 215/ 20 |
| man giveth a deaf | ear | always. And here, upon | 10, 193/ 11 |
| policy would give none | ear | , but in his answer | 10, 139/ 2 |
| other, nor to give | ear | to false, seditious slander | 10, 213/ 1 |
| this matter into serious, | earnest | arguments. But I shall | 10, 56/ 14 |
| but be sad and | earnest | rude railings indeed. Then | 10, 46/ 33 |
| him than with odious | earnest | arguments seriously to press | 10, 53/ 6 |
| to look well and | earnestly | upon them, and like | 10, 16/ 24 |
| fifth, which he very | earnestly | dispraiseth, that are those | 10, 23/ 35 |
| and inculcateth into their | ears | that I exhort both | 10, 23/ 1 |
| dare, peradventure, for his | ears | . This thing, good readers | 10, 103/ 11 |
| it go by his | ears | as though he never | 10, 129/ 13 |
| heard it his own | ears | will refuse to become | 10, 101/ 9 |
| the salt of the | earth | , and if the salt | 10, 21/ 15 |
| wise man, for the | ease | of heretics, hath now | 10, 190/ 29 |
| to find out, to | ease | the reader's labor and | 10, 7/ 21 |
| it not more his | ease | to be put to | 10, 123/ 7 |
| is indeed a good | ease | to the temporal judge | 10, 132/ 9 |
| be changed, to the | ease | of heretics, that have | 10, 39/ 10 |
| nought, and love their | ease | and their wealth, and | 10, 212/ 7 |
| after his heart somewhat | eased | , he cometh to himself | 10, 35/ 34 |
| them may much more | easily | forbear them. And therefore | 10, 81/ 11 |
| and may be more | easily | forborne -- I never | 10, 80/ 30 |

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| great Turk, were between | Easter | and Michaelmas last past | 10, 3/ 4 |
| from the week after | Easter | till as much before | 10, 5/ 36 |
| flesh from Quinquagesima to | Easter | -- I take it | 10, 223/ 10 |
| plain point, and as | easy | to spy as a | 10, 64/ 25 |
| changed and made more | easy | can never have any | 10, 221/ 10 |
| For iwis it is | easy | to see that if | 10, 64/ 15 |
| And therefore it is | easy | to perceive, whatsoever himself | 10, 227/ 23 |
| to make them more | easy | , wherewith heretics would wax | 10, 230/ 12 |
| of venery as men | eat | , and hunt and kill | 10, 142/ 5 |
| that the priests should | eat | no flesh from Quinquagesima | 10, 223/ 10 |
| all, for they must | eat | too, and will sometimes | 10, 142/ 2 |
| that he would have | eaten | his grass if he | 10, 199/ 12 |
| now) saith even, in | effect | , as much -- yea | 10, 137/ 30 |
| to be of small | effect | to help an innocent | 10, 183/ 29 |
| first chapter was in | effect | nothing else but by | 10, 222/ 5 |
| safeguard of innocents, the | effect | is the decay of | 10, 168/ 4 |
| man say, and in | effect | so he doth, "Master | 10, 77/ 17 |
| to a little better | effect | than he doth his | 10, 208/ 27 |
| is nothing else in | effect | but a fair confession | 10, 131/ 7 |
| way all of one | effect | . And as for presentments | 10, 139/ 22 |
| is but of small | effect | . This reason hath, lo | 10, 178/ 8 |
| contained matter of great | effect | , and which he much | 10, 40/ 33 |
| good of very small, | effect | . Then goeth he forth | 10, 178/ 19 |
| no. And because the | effect | of all his answer | 10, 120/ 35 |
| leaf, hath so little | effect | and substance in it | 10, 199/ 18 |
| should sound to that | effect | that the judges that | 10, 177/ 32 |
| Clementine was not of | effect | in the king's laws | 10, 168/ 33 |
| words amount to that | effect | that Master More saith | 10, 169/ 19 |
| by me. For in | effect | it containeth nothing else | 10, 17/ 34 |
| presentments and indictments, what | effect | would come of them | 10, 139/ 23 |
| -- I answered in | effect | only these, of which | 10, 222/ 9 |
| they bring it to | effect | . Here you see, good | 10, 182/ 29 |
| matter of no little | effect | . For, taking that he | 10, 40/ 29 |
| no better, but in | effect | even this: that against | 10, 119/ 1 |
| are of no great | effect | . For if we should | 10, 108/ 24 |
| words of such substantial | effect | that I would not | 10, 199/ 27 |
| therein, and yet none | effectual | matter were there for | 10, 40/ 15 |
| worst, which were most | effectual | causes if they were | 10, 212/ 21 |
| witnesses with him, and | eft | charitably give him monition | 10, 72/ 15 |
| again return, good readers, | eftsoons | unto the first: that | 10, 105/ 14 |
| man's seventeenth chapter. The | Eighteenth | Chapter His eighteenth chapter | 10, 184/ 24 |
| The Eighteenth Chapter His | eighteenth | chapter beginneth folio 69 | 10, 184/ 26 |
| least in this his | eighteenth | , in which he boasteth | 10, 194/ 16 |

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| matter: read yet the | eighteenth | chapter of mine Apology | 10, 49/ 5 |
| remnant of the said | eighteenth | chapter, and showeth that | 10, 192/ 21 |
| of heresies, in the | eighteenth | chapter, and you shall | 10, 64/ 36 |
| followeth in the said | eighth | chapter thus: "But surely | 10, 168/ 22 |
| as a key. The | Eighth | Chapter His eighth chapter | 10, 41/ 6 |
| chapter, beginning in the | eighth | leaf, he first showeth | 10, 19/ 9 |
| The Eighth Chapter His | eighth | chapter beginneth in the | 10, 41/ 7 |
| I say in the | eighth | chapter of the said | 10, 168/ 11 |
| the seventh and the | eighth | for that they labored | 10, 222/ 1 |
| very few years, above | eighty | thousand persons in one | 10, 210/ 25 |
| Bizance, but as for | El-Kahirah | or Salem, I never | 10, 34/ 11 |
| had been either at | El-Kahirah | or at Salem or | 10, 34/ 6 |
| heretic Marcion "the devil's | eldest | son," and except our | 10, 24/ 17 |
| some of them an | elephant | of a gnat, and | 10, 212/ 18 |
| the leaf 174. The | Eleventh | Chapter His eleventh chapter | 10, 56/ 30 |
| The Eleventh Chapter His | eleventh | chapter beginneth in the | 10, 56/ 32 |
| declaration here in his | eleventh | chapter, well perceive also | 10, 57/ 20 |
| such as would not | else | come home -- now | 10, 142/ 10 |
| grace he hath not, | else | is it a sure | 10, 10/ 8 |
| heretic or any malefactor | else | . But then again I | 10, 30/ 14 |
| wrote, nor any man | else | , proved by any of | 10, 173/ 17 |
| hold it opinatively or | else | (rather than be burned | 10, 83/ 26 |
| far overseen -- or | else | , if he be not | 10, 156/ 29 |
| had been still nothing | else | but only Bizance's writing | 10, 12/ 19 |
| pretended defense is nothing | else | in effect but a | 10, 131/ 7 |
| of the harm that | else | would follow, by the | 10, 132/ 14 |
| we do well. For | else | shall there, by the | 10, 228/ 36 |
| gave them warning or | else | though he did -- | 10, 55/ 2 |
| with him and God-forbid | else | too, for else might | 10, 60/ 24 |
| well yourselves intendeth nothing | else | but by example of | 10, 120/ 16 |
| was in effect nothing | else | but by false, slanderous | 10, 222/ 6 |
| bring it forth, or | else | that you find it | 10, 19/ 2 |
| send for them; or | else | that, hearing folk so | 10, 85/ 7 |
| might be forborne or | else | the means found to | 10, 229/ 25 |
| he do the one, | else | have I good cause | 10, 196/ 1 |
| what it meaneth, or | else | is it hard for | 10, 113/ 21 |
| such mischief as would | else | do much harm: good | 10, 229/ 18 |
| causes of division, or | else | I should have devised | 10, 16/ 36 |
| effect it containeth nothing | else | but that he would | 10, 17/ 34 |
| man hath himself, or | else | how foolishly he hath | 10, 192/ 9 |
| forth their fellow, or | else | to make him friends | 10, 197/ 29 |
| by some shrews or | else | but of himself, I | 10, 230/ 34 |
| should follow thereon, or | else | some worldly honor by | 10, 42/ 31 |

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| or in any man's | else | . And therefore I have | 10, 222/ 16 |
| the tale again or | else | in keeping it counsel | 10, 32/ 27 |
| I suppose no man | else | , but that it may | 10, 128/ 32 |
| wit than I -- | else | could I lay a | 10, 117/ 25 |
| trust unto his, or | else | at the leastwise every | 10, 119/ 4 |
| that he findeth, or | else | at the leastwise the | 10, 198/ 25 |
| either of forgetfulness or | else | of wiliness, leaveth out | 10, 62/ 32 |
| mean so -- or | else | must have left his | 10, 177/ 6 |
| man or any man | else | , I cannot let them | 10, 79/ 13 |
| themselves, and no man | else | . But now letting pass | 10, 225/ 10 |
| misreport him shamefully. And | else | , I trust, look in | 10, 60/ 15 |
| God-forbid else too, for | else | might they lose between | 10, 60/ 24 |
| a false ground, or | else | , if he make any | 10, 87/ 30 |
| yet more clearly. Or | else | , if any man be | 10, 62/ 18 |
| of the realm; and | else | would there many such | 10, 135/ 35 |
| of the peace, which | else | , for much money, I | 10, 126/ 3 |
| beasts and vermin as | else | would destroy much victual | 10, 142/ 6 |
| wit nor no man's | else | can find no further | 10, 98/ 30 |
| more can no man | else | -- find no further | 10, 98/ 33 |
| of that judgment, or | else | they be not without | 10, 45/ 19 |
| things needs be, for | else | were they not two | 10, 150/ 17 |
| the ordinaries' hands, which | else | should peradventure not have | 10, 185/ 32 |
| in the other; or | else | , instead of one harm | 10, 121/ 25 |
| same chapter before -- | else | , in all other cases | 10, 106/ 18 |
| of that infamy, or | else | to do penance for | 10, 112/ 10 |
| the spiritual judges, or | else | the common people. Now | 10, 77/ 30 |
| folk's obloquy to themselves-ward, | else | to the people there | 10, 134/ 18 |
| him to it, or | else | supply his room and | 10, 209/ 25 |
| must mean so, or | else | (as I said) he | 10, 173/ 12 |
| only Bizance's writing, and | else | would also Salem have | 10, 12/ 20 |
| hath been said before, | else | shall they see that | 10, 228/ 22 |
| them some other, or | else | all seven some one | 10, 33/ 30 |
| nor in any realm | else | any law stand in | 10, 221/ 3 |
| and other meetings, or | else | make them such friends | 10, 197/ 21 |
| this matter better, or | else | that man that they | 10, 91/ 21 |
| they take for nothing | else | but for the declaration | 10, 25/ 13 |
| not, nor no man | else | neither, what the spiritual | 10, 45/ 26 |
| to do both; or | else | to do the first | 10, 50/ 14 |
| peradventure cause some that | else | would tell the truth | 10, 96/ 1 |
| kept away for fear. | Else | , in all the remnant | 10, 108/ 19 |
| very clearly nought or | else | that at the leastwise | 10, 133/ 26 |
| such pestilent heresies as | else | would oppress the Catholic | 10, 213/ 5 |
| wont to have, "or | else | to show themselves not | 10, 197/ 12 |

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| themselves to thrift, or | else | , notwithstanding that there are | 10, 136/ 8 |
| I trow, no man's | else | -- till these words | 10, 208/ 22 |
| be brought about; or | else | that if they were | 10, 169/ 13 |
| all this matter nothing | else | but that they would | 10, 189/ 3 |
| him, and every man | else | that list to read | 10, 35/ 30 |
| wise we should; or | else | he meaneth to teach | 10, 116/ 26 |
| man nor any man | else | is able to confute | 10, 158/ 9 |
| go make more, or | else | must we use the | 10, 94/ 1 |
| of his division, is | else | but a very vain | 10, 190/ 7 |
| full prudently devised. For | else | would Salem ween that | 10, 12/ 17 |
| presentment had before. For | else | if he ween to | 10, 133/ 28 |
| piece I mean nothing | else | but that whereas this | 10, 126/ 9 |
| if they list, or | else | if they will algates | 10, 91/ 7 |
| as he seemeth or | else | that some wily shrews | 10, 191/ 2 |
| to the straiter or | else | to the worse -- | 10, 229/ 35 |
| heresy or in anything | else | . And so would he | 10, 177/ 17 |
| other towns with them, | embattled | in such dialogues: Sir | 10, 3/ 18 |
| the faith by the | emboldening | of heretics, the instrument | 10, 168/ 4 |
| I purpose not to | embusy | myself with confuting of | 10, 222/ 12 |
| ambassadors of both the | emperors | ; that is to wit | 10, 144/ 30 |
| the spirituality, it was | enacted | by Parliament that ordinaries | 10, 168/ 29 |
| with a marvelous metamorphosis | enchanted | and turned into two | 10, 3/ 6 |
| the Catholic faith, to | encourage | them on the other | 10, 23/ 15 |
| of Division, to the | encouraging | of heretics and peril | 10, 9/ 19 |
| should turn to the | encouraging | of heretics and increase | 10, 15/ 28 |
| Catholic faith by the | encouraging | of heretics, which would | 10, 145/ 16 |
| I will not long | encumber | you with any generalities | 10, 227/ 30 |
| Master More will needly | endeavor | himself to hide the | 10, 210/ 33 |
| mar all than to | endeavor | himself to make all | 10, 212/ 29 |
| the chapter, that I " | endeavor | " myself "very much to | 10, 18/ 9 |
| said treatise, then he | endeavoreth | himself very much to | 10, 169/ 10 |
| the spirituality his sentence | ended | not there, but went | 10, 175/ 15 |
| the Division, but rather | ended | the clause in such | 10, 36/ 29 |
| answer of the Pacifier | ended | . And this was by | 10, 12/ 16 |
| show thee that it | endeth | . Consider, good readers, that | 10, 11/ 16 |
| And there my sentence | endeth | , as to this purpose | 10, 174/ 28 |
| And there my sentence | endeth | as to this purpose | 10, 175/ 12 |
| to himself again and | endeth | the chapter very well | 10, 35/ 35 |
| in only prose, he | endeth | all the whole book | 10, 12/ 25 |
| to such an ungracious | ending | . These be, lo, the | 10, 96/ 28 |
| For this were an | endless | division, if every such | 10, 43/ 4 |
| bare oath of his | enemy | that saith he is | 10, 228/ 34 |
| for all that his | enemy | is upon loss of | 10, 94/ 25 |

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| feared still, that his | enemy | will as well adventure | 10, 94/ 29 |
| that thereby they both | enfeeble | and also dishonor the | 10, 53/ 33 |
| goeth he farther, and | enforceth | his reason with the | 10, 159/ 1 |
| never nowhere in all | England | found one. And that | 10, 85/ 18 |
| in this realm of | England | have also attempted the | 10, 104/ 36 |
| Zwingli; and here in | England | Tyndale, Friar Barnes, George | 10, 200/ 18 |
| in any diocese in | England | or Wales by the | 10, 170/ 4 |
| our matter written in | England | and in English words | 10, 37/ 20 |
| it might serve in | England | , might not have served | 10, 96/ 23 |
| ween, was yet in | England | never put in ure | 10, 93/ 15 |
| it might serve in | England | , yet might it not | 10, 97/ 9 |
| lieth) the clergy of | England | for use of the | 10, 191/ 13 |
| this, and sometimes in | England | too, that some evil | 10, 115/ 12 |
| others, the ambassadors of | England | . There were the ambassadors | 10, 144/ 29 |
| might not serve in | England |) -- that thing do | 10, 97/ 11 |
| it might serve in | England | , but that though it | 10, 97/ 8 |
| as I say, good | English | . But when a book | 10, 167/ 29 |
| at adventure in printed | English | books abroad, as may | 10, 81/ 23 |
| than write them in | English | , against the counsel of | 10, 19/ 34 |
| say" is as shrewd | English | as any Deutsch woman | 10, 167/ 31 |
| know well it is | English | . But the fault that | 10, 167/ 17 |
| in England and in | English | words, stand for a | 10, 37/ 20 |
| wrote those things in | English | , though Jean Gerson wrote | 10, 19/ 30 |
| not, yet in any | English | book that I would | 10, 69/ 29 |
| reading, I would in | English | into every man's hand | 10, 79/ 33 |
| here and can read | English | , which are not, ye | 10, 39/ 33 |
| the priests' faults in | English | might put them in | 10, 20/ 4 |
| better out of his | English-printed | book than in it | 10, 77/ 27 |
| open-printed books, for any | Englishman | to do; nor, verily | 10, 22/ 4 |
| should because we be | Englishmen | , and our matter written | 10, 37/ 19 |
| and Bizance were two | Englishmen | indeed, and spoke those | 10, 11/ 2 |
| and turned into two | Englishmen | by the wonderful inventive | 10, 3/ 7 |
| consider the circumstances, and | enjoin | the penance after the | 10, 219/ 12 |
| the ordinary might also | enjoin | him some certain things | 10, 116/ 15 |
| bishop or inquirers may | enjoin | such as they have | 10, 109/ 27 |
| as the spiritual judge | enjoineth | to the other. For | 10, 121/ 20 |
| the thing which they | enjoy | by the name of | 10, 206/ 12 |
| neither should the parson | enjoy | the profit nor the | 10, 196/ 13 |
| that might happen, of | enmity | , or hope of lucre | 10, 106/ 24 |
| mean conditions without notable | enormities | , such they were already | 10, 177/ 8 |
| these affections with notable | enormity | , then till he prove | 10, 172/ 30 |
| were surely observed, were | enough | to fill a whole | 10, 73/ 16 |
| all shortly and short | enough | , and answer a long | 10, 129/ 23 |

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| realm standeth therewith well | enough |), he maketh as though | 10, 188/ 33 |
| there are yet thieves | enough | , there would be without | 10, 136/ 9 |
| For I am sure | enough | my words be no | 10, 169/ 29 |
| them. Ye know well | enough | why they be tedious | 10, 213/ 34 |
| should be defended well | enough | , and their beasts brought | 10, 142/ 36 |
| of Christ's Gospel well | enough | . And also, concerning this | 10, 56/ 25 |
| saith before is far | enough | from the danger of | 10, 55/ 27 |
| and talk heresies well | enough | , without the danger or | 10, 82/ 28 |
| yet were mine plain | enough | . And strong enough were | 10, 120/ 5 |
| were a heretic, is | enough | to judge every such | 10, 77/ 20 |
| it had been well | enough | . For as for the | 10, 54/ 3 |
| -- it is not | enough | , I say, for him | 10, 150/ 15 |
| not in this matter | enough | for this good man | 10, 138/ 29 |
| compurgators, peradventure more than | enough | . For it hath been | 10, 115/ 10 |
| for the remedy good | enough | . But then have there | 10, 115/ 17 |
| I see why well | enough | . For since himself seeth | 10, 125/ 9 |
| and liken them well | enough | together. For I may | 10, 157/ 23 |
| necessity. For it is | enough | for me, if I | 10, 82/ 19 |
| it may be likely | enough | to happen in some | 10, 205/ 1 |
| this himself seeth well | enough | , and therefore in the | 10, 214/ 20 |
| heresies (which wit heretics | enough | have), then is all | 10, 73/ 6 |
| hath his second oath | enough | to bear it against | 10, 152/ 36 |
| his words were well | enough | , he hath made his | 10, 206/ 33 |
| truth, would with shame | enough | to himself make men | 10, 210/ 30 |
| judges in heresy well | enough | . For they may have | 10, 177/ 3 |
| his words were plain | enough | , that he meaneth only | 10, 214/ 5 |
| in that piece well | enough | . For I neither meant | 10, 149/ 19 |
| three? Yes, forsooth, true | enough | though I never found | 10, 34/ 21 |
| notwithstanding, he were likely | enough | to lie. Now, since | 10, 151/ 32 |
| think they may well | enough | , both without offense of | 10, 185/ 5 |
| all that, other examples | enough | , both in other good | 10, 120/ 27 |
| plain enough. And strong | enough | were my part with | 10, 120/ 6 |
| be saved harmless well | enough | and offenders punished too | 10, 183/ 8 |
| His soul is safe | enough | , though his purse may | 10, 162/ 20 |
| their souls are safe | enough | -- as safe as | 10, 162/ 16 |
| is for my purpose | enough | . But then saith he | 10, 128/ 8 |
| see it too, well | enough | . I have seen such | 10, 148/ 19 |
| the matter yet safe | enough | again; it shall never | 10, 73/ 26 |
| every man hath experience | enough | that ye shall seldom | 10, 139/ 20 |
| upon their own letters, | enough | to be showed, at | 10, 28/ 18 |
| I can see well | enough | that in some case | 10, 166/ 17 |
| ten fires be pain | enough | for him that wrote | 10, 54/ 23 |
| law might be good | enough | though they that secretly | 10, 134/ 3 |

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| that it is not | enough | for him that will | 10, 150/ 14 |
| have satisfied myself well | enough | , and that the letter | 10, 206/ 24 |
| this man seeth well | enough | that though the faults | 10, 211/ 27 |
| have more work than | enough | to defend them well | 10, 49/ 9 |
| restitutions, where there is | enough | to pay them with | 10, 50/ 31 |
| beasts brought home well | enough | too; so they should | 10, 142/ 36 |
| require, prove it plain | enough | . But of this gear | 10, 104/ 5 |
| -- it is evident | enough | that by those words | 10, 162/ 38 |
| law would be good | enough | in felony, though the | 10, 137/ 19 |
| it was meetly well | enough | already. And thus you | 10, 173/ 23 |
| would not, it were | enough | for me to say | 10, 151/ 24 |
| be saved harmless well | enough | , " might happen to be | 10, 183/ 29 |
| be borne meetly well | enough | . And as touching the | 10, 48/ 9 |
| tokens might be plain | enough | though they were less | 10, 166/ 34 |
| himself, no man wise | enough | of himself. Wherefore it | 10, 61/ 26 |
| that it were good | enough | , but yet would needs | 10, 138/ 25 |
| the words that next | ensue | , where he goeth farther | 10, 160/ 36 |
| to see what might | ensue | thereon if it were | 10, 204/ 31 |
| and peril that would | ensue | thereon: I will desire | 10, 228/ 7 |
| mischiefe he showeth that | ensueth | thereupon! The other party | 10, 197/ 31 |
| Michaelmas and Halloweentide next | ensuing | , in this debellation vanquished | 10, 3/ 12 |
| others, in order there | ensuing | , of which this man | 10, 65/ 30 |
| the next chapter hereafter | ensuing | , and continueth to the | 10, 11/ 15 |
| with this good man | enter | in this matter into | 10, 56/ 13 |
| the witnesses be not | entered | in the record, yet | 10, 154/ 33 |
| any spiritual judge hath | enterprised | in default of justice | 10, 209/ 32 |
| of his accuser, to | entitle | him to his writ | 10, 130/ 7 |
| and so is it | entitled | upon the leaves. And | 10, 10/ 34 |
| shortness: I nothing therein | envy | the man's praise. For | 10, 7/ 31 |
| those words "ad arbitrium | episcopi | " were not written in | 10, 115/ 1 |
| which in the seventh | epistle | of his first book | 10, 48/ 31 |
| a request indifferent and | equal | for us both, since | 10, 88/ 14 |
| faults on both parts | equally | , here (in the second | 10, 20/ 11 |
| from such indifference and | equity | as ought and must | 10, 174/ 17 |
| from such indifference and | equity | as ought and must | 10, 174/ 32 |
| from such indifference and | equity | as ought and must | 10, 176/ 30 |
| from the indifference and | equity | that I assign -- | 10, 177/ 33 |
| titles Calvicius Sinecii, Moriae | Erasmi | , be names convenient for | 10, 9/ 1 |
| pertain unto Synesius and | Erasmus | , or peradventure to neither | 10, 9/ 4 |
| if a provincial council | err | , there are in Christ's | 10, 215/ 15 |
| that in writs of | error | and in pleas of | 10, 171/ 1 |
| can in no wise | escape | but that they must | 10, 45/ 11 |
| time might haply to | escape | a right wise man | 10, 40/ 26 |

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| should not so have | escaped | him, ye may be | 10, 103/ 33 |
| a man's land by | escheat | have place but in | 10, 108/ 22 |
| have his lands by | escheat | after his death. And | 10, 106/ 1 |
| it were good to | eschew | it, and not to | 10, 188/ 26 |
| yet it would be | eschewed | . And also, if they | 10, 187/ 27 |
| spiritualty; and so he | escheweth | and fleeth the less | 10, 26/ 22 |
| the other -- and | especially | so many at once | 10, 15/ 10 |
| upon a little face; | especially | while, as clearly as | 10, 64/ 26 |
| and not offend therein, | especially | deadly. Howbeit, he may | 10, 175/ 9 |
| and, among other vices, | especially | such pestilent heresies as | 10, 213/ 4 |
| and not offend therein, | especially | deadly. But I have | 10, 177/ 4 |
| of the clergy, and | especially | of the ordinaries in | 10, 167/ 20 |
| and the sacraments, and | especially | the Blessed Sacrament of | 10, 222/ 34 |
| remembrance to amend them; | especially | because he saith even | 10, 20/ 5 |
| all men, but most | especially | of them that daily | 10, 84/ 4 |
| that some say that, | especially | of late, the matters | 10, 170/ 39 |
| too, yea, and prelates | especially | too. And then when | 10, 203/ 3 |
| for heresy -- and | especially | now, this time -- | 10, 140/ 4 |
| be accursed. I have | espied | this good man is | 10, 197/ 3 |
| and some piece of | Essex | alone, and the complaints | 10, 170/ 10 |
| -- I would not | esteem | the babbling of two | 10, 179/ 29 |
| unstable, though we be | esteemed | and taken as angels | 10, 61/ 23 |
| temporal courts weighed and | esteemed | so light but that | 10, 154/ 30 |
| otherwise, might for the | estimation | of his book more | 10, 40/ 24 |
| too. For in his | estimation | the power lieth to | 10, 154/ 25 |
| the respect of their | estimation | among men (which yet | 10, 23/ 17 |
| in heaven, avoiding the | eternal | fire of hell, have | 10, 231/ 11 |
| of) to the pope | Eugenius | is in good faith | 10, 31/ 36 |
| the "blessed brethren" and " | evangelical | brethren." And for the | 10, 24/ 4 |
| call now these brethren | evangelical | , yet he meant that | 10, 25/ 35 |
| themselves took that name " | evangelical | " arrogantly to themselves, both | 10, 25/ 7 |
| themselves, both by the " | evangelical | liberty" that they pretended | 10, 25/ 8 |
| scorn, and instead of " | evangelicals | " wrote them "pseudo-evangelicals." Now | 10, 25/ 19 |
| by the name of " | evangelicals | " -- I well allow | 10, 24/ 35 |
| For answer of this | evasion | I will ask this | 10, 128/ 19 |
| us in heaven, together, | everlasting | glory. Printed by W | 10, 231/ 16 |
| would not return but | evermore | draw back -- if | 10, 118/ 20 |
| his "some say"s | evermore | say evil, and never | 10, 167/ 25 |
| were well himself; but | evermore | my mind giveth me | 10, 53/ 13 |
| with you now and | evermore | , amen": therein he saith | 10, 200/ 32 |
| therein, yet I meant | evermore | the intent of his | 10, 63/ 35 |
| courts. Now, good readers, | evermore | remember this: that it | 10, 150/ 13 |
| required it, they have | evermore | been ready to set | 10, 209/ 19 |

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| for all this, that | everything | that a man speaketh | 10, 77/ 18 |
| how he shall in | everything | concerning his neighbor keep | 10, 61/ 33 |
| against the judges, for | everything | that is put in | 10, 164/ 2 |
| he will not touch | everything | "particularly," but take another | 10, 13/ 18 |
| to, I perused always | everything | in order. Which order | 10, 13/ 24 |
| book, with mine answers | everywhere | added thereunto, and then | 10, 88/ 27 |
| good readers, every man | everywhere | findeth true that any | 10, 103/ 12 |
| the indicters may have | evidence | given them apart, or | 10, 130/ 2 |
| a sessions and none | evidence | given openly at the | 10, 129/ 37 |
| perceive either by the | evidence | given them at the | 10, 162/ 5 |
| that have heard such | evidence | given in causes of | 10, 149/ 3 |
| that if, after his | evidence | given upon his oath | 10, 153/ 28 |
| king's court to give | evidence | to an inquest at | 10, 149/ 31 |
| is but as an | evidence | , which the jury should | 10, 150/ 8 |
| circumstances therewith given in | evidence | to the jury at | 10, 151/ 9 |
| they had given good | evidence | for acquittal of their | 10, 154/ 4 |
| again be given in | evidence | against the petit jury | 10, 154/ 34 |
| would upon much less | evidence | have shortly presented felony | 10, 140/ 19 |
| that gave them open | evidence | . And that this is | 10, 141/ 1 |
| more than one, good | evidences | have been given unto | 10, 140/ 17 |
| king's courts to give | evidences | to an inquest, then | 10, 149/ 28 |
| there can be any | evident | token in any such | 10, 159/ 24 |
| could be any such | evident | token in any such | 10, 166/ 14 |
| showed -- it is | evident | enough that by those | 10, 162/ 38 |
| were not this an | evident | token that he doth | 10, 166/ 28 |
| if he saw by | evident | tokens that it is | 10, 159/ 21 |
| there may be an | evident | token that some such | 10, 166/ 17 |
| saith that it is | evident | that those words of | 10, 169/ 34 |
| offenses; wherefore it appeareth | evidently | that they be nothing | 10, 127/ 7 |
| he saith it appeareth | evidently | nay, where every wise | 10, 171/ 22 |
| that it well appeareth | evidently | yes! Now goeth he | 10, 171/ 24 |
| judges -- it appeareth | evidently | they do not. Now | 10, 169/ 20 |
| say"s evermore say | evil | , and never a "some | 10, 167/ 26 |
| book of Division very | evil | put in, and here | 10, 82/ 11 |
| would do some such | evil | things afterward as were | 10, 55/ 5 |
| the testimony of known | evil | persons to be received | 10, 146/ 32 |
| devise such ways as | evil | persons may be punished | 10, 147/ 29 |
| conspiring together about an | evil | thing to be done | 10, 198/ 10 |
| any punishment for the | evil | folk), he biddeth every | 10, 118/ 36 |
| mischiefs this good man's | evil | devices with change of | 10, 200/ 11 |
| way, and suffer themselves | evil | people's obloquy, for avoiding | 10, 132/ 13 |
| and that that is | evil | , let it go to | 10, 222/ 23 |
| speaketh of such heresies, " | evil | communication corrupteth good manners | 10, 71/ 9 |

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| profitable to sow an | evil | seed against good folk | 10, 78/ 36 |
| and by his new, | evil | counsel the good old | 10, 145/ 28 |
| malice: God give the | evil | man more grace. If | 10, 231/ 2 |
| man's invention is toward | evil | of very great, toward | 10, 178/ 18 |
| calling them any such | evil | names -- he saith | 10, 24/ 5 |
| lewd lightness and of | evil | passions: herein he showeth | 10, 68/ 23 |
| to put away abusions, | evil | examples, and heresies -- | 10, 225/ 21 |
| loath to hear any | evil | spoken of his wife | 10, 19/ 17 |
| man is of such | evil | demeanor among his neighbors | 10, 125/ 31 |
| this good man with | evil | counsel in his books | 10, 212/ 14 |
| the meanwhile for his | evil | demeanor at home among | 10, 128/ 5 |
| whole work together, how | evil | words and how malicious | 10, 64/ 12 |
| think that he meant | evil | himself, as I have | 10, 225/ 25 |
| and set him so | evil | a work. If he | 10, 189/ 8 |
| of will, for such | evil | mind as in the | 10, 59/ 3 |
| God. And concerning such | evil | writings, since it must | 10, 230/ 32 |
| folk as are so | evil | indeed -- let him | 10, 24/ 10 |
| should themselves rather do | evil | than let lewd folk | 10, 180/ 20 |
| is it of an | evil | law. And like as | 10, 216/ 28 |
| another man will for | evil | will and malice destroy | 10, 94/ 22 |
| they be will do | evil | hereafter by misjudging other | 10, 54/ 15 |
| be glad to hear | evil | of other, nor to | 10, 213/ 1 |
| the proof. For since | evil | folk use not to | 10, 147/ 8 |
| Apology (folio 229): Since | evil | folk use not to | 10, 155/ 28 |
| put in, and here | evil | repeated again. Now, whereas | 10, 82/ 12 |
| over that, with an | evil | new change of good | 10, 6/ 12 |
| wrote them either of | evil | will or of oversight | 10, 231/ 1 |
| and nourish any such | evil | delight; or openly to | 10, 19/ 23 |
| is that law not | evil | , though that our own | 10, 136/ 21 |
| England too, that some | evil | preacher, preaching plain, open | 10, 115/ 12 |
| any layman report any | evil | of a priest, though | 10, 175/ 30 |
| a layman report any | evil | of a priest, though | 10, 176/ 11 |
| that he were as | evil | as he saith there | 10, 66/ 8 |
| he say well or | evil | . Here you see, good | 10, 194/ 6 |
| book wherein so much | evil | was contained should be | 10, 40/ 9 |
| remiss" for "fear of | evil | words and slander of | 10, 22/ 13 |
| would tell him. Whose | evil | tongues the spirituality can | 10, 180/ 17 |
| as for to give | evil | names to such folk | 10, 24/ 10 |
| or that to this | evil | purpose or that" -- | 10, 64/ 2 |
| lightly report again any | evil | light reports that he | 10, 84/ 16 |
| lightly have made such | evil | report in that point | 10, 84/ 18 |
| in doing of their | evil | deeds, those that are | 10, 147/ 9 |
| in doing of their | evil | deeds, those that are | 10, 155/ 29 |

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| that they have this | evil | desire and that, and | 10, 171/ 3 |
| to have a right | evil | opinion of the maker | 10, 9/ 23 |
| I call them any | evil | name, as the "naughty | 10, 24/ 2 |
| it is of an | evil | custom, that the longer | 10, 216/ 27 |
| shrews' counsel" nor any | evil | counsel at the making | 10, 226/ 30 |
| rejoice to hear much | evil | spoken of them both | 10, 15/ 16 |
| a good thing an | evil | name. But these matters | 10, 198/ 18 |
| determinate persons to do | evil | in the things that | 10, 54/ 10 |
| as you see, right | evil | and perilous things in | 10, 230/ 18 |
| spiritual men for such | evil | affections as this good | 10, 179/ 20 |
| confederacies" taken to an | evil | part, as this man | 10, 198/ 8 |
| troth that, save for | evil | folk's obloquy to themselves-ward | 10, 134/ 17 |
| let lewd folk speak | evil | . And now, to the | 10, 180/ 21 |
| And like as an | evil | custom is to be | 10, 216/ 28 |
| a determination of certain | evil | folk, conspiring together about | 10, 198/ 10 |
| have always told him | evil | , and never told him | 10, 227/ 8 |
| them that in an | evil | cause have very great | 10, 135/ 23 |
| save for the much | evil | that covertly was cloaked | 10, 221/ 33 |
| were to believe such | evil | lies, and what damage | 10, 39/ 26 |
| it is of an | evil | law. Of what strength | 10, 216/ 29 |
| lacketh, I would wax | evil-content | with him that he | 10, 76/ 15 |
| of common pleas be | evil-handled | by the judges, and | 10, 170/ 39 |
| may be done not | evilly | only but well also | 10, 54/ 12 |
| the common people so | exactly | as to say, "Though | 10, 80/ 32 |
| desire of their worldly | exaltation | that it will be | 10, 176/ 19 |
| worldly honor of priests | exalted | and preferred; and therefore | 10, 175/ 29 |
| worldly honor of priests | exalted | and yet be a | 10, 175/ 7 |
| worldly honor of priests | exalted | and preferred hath so | 10, 176/ 9 |
| worldly honor of priests | exalted | that he is, through | 10, 174/ 16 |
| worldly honor of priests | exalted | that he is through | 10, 176/ 29 |
| worldly honor of priests | exalted | ." And there my sentence | 10, 174/ 28 |
| particular persons, by good | examination | been proved) -- and | 10, 68/ 6 |
| as I said, from | examination | of heresy, all the | 10, 177/ 18 |
| have taken any farther | examination | of him. And if | 10, 159/ 6 |
| under what manner the | examination | and the arrest should | 10, 181/ 18 |
| a heretic without due | examination | , as is before rehearsed | 10, 76/ 13 |
| himself assenteth that the | examination | should be before the | 10, 183/ 22 |
| as heretics, before due | examination | in that behalf: so | 10, 76/ 9 |
| need no great, solemn | examination | of me by men | 10, 35/ 28 |
| the fact without any | examination | of the circumstances whereby | 10, 149/ 14 |
| he find in the | examination | those suspicions cleared he | 10, 127/ 16 |
| flee; and upon his | examination | , the matter fully searched | 10, 123/ 23 |
| yet thinketh by his | examination | that among his many | 10, 107/ 1 |

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| contrary, both by just | examination | before the King's Council | 10, 230/ 6 |
| heretic without such due | examination | as this man before | 10, 76/ 21 |
| displeasure, be arrested before | examination | , and yet Master More | 10, 183/ 21 |
| the manner of the | examination | , and putting of their | 10, 150/ 23 |
| chantries letting the due | examination | requisite for restitution, suddenly | 10, 52/ 18 |
| and the complaints, upon | examination | had by the king's | 10, 170/ 11 |
| times gone before the | examination | . Nevertheless, under what manner | 10, 181/ 18 |
| sometimes this figure of | examination | , "I would wit of | 10, 54/ 27 |
| diligent, politic search and | examinations | besides, both by the | 10, 135/ 32 |
| meddled much with such | examinations | hath a sure experience | 10, 148/ 28 |
| all that. Howbeit, such | examinations | hath caused yet many | 10, 136/ 4 |
| better for him to | examine | well his book of | 10, 189/ 11 |
| changing to hear and | examine | them when need shall | 10, 178/ 6 |
| consider. After which well | examined | , I shall again return | 10, 105/ 13 |
| by the judge, and | examined | as witnesses against their | 10, 103/ 7 |
| the matter should be | examined | before the arrest. For | 10, 181/ 16 |
| that would charitably be | examined | , whether it be so | 10, 179/ 3 |
| himself if he were | examined | would say before the | 10, 115/ 23 |
| the King's Highness have | examined | divers such complaints at | 10, 78/ 27 |
| may see, to have | examined | them so far, saving | 10, 77/ 12 |
| for heresy, right well | examined | and considered first both | 10, 182/ 35 |
| before, upon his oath, | examined | both of himself and | 10, 166/ 22 |
| be sworn and well | examined | , how they know the | 10, 78/ 11 |
| honest persons sworn and | examined | depose and testify, that | 10, 179/ 7 |
| the king's gracious commandment | examined | . And albeit that this | 10, 76/ 33 |
| matters have late been | examined | , and the truth hath | 10, 167/ 23 |
| some other occasion in | examining | of the matter, begin | 10, 148/ 34 |
| in calling, attaching, and | examining | , and farther ordering of | 10, 22/ 15 |
| of God. As, for | example | , both their authority to | 10, 206/ 10 |
| nothing else but by | example | of the common laws | 10, 120/ 16 |
| saith always that the | example | of the common law | 10, 120/ 36 |
| exhortation nor his godly | example | neither, to do in | 10, 193/ 1 |
| further, and for an | example | he bringeth forth one | 10, 168/ 1 |
| he putteth for the | example | their authority in administration | 10, 207/ 7 |
| prove always that my | example | is not like -- | 10, 128/ 15 |
| put this case for | example | -- so may there | 10, 166/ 32 |
| and putteth for an | example | the putting of priests | 10, 195/ 4 |
| not to lay some | example | in mine own deed | 10, 129/ 6 |
| a diversity between the | example | that I put in | 10, 19/ 10 |
| of policy, using the | example | of words spoken by | 10, 63/ 19 |
| I learn of his | example | here, and when I | 10, 29/ 34 |
| some case for an | example | , to see whether the | 10, 153/ 25 |
| he putteth here his | example | of those words spoken | 10, 60/ 10 |

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| put away abusions, evil | examples | , and heresies -- and | 10, 225/ 21 |
| I did put for | examples | manslaughter and adultery, which | 10, 68/ 25 |
| I have used some | examples | of the common law | 10, 228/ 15 |
| for all that, other | examples | enough, both in other | 10, 120/ 27 |
| The third, that such | examples | of the laws of | 10, 88/ 35 |
| had missed in those | examples | , the thing might yet | 10, 120/ 25 |
| base and putteth other | examples | , of one speaking an | 10, 68/ 28 |
| their doctrine and good | examples | to the temporality; and | 10, 20/ 16 |
| of Christ withal, whose | examples | I trust this realm | 10, 145/ 7 |
| father to the most | excellent | prince our sovereign lord | 10, 52/ 16 |
| were to take an | exception | to the bill, and | 10, 229/ 19 |
| then well take that | exception | which I have brought | 10, 208/ 26 |
| cast in sometimes an | exception | of some? In such | 10, 64/ 24 |
| every way that the | exception | that Master More taketh | 10, 178/ 7 |
| for that case an | exception | out of that general | 10, 152/ 3 |
| to be made an | exception | , and so the law | 10, 159/ 14 |
| naturally before its particular | exceptions | . And then if he | 10, 164/ 29 |
| as against the great | excess | of apparel, and some | 10, 143/ 23 |
| been made against such | excess | of apparel, and as | 10, 143/ 27 |
| color of ceasing division, | excite | and set forth division | 10, 15/ 35 |
| mine own displeasure had | excited | me thereto; whereas now | 10, 13/ 11 |
| sentence of his, reason | excludeth | from them -- and | 10, 35/ 11 |
| them with a good | excluding | of this man's including | 10, 34/ 14 |
| in his inclusives and | exclusives | that he discerneth nothing | 10, 33/ 22 |
| insight in inclusives and | exclusives | , when he weeneth that | 10, 33/ 13 |
| For in the paragraph " | Excom | ." be rehearsed part of | 10, 114/ 14 |
| Extra. de hereticis, ca. | Excommunicamus | . This provision, good readers | 10, 113/ 36 |
| well consider the paragraph " | Excommunicamus | " afterward in the same | 10, 114/ 7 |
| Extra. de hereticis, capitulo | Excommunicamus | ." This provision was made | 10, 117/ 19 |
| be for his contumacy | excommunicated | -- that in that | 10, 117/ 16 |
| of the peace be | excommunicated | ," and "all stewards in | 10, 184/ 34 |
| obstinate dealing, with abiding | excommunicated | and contemning the great | 10, 118/ 15 |
| that suspicion, he continueth | excommunicated | all the whole year | 10, 118/ 1 |
| heretics and process of | excommunication | ; but will have, he | 10, 180/ 30 |
| they fall not in | excommunication | for it. Now, if | 10, 187/ 8 |
| in danger of any | excommunication | , it was substantially provided | 10, 185/ 34 |
| close upon pain of | excommunication | , for disclosing that secret | 10, 109/ 28 |
| there was concerning this | excommunication | . And that was that | 10, 186/ 23 |
| by a writ of | Excommunicato | capiendo, and so to | 10, 168/ 20 |
| very winter-ware, and an | excuse | as cold as a | 10, 41/ 4 |
| is full, and then | excuse | his like fault by | 10, 27/ 26 |
| yet can I not | excuse | his unwise following of | 10, 17/ 28 |
| in good faith well | excuse | myself therein. For as | 10, 3/ 32 |

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| much strive against his | excuse | . For I greatly shall | 10, 20/ 2 |
| reasonably thereto could not | excuse | the judge if he | 10, 160/ 34 |
| further him in the | excuse | of his meaning; and | 10, 17/ 25 |
| I be glad to | excuse | his own mind in | 10, 17/ 27 |
| think, since all his | excuse | amounteth to no more | 10, 20/ 3 |
| would at the bar | excuse | upon their oaths some | 10, 154/ 1 |
| of policy" a colorable | excuse | for defense of sowing | 10, 60/ 12 |
| in store for an | excuse | . This first point alone | 10, 73/ 14 |
| that will be none | excuse | to spiritual rulers before | 10, 175/ 35 |
| cause behind, that should | excuse | him. And that is | 10, 79/ 5 |
| -- that in the | excuse | of a thief, some | 10, 148/ 21 |
| such things should be | excused | by lightness and by | 10, 68/ 20 |
| need not to be | excused | , but that, for the | 10, 190/ 31 |
| how they should be | excused | : I answer him again | 10, 190/ 24 |
| this thing so featly | excused | , he declareth his words | 10, 68/ 17 |
| how they should be | excused | . As to his repealing | 10, 190/ 2 |
| whom his first oath | excused | , hath these other two | 10, 152/ 29 |
| good words and fair, | excuseth | my fault, by such | 10, 62/ 3 |
| scrape them out, but | excuseth | the devising of them | 10, 108/ 33 |
| is to wit, the | execrable | heresies which mischiefs this | 10, 200/ 10 |
| assist the spirituality in | executing | of the laws, even | 10, 183/ 4 |
| put the offenders in | execution | thereupon -- and knowing | 10, 217/ 31 |
| hath been put in | execution | . . . of late days, to | 10, 195/ 25 |
| be, been put in | execution | , to the grief and | 10, 195/ 31 |
| or grudge put in | execution | in the time of | 10, 195/ 28 |
| princes must subdue their | executions | to bishops, and not | 10, 209/ 8 |
| great substance into the | executors' | hands to fulfill the | 10, 52/ 29 |
| fervor to the faith, | exhort | men to go win | 10, 213/ 21 |
| their ears that I | exhort | both the spirituality and | 10, 23/ 2 |
| then had his great | exhortation | little place. Also, this | 10, 177/ 9 |
| this good man's holy | exhortation | nor his godly example | 10, 193/ 1 |
| his own words of | exhortation | against the great Turk | 10, 12/ 21 |
| punishment, with a good | exhortation | of the judges that | 10, 122/ 10 |
| faith, and by his | exhortation | also toward the conquest | 10, 230/ 21 |
| wisdom in making such | exhortations | to the King's Highness | 10, 173/ 19 |
| change of my words, | exhorteth | me to the thing | 10, 193/ 12 |
| than they have, and | exhorting | "them that have abundance | 10, 36/ 2 |
| it will be "right | expedient | " that "the king and | 10, 170/ 27 |
| it will be right | expedient | that the King's Highness | 10, 169/ 3 |
| only that it is | expedient | that the King's Highness | 10, 169/ 17 |
| therefore it seemeth right | expedient | that the said law | 10, 189/ 21 |
| It will be right | expedient | , therefore, that the King's | 10, 171/ 7 |
| though prayers be right | expedient | and healthful to the | 10, 50/ 29 |

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| without any peril of | expenses | ; and then were this | 10, 139/ 21 |
| proof the plain, common | experience | , which this good man | 10, 102/ 36 |
| wit, by common, open | experience | , whereunto this good man | 10, 139/ 1 |
| examinations hath a sure | experience | that this is a | 10, 148/ 29 |
| good readers, by common | experience | , that if men should | 10, 103/ 26 |
| both by reason and | experience | , it appeareth plainly that | 10, 221/ 9 |
| might have so sure | experience | as to put them | 10, 178/ 15 |
| as we saw by | experience | in Captain Quintyn, Captain | 10, 136/ 20 |
| I see the common | experience | therein such that I | 10, 196/ 11 |
| speak of mine own | experience | , yet in the like | 10, 103/ 36 |
| yet himself seeth by | experience | that while there hath | 10, 171/ 15 |
| whereof I have had | experience | many a time and | 10, 103/ 22 |
| heresy, every man hath | experience | enough that ye shall | 10, 139/ 19 |
| in mine Apology, plain | experience | proveth. Whereby you may | 10, 141/ 3 |
| own rehearsing of that | exposition | of the Apocalypse, had | 10, 12/ 22 |
| words, with his own | exposition | therein. And how like | 10, 207/ 25 |
| variance more known. Which | exposition | few men, I ween | 10, 41/ 1 |
| abroad. Now, if this | exposition | of his mind may | 10, 38/ 27 |
| This is his own | exposition | of his own words | 10, 207/ 9 |
| plant in his own | exposition | with them, to make | 10, 207/ 14 |
| be witnesses of his | express | heretical words? No, saith | 10, 112/ 11 |
| of a dialogue, and | expresseth | it so naturally, that | 10, 13/ 3 |
| book, but plain and | expressly | the contrary; and that | 10, 27/ 30 |
| the King's Grace should | expressly | be bound by the | 10, 32/ 12 |
| the next line before, | expressly | said that it might | 10, 97/ 10 |
| For as I have | expressly | declared in mine Apology | 10, 15/ 6 |
| I do myself declare | expressly | , in many places of | 10, 63/ 33 |
| in mine Apology said | expressly | that he saith some | 10, 222/ 17 |
| of the said treatise | extend | no further but to | 10, 165/ 7 |
| is so general, and | extendeth | utterly not only to | 10, 203/ 28 |
| after his matter an | extraduction | . And yet I wot | 10, 10/ 31 |
| to have men have | extreme | punishment for heresy, as | 10, 67/ 21 |
| in them without the | extreme | danger and peril of | 10, 81/ 19 |
| pay debts, and relieve | extreme | poverty, and then to | 10, 50/ 13 |
| matter ever before your | eyes | : that the change of | 10, 87/ 13 |
| see farther than his | eyes | will serve him; no | 10, 162/ 12 |
| and plain at your | eyes | , I will in this | 10, 86/ 20 |
| have seemed in folk's | eyes | far the more part | 10, 140/ 33 |
| and open before your | eyes | , that ye shall well | 10, 7/ 25 |
| nose upon a little | face | ; especially while, as clearly | 10, 64/ 26 |
| shall be brought forth | face | to face before him | 10, 107/ 35 |
| avowed it in his | face | . And yet could not | 10, 140/ 23 |
| witnesses sworn before his | face | , suspicions of heresy proved | 10, 112/ 22 |

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| whom at the first | face | some seem honest men | 10, 148/ 31 |
| the bar, in the | face | of the king's ordinary | 10, 151/ 10 |
| meanwhile, at the first | face | , it seemeth not that | 10, 13/ 26 |
| spirituality openly in the | face | of the temporality in | 10, 21/ 3 |
| it over with a | face | . And because that will | 10, 62/ 9 |
| brought forth face to | face | before him, that he | 10, 107/ 35 |
| fleering at the first | face | , yet when they be | 10, 77/ 10 |
| may at the first | face | ween that though it | 10, 17/ 11 |
| sure sentence concerning the | fact | without any examination of | 10, 149/ 13 |
| order that all mischievous, | factionous | folk should be suffered | 10, 74/ 33 |
| Catholic, Christian faith might | fade | and fall away? And | 10, 230/ 15 |
| virtue of the people | fadeeth | and vanisheth away, which | 10, 21/ 12 |
| virtue of the people | fadeeth | and vanisheth away; and | 10, 21/ 21 |
| virtue of the people | fadeeth | also and vanisheth away | 10, 20/ 22 |
| less offender beareth one | faggot | , the greater beareth not | 10, 219/ 8 |
| the bearing of a | faggot | for heresy. For he | 10, 122/ 14 |
| abjure and bear a | faggot | , or accurse him for | 10, 73/ 35 |
| secular hands, where a | faggot | should bear him: this | 10, 74/ 2 |
| than once bear a | faggot | for heresy. How goeth | 10, 122/ 23 |
| case that bear a | faggot | : very truth it is | 10, 124/ 23 |
| man's legs than the | faggot | on the other man's | 10, 122/ 18 |
| the one bearing the | faggot | with the other at | 10, 124/ 28 |
| man's legs than the | faggot | on the other's shoulder | 10, 121/ 23 |
| burned or bear a | faggot |) say that they said | 10, 83/ 27 |
| good piece of a | faggot | , besides that they lie | 10, 121/ 22 |
| good piece of the | faggot | , besides that they lie | 10, 122/ 17 |
| and abjure and bear | faggots | both, if the one | 10, 219/ 3 |
| abjure both, and bear | faggots | both, where the one | 10, 219/ 19 |
| ever all such folk | fail | . And therefore -- since | 10, 182/ 22 |
| as soon after shall | fail | and fall down all | 10, 162/ 19 |
| saith, "God will not | fail | to make fall in | 10, 22/ 16 |
| -- that would not | fail | to dissuade it, and | 10, 56/ 11 |
| the fault where I | fail | in the nature of | 10, 13/ 1 |
| penance also if he | fail | thereof; which thing why | 10, 111/ 19 |
| heretics, they could not | fail | so fully to be | 10, 91/ 5 |
| faith. Whereupon would not | fail | to fall, which Almighty | 10, 15/ 30 |
| he would not have | failed | to have done the | 10, 104/ 7 |
| then, when he hath | failed | ?" thereof, and it already | 10, 112/ 26 |
| is wont, when reason | faileth | him, to fall to | 10, 211/ 21 |
| so here, because reason | faileth | him, he falleth to | 10, 211/ 21 |
| special thing that he | fain | would bring about -- | 10, 86/ 6 |
| which is therefore after | fain | to reckon again -- | 10, 139/ 6 |
| when they would only | fain | have it, and yet | 10, 199/ 5 |

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| folio 80), he is | fain | to suppress and steal | 10, 206/ 25 |
| them), here was himself | fain | to steal away his | 10, 214/ 28 |
| and thus be they | fain | to do, but if | 10, 126/ 20 |
| than for all their | fain | willing they can get | 10, 199/ 5 |
| That would I very | fain | wit how. For temporal | 10, 187/ 14 |
| hearkeneth every handwhile and | fain | would hear good tidings | 10, 5/ 31 |
| indictments is many times | fain | to be helped forth | 10, 135/ 30 |
| many heretics: I would | fain | wit of him whether | 10, 84/ 25 |
| forsworn while he would | fain | have done him good | 10, 101/ 18 |
| But because I would | fain | fully satisfy him -- | 10, 206/ 32 |
| good peaceable folk that | fain | would live in peace | 10, 74/ 36 |
| a statute was there | fain | to be made that | 10, 143/ 34 |
| temporal laws too. And | fain | would the man make | 10, 192/ 31 |
| wages, and some would | fain | have more money at | 10, 199/ 4 |
| and that they would | fain | have the mortuaries still | 10, 199/ 2 |
| finding him yet repentant, | fain | would I see him | 10, 118/ 23 |
| to treaty, and would | fain | part the stake and | 10, 62/ 10 |
| than this Pacifier would | fain | walk in the dark | 10, 7/ 27 |
| he would here so | fain | defend. And then, instead | 10, 208/ 32 |
| well himself would very | fain | forget. Lo, thus wrote | 10, 139/ 8 |
| but that they would | fain | have the tithe of | 10, 199/ 1 |
| him not, he was | fain | to fall to another | 10, 38/ 7 |
| that they would as | fain | avoid it too, if | 10, 132/ 1 |
| one fault he is | fain | to make twain. Now | 10, 206/ 22 |
| and that some would | fain | have greater wages, and | 10, 199/ 3 |
| yea: then would I | fain | farther wit, whether ever | 10, 85/ 3 |
| Pacifier's Dialogue, considering his | faint | and his feeble reasoning | 10, 3/ 31 |
| accepted in such a | faint | fashion as himself list | 10, 118/ 3 |
| his defense is so | faint | that I little need | 10, 169/ 26 |
| this argument is very | faint | that this man maketh | 10, 179/ 12 |
| in it, and so | faintly | defendeth his former matter | 10, 199/ 18 |
| he hath had so | fair | a day -- as | 10, 130/ 13 |
| thus is my fault | fair | wiped away, and his | 10, 27/ 33 |
| have they never so | fair | a fleering at the | 10, 77/ 9 |
| with good words and | fair | , excuseth my fault, by | 10, 62/ 3 |
| they find them all | fair | set out in order | 10, 7/ 14 |
| in effect but a | fair | confession that it is | 10, 131/ 7 |
| small, long snout, and | fair | , long, slender sides; and | 10, 142/ 27 |
| himself, and that his | fair | figure of "some say | 10, 67/ 26 |
| and some of those | fair | babes born that they | 10, 5/ 34 |
| them and speak them | fair | , and suffer them till | 10, 75/ 9 |
| that law, the Catholic | faith | should decay -- I | 10, 104/ 20 |
| to fall from the | faith | ." So may a man | 10, 69/ 23 |

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| in favor of the | faith | to condemn an innocent | 10, 163/ 20 |
| the laws whereby the | faith | is preserved and heresies | 10, 13/ 36 |
| so changed, the Catholic | faith | should decay, and heretics | 10, 104/ 34 |
| turn folk from the | faith | by force, and work | 10, 105/ 3 |
| the conservation of the | faith | , to alter and change | 10, 113/ 11 |
| increased and multiplied, the | faith | be undone; and after | 10, 139/ 35 |
| that the Catholic, Christian | faith | might fade and fall | 10, 230/ 15 |
| against the known Catholic | faith | -- these are no | 10, 81/ 9 |
| decay of the Catholic | faith | , to put away or | 10, 222/ 2 |
| in him, in good | faith | I much better love | 10, 226/ 36 |
| hand. But in good | faith | , I could but laugh | 10, 4/ 32 |
| and made for the | faith | against heresies. But then | 10, 22/ 34 |
| the decay of the | faith | by the emboldening of | 10, 168/ 4 |
| decay of the Catholic | faith | by the encouraging of | 10, 145/ 16 |
| profession of the Catholic | faith | that I find in | 10, 226/ 35 |
| no case." Upon my | faith | , except this good man | 10, 110/ 4 |
| I marvel, in good | faith | , that this good man | 10, 113/ 4 |
| There shall in good | faith | need no great, solemn | 10, 35/ 27 |
| to bear to the | faith | that it grieveth him | 10, 25/ 2 |
| of mine: in good | faith | , if he had, I | 10, 13/ 9 |
| wholesome laws whereby the | faith | is preserved here at | 10, 222/ 30 |
| go therein, in good | faith | , but let him take | 10, 143/ 2 |
| plainly the Catholic, Christian | faith | , and by his exhortation | 10, 230/ 21 |
| are fallen from the | faith | unto heresy hold not | 10, 47/ 6 |
| are fallen from the | faith | to heresies hold not | 10, 47/ 23 |
| decay of Christ's Catholic | faith | . Which thing I there | 10, 132/ 15 |
| days, nor, in good | faith | , no more I ween | 10, 187/ 34 |
| I cannot in good | faith | say, but if I | 10, 19/ 26 |
| decay of the Catholic | faith | shall follow in this | 10, 87/ 9 |
| decay of the Catholic | faith | and the increase of | 10, 224/ 11 |
| and thereby decay the | faith | . This was indeed the | 10, 6/ 14 |
| keeping of the Catholic | faith | in this land -- | 10, 87/ 21 |
| stick fast to the | faith | , which were likely sore | 10, 228/ 4 |
| I would in good | faith | have been loath to | 10, 17/ 21 |
| childish that, in good | faith | , I much marvel that | 10, 198/ 27 |
| words. And in good | faith | , in this matter I | 10, 197/ 7 |
| follow to the Catholic | faith | , because heretics might as | 10, 119/ 14 |
| hindrance of the Catholic | faith | -- no more than | 10, 98/ 4 |
| I cannot in good | faith | well excuse myself therein | 10, 3/ 32 |
| favor toward the Catholic | faith | he deviseth no more | 10, 143/ 16 |
| of the Catholic, Christian | faith | . Whereupon would not fail | 10, 15/ 30 |
| the convocations. In good | faith | , I saw not how | 10, 198/ 6 |
| points of the Catholic | faith | as heretics now labor | 10, 222/ 32 |

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| it be corrupt, the | faith | and virtue of the | 10, 20/ 22 |
| priesthood be corrupt, the | faith | and virtue of the | 10, 21/ 11 |
| needs follow that the | faith | and virtue of the | 10, 21/ 21 |
| wot ne'er, in good | faith | , in which of the | 10, 32/ 28 |
| intent. For in good | faith | I have of the | 10, 53/ 11 |
| this realm the Catholic | faith | with increase of heresies | 10, 119/ 19 |
| for "zeal of the | faith | ": these words of his | 10, 176/ 25 |
| he would dilate the | faith | by force of sword | 10, 222/ 28 |
| not with the Catholic | faith | , and the ordinary misliketh | 10, 72/ 5 |
| followed, would make the | faith | decay and perish in | 10, 223/ 6 |
| well: that the right | faith | of these points, he | 10, 223/ 2 |
| remembrance -- in good | faith | , I cannot remember one | 10, 195/ 33 |
| and for the Catholic | faith | -- without reproach or | 10, 4/ 15 |
| the diminishment of the | faith | in the same -- | 10, 87/ 23 |
| they. For in good | faith | , I never saw the | 10, 131/ 32 |
| indeed; but in good | faith | , I hear say that | 10, 124/ 1 |
| indeed against the Catholic | faith | : then it seemeth good | 10, 72/ 14 |
| in favor of the | faith | his witness shall be | 10, 163/ 17 |
| had weened, in good | faith | , that of so great | 10, 47/ 11 |
| for preservation of the | faith | , and proved so necessary | 10, 229/ 32 |
| answer it "fully." In | faith | , that is spoken very | 10, 220/ 1 |
| man fall from the | faith | or not, standeth in | 10, 70/ 3 |
| confession of the true | faith | , took and take yet | 10, 9/ 25 |
| remnant -- in good | faith | , the better that he | 10, 14/ 2 |
| mind." And in good | faith | , in all that treatise | 10, 226/ 3 |
| preservation of the Catholic | faith | , then is the profit | 10, 87/ 6 |
| in favor of the | faith | to accept the witness | 10, 163/ 19 |
| would oppress the Catholic | faith | , and provoke the displeasure | 10, 213/ 5 |
| said it, in good | faith | , not for their thanks | 10, 134/ 33 |
| conservation of the Catholic | faith | , to encourage them on | 10, 23/ 15 |
| ways to the true | faith | indeed. But then, in | 10, 23/ 36 |
| this law the Catholic | faith | to decay: then will | 10, 88/ 6 |
| height, and the Catholic | faith | decay. And then God | 10, 119/ 7 |
| and preserve the Catholic | faith | , I can therefore find | 10, 98/ 36 |
| love to the Christian | faith | .The other thing that | 10, 88/ 9 |
| a fervor to the | faith | , exhort men to go | 10, 213/ 21 |
| a cold, by my | faith | , to be told for | 10, 43/ 3 |
| Eugenius is in good | faith | , as methinketh, very well | 10, 31/ 36 |
| think yes, in good | faith | , that it were very | 10, 30/ 12 |
| others fall from the | faith | , though he were not | 10, 82/ 4 |
| I cannot, in good | faith | , see to what purpose | 10, 187/ 11 |
| full well-favoredly, in good | faith | -- and with long | 10, 36/ 19 |
| left and forsaken the | faith | of Christ withal, whose | 10, 145/ 6 |

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| peril of the Catholic | faith | , with warm words and | 10, 9/ 20 |
| And finally, for our | faith | and good works, which | 10, 231/ 14 |
| of the Christian, Catholic | faith | , provoke the wrath of | 10, 213/ 24 |
| very zeal unto the | faith | -- and yet do | 10, 165/ 20 |
| wise and for very | faithful | too. But, now, if | 10, 87/ 24 |
| ever intend to be) | faithful | , true Christian people. Look | 10, 87/ 17 |
| here, like a true, | faithful | man, affirmeth them nought | 10, 29/ 27 |
| as good and as | faithful | temporalty, and (though there | 10, 21/ 26 |
| this realm is too | faithful | to follow, upon such | 10, 145/ 7 |
| men as I sometimes | fall | in myself -- I | 10, 61/ 5 |
| reason faileth him, to | fall | to preaching -- so | 10, 211/ 21 |
| peril can he more | fall | in when a second | 10, 161/ 25 |
| and so may lightly | fall | thereby into a wrongful | 10, 187/ 24 |
| passion of lechery suddenly | fall | together in adultery for | 10, 69/ 6 |
| and the realm to | fall | in trouble and business | 10, 119/ 21 |
| of the spirituality would | fall | in them anymore after | 10, 54/ 30 |
| of slander may not | fall | as well as in | 10, 29/ 11 |
| any such great personage | fall | into heresy as the | 10, 75/ 28 |
| shall see the sky | fall | first and catch larks | 10, 204/ 36 |
| lest they should willfully | fall | into the censures of | 10, 188/ 35 |
| were in peril to | fall | by this change of | 10, 105/ 6 |
| necessity, lest all should | fall | to nought, compelleth them | 10, 132/ 2 |
| sinner, that lightly may | fall | and be deceived. Nor | 10, 175/ 4 |
| long work, I will | fall | in no dispicions. But | 10, 18/ 5 |
| I sure that they | fall | not in excommunication for | 10, 187/ 8 |
| yet not intend to | fall | from the faith." So | 10, 69/ 23 |
| judge whether the man | fall | from the faith or | 10, 70/ 3 |
| by making many others | fall | from the faith, though | 10, 82/ 4 |
| himself in peril to | fall | into the fire. And | 10, 117/ 1 |
| of this realm should | fall | in variance for, where | 10, 188/ 14 |
| as many folk would | fall | to theft. For then | 10, 75/ 8 |
| would not fail to | fall | , which Almighty God keep | 10, 15/ 30 |
| point, a very great | fall | . Then cometh he next | 10, 125/ 5 |
| as he meant, should | fall | into his heresies the | 10, 115/ 34 |
| vehemently suspected, if he | fall | after into heresy, putteth | 10, 116/ 35 |
| some folk began to | fall | to favor him; and | 10, 140/ 24 |
| as may by possibility | fall | upon an innocent, will | 10, 164/ 25 |
| he kill that man | fall | thereby further into the | 10, 98/ 8 |
| happeth such fear to | fall | . And therefore is his | 10, 109/ 6 |
| And surely if we | fall | to changing laws upon | 10, 229/ 6 |
| a dangerous thing to | fall | into the least censure | 10, 186/ 17 |
| a dangerous thing to | fall | into the least censure | 10, 188/ 21 |
| off the preface and | fall | unto the matter. The | 10, 8/ 2 |

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| not fail to make | fall | in their necks the | 10, 22/ 16 |
| frailty, so commonly do | fall | in that no man | 10, 80/ 21 |
| that a man might | fall | in peril of a | 10, 120/ 21 |
| inquisitions no man should | fall | in danger of any | 10, 185/ 34 |
| while many folk now | fall | to the same fashion | 10, 85/ 20 |
| man for heresy to | fall | in trouble sometime though | 10, 122/ 31 |
| concerning treason or heresy, | fall | not by such books | 10, 81/ 17 |
| said that these cases | fall | so seldom that it | 10, 106/ 2 |
| said that these cases | fall | so seldom that it | 10, 108/ 34 |
| after shall fail and | fall | down all the roof | 10, 162/ 20 |
| it, and not to | fall | willfully into the danger | 10, 188/ 26 |
| it happed me to | fall | in hand therewith and | 10, 4/ 8 |
| before, they may soon | fall | further than they did | 10, 81/ 29 |
| once, I warrant you, | fall | from gaming to stealing | 10, 55/ 21 |
| the case might so | fall | , find it true that | 10, 151/ 14 |
| the like peril to | fall | afterward, it was provided | 10, 119/ 25 |
| he was fain to | fall | to another way, and | 10, 38/ 7 |
| of peril that may | fall | to the witnesses, the | 10, 93/ 10 |
| that he hath a | fall | in those words which | 10, 158/ 17 |
| of his reason will | fall | upon the wrong side | 10, 218/ 28 |
| the punishment that should | fall | thereon; and yet was | 10, 48/ 18 |
| faith might fade and | fall | away? And yet, as | 10, 230/ 15 |
| sentence of Summa rosella | fallen | in the censures of | 10, 189/ 14 |
| spirituality such as are | fallen | from the faith unto | 10, 47/ 6 |
| and seculars, that are | fallen | from the faith to | 10, 47/ 23 |
| should be "so far | fallen | into the grudge and | 10, 26/ 17 |
| though he were not | fallen | from it himself, than | 10, 82/ 5 |
| For since he was | fallen | into preaching, I not | 10, 200/ 33 |
| of the spirituality so | fallen | unto heresies that it | 10, 47/ 32 |
| of preaching he is | fallen | in, to the great | 10, 116/ 7 |
| reason faileth him, he | falleth | to praying, and therein | 10, 211/ 22 |
| and say true: he | falleth | in no danger of | 10, 161/ 16 |
| slippeth and down he | falleth | into it. For as | 10, 81/ 4 |
| so often that it | falleth | sometimes into my pen | 10, 46/ 10 |
| a good zeal he | falleth | in remembrance of the | 10, 52/ 13 |
| afterward (folio 79) he | falleth | into the same again | 10, 202/ 5 |
| in heresy -- he | falleth | to another shift to | 10, 177/ 29 |
| said likewise that it | falleth | but seldom that the | 10, 106/ 3 |
| said likewise that it | falleth | but seldom that the | 10, 108/ 35 |
| that will not be, | falleth | after to treaty, and | 10, 62/ 10 |
| that the party so | falleth | in trouble without some | 10, 130/ 27 |
| her pewfellow; and he, | falling | angry therewith, cried out | 10, 46/ 14 |
| somewhat to believe them | false | or malicious -- yet | 10, 91/ 15 |

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| his "some say"s' | false | , imagined lies -- and | 10, 171/ 13 |
| there be a few | false | brethren in a great | 10, 21/ 27 |
| if it be printed | false |), it is a confutation | 10, 47/ 21 |
| the man with such | false | leasings went about to | 10, 68/ 15 |
| there lack such a | false | , seditious fame against the | 10, 76/ 26 |
| the instrument is a | false | , imagined slander against the | 10, 168/ 5 |
| nothing else but by | false | , slanderous surmises against the | 10, 222/ 6 |
| wily, foolish handling no | false | defamation at all? And | 10, 171/ 11 |
| things whereof many be | false | and untrue, and many | 10, 15/ 19 |
| but bid them like | false | harlots hence and go | 10, 91/ 11 |
| to mean be very | false | heresies indeed, and openly | 10, 116/ 9 |
| all if they be | false | and partial. And when | 10, 163/ 32 |
| were disposed to be | false | and partial? And ever | 10, 164/ 11 |
| half of all his | false | , feigned mischiefs are gone | 10, 106/ 12 |
| will not be so | false | as to be forsworn | 10, 85/ 22 |
| thieves all, yet some | false | shrews there be, he | 10, 107/ 2 |
| back, and taken for | false | or malicious, because they | 10, 103/ 3 |
| The untruth of such | false | fame hath been before | 10, 76/ 30 |
| lightly worse or more | false | than that book of | 10, 67/ 34 |
| to give ear to | false | , seditious slander, but the | 10, 213/ 1 |
| be able to swear | false | , and wilyly cloak his | 10, 158/ 23 |
| honorable Council, upon like | false | bills and complaints of | 10, 68/ 5 |
| that should bear such | false | witness as do the | 10, 108/ 28 |
| pray you, can this | false | "some say" do? For | 10, 180/ 10 |
| be built upon a | false | ground, or else, if | 10, 87/ 30 |
| that he would be | false | and forsworn for somewhat | 10, 152/ 32 |
| and set forth by | false | apostates, wedded friars and | 10, 210/ 22 |
| Christian man becometh a | false | traitor to God, is | 10, 147/ 1 |
| though the witness be | false | and have hatred in | 10, 162/ 26 |
| thereby presume him a | false | shrew when he should | 10, 152/ 13 |
| have been plain proved | false | . Then goeth he further | 10, 219/ 23 |
| and have proved it | false | ? But yet, his saying | 10, 203/ 33 |
| which I know for | false | , and that I then | 10, 15/ 4 |
| such as be found | false | . And thus I have | 10, 137/ 5 |
| man himself be presumed | false | . This is, I trow | 10, 153/ 6 |
| that he will swear | false | gone, as I showed | 10, 158/ 29 |
| those that are weighty | false | , and could (if I | 10, 21/ 5 |
| him for malicious or | false | . Now, then, if we | 10, 101/ 10 |
| his unwise following of | false | , wily counsel in the | 10, 17/ 28 |
| remediless destroyed, by their | false | doctrine dead in the | 10, 48/ 23 |
| that their saying is | false | and nought in his | 10, 59/ 19 |
| the ministers would be | false | ? This man is content | 10, 163/ 28 |
| some say" being so | false | as it is, it | 10, 180/ 3 |

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| but he might swear | false | and the judge might | 10, 160/ 12 |
| and divers times found | false | before the king's honorable | 10, 216/ 10 |
| ever complained, plainly proved | false | before the king's most | 10, 227/ 16 |
| foolishly he hath suffered | false | shrews, to make him | 10, 192/ 9 |
| always for malicious or | false | in the matter, he | 10, 101/ 14 |
| and that therefore the | false | complaint of mishandling could | 10, 170/ 6 |
| thought their saying so | false | , he should not have | 10, 59/ 23 |
| since he now appeareth | false | in the one oath | 10, 153/ 3 |
| forsworn witnesses will say | false | , and the other true | 10, 166/ 7 |
| and shall be, very | false | and nought. Other shift | 10, 137/ 26 |
| take them all for | false | shrews and put them | 10, 93/ 31 |
| then be they but | false | shrews." "What remedy, then | 10, 100/ 32 |
| forth, with so many | false | "some say"s, in | 10, 9/ 15 |
| that where with his | false | "some say"s he | 10, 170/ 14 |
| the men that his | false | "some say"s (if | 10, 170/ 17 |
| wrong done, but by | false | "some say"s only | 10, 230/ 4 |
| s only, against which | false | "some say"s the | 10, 230/ 5 |
| then, after such a | false | , foolish "some say," come | 10, 171/ 5 |
| this world but by | false | , slanderous "some say"s | 10, 216/ 9 |
| seemeth good, and swear | false | where he seemeth to | 10, 156/ 17 |
| lewd folk or any | false | shrews would tell him | 10, 180/ 17 |
| first to have sworn | false | , it implieth that even | 10, 152/ 9 |
| true (as they be | false |) plainly proved that in | 10, 177/ 15 |
| is to wit, this | false | slander of the spiritual | 10, 68/ 2 |
| already, upon sundry such | false | complaints by the king's | 10, 76/ 32 |
| found the same complaints | false | , and that the ordinaries | 10, 78/ 29 |
| he declareth both their | false | heresies and their secret | 10, 25/ 33 |
| bring in all his | false | tales against them under | 10, 68/ 8 |
| harm by means of | false | judges; and then prove | 10, 230/ 3 |
| say"s, undoubtedly very | false | . He hath there two | 10, 192/ 26 |
| always found causeless and | false | -- since this is | 10, 170/ 12 |
| from him to some | false | , wily shrews, though the | 10, 10/ 1 |
| it have some such | false | , naughty brethren too, is | 10, 21/ 30 |
| wolf, that may swear | false | and seem true, nothing | 10, 162/ 32 |
| true as it is | false | , were so weighty that | 10, 17/ 5 |
| for writing against Tyndale's | false | translation. And wherein was | 10, 5/ 2 |
| and sworn to be | false | ?" But then will haply | 10, 116/ 30 |
| are his words plain | false | . For his words be | 10, 214/ 7 |
| it would be found | false | : then honesty would that | 10, 18/ 25 |
| mad to believe a | false | wretch that would make | 10, 116/ 28 |
| as are not proved | false | before; and yet may | 10, 163/ 31 |
| laboreth to draw that | false | suspicion farther, yet himself | 10, 171/ 14 |
| the giving boldness to | falsehood | shall give boldness to | 10, 220/ 13 |

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| and wily cloak his | falsehood | under a color of | 10, 158/ 24 |
| words have herein more | falsehood | or more folly; but | 10, 190/ 11 |
| had so uttered their | falsehood | , began to have remorse | 10, 154/ 8 |
| it indeed of covetousness, | falsehood | , rancor, and malice to | 10, 165/ 21 |
| surmised the matter of | falsehood | and malice, would refuse | 10, 92/ 17 |
| own necks -- as | falsely | as Frith belieth the | 10, 210/ 29 |
| good readers, either how | falsely | this honest man hath | 10, 192/ 8 |
| that some heretics have | falsely | made that noise, and | 10, 27/ 16 |
| malicious "some say"s | falsely | slandereth the ordinaries of | 10, 213/ 16 |
| so solemnly check me | falsely | , for writing that the | 10, 27/ 25 |
| meaneth not of authority | falsely | pretended, but truly had | 10, 207/ 6 |
| writ de gestu et | fama | . This is but half | 10, 127/ 36 |
| writ De gestu et | fama | , he is delivered as | 10, 126/ 36 |
| writ de gestu et | fama | , a man may lie | 10, 128/ 29 |
| writ De gestu et | fama | , whereof Sir Thomas More | 10, 126/ 29 |
| untruth of such false | fame | hath been before the | 10, 76/ 30 |
| to inquire of his | fame | , and of his behavior | 10, 126/ 28 |
| such a false, seditious | fame | against the ordinaries as | 10, 76/ 26 |
| to inquire of what | fame | and behavior the man | 10, 121/ 13 |
| he is of good | fame | and behavior, then he | 10, 126/ 31 |
| were not so much | familiar | company as to come | 10, 84/ 30 |
| plain heresies to their | familiars | secretly, would preach in | 10, 115/ 19 |
| noble prince of very | famous | memory King Henry VII | 10, 52/ 15 |
| judged that all their | fantasies | toward those faults were | 10, 54/ 31 |
| weeneth, found out proper | fantasies | , wherein I had liefer | 10, 48/ 36 |
| force of sword in | far | countries hence -- so | 10, 222/ 28 |
| little way is too | far | in such a thing | 10, 63/ 3 |
| of this realm so | far | forth allow and approve | 10, 94/ 24 |
| be the cause of | far | more hurt and harm | 10, 104/ 32 |
| were a way as | far | unwise and as far | 10, 75/ 13 |
| ever himself went so | far | with them as to | 10, 85/ 4 |
| farther forth, and so | far | forth also as amounted | 10, 175/ 16 |
| every week -- so | far | forth that at last | 10, 4/ 28 |
| changes be made rather | far | worse than better. And | 10, 184/ 21 |
| Then resteth there, as | far | as I can see | 10, 79/ 4 |
| yet without doubt, as | far | as I can see | 10, 118/ 25 |
| good and sound as | far | as men can see | 10, 162/ 18 |
| can find is very | far | insufficient with change of | 10, 98/ 35 |
| have examined them so | far | , saving that even while | 10, 77/ 12 |
| of wit, nor so | far | unlearned, but for any | 10, 77/ 33 |
| But he shall find | far | the contrary. For I | 10, 18/ 28 |
| matters, and dispute how | far | they may go forward | 10, 81/ 18 |
| then had thought so | far | . But now goeth he | 10, 22/ 6 |

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| dispicions. But in as | far | forth as he giveth | 10, 18/ 5 |
| all thing well, so | far | forth shall he and | 10, 18/ 6 |
| well observed for so | far | forth as he goeth | 10, 74/ 17 |
| to prove them very | far | unlike, put his differences | 10, 142/ 23 |
| far unwise and as | far | against reason in heresy | 10, 75/ 13 |
| men would be so | far | overseen as in this | 10, 104/ 12 |
| and cleared one (as | far | forth as in him | 10, 150/ 27 |
| is, through such pride, | far | from such indifference and | 10, 174/ 16 |
| is, through such pride, | far | from such indifference and | 10, 174/ 32 |
| is through such pride | far | from such indifference and | 10, 176/ 30 |
| were through such pride | far | from the indifference and | 10, 177/ 33 |
| Though you do thus | far | , yet is it no | 10, 80/ 33 |
| them to keep themselves | far | off from it, than | 10, 80/ 36 |
| the law goeth as | far | forth as it can | 10, 153/ 12 |
| none) would stretch so | far | farther that it would | 10, 165/ 16 |
| such as were so | far | against the law of | 10, 193/ 30 |
| his cases, for the | far | fetching and likelihood of | 10, 108/ 30 |
| folk blown forth too | far | (for a little way | 10, 63/ 3 |
| that is then walked | far | off (no man can | 10, 107/ 29 |
| Land, a great way | far | off from me. And | 10, 223/ 25 |
| ascertain Master More, as | far | as in me is | 10, 226/ 29 |
| difference of the person | far | worse and more odious | 10, 20/ 34 |
| point not only so | far | from the nature of | 10, 11/ 22 |
| them -- this is | far | from the nature and | 10, 198/ 34 |
| well, they be found | far | worse than nought. And | 10, 77/ 11 |
| through God's displeasure very | far | grow to nought, I | 10, 125/ 24 |
| " was then already " | far | ' gone onward in | 10, 14/ 12 |
| see Master More so | far | overseen -- or else | 10, 156/ 28 |
| or at the leastwise | far | the most part) do | 10, 49/ 36 |
| sure they should be | far | the fewer part, and | 10, 51/ 32 |
| Grace useth most is | far | the most part of | 10, 138/ 15 |
| seemed in folk's eyes | far | the more part; and | 10, 140/ 33 |
| by that that in | far | the most part of | 10, 179/ 23 |
| heresy; and would, as | far | as I perceive, have | 10, 182/ 5 |
| I there show, very | far | against good policy. And | 10, 27/ 14 |
| of small reason, as | far | as my reason can | 10, 209/ 5 |
| and reason both so | far | that even scantily can | 10, 118/ 27 |
| that tale, shall, as | far | as I see, do | 10, 79/ 38 |
| we repeal them as | far | as I see we | 10, 190/ 4 |
| contrary. And therefore, as | far | as I see, all | 10, 190/ 6 |
| -- yet was it | far | unlikely. Finally shall I | 10, 5/ 22 |
| the priests be so | far | infected with such a | 10, 176/ 18 |
| I never heard so | far | proof therein that I | 10, 83/ 34 |

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| and preferred hath so | far | infected them that if | 10, 176/ 10 |
| that he saith very | far | untrue, and that they | 10, 204/ 14 |
| realm should be "so | far | fallen into the grudge | 10, 26/ 17 |
| so saith before is | far | enough from the danger | 10, 55/ 27 |
| think them so very | far | out of the way | 10, 56/ 23 |
| would tell another tale | far | contrary to the first | 10, 153/ 32 |
| persuaded to be so | far | unmeet for the matter | 10, 178/ 17 |
| reason, they be so | far | unlike. Into these three | 10, 88/ 37 |
| that my "judgment" is " | far | deceived": in this point | 10, 18/ 21 |
| said before, it were | far | unlike to this case | 10, 150/ 7 |
| I was not so | far | unreasonable as to look | 10, 4/ 22 |
| the whole matter as | far | as pertaineth to the | 10, 88/ 20 |
| that he fetcheth so | far | : that is to wit | 10, 99/ 1 |
| and make them so | far | overseen -- to believe | 10, 156/ 30 |
| I wot well, so | far | overseen as to be | 10, 187/ 15 |
| ever I was so | far | overseen as to take | 10, 201/ 24 |
| said before. But how | far | they be unlike, it | 10, 126/ 35 |
| common law. And how | far | these resemblances vary from | 10, 121/ 36 |
| the judges' hands, so | far | above the weight of | 10, 134/ 12 |
| carry it, then, so | far | that it were less | 10, 100/ 15 |
| the cases be very | far | unlike. But yet in | 10, 95/ 31 |
| hap hereafter, by a | far-fetched | possibility, that they may | 10, 205/ 30 |
| to labor, that they | fare | in other books as | 10, 7/ 12 |
| other books as women | fare | with their primer, which | 10, 7/ 12 |
| here is all your | fare | -- saving that to | 10, 91/ 36 |
| out. And therein he | fareth | , lo, like a guest | 10, 139/ 4 |
| overseen likewise myself. He | fareth | , in all this tale | 10, 62/ 7 |
| no farther, at the | farthest | , but that the order | 10, 133/ 36 |
| content to take this | fashion | for answering -- let | 10, 129/ 19 |
| this is a common | fashion | of murderers and thieves | 10, 148/ 29 |
| forth and use that | fashion | still, in as many | 10, 73/ 28 |
| no more use this | fashion | of writing concerning heresy | 10, 79/ 16 |
| the same soft, charitable | fashion | that he deviseth here | 10, 75/ 2 |
| own secret mind, the | fashion | of his doctrine is | 10, 82/ 9 |
| as for the railing | fashion | , if I durst be | 10, 46/ 11 |
| fall to the same | fashion | (to hear heresies talked | 10, 85/ 20 |
| again such another wily | fashion | , yet would his audience | 10, 116/ 22 |
| such words in such | fashion | by a hypocrite saith | 10, 60/ 2 |
| if" there in such | fashion | . And therefore I will | 10, 63/ 17 |
| in such a faint | fashion | as himself list to | 10, 118/ 3 |
| much after the same | fashion | . I had sometime one | 10, 16/ 5 |
| him to use such | fashion | with the temporal ministers | 10, 192/ 15 |
| the manner and the | fashion | thereof: two things only | 10, 6/ 6 |

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| therefore" in the same | fashion | before; and this word | 10, 58/ 6 |
| defend himself with that | fashion | again -- what the | 10, 137/ 33 |
| meant in the first | fashion | , as he would now | 10, 173/ 15 |
| done after a railing | fashion | . But as you know | 10, 46/ 8 |
| the spirituality do not | fast | and pray, and do | 10, 65/ 13 |
| servants watch, or make | fast | all their doors, and | 10, 142/ 15 |
| other well, and stick | fast | to the faith, which | 10, 228/ 4 |
| not pass unpunished, as | fast | as, both in the | 10, 182/ 26 |
| but if Bizance write | fast | , I warrant the work | 10, 12/ 13 |
| you, and multiply full | fast | . And thus you see | 10, 141/ 7 |
| grow a great deal | faster | than they have been | 10, 74/ 29 |
| be the laws of | fasting | and keeping of holy | 10, 217/ 9 |
| memory King Henry VII, | father | to the most excellent | 10, 52/ 15 |
| or himself and his | father | , or his other special-known | 10, 166/ 23 |
| memory King Henry VII, | father | of our sovereign lord | 10, 52/ 21 |
| findeth so great a | fault | -- that a greater | 10, 218/ 24 |
| in that law such | fault | as he allegeth -- | 10, 186/ 33 |
| then excuse his like | fault | by mine, and yet | 10, 27/ 26 |
| you see that his | fault | is true, and that | 10, 27/ 29 |
| he findeth the aforesaid | fault | with mine Apology, as | 10, 11/ 6 |
| And thus is my | fault | fair wiped away, and | 10, 27/ 33 |
| put other folk in | fault | , that there be some | 10, 227/ 25 |
| therefore as a great | fault | that I blame his | 10, 15/ 33 |
| there hath been no | fault | among them, but all | 10, 200/ 23 |
| it were their own | fault | ; wherein I cannot devise | 10, 59/ 9 |
| but convicted of the | fault | . And our dispicions is | 10, 124/ 25 |
| can shortly find the | fault | where I fail in | 10, 13/ 1 |
| when to defend one | fault | he is fain to | 10, 206/ 21 |
| in finding of that | fault | . Now consider farther, good | 10, 203/ 10 |
| well. This is the | fault | that I find. For | 10, 167/ 26 |
| with confuting of every | fault | that I find in | 10, 222/ 13 |
| me to find any | fault | with him for the | 10, 16/ 31 |
| over here all that | fault | that he found in | 10, 147/ 21 |
| is English. But the | fault | that I found, and | 10, 167/ 17 |
| chance and not his | fault | therein, yet happeth it | 10, 130/ 18 |
| good man findeth the | fault | , or whether he find | 10, 32/ 29 |
| take harm without their | fault | . For if he would | 10, 124/ 27 |
| him, "Marry, sir, no | fault | at all, I. I | 10, 136/ 28 |
| fault, or the principal | fault | either, is in the | 10, 18/ 36 |
| now do find the | fault | . For though it be | 10, 111/ 24 |
| peril upon his further | fault | , so may it hap | 10, 124/ 36 |
| any finding of any | fault | in any juries. And | 10, 137/ 6 |
| two of a further | fault | in the law, which | 10, 113/ 20 |

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| mine Apology lay the | fault | from the man himself | 10, 9/ 26 |
| every private spiritual man's | fault | is, so much is | 10, 21/ 2 |
| heresy and found no | fault | therewith, nor no question | 10, 85/ 16 |
| neither laid the principal | fault | in the one nor | 10, 19/ 6 |
| that necessity found the | fault | , and caused out of | 10, 159/ 13 |
| and fair, excuseth my | fault | , by such oversight of | 10, 62/ 3 |
| that all the whole | fault | , or the principal fault | 10, 18/ 36 |
| he subtly findeth a | fault | that I say that | 10, 47/ 31 |
| division, if every such | fault | of some should upon | 10, 43/ 5 |
| will ask me, "What | fault | find you, sir, in | 10, 136/ 27 |
| same -- that every | fault | in a spiritual man | 10, 20/ 33 |
| good man findeth a | fault | that the spiritual judge | 10, 126/ 9 |
| found in no more | fault | concerning heresy than those | 10, 124/ 10 |
| two juries well, what | fault | is that that you | 10, 136/ 32 |
| side, and findeth the | fault | in that, that where | 10, 219/ 7 |
| the end in such | fault | that by the law | 10, 124/ 14 |
| without any dispraise or | fault | finding in the juries | 10, 136/ 25 |
| there find I no | fault | found therein. The other | 10, 226/ 13 |
| mind to amend his | fault | and say true: he | 10, 161/ 15 |
| did nor will find | fault | that he use this | 10, 167/ 15 |
| in themselves no manner | fault | at all? Where heard | 10, 200/ 4 |
| him pass over his | fault | for the while unmarked | 10, 214/ 30 |
| find so great a | fault | that such witnesses should | 10, 147/ 4 |
| point so great a | fault | in the wits of | 10, 114/ 24 |
| he never found any | fault | in any work of | 10, 8/ 10 |
| should amend mine own | fault | that he would it | 10, 50/ 21 |
| there moved to find | fault | in his writing. The | 10, 14/ 7 |
| that he which is | faultless | shall not be all | 10, 131/ 12 |
| For they be not | faultless | , but convicted of the | 10, 124/ 24 |
| vexation if he were | faultless | ? For amends the law | 10, 130/ 10 |
| therein, though their own | faults | were not all amended | 10, 30/ 24 |
| were known, and the | faults | charitably reformed: all these | 10, 211/ 25 |
| to amend their own | faults | so soon as the | 10, 30/ 19 |
| doth -- go find | faults | in their doings that | 10, 117/ 23 |
| this good man. Such | faults | as he findeth with | 10, 54/ 28 |
| mine, answer him with | faults | of his. For mine | 10, 39/ 23 |
| shall he make two | faults | for one. For if | 10, 191/ 21 |
| under color of reformation, | faults | that were hateful and | 10, 15/ 9 |
| Church wherein he findeth | faults | , of which I shall | 10, 186/ 21 |
| whereas in confuting the | faults | that this man findeth | 10, 228/ 13 |
| bear the like light | faults | of other men as | 10, 61/ 5 |
| laymen reading the priests' | faults | in English might put | 10, 20/ 4 |
| do correction upon the | faults | of some other folk | 10, 30/ 21 |

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| then were all the | faults | only his own, in | 10, 227/ 1 |
| have told them their | faults | on both parts equally | 10, 20/ 11 |
| their fantasies toward those | faults | were already past before | 10, 54/ 32 |
| were in other men's | faults | to take small things | 10, 39/ 28 |
| enough that though the | faults | of the spirituality were | 10, 211/ 27 |
| see, toucheth the private | faults | of some: such as | 10, 43/ 19 |
| move him, to find | faults | in the temporal law | 10, 190/ 10 |
| for indifference to find | faults | in the temporal laws | 10, 190/ 15 |
| move him to find | faults | in the temporal laws | 10, 192/ 12 |
| said, likewise affectionate) the | faults | of the temporalty, either | 10, 19/ 25 |
| same figure lay like | faults | in the temporalty concerning | 10, 191/ 17 |
| same figure lay like | faults | in the temporalty too | 10, 191/ 35 |
| began to find certain | faults | , but over that, in | 10, 9/ 11 |
| readers may by those | faults | perceive that the writer | 10, 40/ 7 |
| concerning the finding of | faults | and putting them abroad | 10, 194/ 9 |
| to show what other | faults | I find therein. And | 10, 221/ 20 |
| amend first their own | faults | . And I think yes | 10, 30/ 12 |
| the finding of such " | faults | ," his folly to be | 10, 190/ 32 |
| hath now found such " | faults | " as a wise man | 10, 190/ 29 |
| More cannot deny these | faults | I suppose you have | 10, 22/ 8 |
| first time is found | faulty | in heresy and plainly | 10, 124/ 34 |
| in a fellowship are | faulty | , not to bear displeasure | 10, 39/ 30 |
| he would compare the | faulty | with the faulty, then | 10, 124/ 27 |
| the faulty with the | faulty | , then must he compare | 10, 124/ 27 |
| if he be not | faulty | (for of such folk | 10, 123/ 8 |
| Salem and Bizance, for | favor | toward the Catholic faith | 10, 143/ 15 |
| that such as the | favor | of the Church shall | 10, 118/ 8 |
| trust more in the | favor | of the county than | 10, 135/ 19 |
| appeareth, that then in | favor | of the faith his | 10, 163/ 16 |
| can be taken in | favor | of the faith to | 10, 163/ 19 |
| cannot be said in | favor | of the faith to | 10, 163/ 20 |
| began to fall to | favor | him; and had he | 10, 140/ 25 |
| therein meant much the | favor | of spiritual men: consider | 10, 64/ 34 |
| souls and keeping the | favor | of God; namely since | 10, 23/ 20 |
| upon light complaints by | favor | of officers, or upon | 10, 183/ 20 |
| -- yet, for the | favor | of his own devising | 10, 108/ 32 |
| felony; not only in | favor | of the prince, and | 10, 147/ 6 |
| and that with great | favor | , too. And therefore as | 10, 78/ 30 |
| and that with much | favor | , too -- they have | 10, 227/ 12 |
| used more than necessary | favor | , and that this hath | 10, 179/ 28 |
| this Pacifier not so | favorable | toward folk suspected of | 10, 180/ 27 |
| it is indeed very | favorable | . For, saving that I | 10, 117/ 22 |
| as you see, so | favorably | with him in my | 10, 203/ 21 |

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| but, over that, so | favorably | , that no man can | 10, 184/ 3 |
| another chapter, "In fidei | favorem | , " because that thereby such | 10, 146/ 22 |
| the chapter "In fidei | favorem | , " as a thing wherein | 10, 147/ 22 |
| less fear than only | fear | of death -- and | 10, 92/ 23 |
| are kept away for | fear | . Else, in all the | 10, 108/ 19 |
| make the ordinaries, with | fear | of slander and obloquy | 10, 6/ 10 |
| heresies in doubt and | fear | of infamy, and to | 10, 23/ 11 |
| neither, than only the | fear | of death. And then | 10, 92/ 19 |
| where it happeth such | fear | to fall. And therefore | 10, 109/ 6 |
| And then for that | fear | , he hath, as he | 10, 92/ 19 |
| stand in any such | fear | : then he assoileth his | 10, 109/ 2 |
| advise every man, for | fear | of treason, beware of | 10, 69/ 31 |
| death -- and add | fear | of all bodily harm | 10, 92/ 24 |
| should he need to | fear | when he can take | 10, 94/ 6 |
| his own case of | fear | , to make every true | 10, 93/ 35 |
| and that, no less | fear | than only fear of | 10, 92/ 23 |
| harm at all. His | fear | is also, for all | 10, 94/ 13 |
| the king bade him, " | Fear | not, fellow, for I | 10, 95/ 16 |
| so take away the | fear | of harm from men's | 10, 98/ 20 |
| us consider whether the | fear | that himself granteth to | 10, 92/ 26 |
| of so great probable | fear | , while he groundeth all | 10, 110/ 9 |
| with a little less | fear | than they had before | 10, 81/ 28 |
| no let but the | fear | of bodily harm -- | 10, 99/ 6 |
| this good man, for | fear | of such harm as | 10, 164/ 24 |
| hurt? A man may | fear | , pardie, though he fear | 10, 94/ 8 |
| the peace, if he | fear | himself of his life | 10, 98/ 14 |
| the accuser's heart all | fear | of bodily hurt -- | 10, 99/ 10 |
| fear, pardie, though he | fear | causeless. And if he | 10, 94/ 9 |
| whom folk needed to | fear | was condemned in this | 10, 110/ 14 |
| the more, and in | fear | somewhat the less. But | 10, 95/ 1 |
| we give them less | fear | and more liberty in | 10, 70/ 18 |
| he dare not for | fear | of his life avow | 10, 89/ 17 |
| he dare not for | fear | of his life avow | 10, 92/ 7 |
| that not for any | fear | of their life, for | 10, 99/ 16 |
| And their living they | fear | utterly to lose (that | 10, 99/ 20 |
| he may for that | fear | refuse to make himself | 10, 92/ 33 |
| man into this great | fear | ? Because I make open | 10, 212/ 31 |
| live in the less | fear | , with many malicious "some | 10, 213/ 15 |
| affections besides all such | fear | that let men to | 10, 99/ 25 |
| anything save for only | fear | ; nor for no less | 10, 92/ 18 |
| devotion than for any | fear | of compulsion. Now, if | 10, 196/ 9 |
| as it seemeth), for | fear | of occasion of slander | 10, 29/ 29 |
| nor for no less | fear | , neither, than only the | 10, 92/ 19 |

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| name at all, for | fear | lest I or mine | 10, 29/ 12 |
| could, for shame and | fear | of mine own conscience | 10, 142/ 21 |
| and yet for the | fear | of perpetual pain in | 10, 80/ 17 |
| by his provision that | fear | shall be quite gone | 10, 92/ 30 |
| few, and as I | fear | me, verily rather none | 10, 101/ 31 |
| provision notwithstanding, the man's | fear | may still remain in | 10, 92/ 31 |
| live in the less | fear | till I see him | 10, 95/ 20 |
| loss, but of his | fear | . "Why, what should he | 10, 94/ 6 |
| deliver the accusers from | fear | , leaveth them so in | 10, 99/ 5 |
| be punished. But I | fear | me very sore that | 10, 172/ 24 |
| in such cases the | fear | may be such indeed | 10, 95/ 35 |
| take this way, for | fear | that with sufferance of | 10, 125/ 22 |
| repressing of heresies for | fear | of infamy. Surely, good | 10, 23/ 4 |
| nor clean out of | fear | , yet in surety somewhat | 10, 95/ 1 |
| Now, touching the great | fear | and peril that he | 10, 28/ 20 |
| and with good reason | fear | that he that is | 10, 94/ 15 |
| his sureties found, they | fear | still always that they | 10, 98/ 23 |
| heresy stand in any | fear | of them that they | 10, 106/ 4 |
| heresy stand in any | fear | of them that they | 10, 108/ 36 |
| there would remain a | fear | behind in the men's | 10, 97/ 28 |
| a work. If he | fear | so much the censures | 10, 189/ 9 |
| such other unthrifths in | fear | , and made them refrain | 10, 136/ 7 |
| open accuser but only | fear | , I ween there will | 10, 92/ 22 |
| the greater if for | fear | of greater they keep | 10, 81/ 20 |
| so in dread and | fear | still, that though there | 10, 99/ 5 |
| that a man for | fear | would refuse to be | 10, 95/ 22 |
| borne, and sometimes, I | fear | me, more too. For | 10, 70/ 29 |
| dangerous word, and to | fear | the ordinaries with, would | 10, 75/ 16 |
| but whereas there is | fear | that the witnesses might | 10, 109/ 34 |
| the more remiss" for " | fear | of evil words and | 10, 22/ 13 |
| speaketh here of the | fear | that he would every | 10, 64/ 32 |
| complained how sore he | feared | that such a servant | 10, 95/ 15 |
| were sore to be | feared | thereby to follow thereon | 10, 119/ 20 |
| may peradventure be full | feared | still, that his enemy | 10, 94/ 29 |
| yet the man that | feared | before may peradventure be | 10, 94/ 28 |
| man that would and | feared | not to profess himself | 10, 110/ 25 |
| the peril that they | feared | , some may wax therein | 10, 80/ 2 |
| therefore not to be | feared | ." And I will yet | 10, 188/ 24 |
| in. And if he | feared | that it would be | 10, 18/ 24 |
| money, as he before | feared | that he would adventure | 10, 94/ 30 |
| therefore this good man | feareth | that I go about | 10, 213/ 12 |
| heretic, against whom he | feareth | to make himself an | 10, 95/ 4 |
| anger him whom he | feareth | , though the man be | 10, 94/ 10 |

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| a witness -- why | feareth | he so sore partiality | 10, 163/ 33 |
| the matter is nothing | fearful | -- therefore wrote I | 10, 35/ 14 |
| negligent, and by less | fearing | the less danger, may | 10, 80/ 3 |
| prayeth you for this | feast | to be merry with | 10, 91/ 35 |
| proofs off with her | feathers | of "some say" and | 10, 77/ 6 |
| after this thing so | featly | excused, he declareth his | 10, 68/ 17 |
| his faint and his | feeble | reasoning: I cannot in | 10, 3/ 32 |
| his answer is so | feeble | that it had been | 10, 181/ 6 |
| so well together, the | feebleness | of his answer shall | 10, 7/ 35 |
| reason a great deal | feebler | . For while the general | 10, 159/ 10 |
| but over that, how | feebly | he hath defended those | 10, 224/ 5 |
| with much work full | feebly | . The Second Part The | 10, 85/ 32 |
| of the spirituality to | feed | and nourish any such | 10, 19/ 23 |
| that she may once | feel | it, but ever she | 10, 77/ 5 |
| -- and shall shortly | feel | it in heresies if | 10, 70/ 17 |
| better folk should first | feel | so much thereof that | 10, 146/ 1 |
| that should we soon | feel | if we would give | 10, 70/ 15 |
| yet he payeth his | fees | ere he go. And | 10, 121/ 16 |
| man is able to | feign | . This was, as you | 10, 158/ 7 |
| power and ability to | feign | were a cause sufficient | 10, 158/ 5 |
| the judges might then | feign | matter against men, and | 10, 134/ 9 |
| that was forsworn may | feign | . And now read yourselves | 10, 158/ 14 |
| that he doth but | feign | ; and I said so | 10, 158/ 3 |
| hath forsworn himself may | feign | himself to say true | 10, 157/ 25 |
| power and ability to | feign | . And farther than that | 10, 158/ 11 |
| so may he too | feign | and dissemble that never | 10, 158/ 3 |
| of all his false, | feigned | mischiefs are gone. The | 10, 106/ 12 |
| saying with a case | feigned | , whereby it may be | 10, 205/ 25 |
| men might think he | feigned | -- he should seek | 10, 59/ 26 |
| and that mine he | feigneth | and findeth not in | 10, 27/ 30 |
| ran away (and some | fell | to theft and were | 10, 16/ 12 |
| so great an oversight | fell | into prelates and spiritual | 10, 201/ 35 |
| make it, and thereby | fell | therein, what could the | 10, 187/ 9 |
| mind not common, himself | fell | , as you see, by | 10, 55/ 7 |
| through his heresy he | fell | to treason too, and | 10, 110/ 17 |
| bridge upon a time | fell | in talking unto an | 10, 16/ 15 |
| him to put the | fellow | in choice, and then | 10, 128/ 25 |
| before whom if the | fellow | be so foolish to | 10, 73/ 21 |
| device that a good | fellow | devised once for his | 10, 100/ 12 |
| cleareth himself and his | fellow | too (either in heresy | 10, 152/ 5 |
| bade him, "Fear not, | fellow | , for I promise ye | 10, 95/ 16 |
| as to be his | fellow | therein, and saith if | 10, 192/ 32 |
| for acquittal of their | fellow | , with whom themselves had | 10, 154/ 4 |

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| to help forth their | fellow | , or else to make | 10, 197/ 29 |
| open penance, if the | fellow | be so wise as | 10, 74/ 11 |
| worse case than his | fellows | , were but a poor | 10, 166/ 31 |
| against themselves and their | fellows | in heresy and in | 10, 164/ 20 |
| that among his many | fellows | , though they be thieves | 10, 107/ 1 |
| haply that were his | fellows | confessed his felonies at | 10, 107/ 14 |
| himself and all his | fellows | too. For some one | 10, 135/ 11 |
| I shall say, "those | fellows | , I mean, that Saint | 10, 30/ 3 |
| them that in a | fellowship | are faulty, not to | 10, 39/ 30 |
| himself confessed that the | felon | and himself also were | 10, 148/ 25 |
| though he be no | felon | indeed -- and yet | 10, 122/ 33 |
| an oath that the | felon | was with him in | 10, 148/ 21 |
| think they acquit the | felon | against their own conscience | 10, 155/ 9 |
| be judged for a | felon | thereby. And this would | 10, 79/ 28 |
| great and clearly proved | felonies | before divers and right | 10, 136/ 1 |
| his fellows confessed his | felonies | at the gallows, when | 10, 107/ 14 |
| in the disclosing of | felonies | and, sometimes, of much | 10, 103/ 23 |
| treason and all other | felonies | -- I would not | 10, 79/ 23 |
| the sure punishment of | felons | , to provide that if | 10, 155/ 7 |
| might proceed and put | felons | to answer without indictments | 10, 136/ 18 |
| to put traitors and | felons | to answer without indictment | 10, 137/ 20 |
| which is indicted of | felony | may be (as for | 10, 131/ 8 |
| troubled upon suspicion of | felony | though he be no | 10, 122/ 33 |
| at the session concerning | felony | , I dare be bold | 10, 124/ 12 |
| heresy, treason, murder, or | felony | ; but also, by his | 10, 156/ 14 |
| in heresy or in | felony |) doth after confess and | 10, 152/ 6 |
| prison upon suspicion of | felony | , and so delivered by | 10, 122/ 13 |
| such time as the | felony | should be done in | 10, 148/ 22 |
| either for suspicion of | felony | or for good abearing | 10, 122/ 20 |
| either for suspicion of | felony | or for good abearing | 10, 124/ 8 |
| men for suspicion of | felony | or for good abearing | 10, 141/ 14 |
| arresting for suspicion of | felony | , the case hath he | 10, 125/ 2 |
| may by arresting for | felony | hap to have as | 10, 124/ 31 |
| both upon treason and | felony | , but if he prove | 10, 138/ 31 |
| that it were either | felony | or some heinous misprision | 10, 32/ 26 |
| of other more single | felony | ; not only in favor | 10, 147/ 6 |
| arresting for suspicion of | felony | , it is indeed an | 10, 122/ 4 |
| that in treason and | felony | this ordinary law of | 10, 135/ 29 |
| do like harm in | felony | -- what law was | 10, 163/ 26 |
| of such witnesses in | felony | : this good man maketh | 10, 149/ 5 |
| that for suspicion of | felony | a man may be | 10, 122/ 5 |
| by juries and in | felony | or treason never to | 10, 135/ 27 |
| arresting upon suspicion of | felony | , he shall not be | 10, 123/ 4 |

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| be so suspect of | felony | by reason of sore | 10, 117/ 3 |
| as are indictments of | felony | , for avoiding of obloquy | 10, 125/ 21 |
| evidence have shortly presented | felony | . And one of these | 10, 140/ 20 |
| come but even unto | felony | . If two or three | 10, 153/ 37 |
| treason or any other | felony | , except some other necessary | 10, 79/ 18 |
| in him was) of | felony | , be yet received and | 10, 150/ 34 |
| both in heresy and | felony | , the judges should be | 10, 153/ 21 |
| arresting for suspicion of | felony | is to show that | 10, 122/ 30 |
| common law indicted of | felony | . And I show also | 10, 130/ 25 |
| arresting for suspicion of | felony | , and to the surety | 10, 121/ 34 |
| indictments upon treason or | felony | , proveth at the very | 10, 138/ 19 |
| so instead of one | felony | , to light there cometh | 10, 107/ 4 |
| given in causes of | felony | divers times to the | 10, 149/ 3 |
| be good enough in | felony | , though the trust were | 10, 137/ 19 |
| arrested upon suspicion of | felony | to be unlike to | 10, 122/ 26 |
| is, sometimes some for | felony | , too, reprieved upon causes | 10, 124/ 17 |
| arrested upon suspicion of | felony | , that never was after | 10, 123/ 28 |
| some one man of | felony | , and afterward, when they | 10, 154/ 2 |
| indictments be better in | felony | now -- yet were | 10, 136/ 16 |
| his mind zealous and | fervent | toward it, I rather | 10, 230/ 23 |
| so great desire and | fervent | concupiscence toward it that | 10, 56/ 17 |
| that cold reason so | fervently | set forth in such | 10, 184/ 14 |
| the diminishing of some | fervor | . As though a man | 10, 31/ 27 |
| under color of a | fervor | to the faith, exhort | 10, 213/ 21 |
| the ordinary, but go | fetch | witnesses first, before whom | 10, 73/ 20 |
| shall the temporalty then | fetch | their light? Truly I | 10, 20/ 18 |
| than this that he | fetcheth | so far: that is | 10, 99/ 1 |
| fine lie without flax, | fetching | it out of his | 10, 27/ 32 |
| cases, for the far | fetching | and likelihood of so | 10, 108/ 30 |
| And that sometimes his | fetters | shall "weigh a good | 10, 122/ 16 |
| consistory; and sometimes his | fetters | weigh a good piece | 10, 121/ 22 |
| bringeth forth here a | few | amounting in a sum | 10, 208/ 34 |
| I made, therefore, in | few | days, this answer that | 10, 7/ 6 |
| touch there but a | few | , and such as were | 10, 8/ 25 |
| should find but very | few | that would become accusers | 10, 99/ 8 |
| suit -- yet how | few | folk have been found | 10, 143/ 28 |
| his mind (which very | few | folk could before, as | 10, 38/ 20 |
| begun, and by some | few | naughty folk blown forth | 10, 63/ 2 |
| Almaine, within these very | few | years, above eighty thousand | 10, 210/ 25 |
| hath therein but a | few | , though that few be | 10, 27/ 21 |
| in two dioceses very | few | been punished for heresy | 10, 171/ 16 |
| in very deed so | few | they be. For they | 10, 170/ 20 |
| a while if a | few | good men had not | 10, 140/ 29 |

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| there be not a | few | that have heard such | 10, 149/ 2 |
| it? And with as | few | hands as himself list | 10, 115/ 3 |
| Apology that there be | few | parts in his book | 10, 221/ 16 |
| were likely to find | few | , and as I fear | 10, 101/ 31 |
| though there be a | few | false brethren in a | 10, 21/ 27 |
| there hath been very | few | troubled therefor in any | 10, 170/ 3 |
| well they were too | few | . But it is necessary | 10, 87/ 3 |
| were yet indeed so | few | that he might in | 10, 170/ 18 |
| both but by a | few | and also not without | 10, 196/ 8 |
| the people save those | few | that are nought) before | 10, 23/ 18 |
| heretics before that right | few | were accused, or peradventure | 10, 102/ 11 |
| a few, though that | few | be indeed over many | 10, 27/ 21 |
| ye wot well, a | few | , may yet perceive by | 10, 39/ 34 |
| yet indeed but a | few | . Now, good readers, when | 10, 27/ 18 |
| For they be as | few | or fewer than are | 10, 170/ 20 |
| soweth toucheth some very | few | , no less than though | 10, 171/ 18 |
| that there be very | few | but so that it | 10, 135/ 17 |
| For they were very | few | , as he that was | 10, 221/ 31 |
| either all save a | few | , or at the leastwise | 10, 49/ 36 |
| or twain, or some | few | , against whom the remnant | 10, 205/ 2 |
| ere ever that right | few | should be thereof accused | 10, 104/ 17 |
| that there are but | few | but that they had | 10, 122/ 21 |
| more known. Which exposition | few | men, I ween, would | 10, 41/ 1 |
| sure they were so | few | that it were double | 10, 196/ 6 |
| till they would wax | fewer | of themselves, and then | 10, 75/ 10 |
| pardie, though they were | fewer | than they be, it | 10, 47/ 24 |
| have more thieves than | fewer | . For, now, if a | 10, 129/ 36 |
| should be far the | fewer | part, and not, as | 10, 51/ 32 |
| be as few or | fewer | than are the judges | 10, 170/ 20 |
| wherein there were many | fewer | . For if this Pacifier | 10, 74/ 31 |
| in the chapter "In | fidei | favorem," as a thing | 10, 147/ 22 |
| also another chapter, "In | fidei | favorem," because that thereby | 10, 146/ 22 |
| stay therewith all the | field | . But now, that you | 10, 129/ 27 |
| there are scant fully | fifteen | that anything agree with | 10, 10/ 20 |
| five men abjured in | fifteen | years, and in those | 10, 179/ 25 |
| to say sometimes the | fifteen | psalms, and over that | 10, 7/ 13 |
| presented, not five in | fifteen | years. But this I | 10, 139/ 32 |
| the said chapters the | fifteenth | , the sixteenth, and the | 10, 218/ 22 |
| word of this his | fifteenth | chapter, but bring forth | 10, 86/ 21 |
| The Second Part The | Fifteenth | Chapter His fifteenth chapter | 10, 86/ 2 |
| last clause of this | fifteenth | chapter of his is | 10, 141/ 10 |
| But now, in this | fifteenth | chapter of his in | 10, 143/ 14 |
| so plain. In his | fifteenth | chapter, good readers, he | 10, 88/ 31 |

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| I have in the | fifteenth | , sixteenth, and seventeenth chapters | 10, 216/ 4 |
| The Fifteenth Chapter His | fifteenth | chapter, concerning the suit | 10, 86/ 3 |
| read then this his | fifteenth | chapter of this book | 10, 88/ 26 |
| were content, or the | fifteenth | after -- yet hath | 10, 101/ 6 |
| chapter, beginning in the | fifth | leaf, he bringeth forth | 10, 14/ 9 |
| not my friend. The | Fifth | Chapter In the fifth | 10, 23/ 28 |
| abolendam (recited in the | fifth | book of the decretals | 10, 114/ 2 |
| part yet, or a | fifth | part at the least | 10, 220/ 4 |
| Fifth Chapter In the | fifth | chapter he toucheth punishment | 10, 23/ 30 |
| he speaketh of the | fifth | , which he very earnestly | 10, 23/ 34 |
| ward against which it | fighteth | . In mine Apology, folio | 10, 129/ 29 |
| by a like manner | figure | Saint Jerome against the | 10, 24/ 26 |
| might with the same | figure | lay like faults in | 10, 191/ 17 |
| might by the same | figure | lay like faults in | 10, 191/ 34 |
| he saith under the | figure | of "a great rumor | 10, 176/ 22 |
| man useth sometimes this | figure | of examination, "I would | 10, 54/ 26 |
| of Division abuseth the | figure | of so many "some | 10, 167/ 19 |
| the other by the | figure | of irony, or antiphrasis | 10, 24/ 25 |
| and that his fair | figure | of "some say" were | 10, 67/ 26 |
| them under the selfsame | figure | of "some say," and | 10, 68/ 9 |
| spiritual laws under a | figure | of "some say," as | 10, 192/ 2 |
| that by a like | figure | of "some say" he | 10, 192/ 5 |
| by heaps with a | figure | of "some say," and | 10, 212/ 22 |
| meat the better, and | fill | our bellies somewhat the | 10, 92/ 1 |
| labor with heretics to | fill | up the streets at | 10, 213/ 23 |
| observed, were enough to | fill | a whole town shortly | 10, 73/ 16 |
| the giving of a | fillip | in the forehead with | 10, 31/ 28 |
| so much as a | fillip | -- yet though I | 10, 120/ 25 |
| it might make a | final | end in their matter | 10, 135/ 18 |
| this point, be the | final | conclusion for this time | 10, 20/ 23 |
| that such mischief would | finally | follow thereon as woe | 10, 145/ 34 |
| verily burneth souls. And | finally | , for our faith and | 10, 231/ 13 |
| was it far unlikely. | Finally | shall I further prove | 10, 5/ 23 |
| it like him. But | finally | , after his heart somewhat | 10, 35/ 34 |
| a whole year's sufferance | finally | , for his immedicable malice | 10, 73/ 36 |
| cold reasons oppugneth. And | finally | , forasmuch as many good | 10, 9/ 22 |
| him to answer altogether. | Finally | , where he saith that | 10, 13/ 33 |
| authority of the man. | Finally | , the very self objection | 10, 40/ 11 |
| twice so sore. But | finally | , when rather than to | 10, 117/ 36 |
| some respects I may. | Finally | , he saith that I | 10, 48/ 27 |
| against mine Apology. And | finally | in the very end | 10, 12/ 24 |
| their countenance would then | find | as great a grudge | 10, 53/ 30 |
| faith, I can therefore | find | at hand a much | 10, 98/ 37 |

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| then why should we | find | so great a fault | 10, 147/ 4 |
| Church, so that he | find | them upon a sufficient | 10, 167/ 2 |
| the jury would not | find | it, for all the | 10, 140/ 37 |
| matter and I shall | find | it otherwise. And indeed | 10, 14/ 25 |
| his answer, ye shall | find | folio 127. And now | 10, 31/ 9 |
| But, now, if you | find | by mine answer on | 10, 87/ 26 |
| be very hard to | find | so much as any | 10, 39/ 6 |
| But then if ye | find | further yet, as I | 10, 88/ 1 |
| we were likely to | find | few, and as I | 10, 101/ 31 |
| Master More would anon | find | a default at it | 10, 181/ 20 |
| discretion (if he can | find | no sureties) award a | 10, 127/ 35 |
| this matter, he shall | find | that there be many | 10, 178/ 28 |
| I shall, he saith, | find | that there be many | 10, 179/ 15 |
| resemble them together, shall | find | , I dare boldly warrant | 10, 143/ 6 |
| new brethren began to | find | certain faults, but over | 10, 9/ 11 |
| be true, if ye | find | it yet but such | 10, 87/ 31 |
| not; and if he | find | it true by sufficient | 10, 72/ 22 |
| any man's reason can | find | ? Forsooth, I can, with | 10, 98/ 32 |
| plainly that he can | find | no great cause of | 10, 190/ 33 |
| mine. But he shall | find | far the contrary. For | 10, 18/ 28 |
| place shall, I suppose, | find | it nothing dark, but | 10, 14/ 18 |
| seeking I fortun'd to | find | out, to ease the | 10, 7/ 20 |
| him, yet if he | find | in the examination those | 10, 127/ 16 |
| Passion, too, if they | find | them all fair set | 10, 7/ 14 |
| furthest that he can | find | is very far insufficient | 10, 98/ 34 |
| the corrections, and there | find | I no fault found | 10, 226/ 13 |
| bear witness, ye should | find | but very few that | 10, 99/ 8 |
| the twain soever he | find | it, he findeth but | 10, 32/ 31 |
| opinion that he can | find | no good folk that | 10, 112/ 1 |
| with questioning hap to | find | it worse, followed ever | 10, 85/ 9 |
| other, "I shall soon | find | a way for that | 10, 100/ 17 |
| what leaf he should | find | the matter. For the | 10, 6/ 33 |
| himself made search to | find | it so. For as | 10, 59/ 5 |
| he saith, now do | find | the fault. For though | 10, 111/ 24 |
| the "more hard" to | find | such judges. For he | 10, 174/ 8 |
| suppose he may therein | find | that I force not | 10, 24/ 7 |
| Apology, which you shall | find | in the fortieth chapter | 10, 88/ 24 |
| as he may further | find | thereof, so further do | 10, 82/ 23 |
| And therefore." You shall | find | my words, good readers | 10, 56/ 35 |
| both the parts shall | find | here causes good and | 10, 86/ 15 |
| it were hard to | find | any one good, honest | 10, 177/ 16 |
| can no such surety | find | , and he have lain | 10, 126/ 27 |
| should be bound, and | find | sureties, that he shall | 10, 97/ 25 |

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| neither did nor will | find | fault that he use | 10, 167/ 15 |
| the fault that I | find | . For if he made | 10, 167/ 26 |
| how may this man | find | in his heart, for | 10, 27/ 24 |
| causeless there moved to | find | fault in his writing | 10, 14/ 7 |
| made -- if you | find | , I say, his reasons | 10, 87/ 33 |
| I found, and yet | find | , is that his book | 10, 167/ 18 |
| any other folk can | find | therein. And if neither | 10, 98/ 29 |
| none. But if he | find | any -- in which | 10, 32/ 30 |
| ask me, "What fault | find | you, sir, in these | 10, 136/ 27 |
| be as you shall | find | them both in his | 10, 175/ 22 |
| Catholic faith that I | find | in him, in good | 10, 226/ 35 |
| is that that you | find | in this judge's troth | 10, 136/ 32 |
| lawful for him to | find | default at laws made | 10, 167/ 1 |
| this good man shall | find | , while he liveth, to | 10, 117/ 27 |
| happen that I should | find | that this man had | 10, 209/ 27 |
| every fault that I | find | in every man's book | 10, 222/ 13 |
| him all anew than | find | out for many things | 10, 7/ 4 |
| I should hap to | find | not only many more | 10, 179/ 18 |
| fault, or whether he | find | any or none. But | 10, 32/ 30 |
| appear: you shall surely | find | it untrue. Now, then | 10, 196/ 35 |
| somewhat otherwise. For I | find | the time of such | 10, 14/ 26 |
| and then if you | find | his words of their | 10, 60/ 8 |
| and then shall you | find | this answer of his | 10, 67/ 23 |
| be marvelous hard to | find | any one of them | 10, 174/ 11 |
| will be hard to | find | any one of them | 10, 176/ 19 |
| my words: And this | find | we not only in | 10, 103/ 21 |
| be very hard to | find | any one other, is | 10, 177/ 11 |
| better looking thereon, I | find | it somewhat otherwise. For | 10, 14/ 26 |
| the truth," I shall " | find | " that "much people" take | 10, 59/ 1 |
| second oath because we | find | him thereby perjured in | 10, 152/ 8 |
| will, and he shall | find | , both by Platina and | 10, 114/ 21 |
| mine, and if you | find | by his reasons that | 10, 87/ 20 |
| shall there, good readers, | find | that I rehearse those | 10, 199/ 23 |
| no man's else can | find | no further remedy, wherefore | 10, 98/ 30 |
| no man else -- | find | no further remedy than | 10, 98/ 33 |
| I had happed to | find | , I have remitted the | 10, 7/ 7 |
| Division, and he shall | find | that himself saith the | 10, 206/ 6 |
| not my fortune to | find | out that same "much | 10, 59/ 7 |
| -- how you shall | find | it, yourselves shall, good | 10, 13/ 25 |
| charges. And if you | find | of such so many | 10, 78/ 14 |
| nought -- I would | find | in his "some say | 10, 167/ 28 |
| lie still till he | find | them is sometimes as | 10, 121/ 19 |
| will be hard to | find | any one spiritual man | 10, 174/ 14 |

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| will be hard to | find | any one spiritual man | 10, 174/ 26 |
| will be hard to | find | any one spiritual man | 10, 175/ 27 |
| will be hard to | find | any one spiritual man | 10, 176/ 7 |
| will be hard to | find | any one spiritual man | 10, 176/ 27 |
| in all mine Apology | find | you no such words | 10, 18/ 27 |
| say we shall never | find | him; and that word | 10, 101/ 4 |
| that ye shall seldom | find | any man that will | 10, 139/ 20 |
| case might so fall, | find | it true that I | 10, 151/ 14 |
| it even as you | find | it. Wherein the best | 10, 38/ 16 |
| they be bound to | find | according to the truth | 10, 149/ 35 |
| to move him, to | find | faults in the temporal | 10, 190/ 10 |
| as for indifference to | find | faults in the temporal | 10, 190/ 15 |
| I move him to | find | faults in the temporal | 10, 192/ 12 |
| in prison till he | find | sureties for the peace | 10, 228/ 33 |
| it that they that | find | default at their abusions | 10, 65/ 15 |
| he doth -- go | find | faults in their doings | 10, 117/ 23 |
| the temporal laws), and | find | defaults at them, as | 10, 189/ 33 |
| what other faults I | find | therein. And then, to | 10, 221/ 20 |
| therein, and he shall | find | that if this man | 10, 40/ 16 |
| not but you shall | find | , for the tiler and | 10, 60/ 28 |
| I ween, both to | find | such and to be | 10, 173/ 8 |
| quench this division, could | find | the means to make | 10, 211/ 34 |
| together, which you shall | find | in the twenty-first chapter | 10, 60/ 7 |
| my book you may | find | mine. Those two things | 10, 31/ 1 |
| inquiry thus hap to | find | , as I verily trust | 10, 180/ 1 |
| say, he shall not | find | , I dare warrant him | 10, 68/ 34 |
| it so should happen | find | that it were (as | 10, 81/ 31 |
| that he can shortly | find | the fault where I | 10, 13/ 1 |
| shame for me to | find | any fault with him | 10, 16/ 31 |
| will, and you shall | find | that I with that | 10, 46/ 26 |
| it is hard to | find | any one without that | 10, 64/ 28 |
| warning of. Let him | find | out any word of | 10, 23/ 23 |
| may therefore, good readers, | find | both his words and | 10, 31/ 7 |
| which yet would not | find | it, that would upon | 10, 140/ 18 |
| or else that you | find | it yourselves, ye may | 10, 19/ 3 |
| last point that he | findeth | so great a fault | 10, 218/ 24 |
| readers, every man everywhere | findeth | true that any order | 10, 103/ 12 |
| the confederacies that he | findeth | , or else at the | 10, 198/ 25 |
| further remedy than he | findeth | here himself. But yet | 10, 98/ 34 |
| this word "apology" he | findeth | the aforesaid fault with | 10, 11/ 5 |
| harm the good man | findeth | further. Lo, good readers | 10, 110/ 30 |
| the other side, and | findeth | the fault in that | 10, 219/ 7 |
| say"s that he | findeth | default at is this | 10, 168/ 10 |

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| mine he feigneth and | findeth | not in my book | 10, 27/ 30 |
| living, for which he | findeth | none, nor never once | 10, 99/ 18 |
| Since that the ordinary | findeth | the man not suspect | 10, 123/ 19 |
| twain this good man | findeth | the fault, or whether | 10, 32/ 29 |
| he find it, he | findeth | but his own folly | 10, 32/ 31 |
| good man, since he | findeth | in this point so | 10, 114/ 24 |
| which this good man | findeth | , as he saith, a | 10, 99/ 17 |
| Such faults as he | findeth | with the spirituality, written | 10, 54/ 29 |
| faults that this man | findeth | in the suit ex | 10, 228/ 13 |
| 29th leaf, he subtly | findeth | a fault that I | 10, 47/ 31 |
| whereas this good man | findeth | a fault that the | 10, 126/ 9 |
| as meseemeth, Master More | findeth | default in this behalf | 10, 165/ 27 |
| the Church wherein he | findeth | faults, of which I | 10, 186/ 21 |
| a fond shift he | findeth | , that he would not | 10, 180/ 4 |
| this point concerning the | finding | of faults and putting | 10, 194/ 9 |
| lieth at his own | finding | , the other at the | 10, 123/ 31 |
| I said without any | finding | of any fault in | 10, 137/ 6 |
| man's much oversight in | finding | of that fault. Now | 10, 203/ 10 |
| but that, for the | finding | of such "faults," his | 10, 190/ 31 |
| any dispraise or fault | finding | in the juries at | 10, 136/ 25 |
| where for his ready | finding | , I have numbered him | 10, 7/ 8 |
| he doth wrong; but | finding | him yet repentant, fain | 10, 118/ 23 |
| that he spinneth that | fine | lie without flax, fetching | 10, 27/ 31 |
| one shall pay no | fine | -- no more shall | 10, 123/ 17 |
| shall be delivered without | fine | or any other punishment | 10, 122/ 10 |
| worshipful man Sir John | Fineux | say, late chief justice | 10, 164/ 4 |
| forehead with his little | finger | ! But since that in | 10, 31/ 29 |
| But now will I | finish | up his twentieth chapter | 10, 213/ 28 |
| is disproved) -- he | finisheth | his chapter thus: And | 10, 141/ 12 |
| to fall into the | fire | . And very good reason | 10, 117/ 1 |
| heaven, avoiding the eternal | fire | of hell, have pity | 10, 231/ 11 |
| is guilty to the | fire | -- yet he meant | 10, 54/ 21 |
| getteth him to the | fire | and shaketh his hat | 10, 130/ 14 |
| himself must to the | fire | , because he was abjured | 10, 166/ 26 |
| us in the very | fire | of purgatory, which in | 10, 231/ 12 |
| would there not ten | fires | be pain enough for | 10, 54/ 23 |
| which calleth Marcion the | first-begotten | son of the devil | 10, 48/ 34 |
| the greater beareth not | five | , if their bodies be | 10, 219/ 8 |
| his book of Division | five | men abjured in fifteen | 10, 179/ 25 |
| made a book with | five | times as many good | 10, 167/ 27 |
| it, peradventure four or | five | and sometimes more too | 10, 90/ 24 |
| side, by all his | five | forenamed witnesses on the | 10, 78/ 32 |
| by the change have | five | thieves for one. And | 10, 125/ 1 |

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| I, that all his | five | witnesses be sworn and | 10, 78/ 11 |
| the law: there shall | five | for one take more | 10, 228/ 28 |
| side set I not | five | straws. And therefore, good | 10, 78/ 33 |
| and against all his | five | worshipful witnesses too, the | 10, 78/ 22 |
| the least, four or | five | hours, I trow. Howbeit | 10, 12/ 9 |
| very seldom presented, not | five | in fifteen years. But | 10, 139/ 32 |
| truly I would not | flatter | them. For though that | 10, 59/ 14 |
| that fine lie without | flax | , fetching it out of | 10, 27/ 32 |
| that from whence they | fled | ." And in another place | 10, 22/ 17 |
| of them, which after | fled | and ran away (and | 10, 16/ 12 |
| vanquished -- they be | fled | hence and vanished, and | 10, 3/ 12 |
| doubt that he would | flee | and not appear, whereby | 10, 168/ 36 |
| and seemed likely to | flee | ; and upon his examination | 10, 123/ 23 |
| doubt that he would | flee | , whereby he might infect | 10, 182/ 1 |
| never so fair a | fleering | at the first face | 10, 77/ 9 |
| by W. Rastell in | Fleet | Street in Saint Bride's | 10, 231/ 18 |
| so he escheweth and | fleeth | the less slander, though | 10, 26/ 22 |
| priests should eat no | flesh | from Quinquagesima to Easter | 10, 223/ 10 |
| the communication of other | fleshly | lewdness -- yet the | 10, 71/ 12 |
| out of the clean | flock | is one of the | 10, 23/ 22 |
| out their horns and | flock | and swarm together so | 10, 145/ 33 |
| men, many would have | flocked | after him, and have | 10, 140/ 26 |
| and yet, by such | flocking | together, and following on | 10, 140/ 31 |
| yet, for all that | flocking | , though they had made | 10, 140/ 28 |
| sound, all the Church | flourisheth | ; and if it be | 10, 20/ 21 |
| after to set a | fly | . And first, because ye | 10, 86/ 17 |
| to him at large, | fly | out of that place | 10, 71/ 27 |
| fighteth. In mine Apology, | folio | 222, these are my | 10, 129/ 30 |
| in the same Apology, | folio | 241, he confesseth plainly | 10, 61/ 12 |
| therefore he saith that, | folio | 217, I doubt whether | 10, 62/ 26 |
| words in mine Apology (| folio | 229): Since evil folk | 10, 155/ 27 |
| such pleasure that afterward (| folio | 79) he falleth into | 10, 202/ 5 |
| telleth two places where: | folio | 77 and folio 100 | 10, 167/ 14 |
| mine Apology, that beginneth | folio | 162, wherein he varieth | 10, 53/ 19 |
| His eighteenth chapter beginneth | folio | 69. Wherein he beginneth | 10, 184/ 26 |
| in the forty-sixth chapter, | folio | 253, after his words | 10, 172/ 7 |
| written in mine Apology, | folio | 139, where I say | 10, 32/ 34 |
| saith in his Apology, | folio | 219, that if it | 10, 89/ 6 |
| say in mine Apology, | folio | 227, that in every | 10, 185/ 3 |
| my said twenty-seventh chapter, | folio | 165: Surely in such | 10, 215/ 2 |
| words in mine Apology (| folio | 257): Yet is he | 10, 181/ 29 |
| of his own words (| folio | 80), he is fain | 10, 206/ 25 |
| these are my words (| folio | 220): It may be | 10, 111/ 16 |

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| as you may see, | folio | 238 of mine Apology | 10, 64/ 27 |
| where: folio 77 and | folio | 100. I neither did | 10, 167/ 14 |
| answer, ye shall find | folio | 127. And now, good | 10, 31/ 9 |
| mine Apology, which beginneth | folio | 116. And now he | 10, 41/ 9 |
| them in mine Apology, | folio | 238. But now, this | 10, 177/ 24 |
| they be rehearsed again (| folio | 162), the printer of | 10, 199/ 29 |
| even his own words, | folio | 45. He saith: And | 10, 71/ 36 |
| chapter in mine Apology, | folio | 235) he saith under | 10, 176/ 21 |
| cause. And afterward, in | folio | 268, I show that | 10, 27/ 17 |
| goeth this man farther, | folio | 27, and showeth that | 10, 46/ 4 |
| say there farther thus (| folio | 225): Necessity sometimes causeth | 10, 125/ 25 |
| forty-eighth chapter, which beginneth | folio | 272, and that done | 10, 60/ 27 |
| begin in mine Apology, | folio | 101. And the same | 10, 36/ 15 |
| which the one beginneth | folio | 183, and the other | 10, 57/ 2 |
| read in mine Apology, | folio | 158, in the twenty-sixth | 10, 65/ 28 |
| His seventeenth chapter beginneth | folio | 62. In the beginning | 10, 167/ 9 |
| lie in mine Apology, | folio | 159 (in the second | 10, 199/ 22 |
| for his own advantage (| folio | 80) rehearseth them, and | 10, 207/ 13 |
| chapter of mine Apology, | folio | 123, and then if | 10, 60/ 7 |
| of mine Apology, beginning | folio | 243, and then shall | 10, 67/ 23 |
| chapter of mine Apology, | folio | 232. And then shall | 10, 169/ 25 |
| of mine Apology, beginning | folio | 116, and there shall | 10, 41/ 24 |
| read his words again (| folio | 80), and there you | 10, 206/ 35 |
| and the other beginneth | folio | 184. Here this man | 10, 57/ 3 |
| Apology, the forty-second chapter, | folio | 232, whereof this man | 10, 96/ 30 |
| chapter of mine Apology, | folio | 228, in this manner | 10, 146/ 30 |
| and in mine Apology, | folio | 237: And though many | 10, 175/ 23 |
| chapter of mine Apology, | folio | 119. Which when you | 10, 49/ 15 |
| chapter of mine Apology (| folio | 226): But yet will | 10, 139/ 10 |
| well here were these (| folio | 257): But yet is | 10, 180/ 26 |
| is touched again there, | folio | 106. When you have | 10, 36/ 16 |
| surmised tales of mishandling | folk | for heresy -- and | 10, 46/ 30 |
| determination of certain evil | folk | , conspiring together about an | 10, 198/ 10 |
| at once upon poor | folk | , and yearly after, the | 10, 53/ 24 |
| the living to some | folk | as lief almost as | 10, 99/ 19 |
| whereby there are many | folk | many times amended, than | 10, 227/ 36 |
| both wise and good | folk | too -- and peradventure | 10, 56/ 9 |
| doth it, too, that | folk | some good and honest | 10, 107/ 25 |
| information to put some | folk | to business and to | 10, 129/ 4 |
| evil than let lewd | folk | speak evil. And now | 10, 180/ 21 |
| mind (which very few | folk | could before, as I | 10, 38/ 20 |
| folk hearing -- such | folk | , I say, as this | 10, 103/ 2 |
| harm happen daily to | folk | as innocent as they | 10, 121/ 28 |

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| I see, do many | folk | little good, but rather | 10, 79/ 39 |
| the contrary, by such | folk | as it cannot become | 10, 32/ 5 |
| to be content with | folk | of mean conditions without | 10, 177/ 7 |
| not to make good | folk | of their counsel in | 10, 155/ 28 |
| with good, poor, peaceable | folk | in the county but | 10, 125/ 37 |
| suspect of mishandling good | folk | and of cruelty: I | 10, 23/ 13 |
| man say, "but these | folk | do the deed." That | 10, 69/ 8 |
| And many good simple | folk | , taking him even as | 10, 115/ 34 |
| punishment for the evil | folk |), he biddeth every man | 10, 118/ 36 |
| people openly, and turn | folk | from the faith by | 10, 105/ 3 |
| present it, but some | folk | began to fall to | 10, 140/ 24 |
| word that any lewd | folk | or any false shrews | 10, 180/ 17 |
| any great man whom | folk | needed to fear was | 10, 110/ 13 |
| their heads. But better | folk | should first feel so | 10, 146/ 1 |
| -- yet how few | folk | have been found that | 10, 143/ 28 |
| told him by other | folk | , there is good reason | 10, 167/ 12 |
| so did, "the selfsame | folk | that now grudge and | 10, 53/ 29 |
| praised with some such | folk | as myself have had | 10, 71/ 33 |
| heresy was with some | folk | whom myself have known | 10, 77/ 15 |
| keep under" those "ungracious | folk | ," by whom he meaneth | 10, 22/ 19 |
| his four sorts of | folk | before. For he calleth | 10, 29/ 20 |
| well waxen harmless among | folk | . Into Cliff's head came | 10, 16/ 9 |
| or else that, hearing | folk | so speak heresies by | 10, 85/ 7 |
| For as for accuse | folk | openly for heresy, every | 10, 139/ 19 |
| not so favorable toward | folk | suspected of heresy as | 10, 180/ 27 |
| would grow thereof if | folk | would follow his invention | 10, 156/ 20 |
| and will sometimes bite | folk | , too: if I would | 10, 141/ 36 |
| can find no good | folk | that dare in their | 10, 112/ 1 |
| not to make good | folk | of counsel in doing | 10, 147/ 9 |
| were so as many | folk | report it is so | 10, 68/ 12 |
| the meanwhile, and other | folk | to whom it appertained | 10, 30/ 22 |
| and would that all | folk | should take it so | 10, 41/ 3 |
| doing. Which kind of | folk | will not let to | 10, 147/ 13 |
| doing. Which kind of | folk | will not let to | 10, 155/ 32 |
| be suffered to arrest | folk | for every light suspicion | 10, 181/ 33 |
| that they pretended, as | folk | that would live under | 10, 25/ 9 |
| for many good, worshipful | folk | against the malicious slander | 10, 9/ 13 |
| wrongs -- of which | folk | many a man is | 10, 51/ 9 |
| me by right worshipful | folk | , that before me avowed | 10, 140/ 23 |
| by likelihood (for there | folk | most commonly meet, that | 10, 12/ 6 |
| among the people as | folk | suspect of mishandling good | 10, 23/ 12 |
| have I for some | folk | done somewhat more, too | 10, 7/ 9 |
| for judging that some | folk | whom I neither assign | 10, 54/ 14 |

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| speak of such manner | folk | , give them no name | 10, 30/ 1 |
| faults of some other | folk | : should they not yet | 10, 30/ 21 |
| have power to arrest | folk | for suspicion of heresy | 10, 182/ 4 |
| all made for other | folk | , and not one piece | 10, 9/ 7 |
| no more than these | folk | in living or belief | 10, 26/ 1 |
| Council to put some | folk | to business, or dishonesty | 10, 125/ 27 |
| well hap that such | folk | might hire others that | 10, 108/ 27 |
| I wish all good | folk | of both parties to | 10, 228/ 3 |
| slander, but the good | folk | of either party draw | 10, 213/ 2 |
| are such as good | folk | may soon perceive them | 10, 215/ 18 |
| evil seed against good | folk | , of untrue, reprobable slander | 10, 79/ 1 |
| and tender to sick | folk | , and that should yearly | 10, 35/ 2 |
| evil names to such | folk | as are so evil | 10, 24/ 10 |
| such venial sins as | folk | , of frailty, so commonly | 10, 80/ 20 |
| himself giveth occasion that | folk | have him so suspected | 10, 130/ 20 |
| commonweal to give such | folk | hearing -- such folk | 10, 103/ 1 |
| forward, by those ungracious | folk | that are such among | 10, 200/ 14 |
| that all mischievous, factious | folk | should be suffered in | 10, 74/ 33 |
| he giveth all other | folk | occasion to take him | 10, 121/ 11 |
| faulty (for of such | folk | we speak), than for | 10, 123/ 8 |
| a little more charitable | folk | about it than those | 10, 212/ 13 |
| as many good, virtuous | folk | began upon that ill | 10, 9/ 22 |
| ear to the bad | folk | and froward, that against | 10, 215/ 20 |
| manner punishment of ungracious | folk | . And albeit that of | 10, 221/ 6 |
| goodness to put other | folk | in fault, that there | 10, 227/ 25 |
| myself, and for good | folk | , and for the Catholic | 10, 4/ 15 |
| worldly honor that worldly | folk | do to the Church | 10, 44/ 9 |
| agreement of all spiritual | folk | together in the maintenance | 10, 44/ 21 |
| perish in many other | folk | . This is the great | 10, 223/ 7 |
| from thieves and help | folk | home, with their beasts | 10, 142/ 9 |
| small change. For other | folk | will call them still | 10, 25/ 22 |
| for all the good | folk | that gave them open | 10, 141/ 1 |
| and "They Say" and " | Folk | Say." And then hath | 10, 78/ 7 |
| every law whereby misguided | folk | are punished, there should | 10, 148/ 5 |
| would now set other | folk | to study thereabout. And | 10, 182/ 32 |
| should let all mischievous | folk | alone, and thereby suffer | 10, 148/ 7 |
| ere ever all such | folk | fail. And therefore -- | 10, 182/ 22 |
| further thing any other | folk | can find therein. And | 10, 98/ 29 |
| of abjuring and punishing | folk | for heresy, they should | 10, 181/ 32 |
| he nothing, but leaveth | folk | occasion to think that | 10, 221/ 24 |
| it because of any | folk | whom he thinketh necessary | 10, 77/ 28 |
| them as the old | folk | do -- though I | 10, 25/ 20 |
| dangerous times as many | folk | would fall to theft | 10, 75/ 8 |

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| very things, while many | folk | now fall to the | 10, 85/ 19 |
| proof. For since evil | folk | use not to make | 10, 147/ 8 |
| folio 229): Since evil | folk | use not to make | 10, 155/ 28 |
| of it, nor other | folk | nothing lose: to make | 10, 199/ 6 |
| by some few naughty | folk | blown forth too far | 10, 63/ 2 |
| and reason will that | folk | well be wary, upon | 10, 70/ 5 |
| himself, but, hearing some | folk | say so, weeneth that | 10, 108/ 11 |
| force or care though | folk | ween he were a | 10, 117/ 32 |
| truth and make good | folk | perceive both what harm | 10, 39/ 26 |
| these heresies that these | folk | now hold whom Saint | 10, 39/ 15 |
| case that good peaceable | folk | that fain would live | 10, 74/ 35 |
| And with what manner | folk | soever himself would bring | 10, 115/ 4 |
| notable harm, that good | folk | were much wronged by | 10, 229/ 23 |
| these are, calleth some | folk | desperate. And yet was | 10, 48/ 33 |
| heretic in all good | folk's | opinion that he can | 10, 112/ 1 |
| report of much other | folk's | thinking, and not as | 10, 57/ 9 |
| that for defense of | folk's | houses there shall need | 10, 142/ 13 |
| should have seemed in | folk's | eyes far the more | 10, 140/ 33 |
| that, save for evil | folk's | obloquy to themselves-ward, else | 10, 134/ 17 |
| in this matter to | follow | his device -- to | 10, 104/ 12 |
| he that accused him | follow | the Gospel and take | 10, 72/ 15 |
| be feared thereby to | follow | thereon -- and the | 10, 119/ 21 |
| thereof if folk would | follow | his invention and make | 10, 156/ 20 |
| there should none harm | follow | to the Catholic faith | 10, 119/ 14 |
| must needs, I say, | follow | that the clergy, though | 10, 21/ 29 |
| harm that else would | follow | , by the decay of | 10, 132/ 14 |
| ween, no wise man | follow | his fond device in | 10, 105/ 7 |
| maintain, if men would | follow | them -- did both | 10, 200/ 12 |
| honor he thinketh should | follow | thereon, or else some | 10, 42/ 31 |
| corrupted, it must needs | follow | that the faith and | 10, 21/ 21 |
| not bound always to | follow | those witnesses. For if | 10, 149/ 33 |
| the less will I | follow | his counsel. For the | 10, 193/ 5 |
| is too faithful to | follow | , upon such good reason | 10, 145/ 7 |
| yet would I not | follow | neither this good man's | 10, 192/ 38 |
| in living or belief | follow | the very Gospel indeed | 10, 26/ 1 |
| of his words that | follow | next, where he goeth | 10, 226/ 27 |
| if men would unwisely | follow | it, there might no | 10, 87/ 32 |
| I speak of to | follow | their own mind therein | 10, 56/ 5 |
| in the beginning, not | follow | the order of my | 10, 31/ 2 |
| afear'd to counsel them | follow | it, because of the | 10, 56/ 18 |
| suit of office should | follow | the increase of heretics | 10, 120/ 7 |
| changing there would surely | follow | another manner of peril | 10, 145/ 15 |
| light or heavy," to " | follow | the arrest of the | 10, 181/ 13 |

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| light or heavy must | follow | the arresting of the | 10, 182/ 12 |
| the Catholic faith shall | follow | in this realm: then | 10, 87/ 9 |
| very likely were to | follow | , though he say nay | 10, 85/ 28 |
| will? And ever we | follow | still and say we | 10, 101/ 3 |
| increase of heresies would | follow | -- in that point | 10, 224/ 12 |
| Christ's words it must | follow | that if the spirituality | 10, 21/ 22 |
| every spiritual man to | follow | it, and to take | 10, 32/ 2 |
| which there must needs | follow | (if he were not | 10, 160/ 29 |
| such mischief would finally | follow | thereon as woe will | 10, 145/ 34 |
| reasons, if they be | followed | , shall give a boldness | 10, 220/ 7 |
| if his way were | followed | , it would be any | 10, 182/ 25 |
| been in Almaine duly | followed | in the beginning, the | 10, 96/ 27 |
| after him, and have | followed | him about, for pleasure | 10, 140/ 27 |
| devices, if they were | followed | , by the increase of | 10, 224/ 23 |
| that if it were | followed | in every law whereby | 10, 148/ 4 |
| thereof, if it be | followed | , will be more yet | 10, 50/ 38 |
| if his device were | followed | , it appeareth plainly so | 10, 119/ 6 |
| this good man be | followed | , that the suit ex | 10, 145/ 19 |
| to find it worse, | followed | ever in that matter | 10, 85/ 10 |
| that I saw therein | followed | and pursued the selfsame | 10, 6/ 8 |
| as if they were | followed | , would make the faith | 10, 223/ 6 |
| unreasonable: I say that | followeth | nothing; for it proveth | 10, 133/ 35 |
| Which order while he | followeth | not with me -- | 10, 13/ 24 |
| my mind, as hereafter | followeth | , in the next chapter | 10, 22/ 21 |
| to answer." And it | followeth | in the said eighth | 10, 168/ 22 |
| not greatly strive. Then | followeth | his order that he | 10, 90/ 15 |
| so too -- there | followeth | upon that the thing | 10, 166/ 1 |
| say. For there it | followeth | thus: For, whatsoever the | 10, 102/ 17 |
| leaf and the next | following | , he maketh a suspicious | 10, 201/ 4 |
| such flocking together, and | following | on a plump, they | 10, 140/ 32 |
| in the next chapter | following | he laboreth sore to | 10, 85/ 25 |
| complement of the sentence | following | : it appeareth that he | 10, 58/ 9 |
| first book of The | Following | of Christ, the sixteenth | 10, 61/ 24 |
| write I these words | following | : And on the other | 10, 96/ 36 |
| not excuse his unwise | following | of false, wily counsel | 10, 17/ 28 |
| this was no little | folly | for him -- to | 10, 27/ 35 |
| solemnly with a very | folly | and with a solemn | 10, 26/ 4 |
| a little either the | folly | or the craft that | 10, 191/ 4 |
| anon, with the farther | folly | of his device, doubly | 10, 105/ 19 |
| that he useth open | folly | . And where he saith | 10, 190/ 21 |
| the most simple, sought-out | folly | that ever I yet | 10, 28/ 11 |
| of such "faults," his | folly | to be much accused | 10, 190/ 32 |
| findeth but his own | folly | . For now shall you | 10, 32/ 31 |

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| that it were double | folly | to lay that for | 10, 196/ 6 |
| he wrote them of | folly | : God give the good | 10, 231/ 2 |
| more falsehood or more | folly | ; but surely they have | 10, 190/ 11 |
| realm that it was | folly | for him to speak | 10, 110/ 23 |
| point also no less | folly | than that, wherein he | 10, 28/ 2 |
| man make me so | fond | as to be his | 10, 192/ 31 |
| to see what a | fond | shift he findeth, that | 10, 180/ 4 |
| to be taken for | fond | -- yet, for the | 10, 108/ 31 |
| them than put their | fond | tale in his book | 10, 45/ 8 |
| long process upon every | fond | piece of his devices | 10, 70/ 25 |
| sought occasion, with a | fond | wily change of my | 10, 193/ 12 |
| wise man follow his | fond | device in putting this | 10, 105/ 7 |
| can never lack a | fond | , froward argument. To these | 10, 215/ 21 |
| whoso call his brother " | fool | " is guilty to the | 10, 54/ 21 |
| after such a false, | foolish | "some say," come forth | 10, 171/ 5 |
| -- were this wily, | foolish | handling no false defamation | 10, 171/ 11 |
| and some part very | foolish | , and some part, for | 10, 192/ 25 |
| ordinaries be not so | foolish | neither but that they | 10, 131/ 36 |
| the fellow be so | foolish | to confess them, and | 10, 73/ 21 |
| court be not so | foolish | but that they had | 10, 125/ 19 |
| himself, or else how | foolishly | he hath suffered false | 10, 192/ 9 |
| work were all such | fools | that he might void | 10, 171/ 20 |
| scripture: "There are of | fools | an infinite number." And | 10, 54/ 24 |
| that there were some | fools | abroad in the world | 10, 54/ 22 |
| the brink that his | foot | slippeth and down he | 10, 81/ 3 |
| the time when he | forbade | us to judge before | 10, 54/ 18 |
| that they will rather | forbear | to be accusers than | 10, 98/ 21 |
| deed that they should | forbear | were good; in which | 10, 18/ 3 |
| that men will utterly | forbear | them, the knowledge of | 10, 80/ 24 |
| misprision or of treason, | forbear | yet the saying of | 10, 80/ 6 |
| of heresy, that they | forbear | all such talking of | 10, 70/ 6 |
| may much more easily | forbear | them. And therefore were | 10, 81/ 11 |
| that if he should | forbear | till that time that | 10, 76/ 22 |
| could make men utterly | forbear | them -- yet since | 10, 80/ 23 |
| no great diligence in | forbearing | of them, and yet | 10, 80/ 16 |
| chapter, and saith, "God | forbid | but that they were | 10, 60/ 20 |
| that in many things | forbidden | by sundry statutes for | 10, 143/ 21 |
| there was not only | forbidden | to bear witness he | 10, 164/ 16 |
| knowledge that the law | forbiddeth | ; but the knowledge that | 10, 185/ 29 |
| declare that that law | forbiddeth | laymen to meddle with | 10, 194/ 24 |
| by which Saint Paul | forbiddeth | and saith, "Nolite ante | 10, 55/ 9 |
| law is general and | forbiddeth | "all men that they | 10, 110/ 2 |
| harm, may not be | forborne | . And therefore, as for | 10, 131/ 15 |

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| heresies they cannot be | forborne | , nor never can be | 10, 229/ 34 |
| of both may be | forborne | . Hath this good man | 10, 122/ 35 |
| it may not be | forborne | . And surely if we | 10, 229/ 5 |
| may be more easily | forborne | -- I never found | 10, 80/ 30 |
| seldom, special haps be | forborne | . To this piece, lo | 10, 130/ 30 |
| for all that, be | forborne | , both for the pleasure | 10, 142/ 4 |
| it either might be | forborne | or else the means | 10, 229/ 25 |
| bandogs may not be | forborne | neither, for they both | 10, 142/ 8 |
| in no wise be | forborne | but if we would | 10, 85/ 26 |
| dilate the faith by | force | of sword in far | 10, 222/ 28 |
| from the faith by | force | , and work other manner | 10, 105/ 3 |
| of like vigor and | force | in every place abroad | 10, 37/ 10 |
| against the statute, by | force | of that provincial constitution | 10, 196/ 23 |
| of his parishioner by | force | -- I see the | 10, 196/ 10 |
| therein find that I | force | not what such as | 10, 24/ 8 |
| showeth himself little to | force | or care though folk | 10, 117/ 32 |
| treatise in the place | fore-rehearsed | be unreasonable and cannot | 10, 169/ 12 |
| have all the properties | fore-rehearsed | , as well as others | 10, 171/ 28 |
| come against his words | fore-rehearsed | . Now, verily, to all | 10, 183/ 31 |
| a fillip in the | forehead | with his little finger | 10, 31/ 28 |
| by all his five | forenamed | witnesses on the other | 10, 78/ 32 |
| to drive the ordinaries | forever | to sue citations against | 10, 180/ 29 |
| long as a depriving | forever | , since there shall never | 10, 181/ 2 |
| power of the bishop | forever | , of arresting them, and | 10, 180/ 28 |
| a thing to stand | forever | , but for this time | 10, 74/ 22 |
| nor he thereby lose | forfeiture | of his bond. There | 10, 94/ 18 |
| one half of the | forfeiture | . And yet for all | 10, 143/ 25 |
| as well adventure the | forfeiture | of his friends' money | 10, 94/ 30 |
| and great pains of | forfeitures | for them that would | 10, 144/ 13 |
| say: but if men | forget | what hath been said | 10, 228/ 21 |
| unread them again, or | forget | what they have read | 10, 211/ 19 |
| him, but when I | forget | myself, call them by | 10, 39/ 16 |
| himself would very fain | forget | . Lo, thus wrote I | 10, 139/ 8 |
| and by, either of | forgetfulness | or else of wiliness | 10, 62/ 32 |
| so he here again | forgetteth | it. Then go I | 10, 103/ 18 |
| done, whereof (which he | forgetteth |) I gave him warning | 10, 211/ 31 |
| to his words and | forgetteth | what I say -- | 10, 165/ 13 |
| division." Lo, now he | forgetteth | this little, short word | 10, 62/ 29 |
| will, I dare say, | forgive | him. Howbeit, since the | 10, 137/ 12 |
| it seemeth that he | forgot | the honor of the | 10, 26/ 14 |
| lawfully make in such | form | as they have (as | 10, 187/ 7 |
| a lawful order and | form | , devise for the spiritual | 10, 215/ 17 |
| of maintaining of his | former | words is a clean | 10, 43/ 30 |

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| all -- so the | former | laws generally did first | 10, 164/ 27 |
| in maintenance of his | former | words which he would | 10, 42/ 2 |
| 30th leaf. And his | former | words which he therewith | 10, 49/ 13 |
| he devised in his | former | book and here now | 10, 98/ 11 |
| good readers, concerning the | former | words of his Division | 10, 49/ 1 |
| hath for his said | former | words, whereabout is all | 10, 49/ 4 |
| so faintly defendeth his | former | matter which it pretendeth | 10, 199/ 18 |
| large, than if the | former | law had never made | 10, 161/ 27 |
| But now, concerning his | former | words -- of the | 10, 44/ 20 |
| not only for my | former | books, wherein the new | 10, 9/ 10 |
| wisely weighed, notwithstanding his | former | oath in the same | 10, 151/ 3 |
| as have left and | forsaken | the faith of Christ | 10, 145/ 6 |
| there anywhere left and | forsaken | it except such places | 10, 145/ 5 |
| against his first oath, | forsomuch | as the judge cannot | 10, 161/ 4 |
| do well in theft? | Forsooth | , it were a way | 10, 75/ 12 |
| good man maketh me, | forsooth | , a full goodly sermon | 10, 53/ 35 |
| well and full truly, | forsooth | , and which in my | 10, 49/ 21 |
| brethren." This is, | forsooth | , one the most simple | 10, 28/ 11 |
| thought all three? Yes, | forsooth | , true enough though I | 10, 34/ 21 |
| man's reason can find? | Forsooth | , I can, with any | 10, 98/ 32 |
| he will not utterly | forswear | it, but he is | 10, 3/ 21 |
| that he will not | forswear | himself to the peril | 10, 158/ 35 |
| would be false and | forsworn | for somewhat -- yet | 10, 152/ 32 |
| his displeasure to be | forsworn | rather than abide the | 10, 96/ 2 |
| that he that was | forsworn | may feign. And now | 10, 158/ 14 |
| as he that hath | forsworn | himself may feign himself | 10, 157/ 24 |
| the second, he was | forsworn | in the first; and | 10, 146/ 13 |
| gave occasion to be | forsworn | in the first, in | 10, 153/ 16 |
| his life before neither | forsworn | nor sworn. For if | 10, 166/ 21 |
| meant that such a | forsworn | witness may haply play | 10, 165/ 30 |
| was hired to be | forsworn | , and that he was | 10, 153/ 31 |
| he will not be | forsworn | to the hurt of | 10, 152/ 35 |
| that the witness once | forsworn | before is, in his | 10, 166/ 8 |
| as was so first | forsworn | were after, in his | 10, 166/ 18 |
| false as to be | forsworn | -- this is, I | 10, 85/ 23 |
| him that is once | forsworn | . But now let us | 10, 147/ 26 |
| purged -- this man | forsworn | and the man unsworn | 10, 158/ 31 |
| appeared to be once | forsworn | , but also many other | 10, 164/ 17 |
| he that confesseth himself | forsworn | should in no case | 10, 157/ 36 |
| he will not be | forsworn | for right nought. And | 10, 152/ 33 |
| he that hath been | forsworn | is of reason to | 10, 157/ 31 |
| which confesseth himself once | forsworn | is by reason mistrusted | 10, 158/ 22 |
| is likely that the | forsworn | witnesses will say false | 10, 166/ 7 |

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| if he were not | forsworn | in the second, he | 10, 146/ 12 |
| be indeed that the | forsworn | witness hath so. And | 10, 160/ 3 |
| then likely to be | forsworn | . And in the second | 10, 153/ 4 |
| confute, nor prove the | forsworn | man and the man | 10, 158/ 9 |
| and that he was | forsworn | indeed, and then would | 10, 153/ 31 |
| although the witness were | forsworn | before. And thus is | 10, 162/ 29 |
| second if he were | forsworn | , it were to their | 10, 153/ 4 |
| where he was first | forsworn | while he would fain | 10, 101/ 18 |
| but hanging him up | forthwith | , useth yet his information | 10, 107/ 17 |
| once read over, then | forthwith | , while it is fresh | 10, 49/ 17 |
| he not know them | forthwith | , when he is first | 10, 106/ 27 |
| I (as you see) | forthwith | in the next leaf | 10, 97/ 12 |
| is the cause, and | forthwith | afterward I prove it | 10, 126/ 13 |
| this good device, he | forthwith | addeth this shrewd saying | 10, 76/ 5 |
| shall find in the | fortieth | chapter, the 218th leaf | 10, 88/ 24 |
| not in my said | fortieth | chapter of mine Apology | 10, 111/ 9 |
| repressing of heresies, to | fortify | that law and give | 10, 119/ 27 |
| man beginneth here to | fortify | his word with that | 10, 111/ 9 |
| changed, but saith, in | fortifying | thereof, that "verily" he | 10, 111/ 1 |
| ween it would be | fortnight | full ere we found | 10, 173/ 34 |
| heretics, it may sometimes | fortune | that a man may | 10, 220/ 33 |
| it is not my | fortune | to find out that | 10, 59/ 7 |
| Now may it so | fortune | in like wise, and | 10, 107/ 24 |
| with much seeking I | fortuned | to find out, to | 10, 7/ 20 |
| likelihood of so seldom | fortuning | , were likely to be | 10, 108/ 31 |
| then, if they tarry | forty | days, the king's laws | 10, 168/ 19 |
| though he say nay | forty | times. And that have | 10, 85/ 28 |
| then, to prick me | forward | , he bringeth forth two | 10, 221/ 20 |
| chapter, wherein he goeth | forward | thus: And in this | 10, 213/ 29 |
| to and fro, now | forward | , now backward, in such | 10, 223/ 26 |
| then he help it | forward | , rather than the other | 10, 50/ 25 |
| set forth and advanced | forward | , by those ungracious folk | 10, 200/ 13 |
| far they may go | forward | in them without the | 10, 81/ 18 |
| since he hath so | foul | an overthrow in the | 10, 104/ 22 |
| is, that I never | found | any nobleman above the | 10, 34/ 15 |
| such sureties should be | found | , and peril and danger | 10, 97/ 30 |
| now, though there were | found | provision good and sure | 10, 99/ 9 |
| appeareth plainly that necessity | found | the fault, and caused | 10, 159/ 12 |
| verily think, he never | found | it in any book | 10, 185/ 2 |
| of heretics, hath now | found | such "faults" as a | 10, 190/ 29 |
| to declare if I | found | out any cases in | 10, 79/ 26 |
| or else the means | found | to be changed to | 10, 229/ 25 |
| that fault that he | found | in the chapter "In | 10, 147/ 22 |

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| friends, and have thereupon | found | the same complaints false | 10, 78/ 28 |
| done, and to have | found | as well default in | 10, 189/ 29 |
| enough though I never | found | anyone that ever thought | 10, 34/ 22 |
| king's honorable Council, always | found | causeless and false -- | 10, 170/ 12 |
| here, as he weeneth, | found | out proper fantasies, wherein | 10, 48/ 35 |
| the fault that I | found | , and yet find, is | 10, 167/ 17 |
| and cause), ever since | found | so profitable for preservation | 10, 229/ 31 |
| indictment never would be | found | . And some great and | 10, 135/ 36 |
| say" were so wilily | found | that men had not | 10, 67/ 26 |
| clergy: yet have I | found | seven that have thought | 10, 34/ 26 |
| surety that could be | found | them beside, have their | 10, 97/ 4 |
| if there be nothing | found | against him, he shall | 10, 123/ 13 |
| the first time is | found | faulty in heresy and | 10, 124/ 34 |
| that it would be | found | false: then honesty would | 10, 18/ 25 |
| that since he never | found | any fault in any | 10, 8/ 10 |
| be gotten to be | found | by indictment in their | 10, 136/ 3 |
| yet may he be | found | guilty of it, and | 10, 117/ 5 |
| yet again. And yet | found | I so little reason | 10, 6/ 16 |
| such judges may be | found | , heretics may "make merry | 10, 171/ 31 |
| forborne -- I never | found | any wise man, to | 10, 80/ 30 |
| spiritual men may be | found | that have many great | 10, 174/ 24 |
| which are in conclusion | found | in no more fault | 10, 124/ 10 |
| And this realm hath | found | it so necessary that | 10, 145/ 2 |
| that he may be | found | not guilty, notwithstanding that | 10, 133/ 5 |
| money to trentals, to | found | chantries and obits, and | 10, 49/ 26 |
| find I no fault | found | therein. The other point | 10, 226/ 13 |
| no such saying be | found | -- what rebuke were | 10, 26/ 32 |
| what shift there was | found | to the remnant, that | 10, 5/ 9 |
| spiritual men may be | found | that have right many | 10, 175/ 24 |
| than there can be | found | any one salve that | 10, 50/ 32 |
| the realm profitable. I | found | not, I say, above | 10, 34/ 19 |
| delivered by proclamation be | found | at the session concerning | 10, 124/ 11 |
| therefore, though I never | found | any nobleman so unrighteous | 10, 34/ 23 |
| and all his sureties | found | , they fear still always | 10, 98/ 23 |
| few folk have been | found | that have taken those | 10, 143/ 29 |
| this good man hath | found | , I cannot tell. I | 10, 226/ 11 |
| considered well, they be | found | far worse than nought | 10, 77/ 11 |
| percase there were some | found | so shameless that they | 10, 51/ 30 |
| nowhere in all England | found | one. And that is | 10, 85/ 18 |
| the law made, men | found | notable harm, that good | 10, 229/ 23 |
| say that I "never | found | in all the time | 10, 32/ 35 |
| ordinaries, and divers times | found | false before the king's | 10, 216/ 10 |
| fortnight full ere we | found | them. But then goeth | 10, 173/ 35 |

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| went soonest to have | found | them, that there" I | 10, 174/ 10 |
| them speak heresy and | found | no fault therewith, nor | 10, 85/ 16 |
| well likely that he | found | , in all this long | 10, 85/ 14 |
| true but if I | found | seven that thought all | 10, 34/ 20 |
| save such as be | found | false. And thus I | 10, 137/ 5 |
| and if it be | found | for him, upon that | 10, 126/ 30 |
| in his Dialogue had | found | such a way, with | 10, 7/ 1 |
| good man at last | found | a good way for | 10, 100/ 1 |
| His ground and his | foundation | is this: It is | 10, 90/ 5 |
| of some certain new-fashioned | foundation | , and thereof neither make | 10, 34/ 35 |
| all four. After those | four | sorts perused -- he | 10, 23/ 34 |
| secretly detecteth it, peradventure | four | or five and sometimes | 10, 90/ 24 |
| of heretics after his | four | sorts of folk before | 10, 29/ 20 |
| let them pass, all | four | . After those four sorts | 10, 23/ 33 |
| them, at the least, | four | or five hours, I | 10, 12/ 9 |
| the infinite number of | four | . The first is that | 10, 208/ 35 |
| look now for these | four | laws, it might peradventure | 10, 209/ 26 |
| answer, in three or | four | leaves, with only pointing | 10, 6/ 32 |
| divideth the matter into | four | sorts of people; wherein | 10, 23/ 31 |
| There were also the | four | great patriarchs; that is | 10, 144/ 31 |
| man here in this | fourteenth | chapter doth -- and | 10, 81/ 25 |
| of his book. The | Fourteenth | Chapter His fourteenth chapter | 10, 67/ 10 |
| same leaf, in the | fourteenth | line, that he meaneth | 10, 207/ 3 |
| here provideth in this | fourteenth | chapter of his new | 10, 70/ 21 |
| The Fourteenth Chapter His | fourteenth | chapter beginneth in the | 10, 67/ 11 |
| but saith of the | fourth | sort: These be the | 10, 29/ 22 |
| in one chapter. The | Fourth | Chapter In his fourth | 10, 19/ 8 |
| Fourth Chapter In his | fourth | chapter, beginning in the | 10, 19/ 9 |
| that as well this | fourth | cause as many of | 10, 209/ 38 |
| If not half, a | fourth | part yet, or a | 10, 220/ 4 |
| good reason require. The | fourth | is, he saith, that | 10, 209/ 22 |
| For we be all | frail | , ignorant, and unstable, though | 10, 61/ 22 |
| passion of ignorance or | frailty | -- he cannot, therefore | 10, 83/ 28 |
| sins as folk, of | frailty | , so commonly do fall | 10, 80/ 20 |
| of ignorance and of | frailty | , and done for lack | 10, 68/ 31 |
| passion and of a | frailty | , without an inward intent | 10, 69/ 25 |
| touching his passions for | frailty | and for lack of | 10, 69/ 3 |
| of a passion of | frailty | , and yet not intend | 10, 69/ 23 |
| of a passion of | frailty | , for lack of good | 10, 69/ 10 |
| by such oversight of | frailty | as may soon happen | 10, 62/ 4 |
| in heresy, as the | frailty | of man suffereth. For | 10, 175/ 3 |
| of ignorance, or of | frailty | , speak and talk heresies | 10, 79/ 8 |
| that putteth in his | frame | no timber but such | 10, 162/ 17 |

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| confess them, and so | frantic | as to avow them | 10, 73/ 22 |
| we take him for | fraudulent | and malicious to the | 10, 101/ 15 |
| the people of their | free | agreement accept and agree | 10, 217/ 10 |
| indicted, but delivered forth | free | upon the proclamation. I | 10, 123/ 29 |
| be bold in such | French | as is peculiar to | 10, 79/ 30 |
| that go now full | fresh | in their guarded hose | 10, 55/ 19 |
| two things be both | fresh | in your mind, read | 10, 88/ 26 |
| forthwith, while it is | fresh | in remembrance, return again | 10, 49/ 17 |
| the salt wax once | fresh | and wearish, wherein shall | 10, 21/ 16 |
| cried out unto the | friar | again, that all the | 10, 46/ 18 |
| sword, some young, lusty | friar | would boldly beat off | 10, 45/ 23 |
| tell him of the | friar | that, as he was | 10, 46/ 12 |
| Otho the monk, and | Friar | Lambert, Friar Huessgen, and | 10, 200/ 17 |
| here in England Tyndale, | Friar | Barnes, George Joye, and | 10, 200/ 18 |
| countries too. As by | Friar | Luther, and priest Pomerane | 10, 200/ 16 |
| of the sword the | friar | would with this end | 10, 46/ 2 |
| books and Frith's, and | Friar | Barnes', began to go | 10, 14/ 22 |
| monk, and Friar Lambert, | Friar | Huessgen, and Zwingli; and | 10, 200/ 17 |
| by false apostates, wedded | friars | and monks, as clearly | 10, 210/ 23 |
| he will cause a | friend | of his answer all | 10, 224/ 32 |
| if he make his | friend | answer this better first | 10, 224/ 34 |
| make him not my | friend | . The Fifth Chapter In | 10, 23/ 27 |
| of himself and his | friend | . And therefore hath his | 10, 152/ 36 |
| of himself and his | friend | both, whom his first | 10, 152/ 29 |
| or his other special-known | friend | , and on his oath | 10, 166/ 24 |
| be, his own honest | friend | will be loath to | 10, 47/ 16 |
| myself nor advise no | friend | of mine to do | 10, 194/ 5 |
| I will put no | friend | to pain to make | 10, 225/ 3 |
| the peril of his | friend | and himself too. Then | 10, 158/ 35 |
| will not for his | friend's | body nor for his | 10, 152/ 23 |
| he swore for his | friend's | advantage and his own | 10, 153/ 1 |
| the respect of his | friend's | safeguard and his own | 10, 153/ 15 |
| body or to his | friend's | . Now look me, then | 10, 152/ 19 |
| man a much more | friendly | turn if he make | 10, 224/ 33 |
| else make them such | friends | privily, that the other | 10, 197/ 21 |
| else to make him | friends | ?Yea, and then what | 10, 197/ 30 |
| parties themselves and their | friends | , and have thereupon found | 10, 78/ 28 |
| their servants and other | friends | too? And yet is | 10, 229/ 3 |
| the forfeiture of his | friends' | money, as he before | 10, 94/ 30 |
| that his respect unto | friendship | will temper his respect | 10, 94/ 32 |
| -- as falsely as | Frith | belieth the Catholics and | 10, 210/ 29 |
| that Tyndale's books and | Frith's | , and Friar Barnes', began | 10, 14/ 22 |
| appeareth in the first | front | of the first leaf | 10, 10/ 18 |

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| the bad folk and | froward | , that against the best | 10, 215/ 20 |
| never lack a fond, | froward | argument. To these words | 10, 215/ 21 |
| a very proud, damnable | frowardness | . And therefore while this | 10, 176/ 16 |
| whole company. And this | fruit | is there also: that | 10, 39/ 32 |
| that there is no | fruit | , he saith, in that | 10, 38/ 9 |
| good, and that the | fruit | thereof, if it be | 10, 50/ 37 |
| of division is no | fruit | at all, nor no | 10, 38/ 35 |
| inculcateth the lack of | fruit | in many of mine | 10, 38/ 32 |
| neither moral virtue nor | fruit | , but full unfruitful vice | 10, 39/ 21 |
| all his matter more | fruitfully | ? But, now, the special | 10, 172/ 13 |
| mine Apology be not | fruitless | , because they defend the | 10, 39/ 25 |
| if the objection be | fruitless | , and therefore the answer | 10, 38/ 10 |
| answer needless, and verily | fruitless | too: now to reply | 10, 38/ 11 |
| the realm indeed. These | fruits | are there in many | 10, 40/ 1 |
| the executors' hands to | fulfill | the will with. Which | 10, 52/ 30 |
| were likely to swarm | full | of heretics" -- verily | 10, 89/ 7 |
| restitution, full well and | full | truly, forsooth, and which | 10, 49/ 21 |
| were likely to swarm | full | of heretics. And as | 10, 105/ 16 |
| when he deviseth as | full | a remedy as any | 10, 98/ 31 |
| every light complaint that | full | lightly may be untrue | 10, 169/ 2 |
| were likely to swarm | full | of heretics before that | 10, 102/ 11 |
| virtue nor fruit, but | full | unfruitful vice. But as | 10, 39/ 21 |
| thereby, though not in | full | surety, nor clean out | 10, 94/ 36 |
| persons. In this great | full | and whole council of | 10, 144/ 34 |
| the streets should swarm | full | of heretics ere ever | 10, 101/ 33 |
| well likely to swarm | full | of heretics ere ever | 10, 104/ 16 |
| that the realm is | full | , and then excuse his | 10, 27/ 26 |
| was by the Pacifier | full | prudently devised. For else | 10, 12/ 17 |
| it would be fortnight | full | ere we found them | 10, 173/ 34 |
| in preaching of restitution, | full | well and full truly | 10, 49/ 20 |
| a mootable case -- | full | well-favoredly, in good faith | 10, 36/ 19 |
| but that he saw | full | surely that he could | 10, 103/ 34 |
| that the realm is | full | of heretics! If the | 10, 26/ 28 |
| maketh me, forsooth, a | full | goodly sermon, in the | 10, 54/ 1 |
| that the realm is | full | of heretics more than | 10, 27/ 10 |
| that the realm is | full | of heretics, more than | 10, 168/ 14 |
| streets should not swarm | full | of heretics never a | 10, 141/ 19 |
| the realm is not | full | of heretics, nor hath | 10, 27/ 20 |
| wot, with much work | full | feebly. The Second Part | 10, 85/ 32 |
| when a book is | full | of shrewd "some say | 10, 167/ 30 |
| that the realm is | full | of heretics than that | 10, 26/ 20 |
| man may not give | full | credence in that behalf | 10, 84/ 1 |
| before may peradventure be | full | feared still, that his | 10, 94/ 29 |

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| even to the very | full | . Then, in the 28th | 10, 47/ 30 |
| they that go now | full | fresh in their guarded | 10, 55/ 19 |
| laid in a matter | full | childishly to their charge | 10, 65/ 2 |
| a whole town shortly | full | of heresies. Then goeth | 10, 73/ 16 |
| that the man saw | full | well, and therefore winked | 10, 172/ 5 |
| warrant you, and multiply | full | fast. And thus you | 10, 141/ 7 |
| man saith here surely | full | well; but whether (as | 10, 49/ 34 |
| have the streets swarm | full | of heretics, which very | 10, 85/ 27 |
| because I would fain | fully | satisfy him -- I | 10, 206/ 32 |
| of heresies, if it | fully | prove not a man | 10, 82/ 32 |
| book), there are scant | fully | fifteen that anything agree | 10, 10/ 20 |
| the farther defense thereof, | fully | answered here by the | 10, 96/ 12 |
| have here more than | fully | confuted this chapter of | 10, 49/ 3 |
| he therein is so | fully | and wholly confuted that | 10, 119/ 35 |
| spirituality were never so | fully | reformed, yet could not | 10, 211/ 28 |
| could not fail so | fully | to be detected by | 10, 91/ 5 |
| shrews', which, not being | fully | of so good Catholic | 10, 64/ 4 |
| would not answer it | fully | , he should have answered | 10, 220/ 2 |
| so well and so | fully | for his own person | 10, 223/ 3 |
| the better, though never | fully | to such point but | 10, 221/ 7 |
| man in that point | fully | answered, as solemn a | 10, 44/ 18 |
| it be not so | fully | cleared but that there | 10, 127/ 18 |
| will not answer it " | fully | ." In faith, that is | 10, 220/ 1 |
| his examination, the matter | fully | searched out, the causes | 10, 123/ 23 |
| truly I will not | fully | make answer thereto. But | 10, 219/ 27 |
| a sufficient remedy, so | fully | provided for this matter | 10, 91/ 3 |
| in the selfsame cases, | fully | and wholly to the | 10, 37/ 24 |
| trust, be well and | fully | satisfied. And unto all | 10, 228/ 10 |
| Then saith Master More | further | , that "if ' some | 10, 178/ 21 |
| putteth him to no | further | business at all, but | 10, 127/ 17 |
| none harm, he goeth | further | , and for an example | 10, 168/ 1 |
| have authority, to treat | further | of it, and to | 10, 181/ 22 |
| further find thereof, so | further | do therein. And as | 10, 82/ 23 |
| For then goeth he | further | and saith: And furthermore | 10, 165/ 4 |
| But then goeth he | further | and saith: And if | 10, 210/ 32 |
| saith: Then I mean | further | , that if any spiritual | 10, 42/ 11 |
| appertaineth to make thereupon | further | search, such as he | 10, 82/ 22 |
| left and gone no | further | , it had been well | 10, 54/ 3 |
| they that ask no | further | question shall believe it | 10, 17/ 14 |
| put in one point | further | for me. But yet | 10, 128/ 13 |
| that man fall thereby | further | into the danger of | 10, 98/ 8 |
| they may soon fall | further | than they did before | 10, 81/ 29 |
| this I say therein | further | : that I have proved | 10, 17/ 1 |

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| else -- find no | further | remedy than he findeth | 10, 98/ 33 |
| And yet goeth he | further | , with another heinous confederacy | 10, 197/ 18 |
| surely, save for the | further | peril upon his further | 10, 124/ 35 |
| then if ye find | further | yet, as I wot | 10, 88/ 1 |
| But then goeth he | further | and saith: I cannot | 10, 148/ 12 |
| lo, thus goeth he | further | forth: And if he | 10, 50/ 23 |
| But then I say | further | yet, that in that | 10, 40/ 28 |
| But then saith he | further | for me, in that | 10, 128/ 9 |
| say yet a little | further | , and that is this | 10, 142/ 20 |
| saith Master More yet | further | , that "which is a | 10, 181/ 10 |
| and carry it never | further | , but bury it even | 10, 100/ 20 |
| -- yet to the | further | opening how little hold | 10, 154/ 18 |
| present book, to do | further | than to make you | 10, 14/ 5 |
| But then goeth he | further | : that priests make "particular | 10, 197/ 10 |
| will I say somewhat | further | concerning this matter, and | 10, 26/ 6 |
| will I say somewhat | further | concerning this matter, and | 10, 26/ 24 |
| further peril upon his | further | fault, so may it | 10, 124/ 36 |
| passions, too, though the | further | deed be not done | 10, 69/ 13 |
| answer: Then he goeth | further | for maintenance of the | 10, 121/ 33 |
| after, he declareth it | further | and better, on the | 10, 207/ 2 |
| and assay also what | further | thing any other folk | 10, 98/ 28 |
| therefore go devise some | further | thing mine own self | 10, 98/ 27 |
| yet say a little | further | , that in places more | 10, 140/ 16 |
| the good man findeth | further | . Lo, good readers, therein | 10, 110/ 30 |
| his words go no | further | , yet the reason of | 10, 165/ 14 |
| if he prove us | further | , that the same way | 10, 138/ 32 |
| else can find no | further | remedy, wherefore should I | 10, 98/ 30 |
| thereupon, as he may | further | find thereof, so further | 10, 82/ 23 |
| policy. And there I | further | show that some heretics | 10, 27/ 15 |
| And yet for the | further | purgation of such suspicion | 10, 116/ 14 |
| I thought upon no | further | than upon such witnesses | 10, 151/ 5 |
| said treatise extend no | further | but to such as | 10, 165/ 7 |
| goeth this good man | further | and saith that the | 10, 148/ 9 |
| be glad rather to | further | him in the excuse | 10, 17/ 25 |
| no law putteth us | further | to reply: the matter | 10, 38/ 14 |
| or two of a | further | fault in the law | 10, 113/ 19 |
| while he goeth no | further | but that the one | 10, 165/ 34 |
| But now goeth he | further | and saith: Then saith | 10, 181/ 9 |
| this good man goeth | further | yet, and therein thus | 10, 162/ 34 |
| will come yet a | further | profit of this order | 10, 51/ 7 |
| beast. And for the | further | proof of this point | 10, 64/ 30 |
| unlikely. Finally shall I | further | prove that though the | 10, 5/ 23 |
| -- to whom the | further | charge appertaineth to make | 10, 82/ 21 |

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| all to go any | further | -- yet to the | 10, 154/ 18 |
| Lo, thus wrote I | further | , good readers, touching this | 10, 139/ 8 |
| justices, without any other, | further | suit to trouble the | 10, 98/ 17 |
| But then he saith | further | , that he trusteth that | 10, 55/ 29 |
| false. Then goeth he | further | and knitteth up all | 10, 219/ 24 |
| would also believe nothing | further | than the very scripture | 10, 25/ 11 |
| further and saith: And | furthermore | , it appeareth also that | 10, 165/ 6 |
| if he will wit | furthermore | what person they represent | 10, 149/ 22 |
| thus he saith: And | furthermore | , though it were as | 10, 177/ 31 |
| But yet, since the | furthest | that he can find | 10, 98/ 34 |
| proveth at the very | furthest | not that the suit | 10, 138/ 19 |
| see the better how | gaily | this good man answereth | 10, 125/ 15 |
| giveth us a good | gallon | of milk. But then | 10, 76/ 2 |
| his felonies at the | gallows | , when they were on | 10, 107/ 14 |
| as sure of this | game | , and there lay twenty | 10, 62/ 12 |
| sadness, and no great | gamer | . For if he were | 10, 197/ 3 |
| warrant you, fall from | gaming | to stealing, and start | 10, 55/ 22 |
| bear it out but | gaming | , will once, I warrant | 10, 55/ 21 |
| stop as many such | gaps | as then could be | 10, 229/ 22 |
| wit, with building and | garnishing | of churches -- but | 10, 47/ 8 |
| written? Can I both | gather | up all his books | 10, 211/ 17 |
| them by lawful order | gathered | together put any diffidence | 10, 216/ 31 |
| to God's honor graciously | gathered | together, the good assistance | 10, 215/ 11 |
| to God's honor graciously | gathered | together, the good assistance | 10, 216/ 15 |
| sum, when it is | gathered | together, amounteth to no | 10, 145/ 9 |
| shall see what he | gathereth | , by which ye shall | 10, 33/ 4 |
| signify a meeting and | gathering | together and a determination | 10, 198/ 9 |
| of; and not the | gathering | together of the clergy | 10, 198/ 4 |
| and he that first | gave | information also; and yet | 10, 103/ 9 |
| names of them that | gave | them information. And he | 10, 130/ 32 |
| safeguard and his own | gave | occasion to be forsworn | 10, 153/ 15 |
| names of them that | gave | them information before they | 10, 131/ 2 |
| the good folk that | gave | them open evidence. And | 10, 141/ 1 |
| which he forgetteth) I | gave | him warning in the | 10, 211/ 31 |
| counsel that Saint Paul | gave | in another matter, "Nolite | 10, 85/ 11 |
| with his own words | gave | me good occasion to | 10, 204/ 17 |
| act that if he | gave | any license of mortising | 10, 32/ 12 |
| either but if he | gave | them warning or else | 10, 55/ 1 |
| more cause this man | gave | me to speak thereof | 10, 223/ 17 |
| Which cause this man | gave | himself, and therefore needeth | 10, 223/ 21 |
| things that the Apostle | gave | the bishop warning of | 10, 23/ 22 |
| once read, all his | gay | tale is gone. For | 10, 171/ 35 |
| Hearing, therefore, that this | gay | book was made of | 10, 5/ 27 |

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| in this matter, how | gay | soever he make it | 10, 88/ 8 |
| to take away his | gay | , golden word of "spiritual | 10, 201/ 25 |
| guarded hose and their | gay | golden, riven shirts, and | 10, 55/ 19 |
| And therefore his two | gay | cases of swearing a | 10, 108/ 21 |
| And yet this his | gay | , glorious device, that he | 10, 98/ 10 |
| together this good man's | gay | words in two places | 10, 202/ 19 |
| more people present to | gaze | upon the one than | 10, 124/ 5 |
| busily going about this | gear | , himself goeth about (ye | 10, 213/ 26 |
| he liveth convey this | gear | so clean. For these | 10, 174/ 6 |
| too. To all this | gear | you see, good readers | 10, 103/ 31 |
| readers: is not this | gear | by this good Pacifier | 10, 210/ 9 |
| and groundeth all this | gear | , of always keeping witnesses | 10, 109/ 13 |
| this? To all this | gear | here is, lo, his | 10, 134/ 24 |
| enough. But of this | gear | , as I said, he | 10, 104/ 5 |
| I remember, in Aulus | Gellius | . Which thing though I | 10, 226/ 7 |
| the consent of the | general | council. And against this | 10, 224/ 15 |
| the law were made | general | , "to prohibit all men | 10, 109/ 8 |
| that the law is | general | and forbiddeth "all men | 10, 110/ 2 |
| advice, by a whole | general | council of all Christendom | 10, 113/ 12 |
| him not: one a | general | cause, concerning all his | 10, 186/ 20 |
| lay against him the | general | approbation of all Christian | 10, 224/ 16 |
| and ratified by whole | general | council, accepted and used | 10, 118/ 30 |
| Of what strength the | general | councils be, and whether | 10, 216/ 30 |
| caused out of the | general | rule this case to | 10, 159/ 13 |
| realm, some by the | general | council of Christendom: those | 10, 15/ 24 |
| and allowed in the | general | council called Concilium Lateranense | 10, 114/ 5 |
| is no such great | general | causes of division as | 10, 39/ 36 |
| but it is a | general | rule that he shall | 10, 122/ 6 |
| that he taketh for | general | confederacies -- he neither | 10, 198/ 29 |
| sprang of this great | general | division, that his book | 10, 195/ 12 |
| were members of that | general | council, and in all | 10, 114/ 26 |
| other reason is his | general | reason that is his | 10, 220/ 30 |
| first of justices in | general | , as it might seem | 10, 170/ 34 |
| them all. For the | general | rule is naturally before | 10, 164/ 28 |
| and that the common, | general | law may not for | 10, 130/ 29 |
| then to make a | general | law to prohibit all | 10, 106/ 5 |
| III in a whole | general | council. And read the | 10, 114/ 20 |
| feebler. For while the | general | rule of refusing such | 10, 159/ 11 |
| told you, in a | general | council at Rome there | 10, 144/ 25 |
| teach or do. This | general | thing he saith. And | 10, 203/ 20 |
| exception out of that | general | rule. Now, sir, as | 10, 152/ 3 |
| also made in a | general | council -- that tale | 10, 113/ 17 |
| away these his own | general | words, "all that they | 10, 206/ 26 |

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| is no such great | general | division through the realm | 10, 39/ 37 |
| the reason of the | general | law: if the case | 10, 151/ 34 |
| order taken in the | general | council, and the other | 10, 217/ 25 |
| this presumption is the | general | let, and therefore the | 10, 151/ 33 |
| criminous persons, for the | general | presumption that they were | 10, 164/ 18 |
| against the first presumption | general | of his untroth for | 10, 152/ 31 |
| his saying is so | general | , and extendeth utterly not | 10, 203/ 28 |
| law made in a | general | council. And verily methinketh | 10, 111/ 25 |
| so have said, his | general | words would well have | 10, 203/ 27 |
| you, in the said | general | council. And whereas he | 10, 117/ 20 |
| put in his other | general | words again, which for | 10, 208/ 6 |
| be at division in | general | with the whole company | 10, 39/ 31 |
| such, in a manner | general | through the whole realm | 10, 195/ 13 |
| of division against the | general | body. And yet besides | 10, 43/ 6 |
| have here answered these | generalities | of his -- I | 10, 227/ 29 |
| I shall answer the | generalities | that this good man | 10, 225/ 12 |
| encumber you with any | generalities | of mine own, but | 10, 227/ 30 |
| somewhat farther in a | generality | , as Master More hath | 10, 225/ 15 |
| not have said so | generally | that there is not | 10, 195/ 26 |
| meaning (for he speaketh | generally | of the less offender | 10, 219/ 21 |
| so the former laws | generally | did first refuse them | 10, 164/ 27 |
| of mine own, but | generally | I would that all | 10, 227/ 31 |
| of the same and | generally | by all the people | 10, 217/ 28 |
| it might serve most | generally | through Christendom, whereas this | 10, 96/ 22 |
| slander and obloquy so | generally | set forth, with so | 10, 9/ 14 |
| nor to the other | genteel | hounds neither, and that | 10, 142/ 32 |
| resemble and liken together | genteel | hounds, or goodly greyhounds | 10, 142/ 22 |
| because he is so | genteel | to agree with me | 10, 216/ 1 |
| me, I shall as | genteelly | agree with him again | 10, 216/ 2 |
| in Captain Quintyn, Captain | Genyn | , Corbet, and Belke. And | 10, 136/ 21 |
| England Tyndale, Friar Barnes, | George | Joye, and some others | 10, 200/ 18 |
| in English, though Jean | Gerson | wrote them but in | 10, 19/ 30 |
| the counsel of Jean | Gerson | himself, as I touched | 10, 19/ 35 |
| sufficient wherefore that Jean | Gerson | wrote them in Latin | 10, 19/ 32 |
| all the writ de | gestu | et fama, a man | 10, 128/ 29 |
| the said writ De | gestu | et fama, he is | 10, 126/ 36 |
| award a writ de | gestu | et fama. This is | 10, 127/ 36 |
| called a writ De | gestu | et fama, whereof Sir | 10, 126/ 29 |
| other twelve acquitted, go | get | him home and be | 10, 130/ 12 |
| but for vainglory, to | get | themselves laud and praise | 10, 212/ 9 |
| harlots hence and go | get | them home! But how | 10, 91/ 11 |
| it, and yet indeed | get | nought of it, nor | 10, 199/ 6 |
| Now, then, if we | get | , with long labor, some | 10, 101/ 11 |

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| always biddeth us go | get | one. And now if | 10, 101/ 5 |
| cannot see how to | get | , he would now set | 10, 182/ 32 |
| to lose (that they | get | , peradventure, by them whom | 10, 99/ 21 |
| and because they cannot | get | it, show themselves not | 10, 197/ 14 |
| were his accusers, to | get | any amends thereby, no | 10, 132/ 21 |
| would with good will | get | it, and therefore ask | 10, 195/ 22 |
| more than they can | get | , and because they cannot | 10, 197/ 14 |
| fain willing they can | get | ; when they would only | 10, 199/ 5 |
| again; but yet he | getteth | nought thereby. For since | 10, 216/ 2 |
| -- as a man | getteth | him to the fire | 10, 130/ 13 |
| therefore ask it, he | getteth | it not yet indeed | 10, 195/ 22 |
| great virtues and great | gifts | of God -- as | 10, 174/ 24 |
| great virtues and great | gifts | of God, as chastity | 10, 175/ 25 |
| shameless that they would | give | counsel contrary -- yet | 10, 51/ 31 |
| mischief, that would go | give | such drink about as | 10, 71/ 2 |
| say as he should | give | no assistance against heretics | 10, 76/ 24 |
| the king's courts to | give | evidences to an inquest | 10, 149/ 28 |
| the king's court to | give | evidence to an inquest | 10, 149/ 31 |
| what words soever they | give | the inquest an oath | 10, 161/ 37 |
| that they that will | give | credence thereto, and will | 10, 89/ 26 |
| that they that will | give | credence thereto, and will | 10, 100/ 5 |
| time convenient I would | give | mine advice and counsel | 10, 193/ 27 |
| they list thus to | give | over this, and assay | 10, 225/ 1 |
| witnesses in this world | give | any sentence at all | 10, 160/ 11 |
| books abroad, as may | give | them such boldness in | 10, 81/ 24 |
| and crafty that will | give | secret information, but if | 10, 103/ 28 |
| man of policy would | give | none ear, but in | 10, 139/ 2 |
| judge were charged to | give | no sentence but such | 10, 160/ 9 |
| loss to me to | give | away the close and | 10, 100/ 16 |
| reason that we should | give | them no credence that | 10, 92/ 3 |
| in this point to | give | no great credence to | 10, 196/ 2 |
| of other, nor to | give | ear to false, seditious | 10, 213/ 1 |
| if, besides that, we | give | them less fear and | 10, 70/ 18 |
| duty is, pray God | give | them the grace to | 10, 184/ 17 |
| no man needeth to | give | him any great thanks | 10, 98/ 12 |
| to the commonweal to | give | such folk hearing -- | 10, 103/ 1 |
| the judges, trow you, | give | them the hearing? Yes | 10, 154/ 13 |
| good man here: God | give | us in heaven, together | 10, 231/ 16 |
| it, but another will | give | credence to him and | 10, 89/ 25 |
| it, but another will | give | credence to him and | 10, 100/ 3 |
| judge, which lawfully may | give | credence unto him upon | 10, 150/ 31 |
| as my reason can | give | me. For I remember | 10, 209/ 5 |
| a man may not | give | full credence in that | 10, 84/ 1 |

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| what law can he | give | so made in all | 10, 145/ 12 |
| as often as they | give | the juries in charge | 10, 188/ 34 |
| sure, that many will | give | to a judge secret | 10, 102/ 20 |
| feel if we would | give | the like liberty for | 10, 70/ 16 |
| them of malice: God | give | the evil man more | 10, 231/ 2 |
| them of folly: God | give | the good man more | 10, 231/ 3 |
| robbed a house, go | give | him a monition first | 10, 75/ 4 |
| default of justice to | give | any such monition or | 10, 209/ 33 |
| of such manner folk, | give | them no name at | 10, 30/ 1 |
| surety of the change | give | the people occasion to | 10, 194/ 1 |
| yet shall he sometimes | give | the names of divers | 10, 103/ 6 |
| rather than I would | give | any cause of division | 10, 201/ 16 |
| by such open accusation | give | him an open occasion | 10, 95/ 11 |
| departing: if the bishop | give | not the other a | 10, 123/ 35 |
| shall be content to | give | him his own word | 10, 201/ 18 |
| things nought, too: I | give | therefore the reader warning | 10, 222/ 19 |
| away from you, but | give | you, good readers, here | 10, 71/ 35 |
| list to limit and | give | him leave. Since His | 10, 32/ 14 |
| peradventure the king not | give | his assistance so readily | 10, 76/ 11 |
| vex them wrongfully, and | give | occasion that some perish | 10, 39/ 3 |
| I pray God to | give | us all the grace | 10, 22/ 24 |
| should the good not | give | ear to the bad | 10, 215/ 20 |
| him, and eft charitably | give | him monition thereof. And | 10, 72/ 16 |
| -- assay, then, and | give | boldness to thieves, and | 10, 220/ 14 |
| hap, I thought, to | give | a good thing an | 10, 198/ 17 |
| to go thither and | give | the assault to such | 10, 3/ 23 |
| therein as God would | give | me thanks to give | 10, 13/ 16 |
| give me thanks to | give | men warning to be | 10, 13/ 17 |
| too, as for to | give | evil names to such | 10, 24/ 10 |
| of his words would | give | men occasion to think | 10, 57/ 14 |
| that I see him | give | any man to sip | 10, 71/ 5 |
| And that may haply | give | a boldness to some | 10, 163/ 13 |
| I to this intent | give | mine advice to keep | 10, 213/ 9 |
| that these reasons will | give | a boldness to heretics | 10, 219/ 26 |
| verily that they will | give | a boldness to troth | 10, 219/ 28 |
| they be followed, shall | give | a boldness to heretics | 10, 220/ 7 |
| the people" -- "to | give | money to trentals, to | 10, 49/ 26 |
| thinketh they shall also | give | boldness to troth and | 10, 220/ 8 |
| boldness to falsehood shall | give | boldness to troth -- | 10, 220/ 13 |
| the more remiss to | give | royal assistance unto the | 10, 76/ 17 |
| and their officers will | give | light credence upon informations | 10, 76/ 7 |
| wit whether I would | give | it over with a | 10, 62/ 9 |
| sentence that he should | give | upon any witnesses, were | 10, 160/ 31 |

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| should greatly need to | give | all the world warning | 10, 52/ 35 |
| fortify that law and | give | the ordinaries yet greater | 10, 119/ 28 |
| this good man had | given | as light a credence | 10, 84/ 9 |
| they shall again be | given | in evidence against the | 10, 154/ 33 |
| unto the people, and | given | every man and woman | 10, 81/ 22 |
| knoweth not who hath | given | the information, and yet | 10, 106/ 35 |
| wrought, he should have | given | it over. And now | 10, 154/ 16 |
| unto him and information | given | him, may (as no | 10, 75/ 34 |
| if heretics have boldness | given | them, and (as they | 10, 220/ 10 |
| quarter about, by credence | given | to the book, may | 10, 17/ 10 |
| that the jury have | given | them in charge is | 10, 139/ 27 |
| together that they had | given | good evidence for acquittal | 10, 154/ 4 |
| that by their authority | given | them of God, the | 10, 205/ 5 |
| a heretic shall be | given | against him, he shall | 10, 106/ 21 |
| monition to amend it" | given | to the judge, "if | 10, 209/ 23 |
| as though I had | given | him in my words | 10, 181/ 25 |
| if, after his evidence | given | upon his oath in | 10, 153/ 28 |
| that the words have | given | me good occasion and | 10, 57/ 15 |
| good evidences have been | given | unto inquests of plain | 10, 140/ 17 |
| have heard such evidence | given | in causes of felony | 10, 149/ 3 |
| indicters may have evidence | given | them apart, or have | 10, 130/ 2 |
| authority which God hath | given | them, the people were | 10, 204/ 12 |
| means of charitable warning | given | to their persons." I | 10, 70/ 9 |
| they do by authority | given | them by princes. But | 10, 206/ 30 |
| he seemeth to have | given | to them that have | 10, 84/ 12 |
| provisions as God hath | given | good men the grace | 10, 22/ 26 |
| by proclamation hath always | given | him by the justices | 10, 123/ 34 |
| sessions and none evidence | given | openly at the bar | 10, 129/ 37 |
| either by the evidence | given | them at the bar | 10, 162/ 5 |
| all the circumstances therewith | given | in evidence to the | 10, 151/ 9 |
| though I without occasion | given | of his words had | 10, 202/ 23 |
| be the guiders and | givers | of light by their | 10, 20/ 16 |
| For amends the law | giveth | him none against any | 10, 130/ 11 |
| less needed. For he | giveth | over here all that | 10, 147/ 21 |
| own bare saying: he | giveth | me no cause, against | 10, 196/ 31 |
| before, whereto this man | giveth | a deaf ear always | 10, 193/ 10 |
| of behavior whereby he | giveth | all other folk occasion | 10, 121/ 10 |
| some demeanor of himself | giveth | occasion that folk have | 10, 130/ 20 |
| far forth as he | giveth | any man good counsel | 10, 18/ 5 |
| by and by, he | giveth | me another good lesson | 10, 50/ 20 |
| the good cow, and | giveth | us a good gallon | 10, 76/ 2 |
| that: then Sim Salem | giveth | sentence that he hath | 10, 224/ 28 |
| the better therewith, he | giveth | us one little mess | 10, 92/ 2 |

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| those that wit have) | giveth | each good man here | 10, 231/ 15 |
| of behavior whereby he | giveth | all other men occasion | 10, 111/ 30 |
| peril this good man | giveth | us this remedy: If | 10, 90/ 30 |
| but evermore my mind | giveth | me that some wily | 10, 53/ 13 |
| in the twenty-second chapter | giveth | Salem warning that there | 10, 12/ 15 |
| the cause that he | giveth | us is this: For | 10, 92/ 5 |
| the spiritual law that | giveth | him leave to abjure | 10, 70/ 12 |
| then this good man | giveth | them leave to go | 10, 73/ 23 |
| twenty-second chapter, Simkin Salem | giveth | his sentence upon the | 10, 223/ 36 |
| saveth once his life, | giveth | him a warning as | 10, 70/ 13 |
| afear'd. And if the | giving | boldness to falsehood shall | 10, 220/ 12 |
| club" he meant the | giving | of a fillip in | 10, 31/ 28 |
| of the same by | giving | them the one half | 10, 143/ 25 |
| by a way of | giving | them by that word | 10, 60/ 12 |
| and therefore in the | giving | of their verdict passed | 10, 155/ 3 |
| that they would be | glad | of such another pavise | 10, 132/ 11 |
| neither of them be | glad | to hear evil of | 10, 213/ 1 |
| hinder him, but be | glad | rather to further him | 10, 17/ 25 |
| the temporalty will be | glad | to hear harm spoken | 10, 19/ 20 |
| But though I be | glad | to excuse his own | 10, 17/ 27 |
| be) as would be | glad | and rejoyce to hear | 10, 15/ 15 |
| innocent mind appear, the | gladder | a great deal will | 10, 14/ 3 |
| they be true, yet | gladly | he will not, or | 10, 102/ 21 |
| this wise: with a | glorious | rhyme -- "And thus | 10, 12/ 26 |
| -- "And thus the | glorious | Trinity / have in | 10, 12/ 26 |
| yet this his gay, | glorious | device, that he devised | 10, 98/ 10 |
| let him take that | glory | to him. And surely | 10, 143/ 3 |
| comparison discovered, and the | glory | of that argument defaced | 10, 27/ 28 |
| no great cause of | glory | when he looketh back | 10, 190/ 33 |
| in heaven, together, everlasting | glory | . Printed by W. Rastell | 10, 231/ 16 |
| unto him since, to | gloss | his first words with | 10, 43/ 36 |
| may be bold, with | glosses | readily provided, to say | 10, 73/ 8 |
| but if myself could | glue | it together again. And | 10, 16/ 32 |
| an elephant of a | gnat | , and for old grudges | 10, 212/ 18 |
| need at all to | go | any further -- yet | 10, 154/ 18 |
| or robbed a house, | go | give him a monition | 10, 75/ 4 |
| If he will now | go | from this again, and | 10, 208/ 6 |
| that have read them | go | unread them again, or | 10, 211/ 19 |
| yet many great riots | go | by unfound and the | 10, 143/ 33 |
| all his books and | go | hide them, and also | 10, 211/ 18 |
| heart, we can but | go | by guess, and whoso | 10, 230/ 29 |
| but always biddeth us | go | get one. And now | 10, 101/ 5 |
| left, and needed to | go | no farther. And then | 10, 131/ 16 |

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| perceive whereabouts we both | go | , and where any of | 10, 88/ 15 |
| let heretics alone; and | go | about with bald reasons | 10, 213/ 18 |
| that his life may | go | therefore, and be well | 10, 107/ 20 |
| I say, let treason | go | , and come but even | 10, 153/ 37 |
| And if men would | go | about to change these | 10, 184/ 16 |
| nor yet willful offenders | go | without due correction. Who | 10, 172/ 12 |
| wit, that willful offenders | go | not without correction. For | 10, 172/ 25 |
| in deadly sin shall | go | to the devil, if | 10, 63/ 12 |
| is evil, let it | go | to the devil. I | 10, 222/ 23 |
| take holy water and | go | home to dinner, for | 10, 31/ 33 |
| about mischief, that would | go | give such drink about | 10, 71/ 2 |
| yet that willful offenders | go | not without due correction | 10, 169/ 7 |
| nor yet that offenders | go | not without due correction | 10, 170/ 30 |
| all, but letteth it | go | by his ears as | 10, 129/ 13 |
| saith not nay. Then | go | I there farther yet | 10, 102/ 40 |
| unto the ordinary, but | go | fetch witnesses first, before | 10, 73/ 20 |
| again forgetteth it. Then | go | I yet forth a | 10, 103/ 19 |
| indeed: "Even they that | go | now full fresh in | 10, 55/ 18 |
| and bid me therefore | go | devise some further thing | 10, 98/ 27 |
| waxing all unwieldy, to | go | thither and give the | 10, 3/ 22 |
| I could no farther | go | therein, in good faith | 10, 143/ 2 |
| the last three, which | go | about a good voyage | 10, 223/ 24 |
| sufferance of heresies to | go | forth and grow, all | 10, 125/ 23 |
| Friar Barnes', began to | go | abroad": therein he would | 10, 14/ 23 |
| his fees ere he | go | . And if he be | 10, 121/ 16 |
| great thought lest I | go | about to hinder his | 10, 212/ 26 |
| say that he did) | go | about in his book | 10, 67/ 13 |
| faith, exhort men to | go | win the Holy Land | 10, 213/ 21 |
| false harlots hence and | go | get them home! But | 10, 91/ 11 |
| by other twelve acquitted, | go | get him home and | 10, 130/ 12 |
| eas" ("After thy concupiscences | go | thou not"). I will | 10, 56/ 20 |
| good device, heretics may | go | unarrested -- I cannot | 10, 182/ 24 |
| may this good man | go | seek it if it | 10, 35/ 32 |
| and let those witnesses | go | . And yet if it | 10, 150/ 1 |
| as he doth -- | go | find faults in their | 10, 117/ 23 |
| obtain pardons, and to | go | upon pilgrimages," leaving their | 10, 49/ 27 |
| satisfy myself before. Well, | go | to, now: let us | 10, 207/ 12 |
| man feareth that I | go | about to mar all | 10, 213/ 12 |
| in God's name hardily | go | to for me. And | 10, 225/ 2 |
| because the secular priests | go | more abroad. Now, if | 10, 38/ 26 |
| alone and let him | go | make more, or else | 10, 94/ 1 |
| giveth them leave to | go | tell the ordinary the | 10, 73/ 23 |
| the judges their part, | go | tell the people without | 10, 69/ 32 |

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| yet again, if we | go | to the possibility of | 10, 160/ 4 |
| to suffer an offender | go | unpunished than punish him | 10, 220/ 18 |
| see it often proved, | go | keep like schools in | 10, 71/ 29 |
| but that his words | go | only against spiritual men | 10, 31/ 14 |
| But while his books | go | about, on the other | 10, 213/ 13 |
| the remnant, if he | go | but to the very | 10, 224/ 8 |
| how far they may | go | forward in them without | 10, 81/ 18 |
| letting heresies grow and | go | forth, should themselves rather | 10, 180/ 20 |
| that tale he letteth | go | by, as though he | 10, 113/ 18 |
| for me, though I | go | not about to search | 10, 59/ 5 |
| pretendeth here thereby) to | go | about not to do | 10, 66/ 33 |
| content, since he can | go | no farther, to take | 10, 94/ 35 |
| to suffer an offender | go | unpunished than to punish | 10, 219/ 30 |
| other side, if they | go | no better to work | 10, 225/ 7 |
| him, but let him | go | forth and use that | 10, 73/ 28 |
| that though his words | go | no further, yet the | 10, 165/ 14 |
| to have immediately of | God | . And yet after, he | 10, 207/ 1 |
| a false traitor to | God | , is in all laws | 10, 147/ 1 |
| to have immediately of | God | ; and for all that | 10, 206/ 18 |
| have authority immediately from | God | to do all thing | 10, 214/ 13 |
| whether it be of | God | or not, and that | 10, 222/ 22 |
| all their trust in | God | , as the apostles did | 10, 216/ 19 |
| by authority immediate from | God | such things as they | 10, 206/ 30 |
| so immediately derived of | God | , as to be obeyed | 10, 207/ 33 |
| never, I trust in | God | , I shall, but that | 10, 134/ 35 |
| they should have to | God | " and the charity that | 10, 36/ 4 |
| and great gifts of | God | -- as chastity, liberality | 10, 174/ 24 |
| of the Spirit of | God | , according to Christ's promise | 10, 216/ 16 |
| be called honor to | God | , but rather dishonor; and | 10, 42/ 17 |
| spiritual dignity," and that " | God | were thereby dishonored," then | 10, 41/ 32 |
| any spiritual dignity, and | God | were thereby dishonored, as | 10, 42/ 12 |
| that I beseech Almighty | God | that the end of | 10, 210/ 14 |
| wrote them of malice: | God | give the evil man | 10, 231/ 2 |
| same things immediately of | God | . As, for example, both | 10, 206/ 10 |
| of heretics," he saith, " | God | will not fail to | 10, 22/ 15 |
| truly had immediately of | God | , he putteth for the | 10, 207/ 6 |
| whole authority immediately of | God | , every whit. For if | 10, 203/ 26 |
| upon us. And therefore | God | keep us from such | 10, 15/ 32 |
| faith decay. And then | God | save us from that | 10, 119/ 8 |
| observe such provisions as | God | hath given good men | 10, 22/ 26 |
| of the word of | God | in this good man's | 10, 46/ 22 |
| wrote them of folly: | God | give the good man | 10, 231/ 3 |
| it. And yet would | God | , of his goodness, turn | 10, 145/ 35 |

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| so immediately derived from | God | , etc. I had, saith | 10, 214/ 3 |
| honor the honor of | God | . Here he hath told | 10, 42/ 22 |
| saith: I beseech Almighty | God | that he have no | 10, 211/ 23 |
| persons the honor of | God | . And therefore he saith | 10, 41/ 13 |
| call the honor of | God | . And here he speaketh | 10, 43/ 12 |
| and not immediately of | God | . And yet he saith | 10, 206/ 16 |
| have great thanks of | God | therefor -- his request | 10, 119/ 1 |
| call the honor of | God | that worldly honor that | 10, 44/ 8 |
| authority immediately derived from | God | . But as I said | 10, 208/ 16 |
| to have immediately from | God | . To this I say | 10, 214/ 6 |
| of the Spirit of | God | . And surely I cannot | 10, 216/ 25 |
| their authority immediately of | God | indeed (as in the | 10, 207/ 20 |
| each good man here: | God | give us in heaven | 10, 231/ 16 |
| this realm hath (as, | God | be thanked, indeed it | 10, 21/ 26 |
| to the honor of | God | "; and that "inordinate appetite | 10, 41/ 30 |
| as I trust in | God | verily there is not | 10, 59/ 12 |
| be his judge but | God | only, that is the | 10, 89/ 12 |
| lose the Spirit of | God | . And whether it were | 10, 216/ 20 |
| them, they should displease | God | , and without letting heresies | 10, 180/ 19 |
| and great gifts of | God | , as chastity, liberality, patience | 10, 175/ 25 |
| through the stroke of | God | revenging their malice and | 10, 139/ 36 |
| as I trust in | God | this good man shall | 10, 204/ 35 |
| such things therein as | God | would give me thanks | 10, 13/ 16 |
| that, as help me | God | , it did me good | 10, 223/ 1 |
| hands again and be, | God | be thanked, meetly well | 10, 30/ 28 |
| yourselves shall anon see, | God | wot, with much work | 10, 85/ 31 |
| that I trust in | God | shall never need. For | 10, 75/ 27 |
| liberal, and loving to | God | and their neighbor, though | 10, 178/ 3 |
| and yet, I thank | God | , it is not my | 10, 59/ 7 |
| hour came on as | God | would, that one was | 10, 6/ 1 |
| provoke the wrath of | God | upon all our heads | 10, 213/ 24 |
| is the treason to | God | -- the outward act | 10, 70/ 2 |
| and so immediate of | God | , that the people are | 10, 202/ 28 |
| so immediately derived from | God | that the people are | 10, 203/ 14 |
| so immediately derived of | God | that the people are | 10, 208/ 13 |
| so immediately derived from | God | that the people are | 10, 214/ 9 |
| dishonor the honor of | God | ! I can scant believe | 10, 44/ 4 |
| read, nor trust in | God | never shall see the | 10, 110/ 12 |
| graceless, because he prayed | God | abundantly to send him | 10, 66/ 14 |
| For I trust in | God | there never shall in | 10, 75/ 27 |
| to spiritual rulers before | God | , when he shall ask | 10, 176/ 1 |
| If shrews deceive him: | God | send them shortly from | 10, 230/ 36 |
| provoke the displeasure of | God | , and first sow division | 10, 213/ 6 |

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| good laymen bear to | God | and unto spiritual persons | 10, 44/ 11 |
| conscience and displeasure of | God | , bring up such a | 10, 26/ 26 |
| leave the truth to | God | . And concerning such evil | 10, 230/ 32 |
| more odious, both to | God | and man, than it | 10, 20/ 35 |
| any spiritual dignity, whereby | God | were dishonored, that honor | 10, 42/ 24 |
| the chapter, and saith, " | God | forbid but that they | 10, 60/ 20 |
| princes is immediately . . . of | God | ": I say that therein | 10, 206/ 4 |
| keeping the favor of | God | ; namely since the keeping | 10, 23/ 20 |
| it an honor to | God | . And surely the truth | 10, 42/ 18 |
| call the honor of | God | , and of the riches | 10, 47/ 4 |
| the just punishment of | God | . And though the parties | 10, 48/ 19 |
| then preach and pray | God | send them the grace | 10, 68/ 12 |
| my duty is, pray | God | give them the grace | 10, 184/ 17 |
| have indeed, immediately of | God | . And to the intent | 10, 207/ 4 |
| were well turned to | God | . But on the other | 10, 227/ 34 |
| meetly well agreed together, | God | hold it. The Sixth | 10, 30/ 29 |
| them, but only pray | God | to amend them. And | 10, 59/ 11 |
| for them and prayeth | God | to "send" them, "abundantly | 10, 65/ 9 |
| and so bitterly prayeth | God | to make them good | 10, 65/ 36 |
| by the authority which | God | hath given them, the | 10, 204/ 12 |
| authority therein immediately of | God | indeed. But then on | 10, 207/ 31 |
| so immediately derived of | God | , in such things as | 10, 207/ 19 |
| is none heretic. Marvelous | God | , where was this man's | 10, 112/ 19 |
| that the indignation of | God | were sore to be | 10, 119/ 20 |
| of the Spirit of | God | is, according to Christ's | 10, 215/ 11 |
| deserve great thanks of | God | if they turn it | 10, 113/ 30 |
| to fall, which Almighty | God | keep from us, his | 10, 15/ 30 |
| part when I pray | God | to give us all | 10, 22/ 24 |
| sudden abashment, seeing that | God | had so uttered their | 10, 154/ 8 |
| all that, and serve | God | but for vainglory, to | 10, 212/ 9 |
| calleth the honor of | God | , and which was the | 10, 42/ 5 |
| from that thanks of | God | that shortly we should | 10, 119/ 8 |
| good indeed, and served | God | never so well, this | 10, 212/ 3 |
| against the law of | God | that it were not | 10, 193/ 31 |
| authority given them of | God | , the people were bound | 10, 205/ 6 |
| it an honor to | God | ." All this whole tale | 10, 41/ 35 |
| call the honor of | God | , in like wise as | 10, 43/ 26 |
| witless, because he prayeth | God | send him wit? Surely | 10, 66/ 16 |
| may not grudge against | God's | just punishment -- yet | 10, 48/ 10 |
| pretending to be by | God's | ordinance believed and obeyed | 10, 208/ 33 |
| all well call it | God's | honor indeed. And therefore | 10, 44/ 17 |
| that word may by | God's | grace be borne meetly | 10, 48/ 8 |
| of the truth of | God's | word, but by the | 10, 63/ 14 |

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| he desireth, though by | God's | grace he desireth not | 10, 15/ 26 |
| might at length through | God's | displeasure very far grow | 10, 125/ 24 |
| in that congregation to | God's | honor graciously gathered together | 10, 215/ 10 |
| of the clergy, to | God's | honor graciously gathered together | 10, 216/ 14 |
| -- let them in | God's | name hardily go to | 10, 225/ 2 |
| importunate pride, as by | God's | grace he hath not | 10, 10/ 7 |
| see him yet, by | God's | grace, win him never | 10, 120/ 14 |
| worldly honor used to | God's | dishonor the honor of | 10, 44/ 3 |
| temporal persons that for | God's | honor do it, they | 10, 44/ 16 |
| and the lash by | God's | great goodness laid in | 10, 210/ 28 |
| honor which they call | God's | honor thus misuse themselves | 10, 43/ 21 |
| unto spiritual persons for | God's | sake, by reason of | 10, 44/ 11 |
| he was created," because | God's | justice is showed on | 10, 48/ 1 |
| they pretend that by | God's | immediate ordinance the people | 10, 203/ 30 |
| ordinary could not without | God's | displeasure let them after | 10, 71/ 25 |
| of their duties toward | God's | honor undone therefor: yet | 10, 44/ 15 |
| the people were by | God's | ordinance bound to believe | 10, 204/ 23 |
| to the devil, if | God's | word be true," doubteth | 10, 63/ 13 |
| to the keeping of | God's | commandments. And yet even | 10, 69/ 11 |
| well with him and | God-forbid | else too, for else | 10, 60/ 24 |
| holy exhortation nor his | godly | example neither, to do | 10, 193/ 1 |
| for heresy. And yet | goeth | he farther a little | 10, 74/ 5 |
| you see that it | goeth | forth farther about that | 10, 176/ 6 |
| gone again that he | goeth | about, and all mine | 10, 208/ 8 |
| so far. But now | goeth | he farther and saith | 10, 22/ 7 |
| hearing by report, therein | goeth | he farther and saith | 10, 83/ 31 |
| will -- therefore he | goeth | yet farther and saith | 10, 132/ 33 |
| in that. But then | goeth | he further and saith | 10, 148/ 12 |
| and himself too. Then | goeth | he farther, and enforceth | 10, 159/ 1 |
| -- this good man | goeth | further yet, and therein | 10, 162/ 33 |
| it so. For then | goeth | he further and saith | 10, 165/ 4 |
| unanswered too. But now | goeth | he further and saith | 10, 181/ 9 |
| good, gracious prayer. Then | goeth | he forth, and in | 10, 201/ 3 |
| the war. But then | goeth | he further and saith | 10, 210/ 32 |
| in vain. But then | goeth | he farther and toucheth | 10, 215/ 1 |
| nothing his matter. Then | goeth | he farther and saith | 10, 216/ 13 |
| plain proved false. Then | goeth | he further and knitteth | 10, 219/ 24 |
| to quench it. Then | goeth | he farther and saith | 10, 225/ 35 |
| next ensue, where he | goeth | farther thus: And therefore | 10, 160/ 36 |
| twentieth chapter, wherein he | goeth | forward thus: And in | 10, 213/ 28 |
| follow next, where he | goeth | farther thus: And farther | 10, 226/ 27 |
| tale helpeth nothing, but | goeth | all about another matter | 10, 133/ 14 |
| And then while he | goeth | no further but that | 10, 165/ 33 |

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| that this good man | goeth | about to destroy. For | 10, 228/ 5 |
| man's own head. Now | goeth | this man farther, folio | 10, 46/ 4 |
| himself. And where he | goeth | about now for to | 10, 9/ 30 |
| meaneth none harm, he | goeth | further, and for an | 10, 168/ 1 |
| For then, lo, thus | goeth | he further forth: And | 10, 50/ 23 |
| possibility deceived: the law | goeth | as far forth as | 10, 153/ 12 |
| his, with which he | goeth | about even from the | 10, 86/ 26 |
| hear of them. Then | goeth | he farther in the | 10, 20/ 8 |
| man's answer: Then he | goeth | further for maintenance of | 10, 121/ 33 |
| the book of Division | goeth | about to make men | 10, 21/ 31 |
| take harm. But then | goeth | this good man further | 10, 148/ 9 |
| by guess, and whoso | goeth | by guess may be | 10, 230/ 29 |
| in this point he | goeth | most near me. For | 10, 9/ 33 |
| very small, effect. Then | goeth | he forth on with | 10, 178/ 20 |
| faggot for heresy. How | goeth | now, good readers, this | 10, 122/ 24 |
| about this gear, himself | goeth | about (ye see well | 10, 213/ 27 |
| found them. But then | goeth | he farther, somewhat about | 10, 174/ 1 |
| childish thing. But then | goeth | he further: that priests | 10, 197/ 10 |
| Howbeit, since this chapter | goeth | but to the discharging | 10, 67/ 1 |
| and what work it | goeth | about. But this I | 10, 67/ 28 |
| considerations" and "declarations" he | goeth | about now to show | 10, 17/ 23 |
| full of heresies. Then | goeth | he farther to a | 10, 73/ 18 |
| of all that he | goeth | about there to prove | 10, 160/ 19 |
| saith thus: Master More | goeth | about only to prove | 10, 202/ 7 |
| sore that Master More | goeth | about rather to mar | 10, 212/ 28 |
| all his matter: yet | goeth | ever this water over | 10, 77/ 2 |
| far forth as he | goeth | -- I ween all | 10, 74/ 17 |
| the last. But then | goeth | he farther, with another | 10, 75/ 26 |
| appeareth evidently yes! Now | goeth | he farther with another | 10, 171/ 25 |
| of "confederacies"? And yet | goeth | he further, with another | 10, 197/ 18 |
| that place. This man | goeth | to his words and | 10, 165/ 13 |
| hose and their gay | golden | , riven shirts, and in | 10, 55/ 19 |
| take away his gay, | golden | word of "spiritual rulers | 10, 201/ 25 |
| in this matter all | gone | quite awry. But yet | 10, 162/ 30 |
| arrest hath many times | gone | before the examination. Nevertheless | 10, 181/ 17 |
| that since that book | gone | abroad, it hath been | 10, 76/ 36 |
| place: then is all | gone | again that he goeth | 10, 208/ 8 |
| law be very clearly | gone | . And therefore his two | 10, 108/ 20 |
| heresies, be ceased and | gone | . And surely I think | 10, 172/ 21 |
| false, feigned mischiefs are | gone | . The truth is, good | 10, 106/ 13 |
| had there left and | gone | no further, it had | 10, 54/ 3 |
| then already "far " | gone | onward in its unhappy | 10, 14/ 12 |
| matter had not there | gone | out at length to | 10, 96/ 28 |

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| bad together, should have | gone | forth for me; and | 10, 222/ 11 |
| half were now clearly | gone | . For there remained but | 10, 108/ 15 |
| till all heretics were | gone | . For never shall there | 10, 76/ 25 |
| his gay tale is | gone | . For there shall you | 10, 171/ 35 |
| he will swear false | gone | , as I showed you | 10, 158/ 29 |
| of all his marvel | gone | . For in that book | 10, 8/ 32 |
| fear shall be quite | gone | . For if that it | 10, 92/ 30 |
| men be ceased and | gone | ; but that they should | 10, 168/ 18 |
| griefs of his be | gone | save in this one | 10, 110/ 9 |
| man, that in this | goodly | answer of his (which | 10, 140/ 11 |
| the chapter with this | goodly | conclusion: And if any | 10, 219/ 25 |
| proper head, with a | goodly | small, long snout, and | 10, 142/ 27 |
| together genteel hounds, or | goodly | greyhounds, to such ill-favored | 10, 142/ 22 |
| me, forsooth, a full | goodly | sermon, in the 35th | 10, 54/ 1 |
| Pacifier forth with a | goodly | piece; and to declare | 10, 189/ 17 |
| of his own special | goodness | , and lest he might | 10, 85/ 8 |
| would God, of his | goodness | , turn at length the | 10, 145/ 36 |
| is loath of his | goodness | to put other folk | 10, 227/ 24 |
| lash by God's great | goodness | laid in their own | 10, 210/ 28 |
| to agree together in | goodness | , and each to love | 10, 231/ 6 |
| is the lack of | goodness | in the will to | 10, 69/ 11 |
| others too, both in | goods | , body, and soul. To | 10, 121/ 29 |
| and to have their | goods | and possessions themselves," and | 10, 65/ 18 |
| this water over this | goose's | back, and for anything | 10, 77/ 3 |
| without offense of Christ's | Gospel | well enough. And also | 10, 56/ 25 |
| And so, as the | Gospel | saith, he may hap | 10, 165/ 22 |
| the name of "the | Gospel | ." For the New Law | 10, 25/ 12 |
| would live under the | Gospel | and under no man's | 10, 25/ 9 |
| and preached a contrary | gospel | , yet the same angel | 10, 204/ 32 |
| Christ commandeth in the | Gospel | that we shall not | 10, 54/ 6 |
| a pretext of the | Gospel | of Christ, that speaketh | 10, 70/ 22 |
| belief follow the very | Gospel | indeed. But then cometh | 10, 26/ 1 |
| accused him follow the | Gospel | and take witnesses with | 10, 72/ 15 |
| believed according to the | Gospel | , letted not yet to | 10, 25/ 16 |
| to wit, either by | gossipred | or by marriage; except | 10, 28/ 27 |
| if he could have | gotten | to it. For as | 10, 199/ 12 |
| that never could be | gotten | to be found by | 10, 136/ 3 |
| as though he had | gotten | thereby a great overhand | 10, 83/ 10 |
| take that may be | gotten | , and so to sue | 10, 94/ 35 |
| things as any spiritual | governors | , after a lawful order | 10, 215/ 16 |
| given good men the | grace | to make already. For | 10, 22/ 26 |
| give us all the | grace | -- spiritual and temporal | 10, 22/ 25 |
| declaration, the light of | grace | appear by and by | 10, 208/ 3 |

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| wishing the clergy the | grace | that the apostles had | 10, 35/ 36 |
| long the light of | grace | will not appear." Now | 10, 207/ 23 |
| that the light of | grace | will not appear as | 10, 207/ 27 |
| thereto: that the King's | Grace | should expressly be bound | 10, 32/ 11 |
| Highness as that His | Grace | would anything be the | 10, 76/ 16 |
| soul, "I beseech Your | Grace | let him be hanged | 10, 95/ 18 |
| abundantly to send him | grace | ? Nor to call him | 10, 66/ 15 |
| these: The light of | grace | will not come as | 10, 202/ 27 |
| saith the light of | grace | will not come to | 10, 205/ 20 |
| to trouble the King's | Grace | or his Council with | 10, 98/ 17 |
| also driven the King's | Grace | and his Council, for | 10, 155/ 6 |
| would have the King's | Grace | and his Council see | 10, 173/ 28 |
| God send them the | grace | that they do not | 10, 68/ 13 |
| and his child, and | grace | to make good mustard | 10, 12/ 30 |
| I had not the | grace | to let his own | 10, 201/ 31 |
| he whose attendance His | Grace | useth most is far | 10, 138/ 14 |
| that, receive him to | grace | again, and keep him | 10, 118/ 21 |
| said treatise become through | grace | indifferent, righteous, meek, liberal | 10, 178/ 2 |
| word may by God's | grace | be borne meetly well | 10, 48/ 8 |
| him yet, by God's | grace | , win him never a | 10, 120/ 14 |
| pride, as by God's | grace | he hath not, else | 10, 10/ 7 |
| desireth, though by God's | grace | he desireth not that | 10, 15/ 26 |
| a new light of | grace | should shortly shine," etc | 10, 65/ 11 |
| words, "the light of | grace | that is spoken of | 10, 200/ 30 |
| words, "the light of | grace | that is spoken of | 10, 200/ 31 |
| as long as His | Grace | heard that the ordinaries | 10, 76/ 19 |
| God give them the | grace | to make the changes | 10, 184/ 18 |
| good works, which his | grace | (working with the wills | 10, 231/ 14 |
| here thereto -- His | Grace | may agree to it | 10, 32/ 16 |
| too, both wit and | grace | to agree together in | 10, 231/ 5 |
| the matters -- His | Grace | keepeth not two bishops | 10, 138/ 12 |
| the evil man more | grace | . If he wrote them | 10, 231/ 2 |
| not, in the King's | Grace's | days that now is | 10, 75/ 21 |
| not to call him | graceless | , because he prayed God | 10, 66/ 14 |
| complaints by the king's | gracious | commandment examined. And albeit | 10, 76/ 33 |
| sermon, with a good, | gracious | prayer. Then goeth he | 10, 201/ 2 |
| by such a good, | gracious | name. But he must | 10, 25/ 3 |
| opinion of the king's | gracious | Highness as that His | 10, 76/ 16 |
| them, which by the | gracious | commandment of the King's | 10, 78/ 26 |
| the other: the king's | gracious | Highness himself; which, having | 10, 138/ 7 |
| congregation to God's honor | graciously | gathered together, the good | 10, 215/ 11 |
| clergy, to God's honor | graciously | gathered together, the good | 10, 216/ 15 |
| in what book of | grammar | this good man hath | 10, 226/ 10 |

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| that he learned at | grammar | school. Now, when he | 10, 133/ 32 |
| it appear unto the | grand | jury in their conscience | 10, 155/ 1 |
| much less would I | grant | to put away the | 10, 97/ 37 |
| well, I do not | grant | it, neither. But afterward | 10, 96/ 33 |
| that if this man | grant | all that, he shall | 10, 40/ 17 |
| so. But as I | grant | it to him -- | 10, 165/ 31 |
| they have of the | grant | of princes is immediately | 10, 206/ 3 |
| a lamb's skin: I | grant | that he meant so | 10, 165/ 31 |
| all that, he shall | grant | in himself much more | 10, 40/ 17 |
| every wise man less | grant | him. But now let | 10, 92/ 25 |
| answer, but he might | grant | me all that ever | 10, 40/ 14 |
| there will no man | grant | him; and that, no | 10, 92/ 23 |
| I am content to | grant | him, for the while | 10, 93/ 4 |
| -- I would then | grant | him that this is | 10, 132/ 9 |
| am content, lo, to | grant | him all this, and | 10, 205/ 9 |
| -- so must he | grant | this again to me | 10, 165/ 32 |
| And then if he | grant | me this (which whether | 10, 147/ 36 |
| this (which whether he | grant | or no, yet very | 10, 148/ 1 |
| say, would I have | granted | always this good man | 10, 132/ 16 |
| point, which though I | granted | him altogether, yet were | 10, 120/ 2 |
| of heresy. Howbeit, he | granteth | that where one is | 10, 181/ 34 |
| the fear that himself | granteth | to be sufficient to | 10, 92/ 27 |
| infect others: then he | granteth | it convenient that he | 10, 182/ 2 |
| negligent in keeping or | granting | charity, or in speedy | 10, 45/ 14 |
| would have eaten his | grass | if he could have | 10, 199/ 12 |
| punishment pass not the | gravity | of the offense. And | 10, 81/ 15 |
| man of sadness and | gravity | , he asked them, "Tell | 10, 16/ 25 |
| after the weight or | gravity | of the trespass, and | 10, 219/ 13 |
| fault -- that a | greater | offender and a less | 10, 218/ 25 |
| mind. For wheresoever a | greater | offender and a less | 10, 218/ 29 |
| nor indifferent that a | greater | offender and a less | 10, 220/ 24 |
| keep themselves from the | greater | if for fear of | 10, 81/ 20 |
| beareth one faggot, the | greater | beareth not five, if | 10, 219/ 8 |
| wheresoever himself had thought | greater | likelihood that he would | 10, 161/ 22 |
| it is now a | greater | presumption for his second | 10, 158/ 34 |
| give the ordinaries yet | greater | power to maintain it | 10, 119/ 28 |
| nought. And yet a | greater | presumption that no man | 10, 152/ 18 |
| punished alike: if the | greater | offender have no more | 10, 218/ 30 |
| other but twain, the | greater | offender hath no more | 10, 219/ 4 |
| comparison make mine the | greater | , too? But now is | 10, 27/ 27 |
| it was grown the | greater | by the occasion of | 10, 14/ 28 |
| it is used, the | greater | is the offense: so | 10, 216/ 27 |
| that presumption by a | greater | presumption being purged -- | 10, 158/ 30 |

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| some would fain have | greater | wages, and some would | 10, 199/ 3 |
| as there is no | greater | presumption on the other | 10, 158/ 26 |
| may be overweighed with | greater | presumptions to the contrary | 10, 160/ 2 |
| if for fear of | greater | they keep themselves well | 10, 81/ 21 |
| runneth headlong into the | greater | . And now will I | 10, 26/ 23 |
| at the leastwise the | greatest | . And then are those | 10, 198/ 26 |
| the report of the | greatest | and the most honorable | 10, 78/ 23 |
| but also of the | greatest | of the realm -- | 10, 26/ 11 |
| but also of the | greatest | of the realm, as | 10, 28/ 8 |
| slander any of the | greatest | of the realm if | 10, 28/ 21 |
| people, but also the | greatest | lords, both spiritual and | 10, 29/ 14 |
| harm happeneth in the | greatest | thing that we could | 10, 87/ 16 |
| overseen, I need not | greatly | to be ashamed of | 10, 157/ 9 |
| that side willingly he | greatly | passed his bounds; but | 10, 19/ 27 |
| and I will not | greatly | strive. Then followeth his | 10, 90/ 13 |
| causeless anger did not | greatly | grieve me. For I | 10, 4/ 21 |
| him, that he should | greatly | need to give all | 10, 52/ 35 |
| to be taken in | greatly | criminal causes, he answereth | 10, 147/ 19 |
| wherein I will not | greatly | stick with him. But | 10, 53/ 4 |
| to my poor wit | greatly | to impair his part | 10, 19/ 16 |
| his excuse. For I | greatly | shall not need, I | 10, 20/ 2 |
| he will not now | greatly | like it. Now, these | 10, 119/ 37 |
| I care not now | greatly | what he say for | 10, 104/ 21 |
| they need not so | greatly | to care therefor, for | 10, 189/ 5 |
| in my Dialogue concerning | greatly | criminous witnesses to be | 10, 147/ 19 |
| wit, of Almaine and | Greece | . There were also the | 10, 144/ 30 |
| Constantinople," the one in | Greece | , the other in Syria | 10, 3/ 15 |
| is so cunning in | Greek | words that he can | 10, 13/ 1 |
| Which words though the | Greek | poet Menander meant by | 10, 71/ 11 |
| himself so cunning in | Greek | words that upon this | 10, 11/ 4 |
| mother is yet but | green | , good soul, and hath | 10, 6/ 3 |
| And the occasion thereof | grew | first of that that | 10, 25/ 7 |
| boistous body, whereas a | greyhound | hath a proper head | 10, 142/ 26 |
| kill up hounds and | greyhounds | and all, for they | 10, 142/ 2 |
| genteel hounds, or goodly | greyhounds | , to such ill-favored mastiffs | 10, 142/ 22 |
| be like to the | greyhounds | nor to the other | 10, 142/ 32 |
| late days, to the | grief | of many laymen," I | 10, 195/ 26 |
| well, a very seldom | grief | that is left. For | 10, 110/ 11 |
| to the grudge and | grief | of so many: he | 10, 195/ 36 |
| in execution, to the | grief | and grudge of many | 10, 195/ 32 |
| temporal power to the | grief | of the people were | 10, 189/ 26 |
| of, "to any man's | grief | or grudge put in | 10, 195/ 28 |
| see that all these | griefs | of his be gone | 10, 110/ 8 |

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| forth a sort of | griefs | , some part very trifles | 10, 192/ 23 |
| anger did not greatly | grieve | me. For I was | 10, 4/ 21 |
| that in his books | grieveth | me. For as for | 10, 223/ 8 |
| the faith that it | grieveth | him to hear heretics | 10, 25/ 2 |
| prove hurtful and over | grievous | to the people to | 10, 215/ 31 |
| keep from us, his | grievous | indignation upon us. And | 10, 15/ 31 |
| of the good man | Grime | , a mustard maker in | 10, 12/ 28 |
| not have lost a | groat | by it. And some | 10, 34/ 33 |
| and presupposed for a | ground | , and then, after that | 10, 90/ 3 |
| maketh a matter without | ground | or cause, and that | 10, 204/ 17 |
| that is his whole | ground | whereupon he buildeth against | 10, 220/ 30 |
| proof not without great | ground | and cause), ever since | 10, 229/ 31 |
| upon the same. His | ground | and his foundation is | 10, 90/ 4 |
| that should till the | ground | their own hands, and | 10, 35/ 5 |
| for planing of the | ground | he counseled him to | 10, 100/ 14 |
| built upon a false | ground | , or else, if he | 10, 87/ 30 |
| therefore, as for this | ground | , this good man and | 10, 90/ 13 |
| some great advantage to | ground | some great matter upon | 10, 181/ 25 |
| all this good man's | ground | is no more, to | 10, 184/ 10 |
| laws upon that simple | ground | -- we must then | 10, 229/ 7 |
| laws, upon none other | ground | but only that an | 10, 230/ 2 |
| his own words proved) | grounded | upon great untruth. And | 10, 110/ 28 |
| saith plain untrue, and | groundeth | all this gear, of | 10, 109/ 13 |
| he speaketh of, he | groundeth | upon a plain untruth | 10, 108/ 10 |
| probable fear, while he | groundeth | all the remnant upon | 10, 110/ 10 |
| -- that the very | groundly | causes of these divisions | 10, 210/ 15 |
| great divisions upon small | grounds | , I shall be content | 10, 201/ 18 |
| for sure and stable | grounds | . And whether in this | 10, 37/ 12 |
| there could none harm | grow | at all. And how | 10, 89/ 33 |
| to go forth and | grow | , all might at length | 10, 125/ 23 |
| that law there should | grow | great harm, because the | 10, 119/ 31 |
| so been suffered to | grow | , as other countries have | 10, 119/ 23 |
| while -- it may | grow | to some danger at | 10, 75/ 25 |
| time heresies begin to | grow | a great deal faster | 10, 74/ 28 |
| and less good would | grow | thereof if folk would | 10, 156/ 20 |
| and without letting heresies | grow | and go forth, should | 10, 180/ 19 |
| there would much mischief | grow | , and many great harms | 10, 129/ 1 |
| -- and heresies should | grow | up on height, and | 10, 119/ 7 |
| God's displeasure very far | grow | to nought, I say | 10, 125/ 24 |
| so much harm might | grow | . Which things if they | 10, 222/ 10 |
| there should much harm | grow | thereof, not in heresies | 10, 103/ 30 |
| that would undoubtedly daily | grow | by the increase of | 10, 98/ 3 |
| not letted, they might | grow | to it indeed. That | 10, 140/ 34 |

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| so much harm may | grow | by the sufferance, the | 10, 70/ 11 |
| hath done, great harm | grow | by that suit (which | 10, 104/ 25 |
| much more harm should | grow | thereon) causeth the temporal | 10, 126/ 16 |
| think were good to | grow | . What hath this good | 10, 140/ 7 |
| many great harms to | grow | . Now mark well, I | 10, 126/ 21 |
| too, the beginning whereof | groweth | of lewd lightness and | 10, 68/ 23 |
| or of a passion | growing | of ignorance, or of | 10, 79/ 7 |
| to the increase and | growing | of the sentence in | 10, 36/ 31 |
| now, no worldly profit | growing | to me thereby, there | 10, 13/ 12 |
| the division specially be | grown | by them, and layeth | 10, 192/ 23 |
| deal. For it was | grown | the greater by the | 10, 14/ 28 |
| indeed over many, and | grown | more also, by negligence | 10, 27/ 22 |
| maketh it, and yet | grown | to so great as | 10, 14/ 16 |
| maketh it, is not " | grown | to so great as | 10, 14/ 21 |
| that the displeasure and | grudge | between them ' is | 10, 14/ 15 |
| be content that men | grudge | and argue and resist | 10, 207/ 34 |
| without argument, resistance, or | grudge | ." Now knoweth every man | 10, 214/ 11 |
| any man's grief or | grudge | put in execution in | 10, 195/ 28 |
| hath here conceived such | grudge | as it hath been | 10, 209/ 35 |
| obey them without argument, | grudge | , or contradiction in all | 10, 205/ 18 |
| though men may not | grudge | against God's just punishment | 10, 48/ 10 |
| then may the people | grudge | and complain lawfully to | 10, 215/ 32 |
| neither argue, resist, nor | grudge | at any manner thing | 10, 203/ 18 |
| far fallen into the | grudge | and indignation of the | 10, 26/ 17 |
| and bring them in | grudge | and obloquy of the | 10, 192/ 6 |
| so lately, to the | grudge | and grief of so | 10, 195/ 35 |
| to the grief and | grudge | of many persons within | 10, 195/ 32 |
| that I never knew | grudge | or division rise here | 10, 209/ 30 |
| causes of murmur and | grudge | , making in some of | 10, 212/ 17 |
| occasion of murmur and | grudge | of the temporality toward | 10, 18/ 1 |
| cause again of any | grudge | against the temporality for | 10, 187/ 18 |
| long will the people | grudge | and peradventure the king | 10, 76/ 10 |
| selfsame folk that now | grudge | and call them proud | 10, 53/ 29 |
| find as great a | grudge | and call them hypocrites | 10, 53/ 30 |
| cause to wonder and | grudge | thereat; which thing that | 10, 67/ 16 |
| if it be pharisaical | grudge | ; yea, and though the | 10, 18/ 2 |
| reverence, and without resistance, | grudge | , or arguments, to receive | 10, 215/ 14 |
| to bring them in | grudge | of the whole temporality | 10, 84/ 20 |
| there, amend all these | grudges | -- that I durst | 10, 53/ 27 |
| be discontented. And so | grudges | and variances may rise | 10, 187/ 29 |
| His other murmurs and | grudges | that he saith he | 10, 193/ 17 |
| gnat, and for old | grudges | bringing forth some such | 10, 212/ 18 |
| than that the temporalty | grudgeth | against the spirituality; and | 10, 26/ 21 |

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| without arguments, resistance, or | grudging | . Now, good readers, first | 10, 202/ 30 |
| full fresh in their | guarded | hose and their gay | 10, 55/ 19 |
| and whoso goeth by | guess | may be deceived (for | 10, 230/ 29 |
| can but go by | guess | , and whoso goeth by | 10, 230/ 29 |
| as I suppose, have | guessed |) -- that the variance | 10, 38/ 20 |
| fareth, lo, like a | guest | that maketh his reckoning | 10, 139/ 4 |
| was pity that they | guided | themselves no better. And | 10, 48/ 15 |
| ought to be the | guiders | and givers of light | 10, 20/ 16 |
| the party accused be | guiltless | indeed, as he may | 10, 163/ 18 |
| oath confess them all | guilty | , and himself also; and | 10, 166/ 25 |
| which cannot be proved | guilty | in heresy, and yet | 10, 111/ 2 |
| which cannot be proved | guilty | in heresy, and yet | 10, 111/ 26 |
| may he be found | guilty | of it, and thereupon | 10, 117/ 5 |
| which cannot be proved | guilty | in heresy, and yet | 10, 121/ 6 |
| the prisoner and themselves | guilty | , and would be content | 10, 154/ 11 |
| and some peradventure not | guilty | -- have been punished | 10, 217/ 13 |
| iwis to confess himself | guilty | in such case, and | 10, 166/ 30 |
| he be not proved | guilty | of the deed, is | 10, 114/ 30 |
| his brother "fool" is | guilty | to the fire -- | 10, 54/ 21 |
| suspected, and yet not | guilty | ": I will first bring | 10, 111/ 12 |
| may be found not | guilty | , notwithstanding that indictment. And | 10, 133/ 5 |
| the party were not | guilty | ; and after it were | 10, 150/ 3 |
| the party were not | guilty | ; and after it were | 10, 151/ 18 |
| suspected, and yet not | guilty | , as it may well | 10, 110/ 37 |
| and yet be not | guilty | . Yea, and over that | 10, 183/ 17 |
| whereof some have been | guilty | , and some peradventure not | 10, 217/ 13 |
| yet the party not | guilty | indeed: I suppose verily | 10, 161/ 8 |
| that the party were | guilty | : I cannot think that | 10, 150/ 4 |
| that the party were | guilty | : I cannot think that | 10, 151/ 20 |
| that is also not | guilty | , and be untrue, if | 10, 132/ 36 |
| -- that be not | guilty | -- might upon suspicion | 10, 183/ 15 |
| called that is not | guilty | , if they were so | 10, 132/ 35 |
| the law called inquisitores | haereticae | pravitatis, of which there | 10, 185/ 17 |
| nineteen parts and a | half | were now clearly gone | 10, 108/ 15 |
| they will not serve | half | so sufficiently for the | 10, 172/ 24 |
| giving them the one | half | of the forfeiture. And | 10, 143/ 25 |
| answered at the leastwise | half | . If not half, a | 10, 220/ 3 |
| end. I was once | half | in mind here to | 10, 36/ 32 |
| truth, nineteen and a | half | of all his false | 10, 106/ 12 |
| I read his answer | half | minded, as I say | 10, 37/ 31 |
| from him more than | half | his office. If this | 10, 164/ 7 |
| reply thereto were labor | half | lost and more. And | 10, 38/ 12 |
| fama. This is but | half | an answer, nor scant | 10, 128/ 1 |

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| great deal less than | half | , and some part never | 10, 129/ 18 |
| leastwise half. If not | half | , a fourth part yet | 10, 220/ 3 |
| candlelight while he were | half | asleep. But then I | 10, 40/ 27 |
| another piece he leaveth | half | unanswered, and to another | 10, 127/ 9 |
| the said Michaelmas and | Halloweentide | next ensuing, in this | 10, 3/ 11 |
| wish none heretic one | halpworth | harm, that had clearly | 10, 227/ 33 |
| English into every man's | hand | put out abroad in | 10, 79/ 33 |
| we be now in | hand | with, which book, as | 10, 10/ 17 |
| he) -- he set | hand | upon the child in | 10, 16/ 19 |
| and with a small | hand | . But in good faith | 10, 4/ 31 |
| three aces in his | hand | . For look, good readers | 10, 62/ 13 |
| save even here at | hand | -- and here but | 10, 227/ 11 |
| of, was next at | hand | . And therefore I said | 10, 204/ 1 |
| we be now in | hand | with, Ut inquisitionis, wherewith | 10, 191/ 25 |
| them put to their | hand | to have it broken | 10, 113/ 29 |
| I suddenly went in | hand | therewith and made it | 10, 4/ 1 |
| but at a second | hand | . And therefore methinketh that | 10, 100/ 11 |
| can therefore find at | hand | a much nearer remedy | 10, 98/ 37 |
| many more were in | hand | that shortly should come | 10, 5/ 29 |
| thing lay upon mine | hand | . I do somewhat for | 10, 22/ 24 |
| and there were in | hand | with a statute that | 10, 79/ 22 |
| justice hath in his | hand | . And in these words | 10, 103/ 13 |
| me to fall in | hand | therewith and to spend | 10, 4/ 8 |
| therein, and out of | hand | even so to do | 10, 56/ 6 |
| been yet but a | handful | to their good Catholic | 10, 140/ 30 |
| untruly that the prelates | handle | men uncharitably, and for | 10, 39/ 2 |
| and that then I " | handle | them" (that is to | 10, 189/ 32 |
| one. For if he | handle | them as truly as | 10, 191/ 21 |
| his head -- and | handled | so insufficiently? By this | 10, 92/ 15 |
| if the ordinaries had | handled | them charitably, had been | 10, 39/ 5 |
| judges in this realm | handled | men for heresy so | 10, 67/ 14 |
| not, I ween, have | handled | the thing so childishly | 10, 11/ 24 |
| Now, these two thus | handled | , he cometh to the | 10, 120/ 1 |
| by some shrewd counsel, | handled | in such wise as | 10, 223/ 5 |
| that this good man | handleth | this matter in this | 10, 113/ 4 |
| leaf, lo, thus he | handleth | wilily the matter: And | 10, 57/ 24 |
| And now, when he | handleth | the spiritual ordinaries with | 10, 171/ 12 |
| us see how he | handleth | this third piece, of | 10, 129/ 25 |
| as truly as he | handleth | these -- then shall | 10, 191/ 22 |
| were this wily, foolish | handling | no false defamation at | 10, 171/ 11 |
| the spiritual judges in | handling | men for heresy, since | 10, 170/ 2 |
| of wrong and cruel | handling | men for heresy, all | 10, 170/ 17 |
| make open his childish | handling | thereof. But now since | 10, 186/ 26 |

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| knitteth he to this | handling | the remnant of the | 10, 192/ 20 |
| ordinaries of cruel, wrongful | handling | of the people, to | 10, 213/ 17 |
| divisions? And now, himself | handling | the matter thus, he | 10, 212/ 25 |
| put in the judges' | hands | , so far above the | 10, 134/ 12 |
| these two points struck | hands | again and be, God | 10, 30/ 28 |
| made and in men's | hands | . And I doubt also | 10, 185/ 10 |
| him to the secular | hands | , where a faggot should | 10, 74/ 1 |
| and came into mine | hands | , and that I saw | 10, 6/ 5 |
| man put to their | hands | to have it broken | 10, 118/ 38 |
| lieth not in our | hands | if our law were | 10, 188/ 30 |
| And with as few | hands | as himself list appoint | 10, 115/ 3 |
| purgation) have lacked none | hands | to lay on the | 10, 115/ 14 |
| be put in their | hands | -- I reckoned them | 10, 134/ 16 |
| matter to the ordinaries' | hands | , which else should peradventure | 10, 185/ 31 |
| the matter to their | hands | . And therefore, since I | 10, 194/ 28 |
| the ground their own | hands | , and take the land | 10, 35/ 6 |
| substance into the executors' | hands | to fulfill the will | 10, 52/ 30 |
| preserve from the temporal | hands | should by the law | 10, 118/ 9 |
| wholly into the judge's | hands | than trouble the county | 10, 135/ 21 |
| neither nother of their | hands | ? But surely the repealing | 10, 188/ 16 |
| is come to my | hands | ; and then thou shalt | 10, 11/ 13 |
| him from the secular | hands | -- I will not | 10, 118/ 22 |
| her travail hearkeneth every | handwhile | and fain would hear | 10, 5/ 30 |
| this realm unlawful that | hang | up him that doth | 10, 218/ 34 |
| Grace let him be | hanged | for it a great | 10, 95/ 19 |
| of it, and thereupon | hanged | for it, and have | 10, 117/ 6 |
| thee he shall be | hanged | within a little while | 10, 95/ 17 |
| till I see him | hanged | first." Now will this | 10, 95/ 20 |
| part all the matter | hangeth | . For though he could | 10, 104/ 23 |
| point of the matter | hangeth | . And therefore here you | 10, 214/ 24 |
| it profitable. But it | hangeth | not upon his determination | 10, 33/ 35 |
| since so great weight | hangeth | on it, if he | 10, 220/ 2 |
| part of the matter | hangeth | -- saith not so | 10, 140/ 13 |
| strength of this reason | hangeth | in this: that the | 10, 159/ 29 |
| of all the matter | hangeth | . For in the end | 10, 57/ 23 |
| weight of the matter | hangeth | upon that: then Sim | 10, 224/ 27 |
| all his whole matter | hangeth | , to show you that | 10, 109/ 12 |
| store of him but | hanging | him up forthwith, useth | 10, 107/ 17 |
| into the danger of | hanging | . And yet this his | 10, 98/ 9 |
| because it may peradventure | hap | hereafter, by a far-fetched | 10, 205/ 29 |
| me, if I should | hap | to hear any talk | 10, 82/ 19 |
| Gospel saith, he may | hap | outward to appear in | 10, 165/ 22 |
| by arresting for felony | hap | to have as much | 10, 124/ 31 |

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| harms would there then | hap | indeed. Now, as touching | 10, 129/ 2 |
| should with inquiry thus | hap | to find, as I | 10, 180/ 1 |
| lest some readers might | hap | in this book to | 10, 7/ 18 |
| thing not likely to | hap | so often but that | 10, 128/ 34 |
| that he may after | hap | to have by him | 10, 95/ 9 |
| shall have a hundred | hap | in very deed. Consider | 10, 164/ 14 |
| might then as well | hap | that such folk might | 10, 108/ 27 |
| one harm that may | hap | -- and haply never | 10, 164/ 31 |
| that an innocent may | hap | to take harm by | 10, 230/ 3 |
| one harm that may | hap | , we shall have a | 10, 164/ 13 |
| and this harm might | hap | : yet since I have | 10, 184/ 1 |
| though his purse may | hap | to sweat, if he | 10, 162/ 21 |
| he might with questioning | hap | to find it worse | 10, 85/ 9 |
| though it may sometimes | hap | either of malice or | 10, 130/ 26 |
| law sometimes it might | hap | that a man might | 10, 120/ 21 |
| away, though there might | hap | sometime some man take | 10, 120/ 29 |
| surely, though sometimes it | hap | that a man be | 10, 130/ 17 |
| them, and I should | hap | to find not only | 10, 179/ 18 |
| so. That may well | hap | now, by occasion of | 10, 179/ 16 |
| but that harm may | hap | sometimes to some good | 10, 184/ 11 |
| that it may sometimes | hap | by possibility that all | 10, 128/ 32 |
| though this man may | hap | to think the saying | 10, 135/ 4 |
| their own choice might | hap | to disorder the matters | 10, 138/ 11 |
| together, whereof he might | hap | , I thought, to give | 10, 198/ 17 |
| session, as he may | hap | to do, were it | 10, 123/ 6 |
| of all. If he | hap | long after, when these | 10, 107/ 31 |
| fault, so may it | hap | indeed; and yet, as | 10, 124/ 36 |
| may hap -- and | haply | never shall -- he | 10, 164/ 31 |
| at a time might | haply | to escape a right | 10, 40/ 25 |
| witness might have (and | haply | had indeed) a secret | 10, 160/ 20 |
| is detected thereof. And | haply | there depose also some | 10, 107/ 26 |
| in their matter (except | haply | some such as trust | 10, 135/ 18 |
| discretion. And that may | haply | give a boldness to | 10, 163/ 13 |
| but that the one | haply | may, and cannot himself | 10, 165/ 34 |
| no such suspicion that | haply | will never come, nor | 10, 55/ 31 |
| were taken; and some | haply | that were his fellows | 10, 107/ 13 |
| If any man would | haply | think that it were | 10, 80/ 9 |
| he will never after, | haply | while he liveth, reckon | 10, 95/ 8 |
| hurt. But here will | haply | this good man tell | 10, 98/ 25 |
| false?" But then will | haply | this good man say | 10, 116/ 31 |
| which manner he had | haply | never known none. And | 10, 194/ 21 |
| of the Church, lest | haply | through such reports they | 10, 84/ 5 |
| witness might have (and | haply | had indeed) that never | 10, 160/ 22 |

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| he leave his "may | haply | " and say that it | 10, 166/ 6 |
| the suspect would confess | haply | something thereby the sooner | 10, 106/ 33 |
| other necessary occasion should | haply | drive me thereto, as | 10, 79/ 19 |
| will this good man | haply | say that this manner | 10, 95/ 21 |
| a perjured witness may | haply | show himself to deny | 10, 165/ 18 |
| but that the other | haply | may so too -- | 10, 166/ 1 |
| difference. These points, and | haply | more too, was I | 10, 37/ 30 |
| hundred (as they should | haply | within a while if | 10, 140/ 29 |
| a forsworn witness may | haply | play the wolf in | 10, 165/ 30 |
| at this time: for | haply | Master More would anon | 10, 181/ 20 |
| such harms to have | happed | yet -- but whereas | 10, 184/ 4 |
| of some likelihood which | happed | him of chance and | 10, 130/ 18 |
| which, if the case | happed | , I nothing doubt but | 10, 151/ 27 |
| it, and how it | happed | me to fall in | 10, 4/ 7 |
| spoken of, it had | happed | him to hear some | 10, 47/ 12 |
| stepped from the bar, | happed | to be heard round | 10, 154/ 3 |
| yet as I had | happed | to find, I have | 10, 7/ 7 |
| both reasonable if it | happed | , and in law sufficiently | 10, 110/ 21 |
| such wise as it | happed | ; without any respect, peradventure | 10, 36/ 29 |
| it. And if there | happed | any man that would | 10, 196/ 5 |
| would, if the case | happed | so, hear the witness | 10, 153/ 25 |
| there the prisoner, he | happed | even suddenly there at | 10, 153/ 29 |
| ten times more harm | happen | daily to folk as | 10, 121/ 27 |
| likewise as it may | happen | a man for heresy | 10, 122/ 30 |
| officio. And thereby may | happen | sometimes that he which | 10, 131/ 11 |
| that it may sometimes | happen | that an innocent may | 10, 145/ 10 |
| whom it so should | happen | find that it were | 10, 81/ 31 |
| take harm (which may | happen | upon any law that | 10, 118/ 34 |
| is of innocents that | happen | by the law, the | 10, 124/ 25 |
| chances that might hereafter | happen | . And much less would | 10, 97/ 37 |
| like thing may soon | happen | in any man by | 10, 61/ 18 |
| frailty as may soon | happen | in a man. And | 10, 62/ 4 |
| catch larks ere it | happen | , though it may be | 10, 204/ 36 |
| were as likely to | happen | in one of his | 10, 28/ 30 |
| harmless well enough," might | happen | to be of small | 10, 183/ 29 |
| be likely enough to | happen | in some one or | 10, 205/ 1 |
| here imagineth that might | happen | , of enmity, or hope | 10, 106/ 24 |
| law: if the case | happen | that this presumption be | 10, 151/ 34 |
| any such case should | happen | as I should need | 10, 82/ 17 |
| laws, it might peradventure | happen | that I should find | 10, 209/ 27 |
| others too, which may | happen | to come so many | 10, 107/ 18 |
| matter. For they may | happen | to be some that | 10, 107/ 12 |
| indeed, so may it | happen | a man sometime to | 10, 122/ 32 |

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| but that he may | happen | to have sometime also | 10, 124/ 33 |
| that sometimes innocents might | happen | upon the suit ex | 10, 183/ 19 |
| so may it also | happen | , many times, that no | 10, 130/ 23 |
| every matter may it | happen | that he that seemeth | 10, 156/ 16 |
| in case it should | happen | -- then this good | 10, 75/ 30 |
| good. And if it | happen | one innocent to take | 10, 228/ 27 |
| he make any that | happen | to be true, if | 10, 87/ 30 |
| afresh: it may peradventure | happen | that he will now | 10, 228/ 17 |
| or woman that should | happen | to be wrongfully troubled | 10, 183/ 30 |
| would some other harm | happen | sometime thereof, yet must | 10, 120/ 9 |
| thus: "If it so | happened | in them all -- | 10, 205/ 4 |
| that if that case | happened | that they all so | 10, 205/ 11 |
| And yet if it | happened | that such collateral witnesses | 10, 150/ 1 |
| man. "For if it | happened | that such collateral witnesses | 10, 151/ 16 |
| such case, if it | happened | , was the law made | 10, 96/ 5 |
| realm. And that harm | happeneth | in the greatest thing | 10, 87/ 15 |
| might and power, which | happeth | very seldom, and almost | 10, 109/ 36 |
| truth I trow it | happeth | not so. And yet | 10, 128/ 30 |
| that deserveth it not, | happeth | seldom, and as seldom | 10, 121/ 26 |
| there is, as it | happeth | in the case of | 10, 158/ 28 |
| his fault therein, yet | happeth | it in comparison very | 10, 130/ 18 |
| albeit very seldom it | happeth |) that in heresy, upon | 10, 111/ 17 |
| nor a thing that | happeth | seldom, as I said | 10, 141/ 2 |
| But when the case | happeth | that there is, as | 10, 158/ 27 |
| now, as it often | happeth | that a man cometh | 10, 130/ 15 |
| and true, that it | happeth | as seldom that the | 10, 109/ 1 |
| -- yet it seldom | happeth | , for all that, that | 10, 130/ 27 |
| besides that, so seldom | happeth | here in this realm | 10, 110/ 22 |
| seldom case where it | happeth | such fear to fall | 10, 109/ 6 |
| to have done. How | happy | was I, lo, that | 10, 201/ 31 |
| for such seldom, special | haps | be forborne. To this | 10, 130/ 29 |
| plainly that it is | hard | to find any one | 10, 64/ 28 |
| it will be marvelous | hard | to find any one | 10, 174/ 11 |
| say "it will be | hard | to find any one | 10, 174/ 14 |
| yet it will be | hard | to find any one | 10, 174/ 26 |
| yet it will be | hard | to find any one | 10, 175/ 27 |
| that it will be | hard | to find any one | 10, 176/ 7 |
| that it will be | hard | to find any one | 10, 176/ 19 |
| saith it will be | hard | to find any one | 10, 176/ 27 |
| it will be very | hard | to find any one | 10, 177/ 11 |
| whole clergy it were | hard | to find any one | 10, 177/ 16 |
| should now think so | hard | a law as this | 10, 111/ 20 |
| that it will be | hard | to bear it but | 10, 177/ 25 |

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| or else is it | hard | for any man to | 10, 113/ 21 |
| of his staff beat | hard | unto this man's own | 10, 46/ 3 |
| it will be very | hard | to find so much | 10, 39/ 6 |
| will be the "more | hard | " to find such judges | 10, 174/ 8 |
| I think it were | hard | to meet with a | 10, 51/ 26 |
| them in God's name | hardily | go to for me | 10, 225/ 2 |
| it will be but | hardly | believed that so many | 10, 178/ 11 |
| bid them like false | harlots | hence and go get | 10, 91/ 11 |
| him to have some | harm | the meanwhile" -- and | 10, 123/ 26 |
| be partial, do like | harm | in felony -- what | 10, 163/ 26 |
| innocent may sometimes take | harm | by them -- we | 10, 228/ 31 |
| an innocent may take | harm | thereby -- a reason | 10, 145/ 11 |
| office) there could none | harm | grow at all. And | 10, 89/ 33 |
| the people took much | harm | thereby, and always took | 10, 115/ 27 |
| shall come thereof more | harm | than good. And if | 10, 228/ 26 |
| the deed take any | harm | so much as a | 10, 120/ 24 |
| his life or bodily | harm | , and may ask it | 10, 98/ 14 |
| avoiding of much more | harm | , may not be forborne | 10, 131/ 15 |
| but he may take | harm | by abundance. But so | 10, 31/ 21 |
| weight, whereof so much | harm | may grow by the | 10, 70/ 11 |
| for fear of such | harm | as may by possibility | 10, 164/ 24 |
| an innocent may take | harm | : yet, both by reason | 10, 221/ 8 |
| the providing for that | harm | be the cause of | 10, 104/ 32 |
| for one take more | harm | by the change. Moreover | 10, 228/ 28 |
| none heretic one halpworth | harm | , that had clearly left | 10, 227/ 33 |
| common people take none | harm | though themselves, concerning treason | 10, 81/ 16 |
| some man take some | harm | that never did the | 10, 120/ 29 |
| the other, to take | harm | without their fault. For | 10, 124/ 26 |
| made, men found notable | harm | , that good folk were | 10, 229/ 23 |
| mind mean all that | harm | . But yet, forasmuch as | 10, 230/ 27 |
| s he meaneth none | harm | , he goeth further, and | 10, 168/ 1 |
| good innocent men take | harm | . But then goeth this | 10, 148/ 8 |
| therefore as for this | harm | that this good man | 10, 110/ 19 |
| then instead of one | harm | that may hap, we | 10, 164/ 13 |
| all, then for one | harm | that may hap -- | 10, 164/ 31 |
| innocent may sometimes take | harm | (which may happen upon | 10, 118/ 34 |
| might think that this | harm | and this harm might | 10, 184/ 1 |
| more innocents take more | harm | . What trouble have there | 10, 228/ 37 |
| at length the chief | harm | upon their heads. But | 10, 145/ 36 |
| away the fear of | harm | from men's hearts but | 10, 98/ 20 |
| else, instead of one | harm | (which to him that | 10, 121/ 25 |
| his accuser no bodily | harm | at all. His fear | 10, 94/ 12 |
| none innocent may take | harm | thereby. Howbeit, if a | 10, 229/ 16 |

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| their both peril and | harm | -- therefore in that | 10, 153/ 17 |
| that innocents may take | harm | thereby -- is such | 10, 148/ 3 |
| were to their both | harm | . And therefore is that | 10, 153/ 5 |
| would else do much | harm | : good reason it were | 10, 229/ 18 |
| I never shall. What | harm | might any justice of | 10, 164/ 10 |
| part that there were | harm | in the keeping, while | 10, 105/ 9 |
| there should grow great | harm | , because the law is | 10, 119/ 31 |
| one innocent to take | harm | by the law: there | 10, 228/ 27 |
| I told you, the | harm | that he layeth in | 10, 108/ 13 |
| were incomparably much more | harm | in the leaving. But | 10, 105/ 11 |
| some innocent might take | harm | , we should let all | 10, 148/ 7 |
| wherewith I would any | harm | to any man that | 10, 23/ 24 |
| man do thereby much | harm | . For some man with | 10, 81/ 33 |
| now see what other | harm | the good man findeth | 10, 110/ 30 |
| may do much more | harm | by making many others | 10, 82/ 4 |
| so sure from bodily | harm | that he may after | 10, 95/ 9 |
| -- there should much | harm | grow thereof, not in | 10, 103/ 30 |
| own mind. And what | harm | was there now in | 10, 35/ 7 |
| that case may do | harm | in heresy. Now, besides | 10, 163/ 23 |
| the fear of bodily | harm | -- yet of many | 10, 99/ 7 |
| may hap to take | harm | by means of false | 10, 230/ 3 |
| whom he taketh any | harm | , though the other man | 10, 95/ 34 |
| but rather very great | harm | . For by perceiving that | 10, 79/ 39 |
| I say, that such | harm | were in peril to | 10, 105/ 6 |
| writer meant him none | harm | because he powdered his | 10, 66/ 11 |
| yet must that other | harm | in reason rather be | 10, 120/ 10 |
| he hath had his | harm | , shall be remediless. And | 10, 131/ 13 |
| laws with, but that | harm | may hap sometimes to | 10, 184/ 11 |
| the division, peril, and | harm | have anywhere sprung upon | 10, 210/ 21 |
| far more hurt and | harm | in the stead -- | 10, 104/ 32 |
| fear of all bodily | harm | thereto -- that will | 10, 92/ 24 |
| and hath done, great | harm | grow by that suit | 10, 104/ 25 |
| to have as much | harm | as he that is | 10, 124/ 32 |
| sometime also as much | harm | as he that for | 10, 124/ 33 |
| be glad to hear | harm | spoken of the spirituality | 10, 19/ 20 |
| is it the more | harm | to defame the corps | 10, 21/ 2 |
| whole realm. And that | harm | happeneth in the greatest | 10, 87/ 15 |
| leaving there should none | harm | follow to the Catholic | 10, 119/ 14 |
| -- may be much | harm | , both unto themselves and | 10, 81/ 27 |
| none innocent can take | harm | thereby. And then if | 10, 147/ 36 |
| innocent may sometimes take | harm | thereby -- then must | 10, 229/ 10 |
| there would some other | harm | happen sometime thereof, yet | 10, 120/ 9 |
| necessity (lest much more | harm | should grow thereon) causeth | 10, 126/ 15 |

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| folk perceive both what | harm | it were to believe | 10, 39/ 26 |
| have ten times more | harm | happen daily to folk | 10, 121/ 27 |
| there should come none | harm | though the trust that | 10, 134/ 18 |
| open accusers, for the | harm | that would undoubtedly daily | 10, 98/ 2 |
| spirituality alone, but the | harm | is importable unto the | 10, 87/ 10 |
| afterward deposeth to his | harm | where he was first | 10, 101/ 17 |
| we could possibly take | harm | in, if we be | 10, 87/ 16 |
| of which so much | harm | might grow. Which things | 10, 222/ 9 |
| still, and do much | harm | a great while. Also | 10, 91/ 22 |
| good, is a common | harm | to the whole realm | 10, 87/ 15 |
| he then meant none | harm | -- I will not | 10, 17/ 24 |
| willing any man any | harm | that were willing to | 10, 4/ 17 |
| for avoiding of the | harm | that else would follow | 10, 132/ 14 |
| judge could do none | harm | if he would be | 10, 163/ 27 |
| this harm and this | harm | might hap: yet since | 10, 184/ 1 |
| sometimes an innocent take | harm | too. And yet must | 10, 228/ 35 |
| innocents might be much | harmed | by this point or | 10, 229/ 20 |
| demure countenance, and the | harmful | intent and purpose of | 10, 212/ 32 |
| both innocents be saved | harmless | well enough and offenders | 10, 183/ 8 |
| not be all saved | harmless | , and when he hath | 10, 131/ 12 |
| was meetly well waxen | harmless | among folk. Into Cliff's | 10, 16/ 8 |
| heresy shall "be saved | harmless | well enough," might happen | 10, 183/ 28 |
| innocents shall be saved | harmless | . This is very true | 10, 147/ 31 |
| in this realm such | harms | to have happed yet | 10, 184/ 4 |
| the remnant, this man's | harms | that he layeth here | 10, 108/ 20 |
| should suffer many great | harms | to grow. Now mark | 10, 126/ 20 |
| we would help these | harms | that he speaketh of | 10, 104/ 30 |
| grow, and many great | harms | would there then hap | 10, 129/ 1 |
| out of oversight and | haste | . And surely they be | 10, 199/ 30 |
| away with them over | hastily | , but read them with | 10, 222/ 20 |
| than any time over | hasty | . And therefore I may | 10, 183/ 1 |
| have been the more | hasty | , but somewhat, peradventure, the | 10, 13/ 9 |
| fire and shaketh his | hat | after a shower of | 10, 130/ 14 |
| he will of likelihood | hate | and mischief any man | 10, 95/ 33 |
| he professeth himself to | hate | and abhor these heresies | 10, 39/ 14 |
| reformation, faults that were | hateful | and odious to hear | 10, 15/ 9 |
| of one whom he | hateth | , to hurt twain whom | 10, 94/ 33 |
| truth, or have a | hatred | in his breast so | 10, 159/ 30 |
| it of a secret | hatred | , and seem charitable, and | 10, 166/ 15 |
| is not done of | hatred | , nor for corruption of | 10, 155/ 22 |
| of lightness of mind, | hatred | , or for corruption of | 10, 157/ 7 |
| of mind, nor of | hatred | , nor for corruption of | 10, 159/ 22 |
| be false and have | hatred | in his heart where | 10, 162/ 27 |

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| may have a secret | hatred | which the judge cannot | 10, 160/ 7 |
| not of any secret | hatred | , nor playeth not the | 10, 166/ 29 |
| of mind, nor of | hatred | , nor for other corruption | 10, 146/ 16 |
| had indeed) a secret | hatred | in his own breast | 10, 160/ 21 |
| bring the clergy in | hatred | among the people. For | 10, 64/ 20 |
| among the people any | hatred | against the spirituality. Now | 10, 63/ 31 |
| for lightness of mind, | hatred | , corruption, nor such other | 10, 163/ 12 |
| perjured witness sometimes inward | hatred | or corruption that the | 10, 159/ 26 |
| the other had any | hatred | at the time, but | 10, 160/ 26 |
| that there were no | hatred | : this meaning were a | 10, 160/ 18 |
| gracious Highness himself; which, | having | on both sides very | 10, 138/ 8 |
| in this good man's | head | to devise a law | 10, 141/ 31 |
| greyhound hath a proper | head | , with a goodly small | 10, 142/ 26 |
| well, a great jolt | head | , and a great muzzle | 10, 142/ 25 |
| reason had in his | head | -- and handled so | 10, 92/ 14 |
| yet set on his | head | again?" "No," quoth they | 10, 16/ 26 |
| among folk. Into Cliff's | head | came there sometimes in | 10, 16/ 9 |
| could neither perceive the | head | nor the tail but | 10, 12/ 3 |
| unto this man's own | head | . Now goeth this man | 10, 46/ 3 |
| he saith, and runneth | headlong | into the greater. And | 10, 26/ 23 |
| chief harm upon their | heads | . But better folk should | 10, 146/ 1 |
| a suspicion in men's | heads | against the judges, for | 10, 164/ 2 |
| God upon all our | heads | , which our Lord rather | 10, 213/ 25 |
| either in their own | heads | or in this good | 10, 56/ 2 |
| an opinion in men's | heads | that it were good | 10, 86/ 7 |
| that one plaster cannot | heal | all sores -- so | 10, 52/ 8 |
| one salve that can | heal | all manner of sores | 10, 50/ 32 |
| man to salve and | heal | well this uncharitable sore | 10, 52/ 10 |
| be right expedient and | healthful | to the soul -- | 10, 50/ 30 |
| I then lay that | heap | , " quoth his neighbor, "that | 10, 100/ 21 |
| his diversities on a | heap | , and would thereupon conclude | 10, 133/ 33 |
| and bury me that | heap | there." So this man | 10, 100/ 24 |
| true, bringing forth by | heaps | with a figure of | 10, 212/ 21 |
| handwhile and fain would | hear | good tidings -- so | 10, 5/ 31 |
| the case happed so, | hear | the witness again or | 10, 153/ 25 |
| the same fashion (to | hear | heresies talked and let | 10, 85/ 20 |
| them too (while they | hear | him so boldly speak | 10, 82/ 2 |
| it grieveth him to | hear | heretics called by such | 10, 25/ 2 |
| very well worthy to | hear | ! Read, good Christian readers | 10, 27/ 4 |
| be sore ashamed to | hear | them, and clearly perceiving | 10, 179/ 33 |
| in good faith, I | hear | say that he doth | 10, 124/ 1 |
| a spiritual judge. And | hear | now what he saith | 10, 132/ 23 |
| realm -- ye shall | hear | how properly he proveth | 10, 217/ 6 |

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| I should hap to | hear | any talk heresies, then | 10, 82/ 20 |
| that though he should | hear | them talk heresy by | 10, 83/ 22 |
| then saw nor yet | hear | any likelihood), I would | 10, 126/ 5 |
| supply his room and | hear | the cause." If I | 10, 209/ 25 |
| presence, nor peradventure never | hear | them speak in the | 10, 107/ 11 |
| and peradventure yet should | hear | again if it were | 10, 56/ 9 |
| yet because, though he | hear | what their mouths speak | 10, 83/ 23 |
| will be glad to | hear | harm spoken of the | 10, 19/ 20 |
| them be glad to | hear | evil of other, nor | 10, 213/ 1 |
| any man, good readers, | hear | such another reason as | 10, 217/ 23 |
| boldly speak them, and | hear | him nothing reprove them | 10, 82/ 3 |
| had happed him to | hear | some laymen speak; but | 10, 47/ 12 |
| glad and rejoice to | hear | much evil spoken of | 10, 15/ 16 |
| would be loath to | hear | any evil spoken of | 10, 19/ 17 |
| in this matter I | hear | no such talking at | 10, 197/ 7 |
| that could I not | hear | . But to the first | 10, 5/ 10 |
| hateful and odious to | hear | , either of the one | 10, 15/ 9 |
| still without changing to | hear | and examine them when | 10, 178/ 6 |
| suffer him anything to | hear | but that themselves list | 10, 227/ 26 |
| so much delighteth to | hear | of them. Then goeth | 10, 20/ 7 |
| anymore call them to | hear | their saying therein. And | 10, 150/ 5 |
| anymore call them to | hear | their saying therein." Here | 10, 151/ 21 |
| noised to be accursed | hear | of it, they will | 10, 187/ 28 |
| time that he should | hear | no such thing said | 10, 76/ 23 |
| see them and shall | hear | their depositions too. So | 10, 106/ 22 |
| see them sworn and | hear | them speak, too. And | 10, 107/ 8 |
| they said he shall | hear | , and also who they | 10, 108/ 4 |
| saith he, "they that | hear | them." "They will not | 10, 100/ 30 |
| nor the inquest never | hear | any one witness sworn | 10, 107/ 21 |
| that ever the ordinary | hear | any more word of | 10, 73/ 27 |
| that were present and | heard | it themselves -- then | 10, 100/ 9 |
| but saith he hath | heard | it said -- that | 10, 220/ 17 |
| such. Here have you | heard | , good readers, a reasonable | 10, 173/ 9 |
| bare as ever I | heard | yet in all my | 10, 118/ 32 |
| once where they have | heard | both wise and good | 10, 56/ 8 |
| of them that before | heard | them depose. And then | 10, 154/ 35 |
| though he had never | heard | it; which answer I | 10, 194/ 11 |
| behalf. Now, good readers, | heard | any man any reason | 10, 92/ 13 |
| fault at all? Where | heard | he ever any spiritual | 10, 200/ 4 |
| Which when the housewife | heard | , she waxed as angry | 10, 46/ 16 |
| -- when Cliff had | heard | them, he began to | 10, 16/ 23 |
| me hath he never | heard | make any business of | 10, 221/ 26 |
| by, as though he | heard | it not. But then | 10, 113/ 18 |

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| than though he never | heard | them. Which dealing of | 10, 102/ 2 |
| lay power." I never | heard | yet any division rise | 10, 209/ 16 |
| should peradventure not have | heard | thereof. And for this | 10, 185/ 32 |
| a few that have | heard | such evidence given in | 10, 149/ 2 |
| by some such as | heard | him what he will | 10, 73/ 2 |
| wit, whether he have | heard | any speak heresies in | 10, 84/ 37 |
| But, now, if he | heard | them speak heresy and | 10, 85/ 16 |
| received, sworn again, and | heard | , and by his new | 10, 150/ 28 |
| and sworn again and | heard | , and by his new | 10, 150/ 34 |
| priests do, I never | heard | yet any honest layman | 10, 51/ 25 |
| spirituality therefor, that I | heard | of, nor, I trow | 10, 195/ 18 |
| himself the people never | heard | of -- I may | 10, 210/ 8 |
| And verily I have | heard | say that it were | 10, 219/ 29 |
| where ever he hath | heard | in his life any | 10, 11/ 20 |
| this good man never | heard | in his life that | 10, 94/ 7 |
| great, mountainous hills, I | heard | much speech made almost | 10, 4/ 27 |
| them apart, or have | heard | of the matter ere | 10, 130/ 2 |
| more than one that | heard | him, or more than | 10, 72/ 34 |
| that it shall be | heard | ; and if none such | 10, 122/ 9 |
| And then if he | heard | it either of temporal | 10, 84/ 33 |
| would do if he | heard | that the ordinaries noised | 10, 76/ 12 |
| long as His Grace | heard | that the ordinaries noised | 10, 76/ 19 |
| he was present and | heard | it his own ears | 10, 101/ 8 |
| heretics, yet I never | heard | so far proof therein | 10, 83/ 34 |
| bar, happed to be | heard | round and rejoyce together | 10, 154/ 3 |
| confesseth that he hath | heard | it sometimes reported that | 10, 84/ 24 |
| against which you have | heard | what he saith. Then | 10, 102/ 15 |
| say that he hath | heard | some laymen say the | 10, 46/ 36 |
| you have, good readers, | heard | what we say both | 10, 156/ 22 |
| as ever reasonable man | heard | -- I shall, I | 10, 167/ 5 |
| reports that he hath | heard | to the slander of | 10, 84/ 16 |
| since I so much | heard | of so sore travail | 10, 5/ 31 |
| heareth the other that | heard | the heretic speak." "He | 10, 100/ 34 |
| seen the deed, or | heard | the words spoken by | 10, 179/ 8 |
| I suppose you have | heard | me deny such as | 10, 22/ 9 |
| But when you have | heard | all his tale and | 10, 174/ 5 |
| at all), I never | heard | any man talk any | 10, 187/ 33 |
| come out abroad, anon | heard | I word that some | 10, 4/ 12 |
| unreasonable men. But then | heard | I shortly that thick | 10, 4/ 24 |
| howbeit that I have | heard | sometimes reported that there | 10, 83/ 33 |
| of both may be | heard | but if the one | 10, 99/ 34 |
| the first point I | heard | say that there was | 10, 5/ 10 |
| had never read nor | heard | of. And therefore by | 10, 210/ 2 |

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| the people never had | heard | of till they read | 10, 212/ 19 |
| rehearsal, as you have | heard | , bringing the thing to | 10, 58/ 21 |
| as though he never | heard | it. And thus, as | 10, 129/ 14 |
| he saith he never | heard | layman say to him | 10, 47/ 1 |
| shall not he that | heard | him resort unto the | 10, 73/ 20 |
| years before, I never | heard | that there was any | 10, 195/ 10 |
| not performed. I have | heard | , I wot well, that | 10, 52/ 28 |
| we, "than they that | heard | it themselves." What hath | 10, 101/ 2 |
| that when you have | heard | both twain, whether they | 10, 121/ 3 |
| yet, because I have | heard | say, even while I | 10, 71/ 30 |
| as I have often | heard | that great, wise, and | 10, 164/ 3 |
| the ordinary that he | heard | any speak words that | 10, 72/ 4 |
| -- yet him that | heard | it and would not | 10, 101/ 12 |
| his tale not be | heard | , trow you? Yes, and | 10, 153/ 33 |
| they bid not the | hearers | learn them. For, as | 10, 71/ 8 |
| words as to the | hearers | seem heresy. For both | 10, 72/ 31 |
| great hurt of his | hearers |) that he shall openly | 10, 116/ 7 |
| I dare say, he | heareth | nowhere yet any priests | 10, 188/ 1 |
| become the accuser that | heareth | it but at a | 10, 100/ 10 |
| man but when he | heareth | this answer, he would | 10, 90/ 33 |
| make every man that | heareth | them, that he can | 10, 127/ 24 |
| Take some other that | heareth | the other that heard | 10, 100/ 34 |
| to give such folk | hearing | -- such folk, I | 10, 103/ 1 |
| you, give them the | hearing | ? Yes, yes, I doubt | 10, 154/ 14 |
| lie wittingly himself, but, | hearing | some folk say so | 10, 108/ 11 |
| them; or else that, | hearing | folk so speak heresies | 10, 85/ 7 |
| realm. And then, for | hearing | by report, therein goeth | 10, 83/ 31 |
| a very poisoned word. | Hearing | , therefore, that this gay | 10, 5/ 27 |
| besides that the inquest | hearing | the same witness sworn | 10, 163/ 24 |
| were in her travail | hearkeneth | every handwhile and fain | 10, 5/ 30 |
| though secretly in his | heart | he were a stark | 10, 82/ 6 |
| before, of a compunct | heart | and of a new | 10, 165/ 19 |
| he of an obdurate | heart | stand, so accursed, a | 10, 117/ 17 |
| things as in the | heart | be plenteous and aboundeth | 10, 82/ 35 |
| minded in their own | heart | to make any other | 10, 71/ 21 |
| the searcher of man's | heart | . And if any will | 10, 89/ 12 |
| without sight of man's | heart | , we can but go | 10, 230/ 29 |
| none heretics in their | heart | : surely if ever any | 10, 82/ 16 |
| But finally, after his | heart | somewhat eased, he cometh | 10, 35/ 34 |
| much marvel that his | heart | could serve him for | 10, 198/ 28 |
| have hatred in his | heart | where the judge weeneth | 10, 162/ 27 |
| heretic in his secret | heart | -- yet may his | 10, 83/ 1 |
| still remain in his | heart | -- then may it | 10, 92/ 32 |

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| corners of the man's | heart | -- no more than | 10, 161/ 35 |
| sir, I beshrew his | heart | that babbleth most, of | 10, 46/ 19 |
| more, such as mine | heart | abhorreth so much as | 10, 105/ 4 |
| out of the accuser's | heart | all fear of bodily | 10, 99/ 10 |
| of heresy in his | heart | very right sore suspect | 10, 82/ 33 |
| to look into the | heart | , cannot punish the bare | 10, 69/ 16 |
| man find in his | heart | , for shame, to write | 10, 27/ 24 |
| good advertisement I very | heartily | thank him, and answer | 10, 50/ 16 |
| And I pray you | heartily | , good readers, every man | 10, 36/ 7 |
| do for him but | heartily | pray for him thus | 10, 230/ 35 |
| behind in the men's | hearts | for whose safeguard such | 10, 97/ 29 |
| lo, look into their | hearts | there and see what | 10, 83/ 24 |
| of harm from men's | hearts | but that they will | 10, 98/ 20 |
| good tokens of right | hearty | repentance -- I will | 10, 118/ 11 |
| an angel came from | heaven | and preached a contrary | 10, 204/ 32 |
| all holy saints in | heaven | , avoiding the eternal fire | 10, 231/ 11 |
| God give us in | heaven | , together, everlasting glory. Printed | 10, 231/ 16 |
| they be not over | heavy | they may bear them | 10, 142/ 17 |
| those that be too | heavy | to be borne home | 10, 142/ 18 |
| they should judge light | heavy | and small great, their | 10, 182/ 15 |
| and which is a | heavy | , and which is a | 10, 182/ 7 |
| and which is a | heavy | , and which is an | 10, 182/ 7 |
| matter for light or | heavy | , " to "follow the arrest | 10, 181/ 13 |
| matter for light or | heavy | must follow the arresting | 10, 182/ 12 |
| and which is a | heavy | , " and "which witness be | 10, 181/ 11 |
| and looked over his | hedge | . For he said that | 10, 199/ 11 |
| for that that the | hedge | letted him, was little | 10, 199/ 13 |
| hell, taketh very great | heed | to keep himself from | 10, 80/ 18 |
| he shall take good | heed | how he ordereth himself | 10, 122/ 11 |
| and by with his | heel | . For upon this good | 10, 76/ 4 |
| should grow up on | height | , and the Catholic faith | 10, 119/ 7 |
| judge. But surely the | height | of my wit cannot | 10, 208/ 20 |
| and rehearse whether any | heinous | words spoken against the | 10, 79/ 24 |
| it"). Now, as for | heinous | words speaking against the | 10, 81/ 7 |
| and meet for that | heinous | name of "confederacies"? And | 10, 197/ 17 |
| and call it a | heinous | name of "confederacies" is | 10, 199/ 8 |
| a cause of a | heinous | universal division. For this | 10, 43/ 3 |
| either felony or some | heinous | misprision, either in telling | 10, 32/ 26 |
| small things for very | heinous | and great, or for | 10, 39/ 29 |
| law that in such | heinous | crimes his second oath | 10, 153/ 18 |
| my words seem so | heinous | upon a sentence that | 10, 35/ 9 |
| in a matter so | heinous | and of such weight | 10, 70/ 10 |
| he further, with another | heinous | confederacy -- that "if | 10, 197/ 18 |

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| man think any great, | heinous | offense in the matter | 10, 35/ 16 |
| doth. Be not these | heinous | confederacies, and things meet | 10, 197/ 34 |
| that are for their | heinous | offenses put unto painful | 10, 48/ 13 |
| good readers, a wonderful | heinous | work, and well worthy | 10, 197/ 24 |
| both, if the one | held | ten heresies and the | 10, 219/ 3 |
| council at Rome there | held | by Pope Innocent III | 10, 144/ 25 |
| should do if he | held | his tongue though secretly | 10, 82/ 5 |
| of perpetual pain in | hell | , taketh very great heed | 10, 80/ 18 |
| the eternal fire of | hell | , have pity poured upon | 10, 231/ 12 |
| lie therefore buried in | hell | . And therefore the thing | 10, 48/ 25 |
| compelled nor hired, will | help | it? Nay -- not | 10, 144/ 16 |
| men do for their | help | that so belie them | 10, 180/ 11 |
| their good word to | help | forth their fellow, or | 10, 197/ 29 |
| any need of mine | help | therein, and for that | 10, 193/ 21 |
| that only serve to | help | the other forth and | 10, 194/ 28 |
| to comfort other, to | help | other, to inform other | 10, 61/ 28 |
| so well that, as | help | me God, it did | 10, 222/ 35 |
| of small effect to | help | an innocent man or | 10, 183/ 29 |
| mine own self for | help | of the matter, and | 10, 98/ 28 |
| you, it would not | help | his part of a | 10, 47/ 27 |
| by no law prohibited, | help | and assist other to | 10, 44/ 33 |
| spiritual rulers bound to | help | the people out of | 10, 45/ 19 |
| way, that then he | help | it forward, rather than | 10, 50/ 25 |
| were well. And so | help | me my Savior, and | 10, 227/ 31 |
| bound in conscience to | help | them that say so | 10, 178/ 32 |
| bound in conscience to | help | them that say so | 10, 180/ 8 |
| deviseth, while we would | help | these harms that he | 10, 104/ 29 |
| without calling for any | help | therein of the secular | 10, 168/ 25 |
| be not bound to | help | the party to his | 10, 131/ 4 |
| also for that they | help | to take us some | 10, 142/ 5 |
| houses from thieves and | help | folk home, with their | 10, 142/ 9 |
| times fain to be | helped | forth by another means | 10, 135/ 30 |
| that beguile him have | helped | him to involve and | 10, 168/ 7 |
| not all that have | helped | well the matter in | 10, 144/ 14 |
| all would be well | helped | by means of open | 10, 104/ 14 |
| that it is commonly | helped | with some such circumstances | 10, 147/ 16 |
| that it is commonly | helped | with some such circumstances | 10, 156/ 1 |
| of, all this tale | helpeth | nothing, but goeth all | 10, 133/ 14 |
| condemn offenders. And it | helpeth | little that if there | 10, 155/ 22 |
| all that point nothing | helpeth | him here in this | 10, 167/ 3 |
| answer here of his | helpeth | nothing his matter. Then | 10, 216/ 12 |
| this realm, and yet | helpeth | not his matter, but | 10, 220/ 28 |
| saith that all that | helpeth | little, because the judge | 10, 156/ 5 |

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| know them. But what | helpeth | that his undeserved vexation | 10, 130/ 10 |
| out of silk into | hemp | ." Thus saith and thus | 10, 55/ 22 |
| -- they be fled | hence | and vanished, and are | 10, 3/ 12 |
| them like false harlots | hence | and go get them | 10, 91/ 11 |
| sword in far countries | hence | -- so he laboreth | 10, 222/ 29 |
| and yet never carried | hence | . For even thereas it | 10, 100/ 19 |
| well known as Master | Henry | Patenson. This Cliff had | 10, 16/ 6 |
| of blessed memory King | Henry | VII, father of our | 10, 52/ 20 |
| very famous memory King | Henry | VII, father to the | 10, 52/ 15 |
| the time of King | Henry | V), that was then | 10, 110/ 15 |
| insurrections as they have | herebefore | made, not in other | 10, 104/ 35 |
| than in any time | herebefore | . And on the other | 10, 180/ 37 |
| contrary. And albeit that | herebefore | I thought upon no | 10, 151/ 5 |
| much, as a little | herebefore | I have well and | 10, 220/ 29 |
| angry with him. Now | herein | see I none other | 10, 137/ 17 |
| whether his words have | herein | more falsehood or more | 10, 190/ 11 |
| and of evil passions: | herein | he showeth that there | 10, 68/ 23 |
| is well devised. And | herein | he playeth the good | 10, 76/ 1 |
| thought that he wrote | herein | true, then wisdom would | 10, 18/ 23 |
| frailty, speak and talk | heresies | at liberty -- yet | 10, 79/ 8 |
| and the increase of | heresies | would follow -- in | 10, 224/ 12 |
| such things as those | heresies | did stand against. And | 10, 116/ 18 |
| made for punishment of | heresies | were never agreed by | 10, 217/ 11 |
| to the repressing of | heresies | in doubt and fear | 10, 23/ 11 |
| should fall into his | heresies | the while, and ween | 10, 115/ 35 |
| the suspicion of his | heresies | from sore and vehement | 10, 118/ 4 |
| to punish them for | heresies | , be ceased and gone | 10, 172/ 21 |
| they would not have | heresies | inquired of. And yet | 10, 189/ 4 |
| they began either by | heresies | or apostasies, as Master | 10, 210/ 18 |
| without great increase of | heresies | they cannot be forborne | 10, 229/ 34 |
| grow thereof, not in | heresies | only, but besides that | 10, 103/ 30 |
| the world ween that | heresies | be no causes of | 10, 213/ 14 |
| been before condemned for | heresies | by the common-known doctrine | 10, 69/ 1 |
| their heresies were none | heresies | ." I am content, lo | 10, 205/ 8 |
| and his neighbor of | heresies | should after, contrary to | 10, 148/ 14 |
| Paul speaketh of such | heresies | , "evil communication corrupteth good | 10, 71/ 9 |
| their duties in subduing | heresies | without great danger. Wherein | 10, 75/ 19 |
| to hear any talk | heresies | , then to declare it | 10, 82/ 20 |
| openly dispraiseth these new-broached | heresies | , and with detestation of | 10, 64/ 6 |
| heretics and increase of | heresies | , with the diminishment and | 10, 15/ 28 |
| said he was) teach | heresies | still, and do much | 10, 91/ 22 |
| preaching against the selfsame | heresies | , and the doing of | 10, 116/ 17 |
| speaketh of inquisitions of | heresies | , in the eighteenth chapter | 10, 64/ 36 |

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| are already made against | heresies | , and command every temporal | 10, 183/ 5 |
| this, that teaching plain | heresies | to their familiars secretly | 10, 115/ 19 |
| hate and abhor these | heresies | that these folk now | 10, 39/ 15 |
| that with sufferance of | heresies | to go forth and | 10, 125/ 23 |
| of such speaking of | heresies | , if it fully prove | 10, 82/ 31 |
| God, and without letting | heresies | grow and go forth | 10, 180/ 19 |
| in this same time | heresies | begin to grow a | 10, 74/ 28 |
| of old made against | heresies | , if they had been | 10, 96/ 26 |
| and openly known for | heresies | , and to have been | 10, 69/ 1 |
| town shortly full of | heresies | . Then goeth he farther | 10, 73/ 17 |
| if he that spoke | heresies | will when he is | 10, 73/ 19 |
| hearing folk so speak | heresies | by him, he took | 10, 85/ 7 |
| well the matter in | heresies | . And weeneth he then | 10, 144/ 15 |
| then say that their | heresies | were none heresies." I | 10, 205/ 7 |
| them that to talk | heresies | is none heresy. Now | 10, 69/ 35 |
| meaning soundeth to none | heresies | (which wit heretics enough | 10, 73/ 6 |
| accursed for inquiring against | heresies | -- none, I dare | 10, 188/ 3 |
| preacher, preaching plain, open | heresies | , should yet (if he | 10, 115/ 12 |
| ex officio to keep | heresies | from great increase and | 10, 98/ 36 |
| faith with increase of | heresies | that the indignation of | 10, 119/ 20 |
| spirituality so fallen unto | heresies | that it is pity | 10, 47/ 33 |
| for the faith against | heresies | . But then laboreth he | 10, 22/ 34 |
| dead in the damnable | heresies | that they learned of | 10, 48/ 24 |
| same fashion (to hear | heresies | talked and let the | 10, 85/ 20 |
| man with boldness talking | heresies | , whereby he maketh other | 10, 81/ 34 |
| by the increase of | heresies | many innocents must needs | 10, 224/ 23 |
| with such as speak | heresies | and are none heretics | 10, 82/ 16 |
| abusions, evil examples, and | heresies | -- and not to | 10, 225/ 22 |
| if they would preach | heresies | , they do now pretend | 10, 204/ 11 |
| slack in repressing of | heresies | for fear of infamy | 10, 23/ 4 |
| chapter next before, in | heresies | spoken "as" of policy | 10, 63/ 19 |
| the country and teach | heresies | afresh, and one or | 10, 107/ 33 |
| mean be very false | heresies | indeed, and openly shall | 10, 116/ 9 |
| that spiritual men punish | heresies | "rather to oppress them | 10, 176/ 23 |
| his Division of speaking | heresies | of lightness, or of | 10, 68/ 19 |
| for the repressing of | heresies | ; with such other things | 10, 39/ 11 |
| the one held ten | heresies | and the other but | 10, 219/ 4 |
| for the repressing of | heresies | , with which our temporal | 10, 190/ 27 |
| for the repressing of | heresies | , some by Parliament in | 10, 15/ 23 |
| openly confess that those | heresies | that the people took | 10, 116/ 8 |
| have heard any speak | heresies | in any place where | 10, 84/ 37 |
| if they would preach | heresies | . But they plainly profess | 10, 204/ 4 |
| say that they spoke | heresies | "as of policy," and | 10, 59/ 35 |

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| of their speaking such | heresies | "as of policy" in | 10, 60/ 8 |
| that they were no | heresies | that they preached. For | 10, 202/ 16 |
| to cause men abjure | heresies | , and to punish them | 10, 172/ 20 |
| only in punishment of | heresies | , as is said before | 10, 22/ 11 |
| declareth both their false | heresies | and their secret shameful | 10, 25/ 33 |
| have anywhere sprung upon | heresies | begun and set forth | 10, 210/ 22 |
| of Holy Church in | heresies | "may well stand together | 10, 186/ 13 |
| the lewd communication of | heresies | , which with such bold | 10, 71/ 13 |
| shortly feel it in | heresies | if, besides that, we | 10, 70/ 17 |
| the better repressing of | heresies | , to fortify that law | 10, 119/ 27 |
| keeping of people from | heresies | and putting the scabbed | 10, 23/ 20 |
| he toucheth punishment of | heresies | , and divideth the matter | 10, 23/ 30 |
| things that were stark | heresies | indeed: if the ordinary | 10, 115/ 30 |
| they mishandled men for | heresies | -- though the man's | 10, 226/ 24 |
| afterward teach nor hold | heresies | , but abjure them for | 10, 116/ 13 |
| speak and boldly talk | heresies | about, and thereby do | 10, 71/ 7 |
| to wit, the execrable | heresies | which mischiefs this good | 10, 200/ 10 |
| faith is preserved and | heresies | kept under, those arguments | 10, 13/ 37 |
| And of mishandling for | heresies | have ever told him | 10, 227/ 9 |
| there should -- and | heresies | should grow up on | 10, 119/ 6 |
| whereas the punishment for | heresies | hath been very little | 10, 227/ 10 |
| with such as speak | heresies | be very vicious, and | 10, 77/ 9 |
| from the faith to | heresies | hold not with the | 10, 47/ 23 |
| may speak and talk | heresies | well enough, without the | 10, 82/ 28 |
| it and avow his | heresies | before the witnesses -- | 10, 74/ 6 |
| vices, especially such pestilent | heresies | as else would oppress | 10, 213/ 5 |
| men uncharitably, and for | heresies | vex them wrongfully, and | 10, 39/ 3 |
| such inquisitions are in | heresies | presented. But yet thus | 10, 189/ 6 |
| devices that would make | heresies | increase -- yet since | 10, 230/ 20 |
| no man will in | heresy | make himself a party | 10, 143/ 19 |
| arrest any man for | heresy | . But if a man | 10, 168/ 34 |
| of mishandling folk for | heresy | -- and all colored | 10, 46/ 30 |
| them in charge is | heresy | . And for all this | 10, 139/ 28 |
| or note them of | heresy | ?Yet while all they | 10, 179/ 21 |
| to be judge in | heresy | ; and laboring also the | 10, 39/ 9 |
| saith he, "may speak | heresy | of lightness, and of | 10, 69/ 22 |
| from making themselves in | heresy | open accusers, and in | 10, 97/ 31 |
| in other crimes besides | heresy | plainly reprov'd, and the | 10, 146/ 29 |
| the seed of seditious | heresy | have sown and set | 10, 200/ 19 |
| do both renounce their | heresy | , and abjure and bear | 10, 219/ 2 |
| that the witnesses in | heresy | stand in any fear | 10, 106/ 3 |
| that the witnesses in | heresy | stand in any fear | 10, 108/ 36 |
| or other inquirers of | heresy | see that any great | 10, 109/ 19 |

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| judges in cause of | heresy | that hath any spice | 10, 173/ 4 |
| concerning the correction for | heresy | . Did ever any man | 10, 217/ 22 |
| a judge, either in | heresy | or in anything else | 10, 177/ 17 |
| in that matter of | heresy | , if there appear manifest | 10, 146/ 14 |
| as are suspect of | heresy | as long as His | 10, 76/ 19 |
| folk for suspicion of | heresy | ; and would, as far | 10, 182/ 5 |
| from the faith unto | heresy | hold not at all | 10, 47/ 6 |
| deeds. But, now, in | heresy | the words be the | 10, 69/ 20 |
| in him was) of | heresy | , may yet be received | 10, 150/ 28 |
| such manner knowledge of | heresy | as should be a | 10, 194/ 25 |
| detected or accused of | heresy | should be bound, and | 10, 97/ 25 |
| heretics that are for | heresy | punished be burned against | 10, 217/ 35 |
| one for suspicion of | heresy | ex officio; but he | 10, 139/ 13 |
| themselves, concerning treason or | heresy | , fall not by such | 10, 81/ 17 |
| if they did preach | heresy | , it is certain that | 10, 202/ 11 |
| well he wotteth that | heresy | , whereby a Christian man | 10, 147/ 1 |
| point, is therefore in | heresy | either very clearly nought | 10, 133/ 25 |
| is found faulty in | heresy | and plainly convicted thereof | 10, 124/ 34 |
| all such talking of | heresy | as may declare their | 10, 70/ 6 |
| suspicion or complaint of | heresy | , till that desire of | 10, 168/ 17 |
| arrest no man for | heresy | till the desire that | 10, 172/ 19 |
| longer in prison for | heresy | than they do either | 10, 122/ 19 |
| longer in prison for | heresy | than they do either | 10, 124/ 8 |
| heresy taketh knowledge of | heresy | -- so doth every | 10, 185/ 24 |
| shall be that for | heresy | -- and especially now | 10, 140/ 4 |
| which in crime of | heresy | the suit ex officio | 10, 85/ 24 |
| hitherto, in arresting for | heresy | , right well examined and | 10, 182/ 35 |
| to be judge in | heresy | -- he falleth to | 10, 177/ 29 |
| fellow too (either in | heresy | or in felony) doth | 10, 152/ 6 |
| may be judges in | heresy | well enough. For they | 10, 177/ 3 |
| upon the peril of | heresy | , that they forbear all | 10, 70/ 5 |
| be meet judges in | heresy | , as the frailty of | 10, 175/ 3 |
| good, honest man for | heresy | . And yet goeth he | 10, 74/ 4 |
| or every complaint, of | heresy | . Howbeit, he granteth that | 10, 181/ 34 |
| accusers or witnesses of | heresy | by the great power | 10, 109/ 20 |
| in mishandling men for | heresy | (as it hath oftener | 10, 68/ 3 |
| are open and plain | heresy | , the law hath provided | 10, 115/ 16 |
| accuse folk openly for | heresy | , every man hath experience | 10, 139/ 19 |
| in handling men for | heresy | , since there hath been | 10, 170/ 3 |
| have been punished for | heresy | , the spirituality have done | 10, 59/ 2 |
| were also better in | heresy | . But then have I | 10, 138/ 32 |
| to the hearers seem | heresy | . For both he so | 10, 72/ 31 |
| behavior high treason or | heresy | , then though he would | 10, 80/ 12 |

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| suspicious in matters of | heresy | that though he should | 10, 83/ 21 |
| they appeach him of | heresy | -- if he in | 10, 105/ 33 |
| the suspicion of his | heresy | but if he may | 10, 118/ 17 |
| innocent and arrested for | heresy | , but that he may | 10, 124/ 32 |
| if they would preach | heresy | . Wherein whether he say | 10, 202/ 25 |
| spiritual rulers" would preach | heresy | -- if he had | 10, 204/ 28 |
| ye wot well, of | heresy | in his heart very | 10, 82/ 33 |
| about plain and open | heresy | . I need here no | 10, 63/ 23 |
| mishandling of men for | heresy | that he here defameth | 10, 172/ 33 |
| his face, suspicions of | heresy | proved upon him -- | 10, 112/ 22 |
| heresy taketh knowledge of | heresy | , " and that himself saith | 10, 184/ 32 |
| suit ex officio, for | heresy | , not know his accuser | 10, 130/ 22 |
| defense of sowing their | heresy | : then am I content | 10, 60/ 13 |
| talk heresies is none | heresy | . Now, as I said | 10, 69/ 35 |
| More speaketh of concerning | heresy | or not, I cannot | 10, 216/ 22 |
| destruction upon suspicion of | heresy | . Which cause if it | 10, 17/ 5 |
| that is suspected of | heresy | , too. For if there | 10, 123/ 12 |
| and the tinker for | heresy | there called in of | 10, 60/ 29 |
| far against reason in | heresy | as either in theft | 10, 75/ 13 |
| in a cause of | heresy | to meddle in the | 10, 97/ 2 |
| he fall after into | heresy | , putteth himself in peril | 10, 117/ 1 |
| happen a man for | heresy | to fall in trouble | 10, 122/ 31 |
| plain proof of his | heresy | , which was indeed, soon | 10, 140/ 36 |
| in every point concerning | heresy | , that many innocents -- | 10, 183/ 14 |
| accursed for inquiring of | heresy | . But yet is it | 10, 65/ 5 |
| have extreme punishment for | heresy | , as it is said | 10, 67/ 21 |
| I said before, concerning | heresy | -- which is the | 10, 70/ 1 |
| suit ex officio in | heresy | , this point is, as | 10, 110/ 20 |
| in any cause of | heresy | . The other is that | 10, 172/ 18 |
| or that thing is | heresy | . But this is not | 10, 185/ 28 |
| to speaking and talking | heresy | , he bringeth it somewhat | 10, 68/ 27 |
| may see that in | heresy | , if the judge should | 10, 141/ 4 |
| prince, or talking of | heresy | against the known Catholic | 10, 81/ 8 |
| to become accusers in | heresy | , and yet letteth them | 10, 99/ 26 |
| upon them knowledge of | heresy | in some manner wise | 10, 185/ 26 |
| we not only in | heresy | , but in many temporal | 10, 103/ 21 |
| cruel handling men for | heresy | , all the men that | 10, 170/ 17 |
| he heard them speak | heresy | and found no fault | 10, 85/ 16 |
| be kept, neither in | heresy | nor treason, nor some | 10, 70/ 32 |
| to be suspected of | heresy | and be not so | 10, 113/ 32 |
| without indictment, but in | heresy | it could not be | 10, 137/ 21 |
| suit ex officio in | heresy | and the not proceeding | 10, 138/ 18 |
| and punishing folk for | heresy | , they should not be | 10, 181/ 33 |

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| bear a faggot for | heresy | . How goeth now, good | 10, 122/ 23 |
| were commonly condemned of | heresy | by depositions of those | 10, 108/ 7 |
| is proved suspect of | heresy | such kind of purgation | 10, 116/ 3 |
| to show that in | heresy | the suit of office | 10, 119/ 12 |
| shall be witnesses in | heresy | . This reason of his | 10, 146/ 24 |
| he that inquireth of | heresy | taketh knowledge of heresy | 10, 184/ 31 |
| he that inquireth of | heresy | taketh knowledge of heresy | 10, 185/ 24 |
| depose in cause of | heresy | against some one man | 10, 107/ 25 |
| with any man for | heresy | without an open accuser | 10, 126/ 10 |
| of his rejected in | heresy | , treason, murder, or felony | 10, 156/ 14 |
| or inform others in | heresy | , there prohibited, or that | 10, 168/ 31 |
| great personage fall into | heresy | as the ordinary "dare | 10, 75/ 28 |
| to be judges in | heresy | whom this Pacifier had | 10, 178/ 16 |
| that willful offenders in | heresy | should not pass unpunished | 10, 182/ 26 |
| sued ex officio for | heresy | , touching the point that | 10, 122/ 27 |
| that it were none | heresy | . In this point his | 10, 204/ 24 |
| they mishandled men for | heresy |) a shrewd preparative to | 10, 222/ 7 |
| judges in cause of | heresy | that are proud or | 10, 172/ 28 |
| or for suspicion of | heresy | , he is put to | 10, 127/ 3 |
| confess that he preacheth | heresy | ? Now, good readers, here | 10, 202/ 17 |
| in a cause of | heresy | as are received not | 10, 147/ 5 |
| and notably suspected of | heresy | , and sufficient record and | 10, 181/ 35 |
| upon the suspicion of | heresy | , as is said before | 10, 126/ 35 |
| of a faggot for | heresy | . For he saith that | 10, 122/ 15 |
| be already made for | heresy | shall "be saved harmless | 10, 183/ 28 |
| to whom he speaketh | heresy | secretly, and secretly would | 10, 73/ 30 |
| cruelty mishandle men for | heresy | : therefore I shall in | 10, 86/ 13 |
| be notably suspected of | heresy | , that he shall purge | 10, 113/ 25 |
| called ex officio for | heresy | , where he shall not | 10, 129/ 32 |
| should be convented of | heresy | causeless), we should by | 10, 104/ 31 |
| in this realm for | heresy | , save only Sir Hugh | 10, 110/ 14 |
| of his order for | heresy | was with some folk | 10, 77/ 15 |
| to be noted with | heresy | ; and that some, as | 10, 168/ 13 |
| with like words for | heresy | and his "some say | 10, 171/ 13 |
| received and taken in | heresy | , I have somewhat touched | 10, 146/ 33 |
| the prelates would preach | heresy | -- he speaketh all | 10, 204/ 8 |
| called of office for | heresy | before a spiritual judge | 10, 132/ 22 |
| said, from examination of | heresy | , all the spiritual judges | 10, 177/ 18 |
| that is purged of | heresy | in the suit ex | 10, 127/ 11 |
| a meet judge in | heresy | . For I suppose that | 10, 175/ 7 |
| detecting any man of | heresy | , except he surmised the | 10, 92/ 16 |
| toward folk suspected of | heresy | as to take away | 10, 180/ 28 |
| believed if they preach | heresy | , as he taketh it | 10, 202/ 8 |

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| realm handled men for | heresy | so cruelly that all | 10, 67/ 15 |
| of the matter concerning | heresy | unto them that con | 10, 82/ 14 |
| no more fault concerning | heresy | than those that are | 10, 124/ 10 |
| may do harm in | heresy | . Now, besides that the | 10, 163/ 23 |
| few been punished for | heresy | , the slander that he | 10, 171/ 17 |
| it soundeth to no | heresy | , then is the matter | 10, 72/ 12 |
| come of them concerning | heresy | , ye see the proof | 10, 139/ 24 |
| sufficient that both in | heresy | and felony, the judges | 10, 153/ 21 |
| and the indictment of | heresy | should serve the ordinary | 10, 186/ 1 |
| I am sure, in | heresy | as in theft, and | 10, 121/ 26 |
| in the punishment of | heresy | , to bring them in | 10, 167/ 21 |
| law, be detected of | heresy | but that there is | 10, 89/ 9 |
| law, be detected of | heresy | , but that there is | 10, 90/ 7 |
| have men noted of | heresy | , and that therefore till | 10, 170/ 25 |
| made to them of | heresy | , and that they will | 10, 76/ 8 |
| charge to inquire of | heresy | : therefore, lest they should | 10, 188/ 35 |
| knowledge or judge upon | heresy | . " And upon this, himself | 10, 184/ 30 |
| have them punished for | heresy | -- as though he | 10, 180/ 33 |
| ordinaries mishandle men for | heresy | in manner throughout the | 10, 227/ 14 |
| till that through his | heresy | he fell to treason | 10, 110/ 17 |
| might upon suspicion of | heresy | be driven to purge | 10, 183/ 15 |
| and their fellows in | heresy | and in treason both | 10, 164/ 21 |
| such a witness in | heresy | the said treatise speaketh | 10, 165/ 25 |
| man to answer in | heresy | but either upon open | 10, 133/ 27 |
| be proved guilty in | heresy | , and yet useth such | 10, 111/ 2 |
| be proved guilty in | heresy | , and yet useth such | 10, 111/ 26 |
| be proved guilty in | heresy | , and yet useth such | 10, 121/ 7 |
| it happeth) that in | heresy | , upon other vehement suspicions | 10, 111/ 17 |
| had clearly left his | heresy | and were well turned | 10, 227/ 33 |
| and notably suspected of | heresy | , and there were sufficient | 10, 168/ 34 |
| if they would preach | heresy | , the people were by | 10, 204/ 22 |
| that they believe such | heresy | . "That I will well | 10, 70/ 7 |
| detect a man of | heresy | and yet will refuse | 10, 92/ 4 |
| mine Apology, that in | heresy | that way will not | 10, 138/ 34 |
| that they might punish | heresy | of themselves, without calling | 10, 168/ 25 |
| fashion of writing concerning | heresy | than I would use | 10, 79/ 16 |
| of plain and open | heresy | , which yet would not | 10, 140/ 18 |
| upon them to preach | heresy | , that they would that | 10, 201/ 36 |
| that if they preached | heresy | , that they would the | 10, 202/ 13 |
| they did after preach | heresy | indeed, they would look | 10, 202/ 14 |
| should hear them talk | heresy | by him, yet because | 10, 83/ 22 |
| the "naughty brethren," or " | heretic | brethren," and also that | 10, 24/ 2 |
| to have been a | heretic | so long, and all | 10, 118/ 19 |

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| not to make that | heretic | his adversary by his | 10, 95/ 6 |
| detected a very perilous | heretic | in very deed. And | 10, 91/ 18 |
| when he called the | heretic | Marcion "the devil's eldest | 10, 24/ 17 |
| any man were a | heretic | without such due examination | 10, 76/ 20 |
| that man is a | heretic | . And to every light | 10, 83/ 35 |
| man to be a | heretic | without due examination, as | 10, 76/ 12 |
| condemning him for a | heretic | shall be given against | 10, 106/ 21 |
| be taken for a | heretic | thereby. Verily, good readers | 10, 79/ 9 |
| himself so like a | heretic | in all good folk's | 10, 112/ 1 |
| I would wish none | heretic | one halpworth harm, that | 10, 227/ 32 |
| that doth detect this | heretic | , against whom he feareth | 10, 95/ 3 |
| Jerome against the old | heretic | Vigilantius calleth him sometimes | 10, 24/ 27 |
| pacifier, no, nor none | heretic | neither. For I had | 10, 4/ 14 |
| peradventure the very chief | heretic | of all. If he | 10, 107/ 31 |
| every such man a | heretic | as doth in any | 10, 77/ 20 |
| will denounce him a | heretic | therefor: then is it | 10, 90/ 18 |
| be punished as a | heretic | , and that is by | 10, 113/ 35 |
| be punished as a | heretic | . And that is," as | 10, 117/ 18 |
| punished which is no | heretic | indeed. Now is this | 10, 220/ 34 |
| not a man a | heretic | , yet may it make | 10, 82/ 32 |
| denounce him as a | heretic | therefor: then it is | 10, 89/ 13 |
| or detected for a | heretic | , but to know farther | 10, 72/ 21 |
| must either let that | heretic | alone and let him | 10, 93/ 36 |
| any man is a | heretic | , by such light tales | 10, 84/ 2 |
| that either should correct | heretic | or any malefactor else | 10, 30/ 14 |
| though he were none | heretic | indeed, so may it | 10, 122/ 32 |
| so he calleth that | heretic | two contrary names, as | 10, 24/ 29 |
| or peradventure any one | heretic | either. And now, good | 10, 104/ 17 |
| that he were none | heretic | ; whereas their oath shall | 10, 112/ 33 |
| own very name of " | heretic | . " And the occasion thereof | 10, 25/ 6 |
| come forth, nor one | heretic | of likelihood once be | 10, 145/ 21 |
| that he is no | heretic | . Now, good readers, because | 10, 111/ 7 |
| lightly know any one | heretic | (as he saith he | 10, 83/ 29 |
| be precisely proved a | heretic | in his secret heart | 10, 83/ 1 |
| ween he were a | heretic | : which thing sore aggrieveth | 10, 117/ 32 |
| any other than a | heretic | : this man taketh it | 10, 112/ 31 |
| he were a stark | heretic | indeed. And therefore surely | 10, 82/ 6 |
| that he is none | heretic | , but that they believe | 10, 112/ 35 |
| he knoweth not one | heretic | in all this realm | 10, 83/ 18 |
| hold, he were a | heretic | , is enough to judge | 10, 77/ 19 |
| reckoned but a plain | heretic | indeed, whom to tolerate | 10, 118/ 6 |
| content to accuse a | heretic | , but that we must | 10, 93/ 35 |
| that he is none | heretic | . Marvelous God, where was | 10, 112/ 18 |

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| to prove him a | heretic | , and upon which deposition | 10, 106/ 20 |
| other that heard the | heretic | speak. " He will much | 10, 100/ 34 |
| wot well, a wily | heretic | by this wise order | 10, 73/ 7 |
| him to lay those | heretical | words to his charge | 10, 73/ 10 |
| witnesses of his express | heretical | words? No, saith this | 10, 112/ 12 |
| the law Ex. de | hereticis | , ca. Ad abolendam, which | 10, 110/ 34 |
| appeareth in Clementinis de | hereticis | , Cap. Multorum querela. And | 10, 168/ 28 |
| in the title De | hereticis |) -- that such as | 10, 114/ 3 |
| the law Extra. de | hereticis | , ca. Excommunicamus. This provision | 10, 113/ 36 |
| the law Extra. de | hereticis | , capitulo Excommunicamus. " This provision | 10, 117/ 19 |
| in the Extra. de | hereticis | -- yet was that | 10, 111/ 24 |
| that there are many | heretics | . For then -- since | 10, 84/ 13 |
| deviseth no more against | heretics | but open accusers alone | 10, 143/ 16 |
| laws, labor to put | heretics | in courage, and thereby | 10, 6/ 13 |
| have made laws that | heretics | might be arrested and | 10, 168/ 27 |
| the old name of " | heretics | " as slanderous as this | 10, 29/ 8 |
| make any other men | heretics | nor to be heretics | 10, 71/ 21 |
| by the encouraging of | heretics | , which would be well | 10, 145/ 16 |
| man had proved that | heretics | might not be punished | 10, 220/ 21 |
| to the ease of | heretics | , that have been made | 10, 39/ 10 |
| with it, should cause | heretics | to be bold, take | 10, 88/ 5 |
| by the juries -- | heretics | might be bold to | 10, 141/ 5 |
| them more easy, wherewith | heretics | would wax bold, which | 10, 230/ 12 |
| realm is full of | heretics | ! If the case were | 10, 26/ 29 |
| to swarm full of | heretics | . And as clear as | 10, 105/ 16 |
| words, be plainly proved | heretics | . But yet consider well | 10, 29/ 4 |
| realm, to call these | heretics | the "brethren," considering that | 10, 28/ 6 |
| follow the increase of | heretics | -- as every man | 10, 120/ 7 |
| be complained on as | heretics | , before due examination in | 10, 76/ 9 |
| that there be many | heretics | : I would fain wit | 10, 84/ 25 |
| that the things that | heretics | are punished for be | 10, 68/ 35 |
| this realm, because the | heretics | that are for heresy | 10, 217/ 34 |
| against heretics till all | heretics | were gone. For never | 10, 76/ 25 |
| for the ease of | heretics | , hath now found such | 10, 190/ 29 |
| where he speaketh of | heretics | after his four sorts | 10, 29/ 20 |
| other side, that if | heretics | have boldness given them | 10, 220/ 9 |
| tedious business to let | heretics | alone; and go about | 10, 213/ 18 |
| and farther ordering of | heretics | , " he saith, "God will | 10, 22/ 15 |
| with me for calling | heretics | by a good name | 10, 25/ 26 |
| reports in mishandling of | heretics | as some have made | 10, 84/ 11 |
| for the correction of | heretics | , as I have in | 10, 216/ 4 |
| give a boldness to | heretics | -- yet he thinketh | 10, 220/ 7 |
| heresies and are none | heretics | in their heart: surely | 10, 82/ 16 |

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| give no assistance against | heretics | till all heretics were | 10, 76/ 25 |
| to swarm full of | heretics | " -- verily I marvel | 10, 89/ 7 |
| give a boldness to | heretics | -- truly I will | 10, 219/ 27 |
| faith should decay, and | heretics | so should increase that | 10, 104/ 34 |
| secretly would make more | heretics | , should secretly inform the | 10, 73/ 31 |
| away the suit against | heretics | ex officio, into his | 10, 98/ 1 |
| he deviseth here for | heretics | -- that is to | 10, 75/ 3 |
| by the emboldening of | heretics | , the instrument is a | 10, 168/ 4 |
| realm is full of | heretics | more than it is | 10, 27/ 10 |
| realm is full of | heretics | , more than it is | 10, 168/ 14 |
| war begun by the | heretics | , and the lash by | 10, 210/ 27 |
| streets swarm full of | heretics | , which very likely were | 10, 85/ 27 |
| that, as I said, | heretics | were well likely yet | 10, 178/ 13 |
| further show that some | heretics | have falsely made that | 10, 27/ 15 |
| they be so, then | heretics | shall not make merry | 10, 178/ 4 |
| judges may be found, | heretics | may "make merry for | 10, 171/ 31 |
| by whom he meaneth | heretics | . Upon which motion I | 10, 22/ 19 |
| should soon after, with | heretics | increased and multiplied, the | 10, 139/ 35 |
| that there be many | heretics | , yet I never heard | 10, 83/ 34 |
| whom Saint Paul calleth | heretics | (I dare not now | 10, 39/ 16 |
| if there were any | heretics | , they could not fail | 10, 91/ 4 |
| to the encouraging of | heretics | and peril of the | 10, 9/ 19 |
| to the encouraging of | heretics | and increase of heresies | 10, 15/ 28 |
| by the increase of | heretics | and hindrance of the | 10, 98/ 3 |
| to sue citations against | heretics | and process of excommunication | 10, 180/ 30 |
| duties undone and let | heretics | alone, and over that | 10, 6/ 11 |
| him in dispraise of | heretics | as he putteth here | 10, 60/ 9 |
| here impugned, made against | heretics | , was either ratified or | 10, 217/ 4 |
| man would break, these | heretics | be well repressed and | 10, 146/ 3 |
| to swarm full of | heretics | before that right few | 10, 102/ 11 |
| all. And then might | heretics | , as I said, while | 10, 173/ 31 |
| the world ween that | heretics | were here so many | 10, 75/ 17 |
| made for punishment of | heretics | , it may sometimes fortune | 10, 220/ 33 |
| laws in mishandling of | heretics | (whereof I speak more | 10, 192/ 4 |
| great a hillock of | heretics | in the stead. And | 10, 101/ 26 |
| all unto this world: | heretics | may sit still and | 10, 173/ 5 |
| grieveth him to hear | heretics | called by such a | 10, 25/ 2 |
| been the captain of | heretics | in a sudden traitorous | 10, 110/ 18 |
| speaking, lawfully taken for | heretics | . With which tale though | 10, 82/ 30 |
| Saint Paul, pardie, calleth | heretics | so, and that be | 10, 30/ 4 |
| to swarm full of | heretics | ere ever that right | 10, 104/ 16 |
| toucheth, being made against | heretics | , and albeit that they | 10, 215/ 6 |
| and putting the scabbed | heretics | out of the clean | 10, 23/ 21 |

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| there were of the | heretics | that were the Manichaeans | 10, 25/ 28 |
| realm is full of | heretics | than that the temporalty | 10, 26/ 20 |
| the other name of " | heretics | "? Is not the old | 10, 29/ 8 |
| desperate wretches," sometimes "stark | heretics | ," and sometimes "the blessed | 10, 29/ 25 |
| of the same rebellious | heretics | that by the change | 10, 119/ 22 |
| when they be proved | heretics | , so that the good | 10, 145/ 18 |
| division; and, to have | heretics | live in the less | 10, 213/ 15 |
| other farther proceedings against | heretics | according to the common-received | 10, 217/ 26 |
| against images as these | heretics | have in their sadness | 10, 16/ 10 |
| none heresies (which wit | heretics | enough have), then is | 10, 73/ 6 |
| long as there are | heretics | here and there to | 10, 76/ 27 |
| and religious, Catholics and | heretics | too. And therefore can | 10, 47/ 29 |
| is not full of | heretics | , nor hath therein but | 10, 27/ 20 |
| the mouths of many | heretics | , which, seem they never | 10, 16/ 18 |
| have authority to punish | heretics | should, before they punish | 10, 30/ 10 |
| should swarm full of | heretics | ere ever they were | 10, 101/ 33 |
| doubt, great increase of | heretics | , which, whereas they were | 10, 145/ 30 |
| such priests as be | heretics | . And therefore this whole | 10, 188/ 3 |
| should not call any | heretics | desperate wretches. This is | 10, 48/ 27 |
| the Catholic faith as | heretics | now labor to destroy | 10, 222/ 32 |
| this Pacifier's good device, | heretics | may go unarrested -- | 10, 182/ 24 |
| wily ways, labor with | heretics | to fill up the | 10, 213/ 23 |
| and presentments, to put | heretics | to answer upon. But | 10, 143/ 14 |
| the laws made against | heretics | , I have used some | 10, 228/ 14 |
| the Catholic faith, because | heretics | might as well come | 10, 119/ 14 |
| if the conventing of | heretics | ex officio were left | 10, 102/ 7 |
| not swarm full of | heretics | never a whit. This | 10, 141/ 19 |
| heretics nor to be | heretics | themselves. And yet would | 10, 71/ 22 |
| his books and go | hide | them, and also make | 10, 211/ 18 |
| I will therefore not | hide | it nor keep it | 10, 71/ 34 |
| the matter and, to | hide | the truth out of | 10, 88/ 16 |
| needly endeavor himself to | hide | the truth therein, as | 10, 210/ 33 |
| that would conceal and | hide | -- yet would not | 10, 144/ 14 |
| this man of wiliness | hideth | from you and would | 10, 106/ 8 |
| them not: then he | hideth | them and keepeth them | 10, 211/ 14 |
| their authority is so | high | -- what doubt is | 10, 203/ 1 |
| would make his behavior | high | treason or heresy, then | 10, 80/ 11 |
| their authority is so | high | , and so immediate of | 10, 202/ 28 |
| authority to be so | high | and so immediately derived | 10, 203/ 14 |
| their authority is so | high | and so immediately derived | 10, 207/ 19 |
| their authority is so | high | and so immediately derived | 10, 208/ 13 |
| authority to be so | high | and so immediately derived | 10, 214/ 2 |
| their authority is so | high | and so immediately derived | 10, 214/ 8 |

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| doth here etc.. What | high | wit or inventive I | 10, 208/ 19 |
| other, were of such | high | importance that it were | 10, 32/ 25 |
| he thought was too | high | to be likened to | 10, 68/ 26 |
| pleased. Be not these | high | matters and meet for | 10, 197/ 16 |
| occasion to speak of | high | misprision or of treason | 10, 80/ 6 |
| same, or against the | high | court of Parliament itself | 10, 67/ 31 |
| wit cannot reach so | high | as to perceive, in | 10, 208/ 21 |
| pretend their authority so | high | therein, nor so immediately | 10, 207/ 32 |
| saw set out with | high | words so solemnly. For | 10, 28/ 12 |
| pride, and in a | high | degree, and such as | 10, 177/ 12 |
| good man, by the | high | authority of Summa rosella | 10, 186/ 5 |
| be bold by the | high | authority of Summa angelica | 10, 186/ 7 |
| his pleasure, as his | high | wisdom shall think convenient | 10, 35/ 20 |
| rehearsed. For the king's | high | prudence very well perceiveth | 10, 76/ 21 |
| doubt not but His | Highness | will do -- maintain | 10, 183/ 3 |
| communication before the King's | Highness | . But neither any times | 10, 195/ 9 |
| expedient that the King's | Highness | and his Council look | 10, 169/ 3 |
| expedient that the King's | Highness | and his Council see | 10, 169/ 17 |
| therefore, that the King's | Highness | and his Council look | 10, 171/ 8 |
| would have the King's | Highness | and his Council so | 10, 172/ 10 |
| deviseth that the King's | Highness | and his Council should | 10, 172/ 15 |
| saying -- the King's | Highness | and his Council can | 10, 172/ 35 |
| exhortations to the King's | Highness | and his Council to | 10, 173/ 20 |
| calleth upon the King's | Highness | and his Council, and | 10, 182/ 27 |
| commandment of the King's | Highness | have examined divers such | 10, 78/ 26 |
| other: the king's gracious | Highness | himself; which, having on | 10, 138/ 8 |
| of the king's gracious | Highness | as that His Grace | 10, 76/ 16 |
| that if the King's | Highness | do as I doubt | 10, 183/ 2 |
| the king, that His | Highness | , upon petition made unto | 10, 75/ 33 |
| him leave. Since His | Highness | is now moved by | 10, 32/ 15 |
| mean that the King's | Highness | shall suffer none to | 10, 173/ 3 |
| that had a great | hillock | in his close, which | 10, 100/ 13 |
| lo, have away this | hillock | , this suit ex officio | 10, 100/ 25 |
| voided, as great a | hillock | of heretics in the | 10, 101/ 26 |
| up and bury this | hillock | ex officio, we shall | 10, 101/ 24 |
| of such great, mountainous | hills | , I heard much speech | 10, 4/ 27 |
| And when these great | hills | had thus travailed long | 10, 5/ 35 |
| will not therein much | hinder | him, but be glad | 10, 17/ 25 |
| I go about to | hinder | his holy purpose. And | 10, 212/ 26 |
| increase of heretics and | hindrance | of the Catholic faith | 10, 98/ 3 |
| that such folk might | hire | others that should bear | 10, 108/ 27 |
| law doth invite and | hire | every man to the | 10, 143/ 24 |
| say that he was | hired | to be forsworn, and | 10, 153/ 30 |

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| alone, neither compelled nor | hired | , will help it? Nay | 10, 144/ 16 |
| so by him conveyed | hither | in a dialogue, to | 10, 3/ 9 |
| the Pacifier convey them | hither | again, and ten such | 10, 3/ 17 |
| spiritual judges have yet | hitherto | , in arresting for heresy | 10, 182/ 35 |
| this good man hath | hitherto | brought you forth no | 10, 165/ 2 |
| pretend hereafter, whereas ever | hitherto | himself saith not nay | 10, 205/ 26 |
| man's reason well approved | hitherto | , every man should in | 10, 119/ 3 |
| they have done well | hitherto | , so shall they well | 10, 184/ 8 |
| if he obstinately would | hold | , he were a heretic | 10, 77/ 19 |
| would afterward teach nor | hold | heresies, but abjure them | 10, 116/ 13 |
| the faith unto heresy | hold | not at all with | 10, 47/ 7 |
| man say), would himself | hold | him satisfied and think | 10, 66/ 10 |
| you see well, and | hold | his peace, and needeth | 10, 95/ 6 |
| of such honor they | hold | together all. And yet | 10, 47/ 26 |
| little: that though he | hold | it and avow his | 10, 74/ 5 |
| out unto her aloud, " | Hold | thy babble, I bid | 10, 46/ 15 |
| know it may either | hold | their peace if they | 10, 91/ 7 |
| further opening how little | hold | there is in the | 10, 154/ 19 |
| arrest men that preach, | hold | , teach, or inform others | 10, 168/ 30 |
| all they that obstinately | hold | any self-minded opinion contrary | 10, 30/ 4 |
| well afeard, they would | hold | it opinatively or else | 10, 83/ 26 |
| prohibited, or that thereof | hold | any conventicles or schools | 10, 168/ 32 |
| that these folk now | hold | whom Saint Paul calleth | 10, 39/ 15 |
| well agreed together, God | hold | it. The Sixth Chapter | 10, 30/ 29 |
| hath caught any better | hold | now. And surely methinketh | 10, 158/ 19 |
| Apology whereupon he taketh | hold | to say that I | 10, 96/ 18 |
| whereof this man taketh | hold | to say that I | 10, 96/ 30 |
| men, religious and secular, | hold | together in the maintenance | 10, 47/ 2 |
| the faith to heresies | hold | not with the remnant | 10, 47/ 23 |
| any of the both | hold | . And therefore, these laws | 10, 118/ 28 |
| those which take and | hold | contrary ways to the | 10, 23/ 36 |
| dismissed of justice": therein | hold | I well with him | 10, 60/ 24 |
| can take such great | hold | upon my words as | 10, 111/ 14 |
| of his book, and | holdeth | on into the 54th | 10, 86/ 4 |
| Catholic Church teacheth and | holdeth | for necessary to salvation | 10, 30/ 6 |
| knowledge that we call " | holding | plea" upon it, which | 10, 185/ 29 |
| is to wit, a | holding | together which signifieth a | 10, 43/ 24 |
| which, for all his | holy | piece of a sermon | 10, 41/ 27 |
| that if priesthood be | holy | and sound, all the | 10, 20/ 21 |
| and purpose of his | holy | , wholesome words. Because I | 10, 212/ 33 |
| every man may take | holy | water and go home | 10, 31/ 33 |
| good voyage into the | Holy | Land, a great way | 10, 223/ 25 |
| and conquering of the | Holy | Land, wherein he spendeth | 10, 222/ 26 |

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| the intercession of all | holy | saints in heaven, avoiding | 10, 231/ 11 |
| this realm and of | Holy | Church in heresies "may | 10, 186/ 13 |
| neither this good man's | holy | exhortation nor his godly | 10, 193/ 1 |
| the conquest of the | Holy | Land, declareth his mind | 10, 230/ 22 |
| by reason of their | holy | orders and honorable rooms | 10, 44/ 12 |
| was walking toward the | Holy | Land. For if he | 10, 219/ 16 |
| to go win the | Holy | Land, and in the | 10, 213/ 21 |
| that it were (as | holy | Saint Jerome saith) better | 10, 81/ 31 |
| fasting and keeping of | holy | days, and such others | 10, 217/ 9 |
| about to hinder his | holy | purpose. And therefore saith | 10, 212/ 26 |
| tale, for all this | holy | sermon, is yet to | 10, 42/ 1 |
| is preserved here at | home | . I like also marvelously | 10, 222/ 30 |
| as would not come | home | , if they be not | 10, 142/ 17 |
| thieves and help folk | home | , with their beasts too | 10, 142/ 9 |
| were dismissed and went | home | about their business, if | 10, 60/ 21 |
| holy water and go | home | to dinner, for service | 10, 31/ 33 |
| upon the bridge, came | home | to mine house and | 10, 16/ 21 |
| acquitted, go get him | home | and be merry that | 10, 130/ 12 |
| would not else come | home | -- now might this | 10, 142/ 10 |
| tails and draw them | home | . And then might he | 10, 142/ 19 |
| his evil demeanor at | home | among his neighbors, whereof | 10, 128/ 6 |
| and go get them | home | ! But how shall we | 10, 91/ 12 |
| they may bear them | home | , and those that be | 10, 142/ 18 |
| up the streets at | home | , and by the decay | 10, 213/ 23 |
| heavy to be borne | home | , tie ropes to their | 10, 142/ 18 |
| and their beasts brought | home | well enough too; so | 10, 142/ 36 |
| true which two good, | honest | persons sworn and examined | 10, 179/ 7 |
| first face some seem | honest | men, and are so | 10, 148/ 31 |
| he be, his own | honest | friend will be loath | 10, 47/ 15 |
| Salem and his right | honest | neighbor Brother Bizance. Well | 10, 78/ 10 |
| folk some good and | honest | depose in cause of | 10, 107/ 25 |
| man reputed good and | honest | will not for his | 10, 152/ 23 |
| ways that all his | honest | neighbors ween he were | 10, 111/ 3 |
| ways that all his | honest | neighbors ween he were | 10, 111/ 27 |
| ways that all his | honest | neighbors ween he were | 10, 121/ 7 |
| mishandling of a good, | honest | man for heresy. And | 10, 74/ 3 |
| either how falsely this | honest | man hath himself, or | 10, 192/ 8 |
| believe that he is | honest | , good, and indifferent till | 10, 157/ 2 |
| yet I ween, as | honest | as he is, whatsoever | 10, 47/ 15 |
| find any one good, | honest | man, or meet to | 10, 177/ 16 |
| that none of his | honest | neighbors dare swear that | 10, 112/ 30 |
| but some good, sad, | honest | , virtuous widows that would | 10, 35/ 1 |
| temporal both, and more | honest | mind unto the small | 10, 28/ 34 |

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| as is keeping of | honest | laymen in their service | 10, 53/ 22 |
| went about it, take | honest | men with them to | 10, 164/ 35 |
| this tale this good, | honest | man saith untrue. The | 10, 96/ 17 |
| neck. And afterward when | honest | men, dwellers upon the | 10, 16/ 20 |
| were they never so | honest | in appearance, were in | 10, 160/ 31 |
| never heard yet any | honest | layman that would for | 10, 51/ 25 |
| to be of good | honesty | and to be cleared | 10, 127/ 1 |
| be found false: then | honesty | would that he should | 10, 18/ 25 |
| to save his own | honesty | -- lest men might | 10, 59/ 25 |
| there, iwis, no great | honesty | nor no very great | 10, 83/ 6 |
| an oath of his | honesty | therein; and yet I | 10, 47/ 14 |
| not to be called | honor | but dishonor" -- and | 10, 41/ 34 |
| men "call it an | honor | to God." All this | 10, 41/ 35 |
| it be to the | honor | of God"; and that | 10, 41/ 30 |
| the spirituality calleth the | honor | of God, and which | 10, 42/ 5 |
| that they call the | honor | of God, and of | 10, 47/ 3 |
| of spiritual persons the | honor | of God. And therefore | 10, 41/ 13 |
| they call it an | honor | to God. And surely | 10, 42/ 18 |
| that they call the | honor | of God. And here | 10, 43/ 12 |
| he saith such worldly | honor | appertaineth -- are lawfully | 10, 44/ 31 |
| maintenance of such worldly | honor | , spiritual men both religious | 10, 42/ 19 |
| the maintenance of worldly | honor | spiritual men both religious | 10, 43/ 14 |
| not to be called | honor | to God, but rather | 10, 42/ 17 |
| maintenance of that worldly | honor | that they call the | 10, 43/ 12 |
| maintenance of that worldly | honor | which they call God's | 10, 43/ 20 |
| maintenance of that worldly | honor | that they call the | 10, 43/ 26 |
| maintenance of the worldly | honor | that they call the | 10, 47/ 3 |
| spirituality call the worldly | honor | of the Church and | 10, 41/ 12 |
| He telleth me that | honor | is "only due to | 10, 41/ 28 |
| anything against their worldly | honor | and riches," etc., than | 10, 176/ 24 |
| to have the worldly | honor | of priests exalted that | 10, 174/ 16 |
| to have the worldly | honor | of priests exalted." And | 10, 174/ 28 |
| to have the worldly | honor | of priests exalted and | 10, 175/ 7 |
| to have the worldly | honor | of priests exalted and | 10, 175/ 28 |
| to have the worldly | honor | of priests exalted and | 10, 176/ 9 |
| to have the worldly | honor | of priests exalted that | 10, 176/ 29 |
| no man may "covet | honor | without offense except it | 10, 41/ 29 |
| of God that worldly | honor | that worldly folk do | 10, 44/ 9 |
| I wist ne'er what | honor | he meant. For where | 10, 42/ 6 |
| as to call worldly | honor | used to God's dishonor | 10, 44/ 3 |
| that honor were not | honor | . But yet he telleth | 10, 42/ 25 |
| such worldly honor the | honor | of God. Here he | 10, 42/ 22 |
| God were dishonored, that | honor | were not honor. But | 10, 42/ 25 |

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| to God's dishonor the | honor | of God! I can | 10, 44/ 4 |
| if for such worldly | honor | charity be in any | 10, 42/ 14 |
| that they call the | honor | of God, in like | 10, 43/ 26 |
| spiritual man would accept | honor | by reason of any | 10, 41/ 32 |
| would accept a worldly | honor | by reason of any | 10, 42/ 12 |
| they call such worldly | honor | the honor of God | 10, 42/ 22 |
| would accept a worldly | honor | by reason of any | 10, 42/ 24 |
| or else some worldly | honor | by reason of any | 10, 42/ 32 |
| that he forgot the | honor | of the realm, which | 10, 26/ 14 |
| think it to the | honor | of the realm that | 10, 26/ 15 |
| what he calleth worldly | honor | which he saith the | 10, 42/ 4 |
| some kind of worldly | honor | he thinketh should follow | 10, 42/ 31 |
| that "inordinate appetite of | honor | is deadly sin"; and | 10, 41/ 30 |
| maintenance of such worldly | honor | as some spiritual men | 10, 42/ 36 |
| what manner of "worldly" | honor | it is that he | 10, 42/ 26 |
| voice together call the | honor | of God that worldly | 10, 44/ 8 |
| maintenance of their worldly | honor | , for all their private | 10, 44/ 22 |
| which they call God's | honor | thus misuse themselves. But | 10, 43/ 21 |
| well call it God's | honor | indeed. And therefore is | 10, 44/ 17 |
| persons that for God's | honor | do it, they may | 10, 44/ 16 |
| at all with that | honor | that I thought he | 10, 47/ 7 |
| thereby dishonored," then that | honor | were "not to be | 10, 41/ 33 |
| the maintenance of such | honor | they hold together all | 10, 47/ 26 |
| that congregation to God's | honor | graciously gathered together, the | 10, 215/ 10 |
| the clergy, to God's | honor | graciously gathered together, the | 10, 216/ 15 |
| manner thing such worldly | honor | is; nor, touching that | 10, 42/ 28 |
| their duties toward God's | honor | undone therefor: yet, for | 10, 44/ 15 |
| false before the king's | honorable | Council: this answer here | 10, 216/ 11 |
| had by the king's | honorable | Council, always found causeless | 10, 170/ 11 |
| once before the king's | honorable | Council -- I would | 10, 179/ 29 |
| contrary before the king's | honorable | Council -- I had | 10, 184/ 7 |
| said, seemeth me neither | honorable | nor profitable, in open-printed | 10, 22/ 3 |
| been before the king's | honorable | Council of late well | 10, 76/ 31 |
| of the king's most | honorable | Council, upon like false | 10, 68/ 4 |
| greatest and the most | honorable | temporal lords of the | 10, 78/ 23 |
| before the king's most | honorable | Council, not one man | 10, 227/ 17 |
| of the king's most | honorable | Council, and other right | 10, 78/ 24 |
| both by the king's | honorable | Council and the judges | 10, 135/ 33 |
| their holy orders and | honorable | rooms that they bear | 10, 44/ 12 |
| judges and the king's | honorable | Council, too, to put | 10, 126/ 16 |
| whereas by the king's | honorable | Council the truth hath | 10, 84/ 22 |
| wife in the red | hood | !" Which when the housewife | 10, 46/ 16 |
| I have deceived his | hope | , in that I have | 10, 8/ 6 |

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| happen, of enmity, or | hope | of lucre, or any | 10, 106/ 25 |
| living showeth no manner | hope | of amendment. Saint Cyprian | 10, 48/ 30 |
| may ween and have | hope | that it shall never | 10, 94/ 17 |
| and put out their | horns | and flock and swarm | 10, 145/ 32 |
| And in such other | horrible | crimes, the same law | 10, 159/ 16 |
| that had stolen a | horse | , or robbed a house | 10, 75/ 4 |
| he took another man's | horse | against the law, should | 10, 79/ 27 |
| neighbor because his neighbor's | horse | stood and looked over | 10, 199/ 10 |
| fresh in their guarded | hose | and their gay golden | 10, 55/ 19 |
| leg, like a shipman's | hose | , and so should be | 10, 115/ 21 |
| to put it into | hospitals | of some certain new-fashioned | 10, 34/ 34 |
| this. But this good | host | of ours prayeth you | 10, 91/ 34 |
| reckoning himself without his | host | , which is therefore after | 10, 139/ 5 |
| that reason kill up | hounds | and greyhounds and all | 10, 142/ 1 |
| and liken together genteel | hounds | , or goodly greyhounds, to | 10, 142/ 22 |
| slender sides; and the | hounds | yet much less like | 10, 142/ 28 |
| to the other genteel | hounds | neither, and that for | 10, 142/ 33 |
| before Michaelmas: the good | hour | came on as God | 10, 6/ 1 |
| babbled there all this | hour | !" And surely, good readers | 10, 46/ 21 |
| least, four or five | hours | , I trow. Howbeit, there | 10, 12/ 9 |
| came home to mine | house | and there blamed Cliff | 10, 16/ 21 |
| horse, or robbed a | house | , go give him a | 10, 75/ 4 |
| burn up another man's | house | , but he that would | 10, 16/ 2 |
| him in his own | house | at such time as | 10, 148/ 22 |
| they both defend husbandmen's | houses | from thieves and help | 10, 142/ 9 |
| break in, defend their | houses | themselves. And as for | 10, 142/ 16 |
| away -- yet men's | houses | should be defended well | 10, 142/ 35 |
| for defense of folk's | houses | there shall need no | 10, 142/ 13 |
| hood!" Which when the | housewife | heard, she waxed as | 10, 46/ 16 |
| and Friar Lambert, Friar | Huessgen | , and Zwingli; and here | 10, 200/ 17 |
| heresy, save only Sir | Hugh | Oldcastle once (in the | 10, 110/ 15 |
| this two or three | hundred | years have accepted and | 10, 117/ 10 |
| would not for a | hundred | pounds have done them | 10, 129/ 9 |
| And therein, of a | hundred | and six leaves (for | 10, 10/ 19 |
| many more than two | hundred | , that would say that | 10, 179/ 19 |
| made two or three | hundred | (as they should haply | 10, 140/ 29 |
| the babbling of two | hundred | (no, not though they | 10, 179/ 30 |
| we shall have a | hundred | hap in very deed | 10, 164/ 14 |
| cannot prove that this | hundred | years anyone was wronged | 10, 88/ 4 |
| as men eat, and | hunt | and kill also such | 10, 142/ 6 |
| be forsworn to the | hurt | of himself and his | 10, 152/ 35 |
| all fear of bodily | hurt | -- yet are there | 10, 99/ 10 |
| about, they should do | hurt | and no good. And | 10, 169/ 13 |

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| whom he hateth, to | hurt | twain whom he loveth | 10, 94/ 34 |
| in, to the great | hurt | of his hearers) that | 10, 116/ 7 |
| still and rather do | hurt | than good. Here you | 10, 188/ 28 |
| his soul to do | hurt | either to his own | 10, 152/ 19 |
| well, can do no | hurt | . But and if every | 10, 73/ 29 |
| cause of far more | hurt | and harm in the | 10, 104/ 32 |
| that it were great | hurt | to keep it. The | 10, 88/ 34 |
| that there is great | hurt | in the keeping, that | 10, 105/ 12 |
| been worse afraid than | hurt | ? A man may fear | 10, 94/ 8 |
| that he shall not | hurt | neither accuser nor witness | 10, 97/ 26 |
| that it were none | hurt | to change now this | 10, 88/ 33 |
| new, contrary deposition may | hurt | the same party whom | 10, 150/ 29 |
| new, contrary deposition may | hurt | the same party whom | 10, 150/ 35 |
| without yet much more | hurt | ?" "Good remedy," saith this | 10, 100/ 27 |
| think he meant none | hurt | . But in the words | 10, 39/ 18 |
| that there were any | hurt | meant in the whole | 10, 64/ 11 |
| such case as to | hurt | them whom they have | 10, 48/ 22 |
| crimes neither, without great | hurt | and damage to the | 10, 70/ 33 |
| saith doth here much | hurt | . "How shall we have | 10, 100/ 26 |
| that they shall take | hurt | . But here will haply | 10, 98/ 24 |
| innocent can possibly take | hurt | ? But here you see | 10, 145/ 13 |
| occasion of them, prove | hurtful | and over grievous to | 10, 215/ 31 |
| long continuance they become | hurtful |) he proveth not one | 10, 216/ 8 |
| make him loath, for | hurting | of one whom he | 10, 94/ 33 |
| -- that, whereas the | husband | would be loath to | 10, 19/ 17 |
| out: like as a | husband | whose wife were in | 10, 5/ 29 |
| it among good, poor | husbandmen | that should till the | 10, 35/ 5 |
| for they both defend | husbandmen's | houses from thieves and | 10, 142/ 8 |
| in detestation of such | hypocrisy | , and therefore he that | 10, 60/ 3 |
| man in reproaching of | hypocrisy | , to be like his | 10, 63/ 20 |
| man's mouth by a | hypocrite | , of whom a man | 10, 59/ 32 |
| he taketh not that | hypocrite | for virtuous. And therefore | 10, 60/ 4 |
| such fashion by a | hypocrite | saith it in his | 10, 60/ 2 |
| grudge and call them | hypocrites | for their alms, and | 10, 53/ 31 |
| will then call them | hypocrites | for their alms that | 10, 55/ 13 |
| man in dispraise of | hypocrites | , and not spoken by | 10, 60/ 11 |
| scribes and the Pharisees " | hypocrites | ." But then that I | 10, 24/ 18 |
| and pain be but | hypocrites | for all that, and | 10, 212/ 8 |
| of a passion of | ignorance | or frailty -- he | 10, 83/ 28 |
| passions, but passions of | ignorance | and of frailty, and | 10, 68/ 31 |
| a passion growing of | ignorance | , or of frailty, speak | 10, 79/ 7 |
| perceive his oversight and | ignorance | in another manner touching | 10, 83/ 12 |
| for his passion of | ignorance | , he may put up | 10, 68/ 33 |

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| can take thereby) as | ignorant | sometimes who be his | 10, 131/ 9 |
| we be all frail, | ignorant | , and unstable, though we | 10, 61/ 22 |
| folk began upon that | ill | book of Division to | 10, 9/ 23 |
| not yet been so | ill | spent as it hath | 10, 141/ 34 |
| a man might answer | ill | . And therefore whereas Simkin | 10, 224/ 30 |
| goodly greyhounds, to such | ill-favored | mastiffs. And then, to | 10, 142/ 22 |
| leaveth out in his | illation | that he maketh upon | 10, 62/ 33 |
| upon London Bridge the | image | of the blessed martyr | 10, 16/ 13 |
| in talking unto an | image | of our blessed Lady | 10, 16/ 15 |
| madness such imaginations against | images | as these heretics have | 10, 16/ 10 |
| in his madness such | imaginations | against images as these | 10, 16/ 10 |
| in this world could | imagine | or devise for any | 10, 221/ 5 |
| of, I could not | imagine | that ever he meant | 10, 198/ 19 |
| bring it about, they | imagine | how they may bring | 10, 105/ 31 |
| all the world can | imagine | for his surety -- | 10, 95/ 13 |
| the book is there | imagined | of them -- he | 10, 59/ 4 |
| some say "s' false, | imagined | lies -- and though | 10, 171/ 13 |
| instrument is a false, | imagined | slander against the ordinaries | 10, 168/ 5 |
| this good man here | imagineth | that might happen, of | 10, 106/ 24 |
| cause that himself there | imagineth |) have punished many, and | 10, 58/ 11 |
| pretend that by God's | immediate | ordinance the people should | 10, 203/ 30 |
| to do by authority | immediate | from God such things | 10, 206/ 30 |
| so high, and so | immediate | of God, that the | 10, 202/ 28 |
| they pretend to have | immediately | of God; and for | 10, 206/ 18 |
| a mean and not | immediately | of God. And yet | 10, 206/ 15 |
| rulers pretend to have | immediately | of God. And yet | 10, 207/ 1 |
| as they have indeed, | immediately | of God. And to | 10, 207/ 4 |
| have the same things | immediately | of God. As, for | 10, 206/ 10 |
| have their whole authority | immediately | of God, every whit | 10, 203/ 25 |
| so high and so | immediately | derived from God that | 10, 203/ 14 |
| so high and so | immediately | derived of God, in | 10, 207/ 19 |
| high therein, nor so | immediately | derived of God, as | 10, 207/ 32 |
| so high and so | immediately | derived of God that | 10, 208/ 13 |
| that they have authority | immediately | derived from God. But | 10, 208/ 15 |
| so high and so | immediately | derived from God, etc | 10, 214/ 2 |
| so high and so | immediately | derived from God that | 10, 214/ 9 |
| pretended, but truly had | immediately | of God, he putteth | 10, 207/ 6 |
| grant of princes is | immediately | . . . of God": I say | 10, 206/ 3 |
| they have their authority | immediately | of God indeed (as | 10, 207/ 20 |
| have their authority therein | immediately | of God indeed. But | 10, 207/ 30 |
| pretend to have authority | immediately | from God to do | 10, 214/ 12 |
| they pretend to have | immediately | from God. To this | 10, 214/ 6 |
| his said Apology, addeth | immediately | to those words of | 10, 174/ 30 |

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| sufferance finally, for his | immedicable | malice, as a desperate | 10, 73/ 36 |
| poor wit greatly to | impair | his part. For if | 10, 19/ 16 |
| good man's distrust cannot | impair | it -- they will | 10, 137/ 11 |
| not his matter, but | impaireth | it much, as a | 10, 220/ 28 |
| one piece that anything | impaireth | any point of mine | 10, 9/ 32 |
| be a let and | impediment | to the ordinaries, or | 10, 194/ 25 |
| -- since it is | implied | in my words that | 10, 35/ 23 |
| have sworn false, it | implieth | that even thereby we | 10, 152/ 9 |
| they will. Wherein he | implieth | that if they will | 10, 128/ 10 |
| truly rehearseth, do not | import | that himself saith the | 10, 57/ 5 |
| but the harm is | importable | unto the whole realm | 10, 87/ 11 |
| were of such high | importance | that it were either | 10, 32/ 25 |
| conjunction "if," he saith, | importeth | always a doubt -- | 10, 62/ 25 |
| the man have an | importunate | pride, as by God's | 10, 10/ 7 |
| I am a man | importunate | , and one whom no | 10, 98/ 26 |
| and admit a case | impossible | , to see what might | 10, 204/ 30 |
| offender should be punished, | imprisoned | , or arrested alike; which | 10, 220/ 25 |
| the trespass, and for | imprisoning | , use to put no | 10, 219/ 13 |
| upon this arrest and | imprisonment | upon good abearing, the | 10, 128/ 17 |
| words upright, and to | impugn | mine -- in those | 10, 214/ 33 |
| he not only did | impugn | the law that he | 10, 146/ 21 |
| which he hath here | impugned | , made against heretics, was | 10, 217/ 4 |
| this good man thus | impugneth | upon his own unreasonable | 10, 144/ 23 |
| by me, any one | inch | yet the nearer. Lo | 10, 132/ 25 |
| book was but an | incident | (as I show in | 10, 8/ 23 |
| no man from the | inclination | toward pity, in preserving | 10, 118/ 12 |
| perceive that my words | include | no farther but that | 10, 33/ 27 |
| the realm profitable. What | include | these words, now? Do | 10, 33/ 20 |
| words, now? Do they | include | , as he saith, that | 10, 33/ 20 |
| -- do these words | include | that I say that | 10, 34/ 7 |
| which words it is | included | that he knew seven | 10, 33/ 10 |
| my words it were | included | that I knew seven | 10, 33/ 14 |
| three things is determinately | included | to any one of | 10, 34/ 4 |
| a sentence that himself | includeth | in them -- and | 10, 35/ 10 |
| the three. And neither | includeth | those words of mine | 10, 33/ 33 |
| excluding of this man's | including | . For I say, and | 10, 34/ 14 |
| so cunning in his | inclusives | and exclusives that he | 10, 33/ 22 |
| a special insight in | inclusives | and exclusives, when he | 10, 33/ 13 |
| but that there were | incomparably | much more harm in | 10, 105/ 10 |
| office should follow the | increase | of heretics -- as | 10, 120/ 7 |
| daily grow by the | increase | of heretics and hindrance | 10, 98/ 3 |
| division, set forth and | increase | division with devising and | 10, 212/ 16 |
| bold, take courage, and | increase | , and for lack of | 10, 88/ 5 |

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| -- and not to | increase | them or maintain them | 10, 225/ 22 |
| take courage and much | increase | , they shall make the | 10, 220/ 11 |
| were followed, by the | increase | of heresies many innocents | 10, 224/ 23 |
| respect, peradventure, to the | increase | and growing of the | 10, 36/ 30 |
| variances may rise and | increase | by occasion of it | 10, 187/ 29 |
| that would make heresies | increase | -- yet since he | 10, 230/ 20 |
| the time of such | increase | as I speak of | 10, 14/ 26 |
| and heretics so should | increase | that (by such insurrections | 10, 104/ 34 |
| the Catholic faith with | increase | of heresies that the | 10, 119/ 19 |
| keep heresies from great | increase | and preserve the Catholic | 10, 98/ 36 |
| devices, that without great | increase | of heresies they cannot | 10, 229/ 33 |
| without any doubt, great | increase | of heretics, which, whereas | 10, 145/ 30 |
| encouraging of heretics and | increase | of heresies, with the | 10, 15/ 28 |
| Catholic faith and the | increase | of heresies would follow | 10, 224/ 12 |
| as may diminish or | increase | their credence. Yea, and | 10, 154/ 27 |
| by this good order | increased | . And therefore not only | 10, 51/ 17 |
| soon after, with heretics | increased | and multiplied, the faith | 10, 139/ 35 |
| clear himself: he yet | increaseth | that suspicion twice so | 10, 117/ 35 |
| me, and rehearseth and | inculcateth | into their ears that | 10, 23/ 1 |
| because he so much | inculcateth | the lack of fruit | 10, 38/ 32 |
| the provision of his | indemnity | at all. And therefore | 10, 93/ 23 |
| And for the more | indemnity | of the said accusers | 10, 109/ 25 |
| a remedy for his | indemnity | ."That is well and | 10, 94/ 4 |
| provide sufficiently for the | indemnity | of the witnesses in | 10, 89/ 21 |
| provide sufficiently for the | indemnity | of the witnesses in | 10, 92/ 12 |
| provide sufficiently for the | indemnity | of the witnesses in | 10, 93/ 3 |
| sufficiently provide for the | indemnity | of the witnesses. But | 10, 93/ 5 |
| it is, they may | indict | a man that is | 10, 132/ 35 |
| are in conclusion never | indicted | neither, but, after all | 10, 124/ 19 |
| at the common law | indicted | of felony. And I | 10, 130/ 24 |
| that never was after | indicted | , but delivered forth free | 10, 123/ 28 |
| answer till he be | indicted | . What is his trouble | 10, 123/ 5 |
| the man that was | indicted | , if the matter were | 10, 132/ 19 |
| that he which is | indicted | of felony may be | 10, 131/ 8 |
| man be accused or | indicted | of malice, or of | 10, 130/ 17 |
| if a man be | indicted | at a sessions and | 10, 129/ 37 |
| the party that is | indicted | be put unto no | 10, 130/ 5 |
| men that are his | indicters | are his accusers, and | 10, 130/ 9 |
| well be; for the | indicters | may have evidence given | 10, 130/ 1 |
| we put in the | indicters | were instead of them | 10, 134/ 19 |
| indictments at sessions, the | indicters | use not to show | 10, 130/ 32 |
| second, neither at the | indicting | nor at his arraignment | 10, 107/ 22 |
| dishonesty, both without either | indictment | or open accuser, or | 10, 126/ 18 |

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| judges, before whom the | indictment | is no attainder to | 10, 133/ 4 |
| pass by, and by | indictment | never would be found | 10, 135/ 36 |
| afresh, without laying that | indictment | unto his charge. And | 10, 186/ 4 |
| to be found by | indictment | in their counties, for | 10, 136/ 3 |
| weight of the first | indictment | , that serveth for nothing | 10, 134/ 12 |
| felons to answer without | indictment | , but in heresy it | 10, 137/ 21 |
| judge hath by such | indictment | at the leastwise an | 10, 132/ 6 |
| not guilty, notwithstanding that | indictment | . And though Master More | 10, 133/ 6 |
| And then were every | indictment | a suit of office | 10, 133/ 19 |
| the inquisition and the | indictment | of heresy should serve | 10, 186/ 1 |
| suit of office an | indictment | , if there were no | 10, 133/ 20 |
| the king's justices upon | indictments | at the common law | 10, 132/ 29 |
| in their senes or | indictments | at the common law | 10, 139/ 15 |
| open inquisition as are | indictments | of felony, for avoiding | 10, 125/ 21 |
| to proceed but upon | indictments | , is not good; nor | 10, 135/ 27 |
| suit of office and | indictments | , as though I had | 10, 133/ 16 |
| though this law by | indictments | be better in felony | 10, 136/ 16 |
| good abearing, and to | indictments | -- whereupon men be | 10, 121/ 35 |
| the not proceeding without | indictments | upon treason or felony | 10, 138/ 18 |
| it is not like | indictments | in that point, is | 10, 133/ 24 |
| this third piece, of | indictments | at the sessions. For | 10, 129/ 26 |
| man putteth here between | indictments | and the suit ex | 10, 136/ 12 |
| yet farther, that upon | indictments | at sessions, the indicters | 10, 130/ 31 |
| this ordinary law of | indictments | is many times fain | 10, 135/ 30 |
| men to answer upon | indictments | , nor yet to them | 10, 141/ 15 |
| -- not and take | indictments | and presentments to them | 10, 144/ 17 |
| felons to answer without | indictments | , as in treason is | 10, 136/ 18 |
| as for presentments and | indictments | , what effect would come | 10, 139/ 23 |
| pride, far from such | indifference | and equity as ought | 10, 174/ 17 |
| pride, far from such | indifference | and equity as ought | 10, 174/ 32 |
| pride far from such | indifference | and equity as ought | 10, 176/ 30 |
| the clergy all such | indifference | and justice as himself | 10, 177/ 27 |
| to use as for | indifference | to find faults in | 10, 190/ 15 |
| I never saw no | indifference | in it. Now, good | 10, 218/ 19 |
| pride far from the | indifference | and equity that I | 10, 177/ 33 |
| when he presumeth such | indifference | in a witness -- | 10, 163/ 33 |
| the things be but | indifferent | of themselves and may | 10, 54/ 11 |
| the said law be | indifferent | or not. And if | 10, 113/ 28 |
| he showeth himself not | indifferent | , when he bringeth in | 10, 191/ 19 |
| is honest, good, and | indifferent | till the contrary be | 10, 157/ 2 |
| part, but a request | indifferent | and equal for us | 10, 88/ 13 |
| that they be now | indifferent | and righteous. For they | 10, 177/ 34 |
| is not righteous nor | indifferent | that a greater offender | 10, 220/ 24 |

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| themselves be good and | indifferent | or not, I will | 10, 218/ 7 |
| it to a more | indifferent | way than it is | 10, 113/ 30 |
| treatise become through grace | indifferent | , righteous, meek, liberal, and | 10, 178/ 2 |
| here -- Salem, being | indifferent | , had been like to | 10, 224/ 6 |
| that if I were | indifferent | , I would make some | 10, 189/ 26 |
| and to declare himself | indifferent | , and to show also | 10, 189/ 18 |
| spiritual man just and | indifferent | , but that the desire | 10, 176/ 8 |
| wise, that whoso list | indifferently | to read both the | 10, 86/ 14 |
| spirituality to have spoken | indifferently | and to have told | 10, 20/ 10 |
| from us, his grievous | indignation | upon us. And therefore | 10, 15/ 31 |
| of heresies that the | indignation | of God were sore | 10, 119/ 20 |
| into the grudge and | indignation | of the whole temporality | 10, 26/ 17 |
| men -- and to " | induce | the people" -- "to | 10, 49/ 26 |
| the judge that they | induce | him in his conscience | 10, 161/ 33 |
| of his own conscience | induced | reasonably thereto could not | 10, 160/ 33 |
| multitude of the spirituality | induced | men to the contrary | 10, 52/ 6 |
| might the judge, being | induced | by certain tokens and | 10, 160/ 23 |
| that case of an | indurate | mind stand so accursed | 10, 113/ 34 |
| were in a danger | inevitable | . And that he meaneth | 10, 160/ 32 |
| and both parties more | infamous | among such others (if | 10, 15/ 14 |
| doubt and fear of | infamy | , and to be had | 10, 23/ 12 |
| heresies for fear of | infamy | . Surely, good readers, whatsoever | 10, 23/ 4 |
| purge himself of that | infamy | , or else to do | 10, 112/ 10 |
| flee, whereby he might | infect | others: then he granteth | 10, 182/ 2 |
| appear, whereby he might | infect | others, it seemeth convenient | 10, 169/ 1 |
| priests be so far | infected | with such a proud | 10, 176/ 18 |
| that he is so | infected | with desire and affection | 10, 174/ 15 |
| that he is so | infected | with the desire and | 10, 176/ 28 |
| preferred hath so far | infected | them that if a | 10, 176/ 10 |
| man that is not | infected | with the said desire | 10, 174/ 27 |
| man that is not | infected | with the said desire | 10, 175/ 27 |
| be all so sore | infected | that it will be | 10, 177/ 11 |
| are of fools an | infinite | number." And because this | 10, 54/ 25 |
| sum total to the | infinite | number of four. The | 10, 208/ 35 |
| and not "mentire," which | infinitive | mode in what book | 10, 226/ 10 |
| more heretics, should secretly | inform | the ordinary, and that | 10, 73/ 31 |
| openly come now and | inform | the inquest came either | 10, 134/ 3 |
| the matter as witnesses | inform | a judge? He might | 10, 149/ 18 |
| preach, hold, teach, or | inform | others in heresy, there | 10, 168/ 31 |
| at the bar to | inform | them in the matter | 10, 149/ 17 |
| the court for to | inform | them. And then first | 10, 149/ 8 |
| good that he again | inform | the ordinary thereof, and | 10, 72/ 18 |
| to help other, to | inform | other, and to instruct | 10, 61/ 28 |

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| nothing but for an | information | ; and seeing also what | 10, 134/ 13 |
| before them upon secret | information | first, use always there | 10, 106/ 30 |
| yet upon such secret | information | very well avow the | 10, 129/ 10 |
| he upon whom the | information | is made be such | 10, 72/ 6 |
| possibility that all that | information | were wrong. But that | 10, 128/ 33 |
| that will give secret | information | , but if he be | 10, 103/ 28 |
| into the temporal for | information | of the jury, I | 10, 154/ 21 |
| King's Council, upon secret | information | , cause the king's attorney | 10, 144/ 3 |
| made unto him and | information | given him, may (as | 10, 75/ 33 |
| save for such secret | information | , I would not for | 10, 129/ 8 |
| judge know by sure | information | that some one man | 10, 125/ 30 |
| them that gave them | information | . And he saith farther | 10, 130/ 33 |
| Chancellor, upon such secret | information | have put some out | 10, 126/ 2 |
| sometimes upon great secret | information | to put some folk | 10, 129/ 4 |
| only by way of | information | to bring the matter | 10, 185/ 21 |
| forthwith, useth yet his | information | and all these others | 10, 107/ 18 |
| to a judge secret | information | of such things as | 10, 102/ 20 |
| who hath given the | information | , and yet thinketh by | 10, 106/ 35 |
| them that gave them | information | before they were sworn | 10, 131/ 2 |
| he that first gave | information | also; and yet will | 10, 103/ 9 |
| upon twenty such secret | informations | afterward call him forth | 10, 73/ 32 |
| give light credence upon | informations | made to them of | 10, 76/ 7 |
| or openly and likewise | informed | the court. And now | 10, 134/ 4 |
| say they were secretly | informed | . To this, since I | 10, 134/ 10 |
| and after it were | informed | the judges that they | 10, 150/ 3 |
| and after it were | informed | the judges that they | 10, 151/ 18 |
| so taketh them that | informeth | the ordinary of them | 10, 72/ 31 |
| with him in some | Inn | of the Chancery, because | 10, 37/ 35 |
| to read in Lincoln's | Inn | , and there were in | 10, 79/ 21 |
| by ratification, by Pope | Innocent | III in a whole | 10, 114/ 19 |
| and kill, also, much | innocent | people openly, and turn | 10, 105/ 2 |
| daily to folk as | innocent | as they; and of | 10, 121/ 28 |
| that he that is | innocent | may by arresting for | 10, 124/ 31 |
| as he that is | innocent | and arrested for heresy | 10, 124/ 32 |
| sometimes happen that an | innocent | may take harm thereby | 10, 145/ 10 |
| be sure that none | innocent | can take harm thereby | 10, 147/ 36 |
| might mishap that some | innocent | might take harm, we | 10, 148/ 6 |
| suffer many more good | innocent | men take harm. But | 10, 148/ 8 |
| point but that an | innocent | may take harm: yet | 10, 221/ 8 |
| if it happen one | innocent | to take harm by | 10, 228/ 27 |
| law such that none | innocent | may take harm thereby | 10, 229/ 16 |
| a man of very | innocent | simpleness or he that | 10, 66/ 30 |
| this manner the most | innocent | man that is may | 10, 113/ 31 |

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| there held by Pope | Innocent | III, and many great | 10, 144/ 26 |
| possibility fall upon an | innocent | , will put one of | 10, 164/ 25 |
| because only that an | innocent | may sometimes take harm | 10, 118/ 33 |
| this world, whereby none | innocent | can possibly take hurt | 10, 145/ 13 |
| by those laws an | innocent | may sometimes take wrong | 10, 224/ 20 |
| to wit, because some | innocent | may sometimes take harm | 10, 228/ 30 |
| law because that an | innocent | may sometimes take harm | 10, 229/ 10 |
| faith to condemn an | innocent | . All this tale, when | 10, 163/ 20 |
| shrews beguile the good, | innocent | man, than that himself | 10, 230/ 25 |
| may make you his | innocent | mind appear, the gladder | 10, 14/ 2 |
| -- though the man's | innocent | mind made the sin | 10, 226/ 24 |
| but only that an | innocent | may hap to take | 10, 230/ 2 |
| law may sometimes an | innocent | take harm too. And | 10, 228/ 35 |
| Lucius and this Pope | Innocent | were very virtuous men | 10, 114/ 22 |
| effect to help an | innocent | man or woman that | 10, 183/ 29 |
| suspicionem notabiles, nisi statim | innocentiam | suam congrua purgatione monstraverint | 10, 114/ 10 |
| concerning heresy, that many | innocents | -- that be not | 10, 183/ 15 |
| our dispicions is of | innocents | that happen by the | 10, 124/ 25 |
| unlawful men to condemn | innocents | than to condemn offenders | 10, 146/ 18 |
| unlawful men to condemn | innocents | than to condemn offenders | 10, 155/ 21 |
| needless pretense of preserving | innocents | out of danger and | 10, 88/ 3 |
| is to wit, that | innocents | may take harm thereby | 10, 148/ 3 |
| by the change, more | innocents | take more harm. What | 10, 228/ 37 |
| therefor, yet shall both | innocents | be saved harmless well | 10, 183/ 7 |
| is the safeguard of | innocents | , the effect is the | 10, 168/ 3 |
| bill, and show that | innocents | might be much harmed | 10, 229/ 20 |
| as they; and of | innocents | many made nocents, to | 10, 121/ 28 |
| be not judges, nor | innocents | be punished, nor yet | 10, 169/ 7 |
| this matter that neither | innocents | should be punished nor | 10, 172/ 11 |
| to wit, that none | innocents | shall be punished. But | 10, 172/ 23 |
| to perform it, that | innocents | by the same laws | 10, 183/ 27 |
| them is" provide that | innocents | shall be saved harmless | 10, 147/ 30 |
| doubted also that some | innocents | might by such perjured | 10, 183/ 24 |
| increase of heresies many | innocents | must needs take much | 10, 224/ 24 |
| unreasonable, he saith, that | innocents | may come to trouble | 10, 119/ 32 |
| good zeal to keep | innocents | out of trouble as | 10, 113/ 14 |
| hath done, that sometimes | innocents | might happen upon the | 10, 183/ 19 |
| be not judges," nor | innocents | punished, nor yet that | 10, 170/ 29 |
| of God"; and that " | inordinate | appetite of honor is | 10, 41/ 30 |
| neither himself nor the | inquest | never hear any one | 10, 107/ 21 |
| give evidence to an | inquest | at the common law | 10, 149/ 32 |
| all they cause the | inquest | to present it, but | 10, 140/ 24 |
| soever they give the | inquest | an oath, nor by | 10, 161/ 37 |

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| Now, besides that the | inquest | hearing the same witness | 10, 163/ 24 |
| now and inform the | inquest | came either secretly or | 10, 134/ 4 |
| give evidences to an | inquest | , then is that witness | 10, 149/ 29 |
| have been given unto | inquests | of plain and open | 10, 140/ 18 |
| in leets," and all | inquests | too, as many as | 10, 184/ 35 |
| they now trust the | inquests | , it were peril instead | 10, 134/ 8 |
| be open things and | inquirable | , with pains also set | 10, 143/ 32 |
| as do none otherwise | inquire | but only by way | 10, 185/ 21 |
| places special officers to | inquire | , proceed, and do therein | 10, 185/ 19 |
| judges award writ to | inquire | of what fame and | 10, 121/ 13 |
| send a writ to | inquire | of his fame, and | 10, 126/ 28 |
| not if I did | inquire | . But, now, his "some | 10, 180/ 2 |
| he sendeth me to | inquire | , and then I shall | 10, 179/ 15 |
| him a commission to | inquire |) that he knoweth not | 10, 83/ 18 |
| juries in charge to | inquire | of heresy: therefore, lest | 10, 188/ 35 |
| if Master More will | inquire | for the truth in | 10, 178/ 27 |
| But what if I | inquired | of them, and I | 10, 179/ 17 |
| would not have heresies | inquired | of. And yet they | 10, 189/ 4 |
| meant not of such | inquirers | and such inquisitions as | 10, 185/ 20 |
| to the bishop or | inquirers | , or such other learned | 10, 109/ 23 |
| the bishop or other | inquirers | of heresy see that | 10, 109/ 19 |
| that the bishop or | inquirers | may enjoin such as | 10, 109/ 26 |
| Division that "he that | inquireth | of heresy taketh knowledge | 10, 184/ 31 |
| -- that he that | inquireth | of heresy taketh knowledge | 10, 185/ 24 |
| peace be accursed for | inquiring | against heresies -- none | 10, 188/ 2 |
| the realm accursed for | inquiring | of heresy. But yet | 10, 65/ 5 |
| to be upon the | inquiry | -- for they may | 10, 133/ 1 |
| if I should with | inquiry | thus hap to find | 10, 179/ 35 |
| said statute that the | inquisition | and the indictment of | 10, 185/ 35 |
| upon some such open | inquisition | as are indictments of | 10, 125/ 20 |
| understandeth the law Ut | inquisitionis | , that he allegeth, nor | 10, 194/ 17 |
| understood the chapter Ut | inquisitionis | as well as this | 10, 185/ 13 |
| with the ca. Ut | inquisitionis | negotium and li.vi | 10, 184/ 27 |
| in hand with, Ut | inquisitionis | , wherewith he would in | 10, 191/ 25 |
| upon it, which our | inquisitions | do not -- but | 10, 185/ 30 |
| never meant of such | inquisitions | as ours are, of | 10, 194/ 20 |
| things that by such | inquisitions | are in heresies presented | 10, 189/ 6 |
| where he speaketh of | inquisitions | of heresies, in the | 10, 64/ 35 |
| such inquisitors, and such | inquisitions | as they make, that | 10, 185/ 16 |
| such inquirers and such | inquisitions | as do none otherwise | 10, 185/ 20 |
| we take by our | inquisitions | , that only serve to | 10, 194/ 27 |
| sure that by these | inquisitions | no man should fall | 10, 185/ 33 |
| a law for these | inquisitions | . Which if they might | 10, 187/ 6 |

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| of the law called | inquisitores | haereticae pravitatis, of which | 10, 185/ 17 |
| chapter meant of such | inquisitors | , and such inquisitions as | 10, 185/ 16 |
| or other the spiritual | inquisitors | ; and not such knowledge | 10, 194/ 26 |
| man hath a special | insight | in inclusives and exclusives | 10, 33/ 13 |
| readers, see what little | insight | the man hath in | 10, 32/ 32 |
| a sure and an | insoluble | argument though the laws | 10, 37/ 21 |
| would have it, and | instead | thereof trust all unto | 10, 101/ 29 |
| to his own, and | instead | of a better old | 10, 119/ 4 |
| another -- and so | instead | of one felony, to | 10, 107/ 4 |
| the other; or else, | instead | of one harm (which | 10, 121/ 25 |
| that office. And then | instead | of one harm that | 10, 164/ 13 |
| have that law stand | instead | of the other by | 10, 98/ 7 |
| in the indicters were | instead | of them put in | 10, 134/ 19 |
| inquests, it were peril | instead | of juries so much | 10, 134/ 8 |
| fain defend. And then, | instead | of "pretending to be | 10, 208/ 32 |
| theirs in scorn, and | instead | of "evangelicals" wrote them | 10, 25/ 19 |
| nor diligently and plainly | instruct | the people. All this | 10, 43/ 17 |
| doctrines that is to | instruct | a man how he | 10, 61/ 33 |
| inform other, and to | instruct | and admonish other in | 10, 61/ 29 |
| not diligently and plainly | instructed | -- that then it | 10, 42/ 16 |
| in plain and diligent | instructing | of the people -- | 10, 45/ 16 |
| emboldening of heretics, the | instrument | is a false, imagined | 10, 168/ 5 |
| and confuteth them for | insufficient | now, when his new | 10, 41/ 19 |
| find is very far | insufficient | with change of the | 10, 98/ 35 |
| -- and handled so | insufficiently | ? By this wise reason | 10, 92/ 15 |
| in a sudden traitorous | insurrection | . And therefore as for | 10, 110/ 18 |
| trouble and business, with | insurrection | of the same rebellious | 10, 119/ 22 |
| increase that (by such | insurrections | as they have herebefore | 10, 104/ 35 |
| wot of, nor willingly | intend | to do, blame him | 10, 50/ 35 |
| we be and ever | intend | to be) faithful, true | 10, 87/ 17 |
| frailty, and yet not | intend | to fall from the | 10, 69/ 23 |
| And I no more | intend | to deceive other men | 10, 157/ 12 |
| did I, nor never | intend | to do, put out | 10, 15/ 7 |
| his books labor and | intend | not to quench but | 10, 210/ 4 |
| say I did rather | intend | a division than agreement | 10, 225/ 19 |
| surely I do not | intend | to lay that variance | 10, 61/ 17 |
| neither have done nor | intend | to charge this man | 10, 57/ 12 |
| than many others have | intended | that used and allowed | 10, 157/ 13 |
| his mind that he | intended | not in his book | 10, 63/ 30 |
| as I trust too, | intended | it not of purpose | 10, 14/ 30 |
| be judge. And I | intended | also somewhat to move | 10, 225/ 20 |
| to me. And whosoever | intendeth | never to be good | 10, 23/ 25 |
| you see well yourselves | intendeth | nothing else but by | 10, 120/ 16 |

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| simpleness or he that | intendeth | to mock of a | 10, 66/ 30 |
| them directly, but only | intendeth | to have them changed | 10, 50/ 28 |
| were there that, so | intending | , would yet for shame | 10, 64/ 21 |
| because of his common | intendment | , and his proper cases | 10, 37/ 35 |
| that I to this | intent | give mine advice to | 10, 213/ 8 |
| them. But to the | intent | he may be somewhat | 10, 25/ 25 |
| I meant evermore the | intent | of his book, and | 10, 63/ 35 |
| his own mind and | intent | . For in good faith | 10, 53/ 11 |
| But now, to the | intent | you may, good readers | 10, 191/ 1 |
| was such in his | intent | as the great likelihood | 10, 57/ 13 |
| -- And to the | intent | I would have this | 10, 50/ 9 |
| I suppose his good | intent | sufficeth to him. What | 10, 52/ 23 |
| good readers, to the | intent | that you may the | 10, 169/ 21 |
| well. But to the | intent | that you may see | 10, 202/ 20 |
| of his own personal | intent | , that he meant not | 10, 67/ 2 |
| countenance, and the harmful | intent | and purpose of his | 10, 212/ 32 |
| degree, and to some | intent | , and not offend therein | 10, 175/ 9 |
| some degree and some | intent | , and not offend therein | 10, 177/ 4 |
| the selfsame shrewd, malicious | intent | that was purposed in | 10, 6/ 9 |
| for the purpose and | intent | that I resemble it | 10, 141/ 24 |
| God. And to the | intent | men might see that | 10, 207/ 5 |
| meaneth. And to the | intent | that he should well | 10, 35/ 13 |
| And now, to the | intent | , good readers, that you | 10, 180/ 22 |
| cannot punish the bare | intent | of such things -- | 10, 69/ 16 |
| frailty, without an inward | intent | and purpose to procure | 10, 69/ 26 |
| own prayers and the | intercession | of all holy saints | 10, 231/ 10 |
| in another matter, "Nolite | interrogare | , propter conscientiam" ("Ask no | 10, 85/ 11 |
| mind prove it an " | intolerable | default in the people | 10, 18/ 17 |
| him to involve and | intricate | the matter -- I | 10, 168/ 7 |
| very end of that | introduction | , before the first chapter | 10, 10/ 35 |
| before his matter, an | introduction | , so should he have | 10, 10/ 30 |
| communication is called an | introduction | ; and so is it | 10, 10/ 34 |
| good readers, that this | introduction | he doth not bring | 10, 11/ 17 |
| made as yet none | introduction | at all. What he | 10, 10/ 37 |
| law there saith, "Qui | inventi | fuerint sola suspicione notabiles | 10, 114/ 9 |
| that this good man's | invention | is toward evil of | 10, 178/ 18 |
| folk would follow his | invention | and make of the | 10, 156/ 21 |
| great and a right | inventive | wit, whereby he can | 10, 208/ 17 |
| What high wit or | inventive | I have to turn | 10, 208/ 19 |
| Englishmen by the wonderful | inventive | wit and witchcraft of | 10, 3/ 7 |
| man dissembleth here and | inverteth | here the order for | 10, 126/ 14 |
| -- the law doth | invite | and hire every man | 10, 143/ 24 |
| have helped him to | involve | and intricate the matter | 10, 168/ 7 |

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| a perjured witness sometimes | inward | hatred or corruption that | 10, 159/ 26 |
| a frailty, without an | inward | intent and purpose to | 10, 69/ 26 |
| Mentire est contra mentem | ire | "; that is to say | 10, 226/ 2 |
| by the figure of | irony | , or antiphrasis. And by | 10, 24/ 26 |
| what is his own | irrefragable | reason that he layeth | 10, 224/ 18 |
| ' gone onward in | its | unhappy journey "' and | 10, 14/ 12 |
| rule is naturally before | its | particular exceptions. And then | 10, 164/ 28 |
| Nolite iudicare et non | iudicabimini | "; and so will that | 10, 45/ 28 |
| but tell them, "Nolite | iudicare | et non iudicabimini"; and | 10, 45/ 28 |
| saith, "Nolite ante tempus | iudicare | " ("Judge you not before | 10, 55/ 10 |
| simple soul so? For | iwis | it is easy to | 10, 64/ 14 |
| a lamb's skin? For | iwis | to confess himself guilty | 10, 166/ 30 |
| And therein were there, | iwis | , no great honesty nor | 10, 83/ 5 |
| And yet is that | iwis | somewhat with the most | 10, 78/ 17 |
| out of the king's | jail | to answer." And it | 10, 168/ 21 |
| peace, every session of | jail | delivery, every leet through | 10, 139/ 26 |
| against the counsel of | Jean | Gerson himself, as I | 10, 19/ 35 |
| things in English, though | Jean | Gerson wrote them but | 10, 19/ 30 |
| cause sufficient wherefore that | Jean | Gerson wrote them in | 10, 19/ 32 |
| so violent and so | jeopardous | that none of them | 10, 125/ 32 |
| abjuration is perilous, for | jeopardy | of the relapse. The | 10, 116/ 32 |
| like manner figure Saint | Jerome | against the old heretic | 10, 24/ 26 |
| were (as holy Saint | Jerome | saith) better to leave | 10, 81/ 31 |
| names changed, "Salem" into " | Jerusalem | " and "Bizance" into "Constantinople | 10, 3/ 14 |
| and the patriarch of | Jerusalem | in their own proper | 10, 144/ 33 |
| our Savior himself pitied | Jerusalem | , and for the pity | 10, 48/ 17 |
| right worshipful man Sir | John | Fineux say, late chief | 10, 164/ 4 |
| said already to Sir | John | "Some Say" now. And | 10, 182/ 21 |
| and witchcraft of Sir | John | "Some Say," the Pacifier | 10, 3/ 8 |
| therefore it is that | John | Chrysostom saith upon Matthew | 10, 20/ 20 |
| moveth the temporalty to | join | with the spirituality, "each | 10, 22/ 18 |
| readers, here have I | joined | you together this good | 10, 202/ 18 |
| his words and, with | joining | mine own unto his | 10, 174/ 2 |
| wot well, a great | jolt | head, and a great | 10, 142/ 25 |
| onward in its unhappy | journey | "' and that afterward | 10, 14/ 13 |
| Tyndale, Friar Barnes, George | Joye | , and some others such | 10, 200/ 19 |
| among the spirituality as | Judas | was among the apostles | 10, 200/ 14 |
| will not trust a | judge | so well -- this | 10, 137/ 8 |
| be suffered to be | judge | in heresy -- he | 10, 177/ 29 |
| him; whereas the spiritual | judge | may call a man | 10, 131/ 28 |
| witnesses, whose verdict the | judge | taketh for a sure | 10, 149/ 13 |
| it. But if the | judge | accept such a perjured | 10, 163/ 10 |
| will, but if the | judge | should set an officer | 10, 139/ 20 |

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| be suffered to be | judge | in heresy; and laboring | 10, 39/ 8 |
| much less either, the | judge | both may and will | 10, 106/ 25 |
| I would trust the | judge | as well, and not | 10, 136/ 35 |
| oath. For if the | judge | did otherwise, and thereupon | 10, 161/ 6 |
| be cruel they should | judge | light heavy and small | 10, 182/ 15 |
| manner take knowledge or | judge | upon heresy." And upon | 10, 184/ 29 |
| his Dialogue, and then | judge | whether it anything touch | 10, 49/ 19 |
| use your wisdom and | judge | it even as you | 10, 38/ 16 |
| be made judges to | judge | it. But as for | 10, 79/ 37 |
| being called by the | judge | , and examined as witnesses | 10, 103/ 7 |
| meaneth. For the spiritual | judge | not only (as I | 10, 127/ 14 |
| the troth of one | judge | as well as the | 10, 134/ 36 |
| secret hatred which the | judge | cannot see, as well | 10, 160/ 7 |
| twain their best to | judge | as well as they | 10, 162/ 11 |
| persons, which much people | judge | to have been done | 10, 65/ 21 |
| Nolite ante tempus iudicare" (" | Judge | you not before the | 10, 55/ 10 |
| the matter before, the | judge | may not by the | 10, 156/ 35 |
| -- yet might the | judge | , being induced by certain | 10, 160/ 23 |
| leastwise in a temporal | judge | an open cause appearing | 10, 131/ 26 |
| was once perjured: the | judge | had been clear at | 10, 161/ 19 |
| but that the spiritual | judge | upon a displeasure may | 10, 132/ 32 |
| them shall, I suppose, | judge | a very dreaming tale | 10, 192/ 28 |
| the troth of one | judge | as I durst trust | 10, 134/ 22 |
| yourselves shall, good readers, | judge | upon the end. But | 10, 13/ 25 |
| in heresy, if the | judge | should not ex officio | 10, 141/ 4 |
| so bindeth himself neither | judge | nor jury for the | 10, 162/ 23 |
| yet be a meet | judge | in heresy. For I | 10, 175/ 7 |
| he said before: the | judge | may with good conscience | 10, 157/ 6 |
| therefore he cannot certainly | judge | that he hath none | 10, 159/ 32 |
| temporal, of which the | judge | may not have some | 10, 156/ 11 |
| the discretion of the | judge | that if he saw | 10, 159/ 21 |
| swear false and the | judge | might ween he swore | 10, 160/ 12 |
| meet to be a | judge | , either in heresy or | 10, 177/ 16 |
| ease to the temporal | judge | , to keep him out | 10, 132/ 10 |
| not, then the spiritual | judge | may compel him to | 10, 209/ 24 |
| all reason be his | judge | , and not himself -- | 10, 117/ 31 |
| and you shall soon | judge | that upon his words | 10, 60/ 16 |
| content that the spiritual | judge | should upon his discretion | 10, 139/ 12 |
| yourselves shall, good readers, | judge | . These were his words | 10, 155/ 19 |
| them put in the | judge | himself. This I there | 10, 134/ 20 |
| the both trust the | judge | better -- I had | 10, 137/ 1 |
| also believe some one | judge | alone, not in cunning | 10, 135/ 9 |
| law refuse him, nor | judge | any default in him | 10, 156/ 36 |

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| that "if a secular | judge | be negligent in doing | 10, 209/ 22 |
| saw that any spiritual | judge | hath enterprised in default | 10, 209/ 32 |
| seem such unto the | judge | that they induce him | 10, 161/ 32 |
| own conscience shall be | judge | . And I intended also | 10, 225/ 20 |
| I as lief the | judge | might do it as | 10, 131/ 32 |
| so secret that the | judge | cannot see it; and | 10, 159/ 31 |
| may the more surely | judge | . These were, lo, good | 10, 121/ 4 |
| by which men must | judge | whether the man fall | 10, 70/ 3 |
| heretic, is enough to | judge | every such man a | 10, 77/ 20 |
| before the same spiritual | judge | , which lawfully may give | 10, 150/ 30 |
| ever made wherein the | judge | could do none harm | 10, 163/ 27 |
| may see that the | judge | calleth him not but | 10, 131/ 27 |
| may see that the | judge | calleth him not of | 10, 132/ 7 |
| heresy before a spiritual | judge | . And hear now what | 10, 132/ 23 |
| whether did he then | judge | that some of the | 10, 54/ 30 |
| will give to a | judge | secret information of such | 10, 102/ 20 |
| good readers, that the | judge | is out of peril | 10, 162/ 25 |
| none can be his | judge | but God only, that | 10, 89/ 11 |
| diversity between the one | judge | and the other, and | 10, 137/ 23 |
| Licet" was made, the | judge | might none otherwise have | 10, 159/ 4 |
| helpeth little, because the | judge | may be partial, and | 10, 156/ 5 |
| words I note no | judge | to be partial, but | 10, 162/ 38 |
| deposition true, before the | judge | , in the party's own | 10, 93/ 19 |
| his being there such, | judge | now, good reader, whether | 10, 176/ 26 |
| there provideth that the | judge | shall still reject that | 10, 161/ 28 |
| that we shall not | judge | , and that Saint Paul | 10, 54/ 7 |
| as for the temporal | judge | . But what saith he | 10, 131/ 30 |
| sore partiality in a | judge | ? If he say he | 10, 163/ 34 |
| in this: that the | judge | cannot surely see sometimes | 10, 159/ 29 |
| saying deceived) that every | judge | in every sentence that | 10, 160/ 30 |
| or corruption that the | judge | cannot know, so that | 10, 159/ 26 |
| me that the temporal | judge | hath by such indictment | 10, 132/ 5 |
| lamb. And if the | judge | be partial, such tokens | 10, 155/ 24 |
| and that if the | judge | be partial, such tokens | 10, 162/ 37 |
| say that if the | judge | be partial, such tokens | 10, 162/ 39 |
| As who saith, the | judge | may accept such a | 10, 163/ 1 |
| a boldness to some | judge | to accept such a | 10, 163/ 14 |
| presence. For if the | judge | know by sure information | 10, 125/ 30 |
| oath, forsomuch as the | judge | cannot be sure to | 10, 161/ 4 |
| I might with conscience | judge | or report that this | 10, 83/ 35 |
| called in before the | judge | ex officio; that is | 10, 89/ 32 |
| so that he cannot | judge | of certainty that there | 10, 159/ 27 |
| could not with conscience | judge | of certainty that there | 10, 160/ 18 |

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| biddeth us that we " | judge | not before the time | 10, 54/ 9 |
| the court before the | judge | , tell then the truth | 10, 85/ 22 |
| one as the spiritual | judge | enjoineth to the other | 10, 121/ 20 |
| then, in that we | judge | him in the first | 10, 152/ 8 |
| that even thereby we | judge | him in the second | 10, 152/ 10 |
| sentence, let the readers | judge | . But surely the height | 10, 208/ 20 |
| but that if the | judge | be partial, then he | 10, 163/ 22 |
| as witnesses inform a | judge | ? He might therefore have | 10, 149/ 18 |
| neither negligent nor corrupt, | judge | as they think true | 10, 162/ 15 |
| he forbade us to | judge | before the time, did | 10, 54/ 18 |
| after that misjudge, and | judge | before the time, too | 10, 54/ 19 |
| again that if the | judge | were charged to give | 10, 160/ 9 |
| suppose verily that the | judge | were party to the | 10, 161/ 8 |
| sure that where the | judge | seeth such tokens as | 10, 161/ 12 |
| the troth of one | judge | as of two juries | 10, 131/ 33 |
| the troth of one | judge | as of two juries | 10, 133/ 8 |
| his heart where the | judge | weeneth none, upon tokens | 10, 162/ 27 |
| could not excuse the | judge | if he were deceived | 10, 160/ 34 |
| it" given to the | judge | , "if he will not | 10, 209/ 24 |
| fault that the spiritual | judge | should meddle with any | 10, 126/ 10 |
| conscience," saying that the | judge | could not with conscience | 10, 160/ 17 |
| time, did even then | judge | that some would after | 10, 54/ 18 |
| sure thinking in the | judge's | own conscience, and that | 10, 160/ 15 |
| you find in this | judge's | troth, that maketh you | 10, 136/ 33 |
| it wholly into the | judge's | hands than trouble the | 10, 135/ 21 |
| bringeth in, which be | judged | and sure and should | 10, 37/ 17 |
| it so) much people | judged | the same. And this | 10, 58/ 13 |
| reversed that judgment or | judged | the same case otherwise | 10, 162/ 8 |
| which much people have | judged | them to do upon | 10, 57/ 28 |
| which much people have | judged | them to do upon | 10, 57/ 34 |
| which much people have | judged | them to do upon | 10, 58/ 2 |
| should yet not be | judged | for a felon thereby | 10, 79/ 28 |
| to be dismissed, and | judged | that he meant not | 10, 38/ 17 |
| time in which he | judged | in his mind, and | 10, 55/ 4 |
| other side, if he | judged | that some of them | 10, 54/ 35 |
| or not? If he | judged | that all their fantasies | 10, 54/ 31 |
| so slightly that the | judges | think they acquit the | 10, 155/ 8 |
| cause to change those | judges | that are already, but | 10, 173/ 1 |
| to bring the spiritual | judges | in suspicion and obloquy | 10, 86/ 10 |
| of men before spiritual | judges | ex officio, and whereupon | 10, 89/ 5 |
| -- for there the | judges | have sufficient and apparent | 10, 132/ 30 |
| were so that the | judges | might proceed and put | 10, 136/ 17 |
| meaneth only the king's | judges | at Westminster, and say | 10, 170/ 38 |

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| might we trust the | judges | as well. And this | 10, 136/ 23 |
| I defame all spiritual | judges | -- it appeareth evidently | 10, 169/ 20 |
| and yet be meet | judges | in heresy, as the | 10, 175/ 3 |
| must be in such | judges | as himself assigneth to | 10, 176/ 31 |
| to touch all the | judges | of every base court | 10, 170/ 35 |
| worldly love be not | judges | , nor innocents be punished | 10, 169/ 6 |
| cannot think that the | judges | would anymore call them | 10, 150/ 5 |
| cannot think that the | judges | would anymore call them | 10, 151/ 20 |
| be suffered to be | judges | in any cause of | 10, 172/ 17 |
| more than the king's | judges | at the common law | 10, 161/ 36 |
| lying upon the spiritual | judges | , they would con him | 10, 138/ 2 |
| heresy and felony, the | judges | should be content, notwithstanding | 10, 153/ 21 |
| in prison, then the | judges | by their discretion may | 10, 126/ 27 |
| the court, because the | judges | might then feign matter | 10, 134/ 9 |
| mistrust witnesses, juries, and | judges | , and altogether. For such | 10, 163/ 36 |
| saith that till such | judges | may be found, heretics | 10, 171/ 31 |
| -- would not the | judges | , trow you, give them | 10, 154/ 13 |
| color to teach the | judges | their part, go tell | 10, 69/ 32 |
| be such, the temporal | judges | being so good as | 10, 138/ 5 |
| wist ere this, the | judges | of a great wisdom | 10, 80/ 4 |
| Now as for the | judges | , verily I have known | 10, 77/ 31 |
| be now may be | judges | still, and have all | 10, 171/ 27 |
| is not but that | judges | spiritual may have some | 10, 175/ 2 |
| must be in such | judges | " which, as he saith | 10, 174/ 18 |
| -- then use the | judges | to bind him for | 10, 121/ 17 |
| -- I think the | judges | will con him but | 10, 133/ 8 |
| answer: I think the | judges | will con him but | 10, 134/ 25 |
| peradventure they would) the | judges | would swear him, too | 10, 153/ 34 |
| too, that the spiritual | judges | have yet hitherto, in | 10, 182/ 35 |
| I thereby defame the | judges | spiritual, where I defame | 10, 169/ 16 |
| be evil-handled by the | judges | , and that in writs | 10, 171/ 1 |
| both as witnesses and | judges | too: that is, the | 10, 78/ 9 |
| to such as be | judges | where there is before | 10, 165/ 7 |
| of priests before secular | judges | , truth it is that | 10, 195/ 7 |
| that shall be made | judges | to judge it. But | 10, 79/ 37 |
| thereon) causeth the temporal | judges | and the king's honorable | 10, 126/ 16 |
| also both the temporal | judges | and the King's Council | 10, 125/ 26 |
| ordinaries as of the | judges | . And yet, lest in | 10, 138/ 10 |
| and not to all | judges | . And in like wise | 10, 165/ 8 |
| slander of the spiritual | judges | in mishandling men for | 10, 68/ 2 |
| and say that our | judges | be good men and | 10, 137/ 23 |
| cruelty of the spiritual | judges | in handling men for | 10, 170/ 2 |
| slander of the spiritual | judges | , and make men ween | 10, 226/ 23 |

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| I would have such | judges | as have no spice | 10, 171/ 30 |
| costs by the king's | judges | , that are no priests | 10, 196/ 17 |
| twelve men or the | judges | , neither negligent nor corrupt | 10, 162/ 15 |
| merry for lack of | judges | a week, nor yet | 10, 178/ 5 |
| brought again to the | judges | , the jury not yet | 10, 154/ 6 |
| the praise of temporal | judges | , that I now remember | 10, 137/ 28 |
| changed. For the spiritual | judges | that be now may | 10, 171/ 27 |
| honorable Council and the | judges | , and justices of peace | 10, 135/ 34 |
| be suffered to be | judges | in cause of heresy | 10, 172/ 28 |
| suffer none to be | judges | in cause of heresy | 10, 173/ 4 |
| of changing of spiritual | judges | is but of small | 10, 178/ 8 |
| other men, the one | judges | or the other had | 10, 162/ 10 |
| of the nobility, the | judges | , or the Parliament such | 10, 68/ 7 |
| of the Crown the | judges | mishandle the people sore | 10, 171/ 2 |
| by means of false | judges | ; and then prove not | 10, 230/ 3 |
| worldly love be not | judges | ," nor innocents punished, nor | 10, 170/ 29 |
| ween that the spiritual | judges | in this realm handled | 10, 67/ 14 |
| people all the spiritual | judges | in the realm, of | 10, 170/ 16 |
| court, before the selfsame | judges | , by the reason that | 10, 151/ 1 |
| it were informed the | judges | that they revoked their | 10, 150/ 3 |
| it were informed the | judges | that they revoked their | 10, 151/ 19 |
| hard" to find such | judges | . For he saith that | 10, 174/ 8 |
| must be in the | judges | " which he saith I | 10, 174/ 33 |
| realm or against the | judges | of the same, or | 10, 67/ 31 |
| name one of our | judges | again and say, "Now | 10, 136/ 31 |
| it: will there no | judges | upon many secret complaints | 10, 125/ 33 |
| I said, while such | judges | were in seeking make | 10, 173/ 31 |
| good exhortation of the | judges | that he shall take | 10, 122/ 11 |
| a danger to the | judges | , that they should have | 10, 161/ 2 |
| would have the spiritual | judges | such as should have | 10, 173/ 10 |
| defamation of the spiritual | judges | : I have showed and | 10, 169/ 36 |
| obloquy. And the spiritual | judges | be not so unwise | 10, 132/ 11 |
| say he mistrust the | judges | because of "some say | 10, 163/ 34 |
| showed there that the | judges | of the spiritual court | 10, 125/ 18 |
| to answer before temporal | judges | , and the statute made | 10, 195/ 5 |
| day. For the same | judges | may sit still without | 10, 178/ 5 |
| that he saith the | judges | will for that praise | 10, 134/ 31 |
| For then if other | judges | after reversed that judgment | 10, 162/ 8 |
| men's heads against the | judges | , for everything that is | 10, 164/ 2 |
| should be no spiritual | judges | but they that had | 10, 173/ 29 |
| which are the spiritual | judges | , or else the common | 10, 77/ 30 |
| but before the king's | judges | , before whom the indictment | 10, 133/ 4 |
| to see whether the | judges | would, if the case | 10, 153/ 25 |

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| came there. Nor the | judges | themselves, in the judging | 10, 162/ 6 |
| fewer than are the | judges | either of the one | 10, 170/ 21 |
| would have all spiritual | judges | changed. For the spiritual | 10, 171/ 26 |
| But as for our | judges | , I know their wisdoms | 10, 137/ 35 |
| weighed by the spiritual | judges | "; and "upon their weighing | 10, 181/ 12 |
| weighed by the spiritual | judges | ; and upon their weighing | 10, 182/ 11 |
| heresy, all the spiritual | judges | , and leave them none | 10, 177/ 19 |
| proved that the spiritual | judges | have used themselves in | 10, 184/ 2 |
| that effect that the | judges | that were then were | 10, 177/ 32 |
| be chosen to be | judges | , so that there is | 10, 134/ 15 |
| and then those spiritual | judges | of whom they shall | 10, 78/ 13 |
| him. Howbeit, since the | judges | would (as this man | 10, 137/ 12 |
| worldly love be no | judges | ." And whether those words | 10, 169/ 18 |
| times upon suspicion the | judges | award writ to inquire | 10, 121/ 13 |
| were put in the | judges | , to put traitors and | 10, 137/ 20 |
| the manner of the | judges | to lay untruth upon | 10, 133/ 10 |
| the manner of the | judges | to lay untruth to | 10, 134/ 27 |
| and seek for such | judges | ," which he weeneth will | 10, 171/ 33 |
| me forth before the | judges | , I am well content | 10, 151/ 12 |
| and yet may be | judges | in heresy well enough | 10, 177/ 2 |
| worldly love be not | judges | ," etc. -- were this | 10, 171/ 10 |
| prohibition, whereby the king's | judges | shall see whether the | 10, 196/ 28 |
| in trust to be | judges | in heresy whom this | 10, 178/ 16 |
| and seek for such | judges | . For it will not | 10, 173/ 7 |
| two juries. But the | judges | be so wise men | 10, 131/ 34 |
| words he defameth the | judges | spiritual: I would he | 10, 169/ 28 |
| point that though the | judges | be spiritual, yet if | 10, 87/ 5 |
| worse opinion of the | judges' | truth somewhat be angry | 10, 137/ 16 |
| needs put in the | judges' | hands, so far above | 10, 134/ 11 |
| than the less. The | judges' | part is to see | 10, 81/ 14 |
| Who art thou that | judgest | another man's servant?" and | 10, 54/ 8 |
| Thus saith and thus | judgeth | , ye wot well, many | 10, 55/ 23 |
| places are understood of | judging | certain and determinate persons | 10, 54/ 10 |
| to touch me for | judging | that some folk whom | 10, 54/ 14 |
| judges themselves, in the | judging | of a matter of | 10, 162/ 6 |
| I will remit the | judgment | in that behalf to | 10, 218/ 8 |
| nor pertaining to the | judgment | of any court, but | 10, 37/ 14 |
| he saith that my " | judgment | " is "far deceived": in | 10, 18/ 20 |
| a wrongful and untrue | judgment | , which though it be | 10, 187/ 25 |
| and we at your | judgment | , wherein ye may use | 10, 38/ 15 |
| time of the same | judgment | of his mind not | 10, 55/ 6 |
| percase in point of | judgment | , he shall not have | 10, 107/ 10 |
| For though that in | judgment | , men must presume a | 10, 179/ 6 |

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| in his own secret | judgment | , you may see, good | 10, 59/ 20 |
| little doubt of your | judgment | , ye shall see the | 10, 88/ 29 |
| he shall have any | judgment | thereupon, he shall commonly | 10, 107/ 7 |
| beginning to corrupt our | judgment | that are temporal men | 10, 86/ 27 |
| judges after reversed that | judgment | or judged the same | 10, 162/ 8 |
| them out of that | judgment | but tell them, "Nolite | 10, 45/ 28 |
| but read them with | judgment | and advise them well | 10, 222/ 20 |
| people out of that | judgment | , or else they be | 10, 45/ 19 |
| he can before his | judgment | pass. But yet those | 10, 107/ 36 |
| must he mistrust witnesses, | juries | , and judges, and altogether | 10, 163/ 36 |
| any fault in any | juries | . And it appeareth also | 10, 137/ 7 |
| that praise; for surely | juries | must needly be believed | 10, 133/ 9 |
| that praise. For surely | juries | must needs be believed | 10, 134/ 26 |
| wherein there be no | juries | used: that can I | 10, 149/ 23 |
| troth of your two | juries | well, what fault is | 10, 136/ 32 |
| try the matters by | juries | and in felony or | 10, 135/ 26 |
| fault finding in the | juries | at all. For let | 10, 136/ 25 |
| the troth of two | juries | . I would here wit | 10, 134/ 36 |
| lay here to the | juries | ! And this I say | 10, 135/ 14 |
| judge as of two | juries | . But the judges be | 10, 131/ 33 |
| the troth of the | juries | , the juries may now | 10, 137/ 14 |
| were presented by the | juries | -- heretics might be | 10, 141/ 5 |
| of the juries, the | juries | may now no less | 10, 137/ 14 |
| peace and all the | juries | of the realm accursed | 10, 65/ 4 |
| And there have divers | juries | been proved so to | 10, 155/ 11 |
| dispraised the troth of | juries | . For he that saith | 10, 137/ 2 |
| again -- what the | juries | will say, that can | 10, 137/ 34 |
| troth of the petit | juries | , but believeth them well | 10, 137/ 4 |
| judge as of two | juries | -- I think the | 10, 133/ 8 |
| the troth of two | juries | . What hath this good | 10, 134/ 23 |
| were peril instead of | juries | so much to trust | 10, 134/ 8 |
| as they give the | juries | in charge to inquire | 10, 188/ 34 |
| though we trust the | juries | never so well, yet | 10, 136/ 23 |
| him assign me two | juries | of very well-known good | 10, 136/ 26 |
| calling up of the | juries | , whose troth yet many | 10, 135/ 22 |
| you? Yes, and (the | jury | so desiring, as peradventure | 10, 153/ 33 |
| in evidence to the | jury | at the bar, in | 10, 151/ 9 |
| an evidence, which the | jury | should not be bound | 10, 150/ 8 |
| divers times to the | jury | . But hereupon, because I | 10, 149/ 3 |
| the reason that the | jury | may lawfully believe him | 10, 151/ 1 |
| the records, nor the | jury | be not bound always | 10, 149/ 33 |
| appear unto the grand | jury | in their conscience that | 10, 155/ 1 |
| to the judges, the | jury | not yet departed from | 10, 154/ 6 |

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| it you: that the | jury | would not find it | 10, 140/ 37 |
| say they be the | jury | . And if he will | 10, 149/ 21 |
| is this to any | jury | ?What untroth is there | 10, 135/ 1 |
| for information of the | jury | , I marvel much if | 10, 154/ 22 |
| dishonesty sometimes, without either | jury | or bringing of the | 10, 125/ 28 |
| witnesses. For if the | jury | of their own knowledge | 10, 149/ 34 |
| conscience that the petit | jury | willfully, of some corrupt | 10, 155/ 2 |
| evidence against the petit | jury | , and be testified by | 10, 154/ 34 |
| provide that if the | jury | likewise regard the witnesses | 10, 155/ 7 |
| first thing that the | jury | have given them in | 10, 139/ 27 |
| that like as the | jury | may, if they see | 10, 154/ 23 |
| light but that the | jury | shall if they believe | 10, 154/ 30 |
| doubt not, and the | jury | too. And thus you | 10, 154/ 14 |
| lay untroth upon a | jury | , nor yet to commend | 10, 133/ 11 |
| lay untroth to a | jury | , nor yet to commend | 10, 134/ 27 |
| I neither meant the | jury | nor never took them | 10, 149/ 20 |
| himself neither judge nor | jury | for the witness on | 10, 162/ 23 |
| men that are the | jury | , or other witnesses that | 10, 149/ 7 |
| whether the law be | just | or not, and if | 10, 118/ 37 |
| any one spiritual man | just | and indifferent, but that | 10, 176/ 8 |
| whereupon "the people have | just | cause to complain," it | 10, 192/ 34 |
| yet was it the | just | punishment of God. And | 10, 48/ 19 |
| proved contrary, both by | just | examination before the King's | 10, 230/ 6 |
| not grudge against God's | just | punishment -- yet peradventure | 10, 48/ 10 |
| negligent in doing of | justice | , " that then, after "monition | 10, 209/ 23 |
| enterprised in default of | justice | to give any such | 10, 209/ 33 |
| all such indifference and | justice | as himself assigneth to | 10, 177/ 27 |
| in speedy doing of | justice | or in duly administering | 10, 45/ 15 |
| otherwise have done of | justice | but to have refused | 10, 159/ 5 |
| that any order of | justice | hath in his hand | 10, 103/ 13 |
| against the order of | justice | . But then how hath | 10, 220/ 22 |
| to be dismissed of | justice | " : therein hold I well | 10, 60/ 23 |
| Fineux say, late chief | justice | of the King's Bench | 10, 164/ 5 |
| or deny charity, delay | justice | , and do not duly | 10, 43/ 16 |
| manner broken or denied, | justice | delayed, any of the | 10, 42/ 14 |
| whoso taketh from a | justice | the order of his | 10, 164/ 6 |
| was created," because God's | justice | is showed on him | 10, 48/ 1 |
| commission and office of | justice | of the peace, which | 10, 126/ 2 |
| What harm might any | justice | of the peace do | 10, 164/ 10 |
| against due order of | justice | . Mark, good readers, here | 10, 219/ 31 |
| of charity denied, and | justice | delayed, and some of | 10, 42/ 35 |
| against due order of | justice | ." This were somewhat prettily | 10, 220/ 19 |
| denounceth here all the | justices | of peace accursed, I | 10, 186/ 6 |

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| therein speak first of | justices | in general, as it | 10, 170/ 34 |
| answer before the king's | justices | upon indictments at the | 10, 132/ 29 |
| by commandment of the | justices | may so be arrested | 10, 126/ 24 |
| and the judges, and | justices | of peace, every man | 10, 135/ 34 |
| given him by the | justices | a good lesson at | 10, 123/ 34 |
| this realm should mistrust | justices | -- it must in | 10, 164/ 8 |
| of the king's ordinary | justices | , without any other, further | 10, 98/ 16 |
| would have all the | justices | of the peace and | 10, 65/ 4 |
| the King's Council, or | justices | of the peace, men | 10, 151/ 7 |
| every base court and | justices | of the peace too | 10, 170/ 36 |
| seem that "all the | justices | of the peace be | 10, 184/ 34 |
| priests say that the | justices | of the peace be | 10, 188/ 2 |
| abearing awarded by the | justices | : he answereth that it | 10, 127/ 32 |
| by discretion of the | justices | , for all the writ | 10, 128/ 28 |
| as though all the | justices | of peace were accursed | 10, 188/ 33 |
| this matter, because the | justices | (saith he), when he | 10, 127/ 34 |
| already. For if we | keep | them well -- I | 10, 22/ 27 |
| everything concerning his neighbor | keep | himself in a clear | 10, 61/ 34 |
| he saith that I | keep | secret such abusions and | 10, 211/ 7 |
| that was wont to | keep | good yeomen, and that | 10, 53/ 32 |
| to grace again, and | keep | him still and preserve | 10, 118/ 21 |
| laws, to repress and | keep | under the bad, and | 10, 213/ 4 |
| we can, when we | keep | them not but make | 10, 190/ 5 |
| for the law to | keep | the witness close is | 10, 109/ 4 |
| they be sworn to | keep | the king's counsel and | 10, 130/ 4 |
| be, rather, bound to | keep | it close, for they | 10, 130/ 4 |
| not hide it nor | keep | it away from you | 10, 71/ 34 |
| the more wary to | keep | himself well from that | 10, 80/ 14 |
| fear of greater they | keep | themselves well from the | 10, 81/ 21 |
| give mine advice to | keep | still those good laws | 10, 213/ 9 |
| suit ex officio to | keep | heresies from great increase | 10, 98/ 35 |
| fall, which Almighty God | keep | from us, his grievous | 10, 15/ 31 |
| and not rather, to | keep | his credence in slandering | 10, 64/ 22 |
| it often proved, go | keep | like schools in another | 10, 71/ 29 |
| he spoke and to | keep | his declaration in store | 10, 73/ 14 |
| temporal both -- to | keep | well and observe such | 10, 22/ 25 |
| as good zeal to | keep | innocents out of trouble | 10, 113/ 14 |
| the temporal judge, to | keep | him out of obloquy | 10, 132/ 10 |
| thereby cause them to | keep | themselves far off from | 10, 80/ 36 |
| will in this matter | keep | no long schools. But | 10, 48/ 2 |
| shall advise him to | keep | the matter secret, if | 10, 72/ 9 |
| us. And therefore God | keep | us from such reformations | 10, 15/ 32 |
| written: how can I | keep | those secret that he | 10, 211/ 16 |

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| but shall the better | keep | themselves from the greater | 10, 81/ 20 |
| and assist other to | keep | them, though there be | 10, 44/ 33 |
| were great hurt to | keep | it. The third, that | 10, 88/ 34 |
| very great heed to | keep | himself from those sins | 10, 80/ 18 |
| for their own surety | keep | their own tongues still | 10, 97/ 3 |
| lovingly," to "repress and | keep | under" those "ungracious folk | 10, 22/ 19 |
| such witnesses unto to | keep | them close upon pain | 10, 109/ 28 |
| he called his churlish | keepers | "dogs," and when he | 10, 24/ 14 |
| matters -- His Grace | keepeth | not two bishops of | 10, 138/ 12 |
| he hideth them and | keepeth | them secret himself as | 10, 211/ 15 |
| of his Apology, by | keeping | secret such abusions and | 10, 210/ 35 |
| / have in his | keeping | both thee and me | 10, 12/ 26 |
| were harm in the | keeping | , while he cannot defend | 10, 105/ 9 |
| be better for the | keeping | of the Catholic faith | 10, 87/ 21 |
| be sometimes negligent in | keeping | or granting charity, or | 10, 45/ 14 |
| the will to the | keeping | of God's commandments. And | 10, 69/ 11 |
| laws of fasting and | keeping | of holy days, and | 10, 217/ 9 |
| God; namely since the | keeping | of people from heresies | 10, 23/ 20 |
| in their service, and | keeping | of a good, worshipful | 10, 53/ 22 |
| show that of the | keeping | of that law there | 10, 119/ 30 |
| worldly countenance, as is | keeping | of honest laymen in | 10, 53/ 22 |
| of their souls and | keeping | the favor of God | 10, 23/ 19 |
| coroner, and the law, | keeping | no store of him | 10, 107/ 17 |
| walking to and fro, | keeping | no manner order, and | 10, 7/ 2 |
| were committed unto their | keeping | . Now you see, good | 10, 176/ 2 |
| again or else in | keeping | it counsel so long | 10, 32/ 27 |
| this gear, of always | keeping | witnesses close, upon a | 10, 109/ 13 |
| great hurt in the | keeping | , that shall we now | 10, 105/ 13 |
| hath need of good | keeping | ; women wot what caudle | 10, 6/ 3 |
| me, without either order | kept | or cause appearing wherefore | 10, 223/ 28 |
| is preserved and heresies | kept | under, those arguments all | 10, 13/ 37 |
| where the witnesses are | kept | away for fear. Else | 10, 108/ 19 |
| these good laws well | kept | which this good man | 10, 146/ 2 |
| all, and always, be | kept | , neither in heresy nor | 10, 70/ 32 |
| mind here to have | kept | schools with him yet | 10, 36/ 32 |
| have that order always | kept | , but only in such | 10, 75/ 7 |
| in such case be | kept | from the knowledge of | 10, 96/ 7 |
| the good old provisions | kept | , than this Pacifier doth | 10, 22/ 31 |
| by this order always | kept | , perish in the meanwhile | 10, 70/ 35 |
| be well repressed and | kept | under betimes. The Sixteenth | 10, 146/ 4 |
| meanwhile why they were | kept | so. And, therefore, whereas | 10, 124/ 21 |
| that suit to be | kept | were a thing that | 10, 86/ 31 |
| that those which I | kept | secret be those that | 10, 211/ 10 |

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| should witness be surely | kept | close and unknown), I | 10, 97/ 34 |
| to another, and sometimes | kept | , you see well, all | 10, 124/ 18 |
| little while. And I | kept | myself meetly well within | 10, 173/ 32 |
| the laws may be | kept | and observed without peril | 10, 193/ 35 |
| law must needs be | kept | , but if you will | 10, 124/ 37 |
| other of his clouted | kettle | . But look, good readers | 10, 60/ 26 |
| as cold as a | key | . The Eighth Chapter His | 10, 41/ 5 |
| might by that reason | kill | up hounds and greyhounds | 10, 142/ 1 |
| he shall if he | kill | that man fall thereby | 10, 98/ 8 |
| to rob, despoil, and | kill | , also, much innocent people | 10, 105/ 2 |
| and yet would not | kill | one, and one that | 10, 68/ 29 |
| eat, and hunt and | kill | also such other beasts | 10, 142/ 6 |
| promise ye, if he | kill | thee he shall be | 10, 95/ 17 |
| doth there no man | kill | another even suddenly upon | 10, 69/ 4 |
| servant of his would | kill | him. And the king | 10, 95/ 16 |
| a book therefor, to | kill | up all the bandogs | 10, 141/ 32 |
| ye wot well) also | kill | another but with the | 10, 94/ 20 |
| done (no man neither | killed | nor struck, nor none | 10, 69/ 14 |
| was slain, many thousands | killed | too, and the war | 10, 210/ 27 |
| that robbeth him and | killeth | him too. Now, so | 10, 219/ 1 |
| say that by "almost | killing | with a club" he | 10, 31/ 27 |
| that is afraid of | killing | shall have his adversary | 10, 98/ 5 |
| suspect of heresy such | kind | of purgation as the | 10, 116/ 3 |
| out indeed against every | kind | of men. For there | 10, 31/ 19 |
| spiritual dignity for some | kind | of worldly honor he | 10, 42/ 30 |
| But of any such | kind | of venial sins as | 10, 80/ 29 |
| runneth out against every | kind | of men, spiritual and | 10, 31/ 15 |
| some man to that | kind | of purgation which if | 10, 115/ 8 |
| to the doing. Which | kind | of folk will not | 10, 147/ 12 |
| to the doing. Which | kind | of folk will not | 10, 155/ 32 |
| the selfsame ways to | kindle | it that he used | 10, 225/ 33 |
| quench but rather to | kindle | division. And therefore verily | 10, 210/ 5 |
| I perceive, have the | king | reform them after his | 10, 182/ 5 |
| the matter to the | king | and his Council, and | 10, 89/ 19 |
| the matter to the | king | and his Council, and | 10, 92/ 10 |
| complaint made to the | king | and his Council, "it | 10, 93/ 1 |
| right expedient" that "the | king | and his Council look | 10, 170/ 27 |
| that pretense against the | king | , or that ever there | 10, 209/ 13 |
| of very famous memory | King | Henry VII, father to | 10, 52/ 15 |
| prince of blessed memory | King | Henry VII, father of | 10, 52/ 20 |
| kill him. And the | king | bade him, "Fear not | 10, 95/ 16 |
| have recourse unto the | king | , that His Highness, upon | 10, 75/ 32 |
| grudge and peradventure the | king | not give his assistance | 10, 76/ 10 |

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| he came to a | king | and complained how sore | 10, 95/ 14 |
| our sovereign lord the | king | that now is; wherein | 10, 52/ 16 |
| our sovereign lord the | king | that now is, willed | 10, 52/ 21 |
| wot well, that the | king | our sovereign lord delivered | 10, 52/ 28 |
| any need of the | king | and the realm required | 10, 209/ 18 |
| in the time of | King | Henry V), that was | 10, 110/ 15 |
| than once before the | king's | honorable Council -- I | 10, 179/ 29 |
| proved contrary before the | king's | honorable Council -- I | 10, 184/ 6 |
| I said that the | King's | Council used also sometimes | 10, 129/ 3 |
| examination had by the | king's | honorable Council, always found | 10, 170/ 11 |
| besides, both by the | king's | honorable Council and the | 10, 135/ 33 |
| forth out of the | king's | jail to answer." And | 10, 168/ 21 |
| desire to put the | King's | Council to any business | 10, 93/ 22 |
| his costs by the | king's | judges, that are no | 10, 196/ 17 |
| of effect in the | king's | laws to arrest any | 10, 168/ 33 |
| such opinion of the | king's | gracious Highness as that | 10, 76/ 16 |
| but that if the | King's | Highness do as I | 10, 183/ 2 |
| tarry forty days, the | king's | laws to bring them | 10, 168/ 20 |
| the lords of the | king's | most honorable Council, upon | 10, 68/ 4 |
| temporal lords of the | king's | most honorable Council, and | 10, 78/ 24 |
| proved false before the | king's | most honorable Council, not | 10, 227/ 17 |
| accused those offenders, the | king's | courts can declare, and | 10, 143/ 30 |
| false complaints by the | king's | gracious commandment examined. And | 10, 76/ 32 |
| gracious commandment of the | King's | Highness have examined divers | 10, 78/ 26 |
| addition thereto: that the | King's | Grace should expressly be | 10, 32/ 11 |
| and that here, the | king's | attorney is. For as | 10, 144/ 8 |
| sometimes brought into the | king's | courts to give evidences | 10, 149/ 28 |
| so brought into the | king's | court to give evidence | 10, 149/ 31 |
| in any of the | king's | courts. Now, good readers | 10, 150/ 12 |
| chosen the other: the | king's | gracious Highness himself; which | 10, 138/ 7 |
| suit to trouble the | King's | Grace or his Council | 10, 98/ 17 |
| hath also driven the | King's | Grace and his Council | 10, 155/ 6 |
| right expedient that the | King's | Highness and his Council | 10, 169/ 3 |
| is expedient that the | King's | Highness and his Council | 10, 169/ 17 |
| expedient, therefore, that the | King's | Highness and his Council | 10, 171/ 8 |
| he would have the | King's | Highness and his Council | 10, 172/ 10 |
| he deviseth that the | King's | Highness and his Council | 10, 172/ 14 |
| own saying -- the | King's | Highness and his Council | 10, 172/ 35 |
| such exhortations to the | King's | Highness and his Council | 10, 173/ 20 |
| he would have the | King's | Grace and his Council | 10, 173/ 28 |
| he calleth upon the | King's | Highness and his Council | 10, 182/ 27 |
| in any of the | king's | courts, if I demurred | 10, 43/ 33 |
| right worshipful of the | King's | Council have, I wist | 10, 136/ 2 |

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| to answer before the | king's | justices upon indictments at | 10, 132/ 29 |
| witnesses taken before the | King's | Council, or justices of | 10, 151/ 6 |
| secret information, cause the | king's | attorney to make a | 10, 144/ 3 |
| no more than the | King's | Council, that many times | 10, 106/ 29 |
| in communication before the | King's | Highness. But neither any | 10, 195/ 9 |
| for dread of the | king's | displeasure, and of the | 10, 26/ 8 |
| hath been before the | king's | honorable Council of late | 10, 76/ 30 |
| just examination before the | King's | Council and, over that | 10, 230/ 6 |
| of counsel how the | king's | will is performed. But | 10, 53/ 2 |
| without offense of the | king's | law or peril of | 10, 185/ 6 |
| and punished by the | King's | Council without presentment, and | 10, 143/ 35 |
| do thereby mishandle the | king's | people, and put them | 10, 78/ 2 |
| temporal judges and the | King's | Council to put some | 10, 125/ 26 |
| but should at the | king's | common law recover a | 10, 196/ 14 |
| -- yet may the | King's | Council, upon secret information | 10, 144/ 2 |
| king's prohibition, whereby the | king's | judges shall see whether | 10, 196/ 28 |
| the face of the | king's | ordinary court, sitting upon | 10, 151/ 10 |
| he mean that the | King's | Highness shall suffer none | 10, 173/ 3 |
| chief justice of the | King's | Bench), whoso taketh from | 10, 164/ 5 |
| doubt not, in the | King's | Grace's days that now | 10, 75/ 21 |
| persons, whereas by the | king's | honorable Council the truth | 10, 84/ 22 |
| no more than the | king's | judges at the common | 10, 161/ 36 |
| made contrary to the | king's | laws and the custom | 10, 189/ 23 |
| as are "against the | king's | laws and the old | 10, 195/ 3 |
| the beginning by the | king's | prohibition, whereby the king's | 10, 196/ 27 |
| sworn to keep the | king's | counsel and their own | 10, 130/ 4 |
| may not disclose the | king's | counsel nor their own | 10, 130/ 34 |
| to appear before the | King's | Council. And there have | 10, 155/ 10 |
| found false before the | king's | honorable Council: this answer | 10, 216/ 11 |
| temporal judges and the | king's | honorable Council, too, to | 10, 126/ 16 |
| before rehearsed. For the | king's | high prudence very well | 10, 76/ 21 |
| he meaneth only the | king's | judges at Westminster, and | 10, 170/ 38 |
| officio, but before the | king's | judges, before whom the | 10, 133/ 4 |
| it not), of the | king's | ordinary justices, without any | 10, 98/ 16 |
| realm." Verily if I | knew | any such -- yet | 10, 192/ 38 |
| thanks for. For who | knew | not that always -- | 10, 98/ 12 |
| I say that I | knew | seven which, among them | 10, 33/ 27 |
| since that I never | knew | grudge or division rise | 10, 209/ 29 |
| And verily, if I | knew | some such great causes | 10, 15/ 2 |
| or Salem, I never | knew | anyone that had been | 10, 34/ 11 |
| he in this case | knew | their names, he might | 10, 105/ 33 |
| say that I never | knew | in all my life | 10, 34/ 5 |
| of them, and yet | knew | I never none so | 10, 77/ 32 |

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| but such as he | knew | of certainty sure to | 10, 160/ 9 |
| is included that he | knew | seven of that mind | 10, 33/ 10 |
| were included that I | knew | seven of that mind | 10, 33/ 14 |
| well, that I never | knew | above seven that without | 10, 33/ 17 |
| he that is accused | knew | their names that accused | 10, 105/ 26 |
| he thought the other | knew | . Whereas while the thief | 10, 106/ 34 |
| I say that I | knew | seven that thought it | 10, 33/ 21 |
| and that I then | knew | the ways to reform | 10, 15/ 4 |
| himself, if one that | knew | his name would write | 10, 66/ 5 |
| of Sir Thomas More, | Knight | . But now -- being | 10, 3/ 10 |
| goeth he further and | knitteth | up all the chapter | 10, 219/ 24 |
| of his? And now | knitteth | he to this handling | 10, 192/ 20 |
| well acquitted himself, he | knitteth | it up with these | 10, 198/ 1 |
| officio, for heresy, not | know | his accuser -- so | 10, 130/ 23 |
| for the people, to | know | that though a man | 10, 79/ 6 |
| should be accused and | know | not his accuser. And | 10, 218/ 12 |
| own knowledge or otherwise | know | the truth against the | 10, 149/ 34 |
| against their wills, both | know | and will also depose | 10, 103/ 8 |
| for true, which I | know | for false, and that | 10, 15/ 4 |
| for our judges, I | know | their wisdoms and their | 10, 137/ 35 |
| they were sworn, I | know | no prohibition. And if | 10, 131/ 2 |
| in him unless he | know | a sufficient cause himself | 10, 156/ 36 |
| if he should never | know | them, for dread of | 10, 96/ 1 |
| officio, because they that | know | it may either hold | 10, 91/ 7 |
| that the judge cannot | know | , so that he cannot | 10, 159/ 27 |
| he cannot, therefore, lightly | know | any one heretic (as | 10, 83/ 29 |
| or not. If he | know | them not: how knoweth | 10, 211/ 12 |
| make "search therein to | know | the truth," I shall | 10, 58/ 35 |
| where he shall not | know | his accuser: if we | 10, 129/ 33 |
| For if the judge | know | by sure information that | 10, 125/ 30 |
| or that. For I | know | well it is English | 10, 167/ 17 |
| a heretic, but to | know | farther, whether it be | 10, 72/ 21 |
| by twelve men and | know | not of it; and | 10, 141/ 16 |
| the circumstances whereby they | know | or be led to | 10, 149/ 14 |
| marvel much if himself | know | not that like as | 10, 154/ 22 |
| and saith if I | know | any such made as | 10, 192/ 32 |
| that he should well | know | that the matter is | 10, 35/ 13 |
| because that though they | know | it they misuse it | 10, 78/ 1 |
| be condemned and not | know | the names of them | 10, 109/ 30 |
| fashion. But as you | know | well, good readers, I | 10, 46/ 8 |
| at all? If himself | know | them and show them | 10, 211/ 14 |
| whom he should never | know | . And therefore, since the | 10, 108/ 8 |
| whom the ordinary shall | know | who can tell more | 10, 99/ 12 |

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| well examined, how they | know | the things that they | 10, 78/ 12 |
| to all them that | know | the law that he | 10, 163/ 7 |
| knoweth he that I | know | them, or that there | 10, 211/ 13 |
| long ere he can | know | any, while the man | 10, 83/ 20 |
| have known and do | know | many of them, and | 10, 77/ 32 |
| name nor as yet | know | not who they be | 10, 54/ 15 |
| therefore that if he | know | surely what thing would | 10, 80/ 11 |
| to let the party | know | the witnesses were peril | 10, 106/ 16 |
| and therefore he may | know | them. But what helpeth | 10, 130/ 9 |
| why shall he not | know | them forthwith, when he | 10, 106/ 27 |
| some of them. Ye | know | well enough why they | 10, 213/ 34 |
| should be condemned, and | know | not the witness that | 10, 218/ 13 |
| that is detected to | know | who hath witnessed against | 10, 93/ 11 |
| will avow that he | knoweth | the cause, and will | 10, 89/ 13 |
| will avow that he | knoweth | the cause, and will | 10, 90/ 17 |
| thing the spirituality both | knoweth | and acknowledged. And therefore | 10, 200/ 21 |
| sins that he surely | knoweth | for mortal. As for | 10, 80/ 19 |
| been all his life, | knoweth | well to be true | 10, 102/ 38 |
| is some man that | knoweth | the cause before, why | 10, 89/ 10 |
| is some man that | knoweth | the cause before, why | 10, 90/ 7 |
| Whereas while the thief | knoweth | not who hath given | 10, 106/ 35 |
| malice. And because he | knoweth | them not, he cannot | 10, 105/ 34 |
| to inquire) that he | knoweth | not one heretic in | 10, 83/ 18 |
| know them not: how | knoweth | he that I know | 10, 211/ 13 |
| farther, as Master More | knoweth | better than I, "Mentire | 10, 226/ 1 |
| others: then either himself | knoweth | them or not. If | 10, 211/ 12 |
| all his book? He | knoweth | that I said not | 10, 186/ 31 |
| what if he that | knoweth | it, and secretly detecteth | 10, 90/ 23 |
| but this man well | knoweth | himself, as strange as | 10, 28/ 15 |
| But this every man | knoweth | : that whoso use a | 10, 48/ 3 |
| resistance, or grudge." Now | knoweth | every man very well | 10, 214/ 11 |
| they think -- nor | knoweth | not also whether, if | 10, 83/ 25 |
| witnesses have said, not | knowing | who be the witnesses | 10, 105/ 24 |
| execution thereupon -- and | knowing | well all this, he | 10, 217/ 32 |
| inquireth of heresy taketh | knowledge | of heresy -- so | 10, 185/ 24 |
| inquireth of heresy taketh | knowledge | of heresy," and that | 10, 184/ 31 |
| meddle with such manner | knowledge | of heresy as should | 10, 194/ 25 |
| law forbiddeth; but the | knowledge | that we call "holding | 10, 185/ 29 |
| matter to the ordinaries' | knowledge | . For as for the | 10, 185/ 22 |
| never the nearer the | knowledge | who were his accusers | 10, 132/ 20 |
| may come to perfect | knowledge | . For surely I do | 10, 210/ 17 |
| too, take upon them | knowledge | of heresy in some | 10, 185/ 26 |
| jury of their own | knowledge | or otherwise know the | 10, 149/ 34 |

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| this is not the | knowledge | that the law forbiddeth | 10, 185/ 28 |
| and with the bare | knowledge | of that one truth | 10, 106/ 11 |
| inquisitors; and not such | knowledge | as we take by | 10, 194/ 27 |
| utterly forbear them, the | knowledge | of the truth is | 10, 80/ 25 |
| and of a new | knowledge | of the truth, and | 10, 165/ 20 |
| in any manner take | knowledge | or judge upon heresy | 10, 184/ 29 |
| be kept from the | knowledge | of the witnesses, and | 10, 96/ 7 |
| they should not have | knowledge | of the witnesses in | 10, 106/ 5 |
| they should not have | knowledge | of the witnesses in | 10, 109/ 9 |
| they should not have | knowledge | of the witnesses in | 10, 110/ 3 |
| of his own perfect | knowledge | -- I would so | 10, 135/ 12 |
| of heresy against the | known | Catholic faith -- these | 10, 81/ 8 |
| be well and openly | known | for heresies, and to | 10, 68/ 36 |
| that is detected is | known | for mighty, and for | 10, 95/ 32 |
| he had haply never | known | none. And as for | 10, 194/ 21 |
| were a man openly | known | by name? As now | 10, 26/ 33 |
| if his person were | known | , he might be peradventure | 10, 40/ 21 |
| it shall never be | known | for his deed, nor | 10, 94/ 18 |
| For if it were | known | , and the faults charitably | 10, 211/ 25 |
| thereby their variance more | known | . Which exposition few men | 10, 41/ 1 |
| wisdom and learning, well | known | otherwise, might for the | 10, 40/ 23 |
| a man yet notoriously | known | or detected for a | 10, 72/ 20 |
| worships be so well | known | that this good man's | 10, 137/ 10 |
| say that I have | known | seven that have been | 10, 34/ 8 |
| secret and not openly | known | ; and that he shall | 10, 72/ 10 |
| a man as well | known | as Master Henry Patenson | 10, 16/ 6 |
| is a thing notoriously | known | , and that I have | 10, 76/ 34 |
| though it be openly | known | that it is as | 10, 175/ 30 |
| though it be openly | known | that it is as | 10, 176/ 11 |
| the twelve men be | known | that do it, and | 10, 132/ 37 |
| judges, verily I have | known | and do know many | 10, 77/ 31 |
| is a thing well | known | unto every man: that | 10, 139/ 25 |
| dare not, be openly | known | that the matter came | 10, 102/ 21 |
| -- divide, after that | known | , all this mischief and | 10, 106/ 10 |
| of them dare be | known | to speak of it | 10, 125/ 33 |
| after, that I have | known | seven persons that have | 10, 34/ 10 |
| clearly as it is | known | that by the occasion | 10, 210/ 23 |
| much as have it | known | that ever they spoke | 10, 99/ 15 |
| concerning the testimony of | known | evil persons to be | 10, 146/ 32 |
| folk whom myself have | known | , so specially well commended | 10, 77/ 16 |
| that he hath not | known | above seven (whereof, he | 10, 33/ 7 |
| to be taken and | known | for a witness, called | 10, 90/ 26 |
| I would take the | labor | to write against a | 10, 13/ 14 |

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| to ease the reader's | labor | and make all open | 10, 7/ 21 |
| shrews which abuse his | labor | mean in all this | 10, 189/ 3 |
| to reply thereto were | labor | half lost and more | 10, 38/ 12 |
| faith as heretics now | labor | to destroy, as praying | 10, 222/ 32 |
| best and take most | labor | and pain be but | 10, 212/ 8 |
| would come forth and | labor | us to break every | 10, 138/ 23 |
| good readers, with much | labor | at last brought this | 10, 208/ 4 |
| 81 he bestowed his | labor | in vain. But then | 10, 214/ 34 |
| brought abed, with sore | labor | at last delivered of | 10, 6/ 2 |
| and so loath to | labor | , that they fare in | 10, 7/ 11 |
| you to take the | labor | and pain, for perceiving | 10, 88/ 19 |
| reason will I never | labor | to confute. For if | 10, 218/ 1 |
| to have taken such | labor | thereabout that he seemeth | 10, 155/ 16 |
| of good old laws, | labor | to put heretics in | 10, 6/ 13 |
| -- and with long | labor | proveth at last that | 10, 36/ 19 |
| we get, with long | labor | , some other man to | 10, 101/ 11 |
| perceive that his books | labor | and intend not to | 10, 210/ 4 |
| the land for their | labor | ; with divers other devices | 10, 35/ 6 |
| therefore have spared his | labor | in that piece well | 10, 149/ 19 |
| longed of their long | labor | to see some good | 10, 5/ 33 |
| my part, while I | labor | to have the good | 10, 22/ 31 |
| the same: take the | labor | to read the forty-sixth | 10, 169/ 24 |
| see that and he | labor | about it this seven | 10, 214/ 17 |
| make division; and then | labor | to change those laws | 10, 230/ 1 |
| part) do solicit and | labor | lay people to the | 10, 49/ 37 |
| with such wily ways, | labor | with heretics to fill | 10, 213/ 22 |
| eighth for that they | labored | , to the great decay | 10, 222/ 1 |
| that is because it | labored | under pretext of an | 10, 52/ 2 |
| which this man hath | labored | to prove unlike, and | 10, 228/ 16 |
| hence -- so he | laboreth | to change and take | 10, 222/ 29 |
| alone -- wherein he | laboreth | to change and put | 10, 224/ 9 |
| next chapter following he | laboreth | sore to destroy) may | 10, 85/ 25 |
| s he defameth and | laboreth | to bring in obloquy | 10, 170/ 15 |
| against heresies. But then | laboreth | he, as methinketh, to | 10, 22/ 35 |
| against my Dialogue, he | laboreth | to prove that the | 10, 5/ 4 |
| the beginning thereof he | laboreth | to prove that he | 10, 67/ 12 |
| his book of Division | laboreth | to draw that false | 10, 171/ 14 |
| for his, while he | laboreth | to have them broken | 10, 22/ 32 |
| set a broach, and | laboreth | by them to poison | 10, 24/ 33 |
| by this: that he | laboreth | so sore to put | 10, 59/ 21 |
| judge in heresy; and | laboring | also the good laws | 10, 39/ 9 |
| book of Division bendeth, | laboring | first, with his so | 10, 86/ 9 |
| not make merry for | lack | of judges a week | 10, 178/ 4 |

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| themselves, which now, for | lack | , be not able; and | 10, 51/ 15 |
| and the other, for | lack | of an accuser and | 10, 101/ 21 |
| frailty, and done for | lack | of good advisement. As | 10, 68/ 32 |
| for frailty and for | lack | of good advisement: doth | 10, 69/ 3 |
| passion of anger, for | lack | of good advisement? Doth | 10, 69/ 5 |
| together in adultery for | lack | of good advisement? "Yea | 10, 69/ 7 |
| passion of frailty, for | lack | of good advisement. In | 10, 69/ 10 |
| yet he layeth some | lack | in them, calling them | 10, 215/ 8 |
| some say"s there | lack | not that can say | 10, 163/ 37 |
| For never shall there | lack | such a false, seditious | 10, 76/ 26 |
| be devised can never | lack | a fond, froward argument | 10, 215/ 21 |
| so much inculcateth the | lack | of fruit in many | 10, 38/ 32 |
| peradventure lay but either | lack | of learning in him | 10, 40/ 4 |
| the malice is the | lack | of goodness in the | 10, 69/ 11 |
| and increase, and for | lack | of this law the | 10, 88/ 6 |
| brought to light what | lack | this good man hath | 10, 131/ 23 |
| in which there shall | lack | one or other "some | 10, 181/ 3 |
| thing that he, for | lack | of language, pretendeth here | 10, 66/ 32 |
| of the world, for | lack | of power to look | 10, 69/ 15 |
| so vehement, he should | lack | no compurgators to purge | 10, 115/ 32 |
| we speak), than for | lack | of putting to answer | 10, 123/ 9 |
| oversight, and much more | lack | of learning, too, than | 10, 40/ 18 |
| learning in him or | lack | of natural wit, since | 10, 40/ 4 |
| sheets of paper, and | lacked | but overlooking, and that | 10, 5/ 28 |
| to such purgation) have | lacked | none hands to lay | 10, 115/ 14 |
| course than he that | lacketh | both his legs: so | 10, 7/ 32 |
| this man that he | lacketh | in this matter, how | 10, 88/ 7 |
| I see well he | lacketh | , I would wax evil-content | 10, 76/ 14 |
| book than he that | lacketh | as well words as | 10, 7/ 33 |
| calleth one self naughty | lad | both a "shrewd boy | 10, 24/ 24 |
| they were on the | ladder | . And some peradventure became | 10, 107/ 15 |
| image of our blessed | Lady | , and after such blasphemies | 10, 16/ 15 |
| child's neck in our | Lady's | arm -- when Cliff | 10, 16/ 23 |
| any part to be | laid | from him -- but | 10, 10/ 6 |
| of the said paragraph | laid | over great a danger | 10, 161/ 1 |
| every "some say" be | laid | for a cause of | 10, 43/ 5 |
| in denying the articles | laid | unto his charge. Like | 10, 113/ 1 |
| the deed that were | laid | to his charge. And | 10, 120/ 30 |
| prove, let it be | laid | unto their charges. And | 10, 78/ 14 |
| Now, when he hath | laid | all his diversities on | 10, 133/ 33 |
| For I have neither | laid | the principal fault in | 10, 19/ 5 |
| at the least have | laid | some reason here wherefore | 10, 114/ 28 |
| well worthy to be | laid | for a matter of | 10, 17/ 6 |

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| For it is there | laid | in a matter full | 10, 65/ 2 |
| neck, and another now | laid | unto it. Now, as | 10, 27/ 34 |
| this good man hath | laid | forth yet. Now, here | 10, 211/ 6 |
| thinketh, should have been | laid | for causes of this | 10, 61/ 8 |
| untroth is there here | laid | unto them, or to | 10, 135/ 1 |
| by God's great goodness | laid | in their own necks | 10, 210/ 28 |
| so unreasonable to be | laid | for a reason to | 10, 221/ 1 |
| that he layeth is | laid | very untruly; that is | 10, 17/ 3 |
| said true therein, I | laid | there for the proof | 10, 102/ 36 |
| shall be taken and | laid | against him to prove | 10, 106/ 19 |
| find, and he have | lain | there long in prison | 10, 126/ 27 |
| when he hath long | lain | in prison, may by | 10, 127/ 34 |
| the man hath long | lain | in prison, so that | 10, 128/ 3 |
| and look like a | lamb | , and yet be a | 10, 157/ 25 |
| will look like a | lamb | and say contrary to | 10, 156/ 32 |
| the apparel of a | lamb | , and that if the | 10, 162/ 36 |
| the apparel of a | lamb | , " which appearing in apparel | 10, 156/ 7 |
| he that seemeth a | lamb | may be indeed a | 10, 156/ 16 |
| the apparel of a | lamb | . And if the judge | 10, 155/ 24 |
| the apparel of a | lamb | " stretch only to such | 10, 165/ 10 |
| wolf in the simple | lamb's | skin: I can see | 10, 166/ 16 |
| the wolf in a | lamb's | skin: I grant that | 10, 165/ 31 |
| the wolf in a | lamb's | skin. But he that | 10, 157/ 30 |
| wily wolf in a | lamb's | skin? For iw is to | 10, 166/ 29 |
| a wolf in a | lamb's | skin, all manner of | 10, 156/ 15 |
| wily wolf in the | lamb's | skin than such a | 10, 166/ 10 |
| cometh lapped in a | lamb's | skin -- this good | 10, 162/ 33 |
| wily wolf in the | lamb's | skin than were another | 10, 166/ 20 |
| a wolf in a | lamb's | skin. But what order | 10, 156/ 9 |
| the wolf in a | lamb's | skin." Mark yet, in | 10, 157/ 32 |
| the monk, and Friar | Lambert | , Friar Huessgen, and Zwingli | 10, 200/ 17 |
| between secular priests more | lamentable | than between religious, because | 10, 40/ 36 |
| is more to be | lamented | than between other priests | 10, 38/ 23 |
| and much "to be | lamented | , " that the spirituality do | 10, 65/ 12 |
| because he pitieth and | lamenteth | them therein, and so | 10, 65/ 35 |
| piteous Pacifier should, in | lamenting | of division, put forth | 10, 212/ 5 |
| some say"s with | lamenting | and pitying that the | 10, 66/ 12 |
| better otherwise for this | land | , without the diminishment of | 10, 87/ 22 |
| and winning a man's | land | by escheat have place | 10, 108/ 22 |
| walking toward the Holy | Land | . For if he would | 10, 219/ 16 |
| hands, and take the | land | for their labor; with | 10, 35/ 6 |
| conquest of the Holy | Land | , declareth his mind zealous | 10, 230/ 22 |
| serve in some one | land | , would yet not serve | 10, 96/ 20 |

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| the nobility of this | land | , above the number of | 10, 32/ 36 |
| Catholic faith in this | land | -- yea, or better | 10, 87/ 21 |
| conquering of the Holy | Land | , wherein he spendeth the | 10, 222/ 26 |
| go win the Holy | Land | , and in the meanwhile | 10, 213/ 21 |
| voyage into the Holy | Land | , a great way far | 10, 223/ 25 |
| as shall have his | lands | by escheat after his | 10, 106/ 1 |
| the lords had the | lands | whose ancestors had mortised | 10, 34/ 31 |
| sight, slink into Lurkies' | Lane | . My request is no | 10, 88/ 17 |
| skulk together in lurkies' | lanes | , shall soon wax bold | 10, 145/ 32 |
| he, for lack of | language | , pretendeth here thereby) to | 10, 66/ 32 |
| of all such lewd | language | ; and not, under color | 10, 69/ 31 |
| mistrusted because he cometh | lapped | in a lamb's skin | 10, 162/ 33 |
| wolf may look simply, | lapped | in a sheep's skin | 10, 230/ 31 |
| as charitable and as | large | as, in a crime | 10, 70/ 14 |
| every man's reason at | large | -- the cases of | 10, 37/ 16 |
| ordinary to him at | large | , fly out of that | 10, 71/ 27 |
| hath set him at | large | , than if the former | 10, 161/ 26 |
| law recover a right | large | amends. For well ye | 10, 196/ 15 |
| as liberally and as | largely | as any man well | 10, 209/ 20 |
| my words be no | larger | than the truth. But | 10, 169/ 30 |
| fall first and catch | larks | ere it happen, though | 10, 204/ 36 |
| the heretics, and the | lash | by God's great goodness | 10, 210/ 28 |
| with sore labor at | last | delivered of a dead | 10, 6/ 2 |
| matter, and therefore at | last | objecteth it against himself | 10, 219/ 34 |
| will, proveth himself at | last | to have been a | 10, 118/ 18 |
| row, save only the | last | three, which go about | 10, 223/ 24 |
| some danger at the | last | . But then goeth he | 10, 75/ 25 |
| this good man at | last | found a good way | 10, 100/ 1 |
| so wise as at | last | (rather than he would | 10, 74/ 11 |
| perceive. Howbeit, in the | last | point that he findeth | 10, 218/ 24 |
| would say better at | last | , and not leave it | 10, 165/ 4 |
| he content at the | last | , lest every man might | 10, 181/ 30 |
| with much labor at | last | brought this matter to | 10, 208/ 5 |
| long labor proveth at | last | that it must be | 10, 36/ 20 |
| hath here in his | last | clause no necessary place | 10, 58/ 8 |
| no law neither long | last | nor yet no law | 10, 87/ 32 |
| And therefore is his | last | cause verily not very | 10, 109/ 7 |
| twenty years or thirty | last | past, except only Lincoln | 10, 170/ 5 |
| between Easter and Michaelmas | last | past (this present year | 10, 3/ 5 |
| none of the three | last | chapters bear the names | 10, 10/ 26 |
| till he come at | last | so near the brink | 10, 81/ 3 |
| And therefore, now, the | last | clause of this fifteenth | 10, 141/ 10 |
| far forth that at | last | it was told me | 10, 4/ 28 |

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| hath he brought at | last | , with much work, to | 10, 207/ 26 |
| this man in his | last | rehearsal, as you have | 10, 58/ 21 |
| world." As to this | last-rehearsed | sentence of Master More | 10, 174/ 20 |
| hath been in some | late | years past -- how | 10, 27/ 23 |
| made, the matters have | late | been examined, and the | 10, 167/ 22 |
| caught), pulled down of | late | upon London Bridge the | 10, 16/ 13 |
| that the devil hath | late | set a broach, and | 10, 24/ 32 |
| all so naughty so | late | as this good man | 10, 178/ 10 |
| times and that of | late | , where it hath been | 10, 104/ 27 |
| Sir John Fineux say, | late | chief justice of the | 10, 164/ 5 |
| say that, especially of | late | , the matters of common | 10, 170/ 39 |
| king's honorable Council of | late | well and plainly proved | 10, 76/ 31 |
| countries have been of | late | , and this realm was | 10, 119/ 24 |
| been sundry times of | late | , in all that ever | 10, 227/ 16 |
| put in execution . . . of | late | days, to the grief | 10, 195/ 25 |
| same "constitution hath of | late | . . . in the time of | 10, 195/ 30 |
| things have been of | late | surmised, the truth hath | 10, 184/ 5 |
| but even now, of | late | . " But whoso look | 10, 14/ 17 |
| call it there the " | late-sprung | division." Lo, now he | 10, 62/ 29 |
| calleth it there the " | late-sprung | division." And so, in | 10, 61/ 13 |
| have been done so | lately | , to the grudge and | 10, 195/ 35 |
| for the matter so | lately | . And therefore it appeareth | 10, 178/ 17 |
| general council called Concilium | Lateranense | , as every man may | 10, 114/ 6 |
| Gerson wrote them in | Latin | . But whether he lay | 10, 19/ 32 |
| wrote them but in | Latin | ; wherein, to say the | 10, 19/ 30 |
| this man in the | Latin | laws and summas hath | 10, 194/ 29 |
| all. For as the | latter | laws have since received | 10, 164/ 26 |
| vainglory, to get themselves | laud | and praise among the | 10, 212/ 9 |
| faith, I could but | laugh | at that. For as | 10, 4/ 32 |
| last nor yet no | law | be made -- if | 10, 87/ 33 |
| -- yet was that | law | made in a general | 10, 111/ 25 |
| head to devise a | law | , and write a book | 10, 141/ 31 |
| as himself showeth, the | law | provideth well against all | 10, 156/ 3 |
| to make a general | law | to prohibit all men | 10, 106/ 5 |
| may happen upon any | law | that ever all the | 10, 118/ 34 |
| yet he breaketh no | law | therein. For all is | 10, 163/ 12 |
| confirmation to make the | law | approved for all the | 10, 217/ 19 |
| mind to make a | law | . " His book alone is | 10, 187/ 2 |
| ordinary course of the | law | is not always to | 10, 71/ 17 |
| him. For by that | law | may sometimes an innocent | 10, 228/ 34 |
| reform and change a | law | because that an innocent | 10, 229/ 9 |
| as are by no | law | prohibited, help and assist | 10, 44/ 33 |
| the cause of that | law | is special, and serveth | 10, 109/ 33 |

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| saith, here, that the | law | is general and forbiddeth | 10, 110/ 2 |
| order of the common | law | were better, and not | 10, 134/ 1 |
| that our own common | law | be better; and that | 10, 136/ 22 |
| other things -- the | law | doth invite and hire | 10, 143/ 23 |
| Howbeit, if a new | law | were drawn and put | 10, 229/ 17 |
| and let the old | law | stand still. And thus | 10, 99/ 2 |
| expedient that the said | law | be repealed. And in | 10, 189/ 21 |
| and plain heresy, the | law | hath provided another way | 10, 115/ 16 |
| -- And to this | law | Master More answereth not | 10, 186/ 11 |
| which never made the | law | -- he answereth not | 10, 191/ 27 |
| of Christendom was this | law | agreed and approved. And | 10, 144/ 35 |
| if we break this | law | so long approved through | 10, 145/ 25 |
| of that one special | law | . And yet are his | 10, 108/ 23 |
| indictments at the common | law | . I had as lief | 10, 139/ 15 |
| reason was thought a | law | right reasonable, as I | 10, 144/ 24 |
| con skill of the | law | . But verily as for | 10, 149/ 10 |
| there were in that | law | such fault as he | 10, 186/ 33 |
| doth. For if the | law | were such as were | 10, 193/ 30 |
| it of an evil | law | . And like as an | 10, 216/ 28 |
| put it in the | law | , and stop as many | 10, 229/ 21 |
| if there never had | law | been made at all | 10, 161/ 18 |
| the change of this | law | by putting away this | 10, 89/ 29 |
| in my Apology, the | law | must needs be kept | 10, 124/ 37 |
| said before, though this | law | by indictments be better | 10, 136/ 15 |
| reformable by the spiritual | law | , except there be any | 10, 140/ 6 |
| contrary law, or a | law | that shall be for | 10, 152/ 3 |
| case is also the | law | that we be now | 10, 191/ 25 |
| and under no man's | law | beside, and because they | 10, 25/ 10 |
| said that the said | law | "is void, because the | 10, 188/ 23 |
| the change of that | law | had so been suffered | 10, 119/ 23 |
| exception, and so the | law | made by better deliberation | 10, 159/ 14 |
| with his teeth the | law | and reason both so | 10, 118/ 26 |
| fault that by the | law | they be bound to | 10, 124/ 15 |
| that law if that | law | be good, but if | 10, 87/ 13 |
| reason of the general | law | : if the case happen | 10, 151/ 34 |
| law, and then that | law | in that case may | 10, 163/ 23 |
| should change the spiritual | law | for that cause, then | 10, 129/ 33 |
| not condescend that that | law | should be changed, but | 10, 111/ 1 |
| he disputed against the | law | in the chapter "Accusatus | 10, 146/ 8 |
| they that made that | law | of the Church made | 10, 96/ 21 |
| somewhat, and that no | law | of the Church which | 10, 217/ 3 |
| layeth here against the | law | be very clearly gone | 10, 108/ 20 |
| such word of that | law | in my days, nor | 10, 187/ 34 |

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| them that know the | law | that he doth against | 10, 163/ 8 |
| used and allowed that | law | for good ever since | 10, 114/ 27 |
| in felony -- what | law | was there ever made | 10, 163/ 26 |
| put away this old | law | , the suit ex officio | 10, 104/ 13 |
| for lack of this | law | the Catholic faith to | 10, 88/ 6 |
| such changing of that | law | , the Catholic faith should | 10, 104/ 20 |
| answer at the common | law | . And how far these | 10, 121/ 36 |
| by possibility deceived: the | law | goeth as far forth | 10, 153/ 12 |
| is at the common | law | indicted of felony. And | 10, 130/ 24 |
| And as for the | law | , the very first words | 10, 194/ 22 |
| take harm by the | law | : there shall five for | 10, 228/ 27 |
| were followed in every | law | whereby misguided folk are | 10, 148/ 4 |
| Gospel." For the New | Law | they take for nothing | 10, 25/ 12 |
| putting away of that | law | be better for the | 10, 87/ 21 |
| it happed, and in | law | sufficiently provided for; and | 10, 110/ 21 |
| that the common, general | law | may not for such | 10, 130/ 29 |
| received, may suffer no | law | to stand. For what | 10, 145/ 12 |
| mean precisely that the | law | is so. For then | 10, 162/ 7 |
| and if after the | law | made, men found notable | 10, 229/ 23 |
| by the manner, no | law | putteth us further to | 10, 38/ 14 |
| maketh as though the | law | were made general, "to | 10, 109/ 8 |
| to stand. For what | law | can he give so | 10, 145/ 12 |
| that, that the common | law | might be good enough | 10, 134/ 2 |
| the common law, the | law | would be good enough | 10, 137/ 19 |
| himself. "No, but this | law | is one great cause | 10, 187/ 13 |
| the keeping of that | law | there should grow great | 10, 119/ 31 |
| the corps of the | law | called inquisitores haereticae pravitatis | 10, 185/ 17 |
| say that upon that | law | the temporality hath here | 10, 209/ 34 |
| I blame not the | law | by which he that | 10, 98/ 4 |
| device in putting this | law | away, although he proved | 10, 105/ 8 |
| then there is another | law | , that if he in | 10, 113/ 34 |
| there," saith he, "another | law | : that if he that | 10, 117/ 14 |
| again is because the | law | presumeth that he setteth | 10, 151/ 30 |
| as in the spiritual | law | ; howbeit, because he would | 10, 189/ 30 |
| by reason of the | law | Ex. de hereticis, ca | 10, 110/ 33 |
| that is by the | law | Extra. de hereticis, ca | 10, 113/ 36 |
| he saith, "by the | law | Extra. de hereticis, capitulo | 10, 117/ 18 |
| the sufferance, the spiritual | law | that giveth him leave | 10, 70/ 12 |
| reason here wherefore the | law | cannot please him that | 10, 114/ 29 |
| first; and yet that | law | there admitteth him for | 10, 146/ 13 |
| in when a second | law | hath set him at | 10, 161/ 26 |
| the change of this | law | . Read first his own | 10, 88/ 21 |
| proceed according to the | law | against him." Howbeit, in | 10, 75/ 29 |

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| his proper cases of | law | . But then I considered | 10, 37/ 36 |
| be accepted for a | law | . For as I have | 10, 105/ 25 |
| it happened, was the | law | made which in his | 10, 96/ 5 |
| to break every old | law | long used in this | 10, 138/ 23 |
| horrible crimes, the same | law | is used in temporal | 10, 159/ 16 |
| hath made already a | law | for these inquisitions. Which | 10, 187/ 5 |
| and felony this ordinary | law | of indictments is many | 10, 135/ 29 |
| the case of this | law | -- then is the | 10, 158/ 28 |
| his own about that | law | (which babbling is yet | 10, 187/ 32 |
| otherwise to repeal that | law | than it is repealed | 10, 188/ 30 |
| made in the spiritual | law | , by which it is | 10, 93/ 9 |
| often to have that | law | repealed because it is | 10, 188/ 6 |
| our hands if our | law | were against it; and | 10, 188/ 31 |
| to take away a | law | , that if it were | 10, 221/ 2 |
| by it, and the | law | such that it either | 10, 229/ 24 |
| it, there might no | law | neither long last nor | 10, 87/ 32 |
| the change of that | law | if that law be | 10, 87/ 13 |
| that happen by the | law | , the one law or | 10, 124/ 26 |
| that case a contrary | law | , or a law that | 10, 152/ 2 |
| example of the common | law | that I lay is | 10, 120/ 36 |
| malefactors there could no | law | stand. We lay against | 10, 224/ 22 |
| courts in matters of | law | be of like strength | 10, 37/ 8 |
| made in matters of | law | , and of like vigor | 10, 37/ 9 |
| is therefore "a dangerous | law | , and more likely to | 10, 146/ 17 |
| This is a dangerous | law | , and more likely to | 10, 155/ 20 |
| alter and change that | law | that was made, by | 10, 113/ 11 |
| than if the former | law | had never made the | 10, 161/ 27 |
| then by that the | law | is here made to | 10, 188/ 9 |
| this is a sore | law | : that a man shall | 10, 109/ 30 |
| that the same spiritual | law | which this man would | 10, 120/ 17 |
| thing in the spiritual | law | that a man shall | 10, 129/ 32 |
| be accepted as a | law | that a man should | 10, 218/ 11 |
| examples of the common | law | , which this man hath | 10, 228/ 15 |
| reason, all that old-used | law | that a man may | 10, 228/ 32 |
| one party in the | law | though the matter were | 10, 37/ 18 |
| because that by that | law | sometimes it might hap | 10, 120/ 20 |
| defaults in the spiritual | law | which Master More cannot | 10, 190/ 1 |
| blame of the temporal | law | in that motion, it | 10, 189/ 30 |
| rehearsed of the common | law | , there could never no | 10, 120/ 23 |
| other witness against the | law | , that were never sworn | 10, 163/ 5 |
| of a better old | law | , make a new much | 10, 119/ 5 |
| faultless? For amends the | law | giveth him none against | 10, 130/ 11 |
| make any one penal | law | such that none innocent | 10, 229/ 15 |

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| for all that, the | law | not unreasonable, nor, for | 10, 131/ 14 |
| may not by the | law | refuse him, nor judge | 10, 156/ 35 |
| man's horse against the | law | , should yet not be | 10, 79/ 28 |
| the wager of a | law | , they shall not swear | 10, 113/ 1 |
| appeareth that upon this | law | they do not agree | 10, 186/ 15 |
| there be any such | law | made or not. But | 10, 209/ 9 |
| man may, after the | law | , be detected of heresy | 10, 89/ 9 |
| man may, after the | law | , be detected of heresy | 10, 90/ 6 |
| But surely that same | law | and others of old | 10, 96/ 26 |
| by recognizance, have that | law | stand instead of the | 10, 98/ 7 |
| the order of the | law | . This answer of truth | 10, 134/ 29 |
| offense of the king's | law | or peril of accusing | 10, 185/ 6 |
| consider whether the said | law | be indifferent or not | 10, 113/ 28 |
| consider now whether the | law | be just or not | 10, 118/ 37 |
| the law, the one | law | or the other, to | 10, 124/ 26 |
| think so hard a | law | as this Pacifier saith | 10, 111/ 20 |
| the reason of the | law | before that paragraph "Licet | 10, 159/ 2 |
| restrained, but by a | law | made: what peril can | 10, 161/ 25 |
| law) were in the | law | a very plain departure | 10, 43/ 33 |
| here now, for that | law | that a pope made | 10, 187/ 17 |
| of a matter of | law | , never mean precisely that | 10, 162/ 7 |
| title. For whereas that | law | there saith, "Qui inventi | 10, 114/ 8 |
| the cases of the | law | of this realm that | 10, 37/ 16 |
| And by the common | law | of this realm, many | 10, 121/ 12 |
| is indeed an old | law | of this realm that | 10, 122/ 4 |
| common order and long-continued | law | of this realm, to | 10, 135/ 26 |
| at all (but the | law | of the realm standeth | 10, 188/ 32 |
| which must both by | law | and all reason be | 10, 117/ 30 |
| which is in the | law | Ad abolendam (recited in | 10, 114/ 2 |
| reason, and the spiritual | law | will not refuse so | 10, 90/ 20 |
| since, for all that | law | , there would remain a | 10, 97/ 28 |
| at the king's common | law | recover a right large | 10, 196/ 14 |
| the order of the | law | . Here you see, good | 10, 133/ 12 |
| unto in the spiritual | law | -- I shall first | 10, 121/ 1 |
| inquest at the common | law | , no mention shall be | 10, 149/ 32 |
| But yet, though that | law | were made (since, for | 10, 97/ 27 |
| that there is no | law | provided against so great | 10, 230/ 8 |
| put away the said | law | that he speaketh of | 10, 97/ 35 |
| only did impugn the | law | that he speaketh of | 10, 146/ 21 |
| their sayings by no | law | ought to stand against | 10, 105/ 29 |
| a coroner, and the | law | , keeping no store of | 10, 107/ 16 |
| is of an evil | law | . Of what strength the | 10, 216/ 29 |
| And then since the | law | is that such as | 10, 118/ 8 |

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| case reason beareth the | law | that in such heinous | 10, 153/ 18 |
| I would think that | law | reasonable. But surely, though | 10, 113/ 6 |
| not assent that a | law | be made that it | 10, 89/ 23 |
| saith, "assent that a | law | be made that it | 10, 96/ 15 |
| not assent that a | law | be made that it | 10, 97/ 20 |
| be against that a | law | be made that it | 10, 97/ 22 |
| against it that a | law | be made that it | 10, 97/ 27 |
| way nought: if the | law | were so that the | 10, 136/ 17 |
| officio and against this | law | too -- that is | 10, 148/ 3 |
| restraint? And where the | law | there provideth that the | 10, 161/ 28 |
| he doth against the | law | therein; and that will | 10, 163/ 8 |
| he may abuse the | law | , and then that law | 10, 163/ 22 |
| so far against the | law | of God that it | 10, 193/ 31 |
| he neither understandeth the | law | Ut inquisitionis, that he | 10, 194/ 17 |
| it by cases of | law | , much after the manner | 10, 36/ 18 |
| hath in matters of | law | ; and whether the reasons | 10, 37/ 7 |
| place, with cases of | law |) were in the law | 10, 43/ 32 |
| to complain, for the | law | to keep the witness | 10, 109/ 4 |
| further fault in the | law | , which either the man | 10, 113/ 20 |
| heresies, to fortify that | law | and give the ordinaries | 10, 119/ 27 |
| yet both the one | law | necessary and the other | 10, 122/ 34 |
| reproved by the common | law | and by the course | 10, 146/ 27 |
| was also before that | law | made by the Church | 10, 159/ 17 |
| make against the best | law | that all the world | 10, 184/ 13 |
| the knowledge that the | law | forbiddeth; but the knowledge | 10, 185/ 29 |
| default in the temporal | law | as in the spiritual | 10, 189/ 29 |
| For in the spiritual | law | , they weigh the offenses | 10, 219/ 11 |
| lo: And verily the | law | is that their oath | 10, 113/ 23 |
| punished, there should no | law | stand for their punishment | 10, 148/ 5 |
| reasoning, to let the | law | stand. But then if | 10, 87/ 35 |
| indictments at the common | law | -- for there the | 10, 132/ 30 |
| referred unto the other | law | (Ad abolendam) thereof made | 10, 114/ 11 |
| change now this old | law | . The second thing is | 10, 88/ 33 |
| men that made the | law | left the thing in | 10, 116/ 1 |
| been void in the | law | . And this thing wherewith | 10, 159/ 8 |
| many long years. This | law | also which this good | 10, 144/ 23 |
| any realm else any | law | stand in this world | 10, 221/ 4 |
| the course of the | law | might proceed. This is | 10, 75/ 36 |
| hands should by the | law | be only those which | 10, 118/ 9 |
| And yet is that | law | not evil, though that | 10, 136/ 21 |
| no matter of the | law | nor pertaining to the | 10, 37/ 14 |
| he may by the | law | be driven to it | 10, 112/ 5 |
| without offense of the | law | do wrong to the | 10, 163/ 4 |

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| the rules of the | law | , it appeareth to all | 10, 163/ 7 |
| do declare that that | law | forbiddeth laymen to meddle | 10, 194/ 24 |
| things in the common | law | be not to be | 10, 228/ 25 |
| it in the spiritual | law | that when two do | 10, 219/ 2 |
| great harm, because the | law | is so unreasonable, he | 10, 119/ 31 |
| same too, that a | law | were not unreasonable, nor | 10, 120/ 28 |
| the room: were that | law | never so unreasonable, yet | 10, 209/ 34 |
| As long as that | law | standeth so, unrepealed, some | 10, 187/ 23 |
| that are in that | law | made farther) very good | 10, 96/ 8 |
| this realm, by the | law | martial, upon war reared | 10, 136/ 19 |
| is made in the | law | Ad abolendam was also | 10, 113/ 17 |
| there looked upon that | law | . And so was, I | 10, 114/ 16 |
| And yet must that | law | stand if we do | 10, 228/ 36 |
| neither, that made the | law | . And yet were they | 10, 111/ 21 |
| very words of the | law | Ad abolendam, whereby we | 10, 114/ 15 |
| him here in this | law | -- against which he | 10, 167/ 4 |
| wretches, to devise a | law | in such wise that | 10, 147/ 35 |
| judges at the common | law | , by what words soever | 10, 161/ 36 |
| faults in the temporal | law | too: I wot ne'er | 10, 190/ 10 |
| that in the common | law | , the law would be | 10, 137/ 18 |
| be presumed in the | law | that he would be | 10, 152/ 32 |
| his reasons against this | law | but such, ye will | 10, 87/ 34 |
| not written in the | law | : were it yet reason | 10, 115/ 1 |
| spiritual governors, after a | lawful | order and form, devise | 10, 215/ 16 |
| them should in all | lawful | ways, and such as | 10, 44/ 32 |
| the realm profitable, without | lawful | cause to take any | 10, 33/ 2 |
| above seven that without | lawful | cause to take away | 10, 33/ 17 |
| of seven that without | lawful | cause to take away | 10, 34/ 16 |
| right or reasonable without | lawful | cause to take away | 10, 34/ 25 |
| Church should without a | lawful | cause be taken away | 10, 32/ 21 |
| words that some cause | lawful | and reasonable there may | 10, 35/ 24 |
| that it may be | lawful | for him to find | 10, 167/ 1 |
| any of them by | lawful | order gathered together put | 10, 216/ 31 |
| if they might not | lawfully | make it, and thereby | 10, 187/ 9 |
| same spiritual judge, which | lawfully | may give credence unto | 10, 150/ 30 |
| do so; whether they | lawfully | so may do or | 10, 185/ 4 |
| honor appertaineth -- are | lawfully | their own, each of | 10, 44/ 31 |
| be, for such speaking, | lawfully | taken for heretics. With | 10, 82/ 29 |
| that the jury may | lawfully | believe him in the | 10, 151/ 1 |
| thing that they now | lawfully | do and may do | 10, 214/ 13 |
| may be reformed, as | lawfully | as they may do | 10, 215/ 33 |
| Which if they might | lawfully | make in such form | 10, 187/ 6 |
| people grudge and complain | lawfully | to their superiors, and | 10, 215/ 32 |

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| a crime, by which | lawless | people have in this | 10, 230/ 9 |
| innocents by the same | laws | as be already made | 10, 183/ 28 |
| things that touch any | laws | or statutes already made | 10, 193/ 24 |
| insoluble argument though the | laws | both civil and canon | 10, 37/ 21 |
| according to both the | laws | , to repress and keep | 10, 213/ 3 |
| the people be the | laws | of fasting and keeping | 10, 217/ 9 |
| be punished by those | laws | but unrighteously and against | 10, 220/ 21 |
| effect in the king's | laws | to arrest any man | 10, 168/ 33 |
| hold. And therefore, these | laws | being such as they | 10, 118/ 29 |
| that if the same | laws | should stand as do | 10, 183/ 13 |
| change these old long-approved | laws | : I would, as my | 10, 184/ 17 |
| them not of the | laws | at all, as yourselves | 10, 191/ 8 |
| to repeal all such | laws | spiritual as be made | 10, 189/ 22 |
| doubt concerning the said | laws | , whether they be reasonable | 10, 216/ 35 |
| And then whether the | laws | in themselves be good | 10, 218/ 7 |
| albeit that of such | laws | some may be reformed | 10, 221/ 6 |
| put away the good | laws | that have been made | 10, 213/ 20 |
| to do, make what | laws | men will, but if | 10, 164/ 12 |
| for use of the | laws | not made by themselves | 10, 191/ 13 |
| defaults in the spiritual | laws | which I cannot tell | 10, 190/ 23 |
| are called the common | laws | of all Christendom beside | 10, 37/ 22 |
| themselves, but be common | laws | of all Christendom. If | 10, 191/ 14 |
| all his matters of | laws | of the Church wherein | 10, 186/ 20 |
| to maintain" some such " | laws | of the Church," and | 10, 195/ 2 |
| with which our temporal | laws | are also conformable and | 10, 190/ 27 |
| of abusing the temporal | laws | too. Now consider, good | 10, 192/ 7 |
| but make our own | laws | to the contrary. And | 10, 190/ 5 |
| be proved in those | laws | concerning the correction for | 10, 217/ 21 |
| contrary to the king's | laws | and the custom of | 10, 189/ 23 |
| to say, the temporal | laws |), and find defaults at | 10, 189/ 33 |
| proceed in the temporal | laws | too. And fain would | 10, 192/ 31 |
| arguments made against the | laws | whereby the faith is | 10, 13/ 36 |
| the good and wholesome | laws | whereby the faith is | 10, 222/ 30 |
| ministers of the spiritual | laws | under a figure of | 10, 192/ 2 |
| -- so the former | laws | generally did first refuse | 10, 164/ 27 |
| change of these good | laws | that this good man | 10, 228/ 5 |
| faults in the temporal | laws | as he hath done | 10, 190/ 16 |
| man in the Latin | laws | and summas hath so | 10, 194/ 29 |
| thereby. For since the | laws | against which he writeth | 10, 216/ 3 |
| done with the spiritual | laws | , when himself here showeth | 10, 190/ 17 |
| ex officio and the | laws | made against heretics, I | 10, 228/ 14 |
| say, at the spiritual | laws |): that then I should | 10, 189/ 34 |
| speak not of the | laws | . For when I say | 10, 191/ 32 |

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| corps of Christendom, which | laws | this Pacifier in his | 10, 9/ 18 |
| the men to the | laws | , to bring in his | 10, 192/ 11 |
| cause change those temporal | laws | -- that is to | 10, 228/ 30 |
| And surely if the | laws | may be kept and | 10, 193/ 35 |
| to have reformed be | laws | already well made, which | 10, 15/ 21 |
| that such statutes and | laws | as be made and | 10, 189/ 25 |
| but of these spiritual | laws | that were made for | 10, 190/ 26 |
| that, by plain Parliament | laws | and orders made for | 10, 217/ 30 |
| wit, that by those | laws | which are made for | 10, 220/ 32 |
| here, against so good | laws | , so well made, and | 10, 229/ 28 |
| it must in the | laws | then make many such | 10, 164/ 8 |
| again that unto all | laws | , or all matters that | 10, 190/ 24 |
| but that by those | laws | an innocent may sometimes | 10, 224/ 19 |
| therefore they have made | laws | that heretics might be | 10, 168/ 26 |
| the making of the | laws | which Master More speaketh | 10, 216/ 21 |
| the makers of the | laws | must "as much as | 10, 147/ 30 |
| he saith that the | laws | , though they must devise | 10, 147/ 28 |
| do to have temporal | laws | reformed when need requireth | 10, 215/ 34 |
| and make of the | laws | a change. Now that | 10, 156/ 21 |
| broken, and namely those | laws | that are of the | 10, 22/ 33 |
| they abused the spiritual | laws | in mishandling of heretics | 10, 192/ 3 |
| use against them the | laws | and the old order | 10, 75/ 11 |
| are "against the king's | laws | and the old customs | 10, 195/ 3 |
| labor to change those | laws | , upon none other ground | 10, 230/ 2 |
| be divers of those | laws | which this Pacifier in | 10, 215/ 4 |
| now for these four | laws | , it might peradventure happen | 10, 209/ 26 |
| agree unto; but these | laws | made for punishment of | 10, 217/ 10 |
| change of good old | laws | , labor to put heretics | 10, 6/ 12 |
| laboring also the good | laws | of this realm and | 10, 39/ 9 |
| is peculiar to the | laws | of this realm to | 10, 79/ 30 |
| such examples of the | laws | of this realm as | 10, 88/ 35 |
| him. And the common | laws | of this realm so | 10, 94/ 23 |
| example of the common | laws | of this realm to | 10, 120/ 17 |
| he saith that the | laws | of this realm and | 10, 186/ 13 |
| he saith, against the | laws | of the realm: except | 10, 188/ 7 |
| the temporalty concerning the | laws | of this realm, and | 10, 191/ 17 |
| temporalty too, concerning the | laws | of this realm" -- | 10, 191/ 35 |
| saith, "learned in the | laws | of the realm." Verily | 10, 192/ 36 |
| were, then were the | laws | of this realm unlawful | 10, 218/ 33 |
| causes almost, all the | laws | of this realm, and | 10, 220/ 27 |
| have been, by other | laws | after made, received to | 10, 164/ 19 |
| For as the latter | laws | have since received all | 10, 164/ 26 |
| such points those spiritual | laws | may be reformed, and | 10, 228/ 19 |

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| would be partial? What | laws | may there serve, if | 10, 163/ 27 |
| counsel the good old | laws | broken, men should shortly | 10, 145/ 29 |
| we fall to changing | laws | upon that simple ground | 10, 229/ 6 |
| the change of these | laws | so old, so good | 10, 230/ 11 |
| long and as many | laws | , and as sore, as | 10, 143/ 26 |
| more content in his | laws | and his summas so | 10, 194/ 31 |
| God, is in all | laws | , spiritual and temporal both | 10, 147/ 2 |
| in executing of the | laws | , even those that are | 10, 183/ 4 |
| to take away well-approved | laws | with, but that harm | 10, 184/ 11 |
| both in other good | laws | and in the same | 10, 120/ 27 |
| to find default at | laws | made by the Church | 10, 167/ 2 |
| speak not of the | laws | but of the ministers | 10, 192/ 14 |
| the defaults of the | laws | abroad among the people | 10, 193/ 37 |
| the most special good | laws | , both of the whole | 10, 222/ 3 |
| content that we made | laws | to burn them twice | 10, 145/ 17 |
| forty days, the king's | laws | to bring them in | 10, 168/ 20 |
| faults in the temporal | laws | and put them in | 10, 192/ 13 |
| the unreasonableness of the | laws | , and proveth them unreasonable | 10, 218/ 5 |
| readers, that by the | laws | before made, there was | 10, 164/ 15 |
| good old and long-approved | laws | , both of this realm | 10, 9/ 17 |
| keep still those good | laws | that both this realm | 10, 213/ 9 |
| in any part any | laws | made already to the | 10, 32/ 4 |
| as write upon the | laws | , and also, to him | 10, 114/ 13 |
| with change of good | laws | were likely to maintain | 10, 200/ 11 |
| he saith, of the | laws | , whereas of truth I | 10, 191/ 7 |
| occasion to have the | laws | in derision under which | 10, 194/ 2 |
| put away such good | laws | ; and how unreasonable it | 10, 39/ 27 |
| his words: And the | laws | affirmed by usage and | 10, 217/ 8 |
| to the common-received spiritual | laws | , have been usually long | 10, 217/ 27 |
| put away those good | laws | , the change whereof (such | 10, 224/ 10 |
| that, by these good | laws | well kept which this | 10, 146/ 2 |
| buildeth against all those | laws | all his whole matter | 10, 220/ 31 |
| begun with the spiritual | laws | , so he will after | 10, 192/ 30 |
| learned in the temporal | laws | , the less will I | 10, 193/ 4 |
| in deed), though the | laws | of the world, for | 10, 69/ 15 |
| appeareth plainly that these | laws | which he would have | 10, 221/ 9 |
| were never more new | laws | made therefor, yet shall | 10, 183/ 7 |
| readers, that were no | lawyers | , would in the reading | 10, 38/ 3 |
| of the judges to | lay | untroth upon a jury | 10, 133/ 10 |
| of the judges to | lay | untroth to a jury | 10, 134/ 27 |
| mad, I trow, to | lay | me for a difference | 10, 144/ 6 |
| no law stand. We | lay | against it also that | 10, 224/ 22 |
| were double folly to | lay | that for any cause | 10, 196/ 7 |

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| could, among them all, | lay | no proof at all | 10, 179/ 22 |
| -- else could I | lay | a little better cause | 10, 117/ 25 |
| lacked none hands to | lay | on the book with | 10, 115/ 14 |
| an ordinary; and would | lay | for his cause a | 10, 137/ 22 |
| this), and then would | lay | for the cause that | 10, 141/ 35 |
| to dissuade it, and | lay | no little causes why | 10, 56/ 12 |
| in the meanwhile, I | lay | against him for that | 10, 78/ 21 |
| places of mine Apology | lay | the fault from the | 10, 9/ 26 |
| provision for all thing | lay | upon mine hand. I | 10, 22/ 23 |
| if any man will | lay | anything against him that | 10, 122/ 8 |
| here plain that I | lay | blame in him, for | 10, 192/ 1 |
| conclusion, if no man | lay | nought to his charge | 10, 123/ 10 |
| Against this reason we | lay | him that if this | 10, 224/ 21 |
| I letted not to | lay | some example in mine | 10, 129/ 5 |
| with the same figure | lay | like faults in the | 10, 191/ 17 |
| by the same figure | lay | like faults in the | 10, 191/ 34 |
| of mine objections peradventure | lay | but either lack of | 10, 40/ 3 |
| common law that I | lay | is not like the | 10, 120/ 37 |
| and then let him | lay | it to me. And | 10, 23/ 25 |
| set upon clerics by | lay | power." I never heard | 10, 209/ 15 |
| Where shall I then | lay | that heap," quoth his | 10, 100/ 21 |
| do solicit and labor | lay | people to the contrary | 10, 49/ 37 |
| a great untroth I | lay | here to the juries | 10, 135/ 14 |
| alone, I say we | lay | against him the common | 10, 224/ 13 |
| reason against it. We | lay | against him the consent | 10, 224/ 14 |
| his own reason. We | lay | against him the general | 10, 224/ 16 |
| such reformations! Now, to | lay | to me therefore as | 10, 15/ 33 |
| do not intend to | lay | that variance to him | 10, 61/ 17 |
| this game, and there | lay | twenty pounds upon it | 10, 62/ 12 |
| Latin. But whether he | lay | cause sufficient wherefore himself | 10, 19/ 32 |
| send for him to | lay | those heretical words to | 10, 73/ 10 |
| the causes that he | layeth | of dissimilitude and unlikeness | 10, 154/ 19 |
| Saint Chrysostom which he | layeth | for his book were | 10, 21/ 9 |
| or do. This he | layeth | , I say, for so | 10, 205/ 19 |
| the more acceptable, he | layeth | sometimes default in my | 10, 169/ 14 |
| and confirmed, yet he | layeth | some lack in them | 10, 215/ 8 |
| the reason that he | layeth | for it now -- | 10, 36/ 27 |
| this chapter Master More | layeth | divers other objections to | 10, 213/ 30 |
| the causes that he | layeth | as causes of division | 10, 16/ 35 |
| that -- since he | layeth | for causes of this | 10, 212/ 1 |
| the harm that he | layeth | in that point, if | 10, 108/ 13 |
| this realm. And he | layeth | his own reason against | 10, 224/ 14 |
| And against this he | layeth | his own reason. We | 10, 224/ 15 |

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| And against this he | layeth | his own reason. And | 10, 224/ 17 |
| grown by them, and | layeth | forth a sort of | 10, 192/ 23 |
| say the truth, he | layeth | a cause sufficient wherefore | 10, 19/ 31 |
| which this good man | layeth | between the suit ex | 10, 138/ 17 |
| man's harms that he | layeth | here against the law | 10, 108/ 20 |
| irrefragable reason that he | layeth | against all this? Surely | 10, 224/ 18 |
| this good man therefore | layeth | these texts to touch | 10, 54/ 13 |
| though all that he | layeth | were as true as | 10, 198/ 36 |
| chief cause that he | layeth | is laid very untruly | 10, 17/ 3 |
| of such pretending. He | layeth | (you wot well) their | 10, 205/ 15 |
| verily -- with his | laying | here, even in the | 10, 210/ 6 |
| the party afresh, without | laying | that indictment unto his | 10, 186/ 4 |
| and therefore if any | layman | report any evil of | 10, 175/ 29 |
| them that if a | layman | report any evil of | 10, 176/ 10 |
| heard yet any honest | layman | that would for very | 10, 51/ 25 |
| saith he never heard | layman | say to him the | 10, 47/ 1 |
| the person of a | layman | . These things himself saith | 10, 206/ 14 |
| diligent to cause the | layman | to cease off that | 10, 175/ 31 |
| scant believe that any | layman | would so tell him | 10, 44/ 4 |
| only rather put the | layman | to silence than anything | 10, 176/ 12 |
| and that yet, some | laymen | say, they call it | 10, 42/ 17 |
| he hath heard some | laymen | say the contrary. For | 10, 46/ 36 |
| truth is that many | laymen | say that for the | 10, 42/ 18 |
| the devotion that good | laymen | bear to God and | 10, 44/ 10 |
| him to hear some | laymen | speak; but he saith | 10, 47/ 12 |
| the priest because the | laymen | speaketh of it. Which | 10, 176/ 14 |
| in such reformations, because | laymen | speak so much against | 10, 175/ 34 |
| the grief of many | laymen | , " I would "not have | 10, 195/ 26 |
| spiritual and temporal": whether | laymen | so say or not | 10, 44/ 26 |
| dignities accept, as some | laymen | say. A poor tale | 10, 43/ 2 |
| he meant that some | laymen | reading the priests' faults | 10, 20/ 4 |
| is keeping of honest | laymen | in their service, and | 10, 53/ 22 |
| the masters nor no | laymen | neither, but some good | 10, 35/ 1 |
| and say that some | laymen | say that some of | 10, 212/ 6 |
| and that "yet some | laymen | say" that spiritual men | 10, 41/ 34 |
| that that law forbiddeth | laymen | to meddle with such | 10, 194/ 24 |
| now, good readers, that | lead | this good man into | 10, 212/ 30 |
| but if his logic | lead | him to think that | 10, 97/ 15 |
| were a conjecture to | lead | us somewhat to believe | 10, 91/ 15 |
| sundry other things that | lead | me so to think | 10, 227/ 4 |
| as their own affection | leadeth | them -- this is | 10, 198/ 33 |
| upon reasons and likelihoods | leading | his conscience, to have | 10, 161/ 20 |
| I in the 89th | leaf | of mine Apology "confess | 10, 14/ 10 |

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| put in the 94th | leaf | of mine Apology, of | 10, 19/ 10 |
| More, in the 217th | leaf | of his Apology, speaking | 10, 61/ 7 |
| you, in the 99th | leaf | of mine Apology; and | 10, 191/ 10 |
| warning in the 116th | leaf | of mine Apology, in | 10, 211/ 31 |
| of. For in the | leaf | 90 these are his | 10, 225/ 12 |
| beginneth in the 42nd | leaf | . In the beginning thereof | 10, 67/ 11 |
| therefore in the 80th | leaf | , in the beginning of | 10, 214/ 21 |
| sermon, in the 35th | leaf | of his book, where | 10, 54/ 1 |
| beginneth in the 48th | leaf | of his book, and | 10, 86/ 4 |
| side of the 18th | leaf | , that he cannot tell | 10, 35/ 22 |
| side of his 44th | leaf |) that I do not | 10, 83/ 9 |
| which beginneth in the | leaf | 174. The Eleventh Chapter | 10, 56/ 29 |
| with writing in what | leaf | he should find the | 10, 6/ 33 |
| the 28th and 29th | leaf | , he subtly findeth a | 10, 47/ 31 |
| beginneth in the 54th | leaf | , wherein he first reciteth | 10, 146/ 6 |
| beginneth in the 30th | leaf | . And his former words | 10, 49/ 13 |
| beginning in the fifth | leaf | , he bringeth forth the | 10, 14/ 9 |
| side of the same | leaf | , in the fourteenth line | 10, 207/ 2 |
| have numbered him the | leaf | . And yet have I | 10, 7/ 9 |
| beginneth in the 36th | leaf | , wherein first he showeth | 10, 56/ 32 |
| end of the 26th | leaf | , lo, thus he handleth | 10, 57/ 24 |
| whereas in the same | leaf | and side, he maketh | 10, 83/ 16 |
| And afterward, in the | leaf | 91, again he provoketh | 10, 221/ 27 |
| side of the 26th | leaf | , he dribbleth in a | 10, 42/ 9 |
| good readers, the 159th | leaf | , these were in this | 10, 193/ 15 |
| beginneth in the 38th | leaf | , which because it is | 10, 61/ 2 |
| space of one paper | leaf | . But now let us | 10, 129/ 24 |
| beginning in the 76th | leaf | , hath so little effect | 10, 199/ 17 |
| mine Apology (the 169th | leaf |), this good man answereth | 10, 210/ 11 |
| the 14th and 15th | leaf | he asketh me, with | 10, 30/ 8 |
| -- his in the | leaf | 123; and mine against | 10, 31/ 8 |
| and in the same | leaf | and the next following | 10, 201/ 3 |
| forthwith in the next | leaf | well and plainly deny | 10, 97/ 12 |
| show in the 100th | leaf | of my said book | 10, 8/ 23 |
| beginning in the 84th | leaf |), because I said in | 10, 221/ 15 |
| side of his 32nd | leaf | , this man saith thus | 10, 50/ 8 |
| front of the first | leaf | , is named Salem and | 10, 10/ 18 |
| afterward, in the 106th | leaf | of the same book | 10, 14/ 13 |
| beginning in the 260th | leaf | , and there shall you | 10, 27/ 6 |
| beginneth in the 16th | leaf | , wherein he showed that | 10, 30/ 32 |
| dialogue. In the third | leaf | , when Salem showeth himself | 10, 11/ 10 |
| beginning in the eighth | leaf | , he first showeth a | 10, 19/ 9 |
| whereof in the 86th | leaf | he speaketh so well | 10, 222/ 35 |

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| beginning in the 175th | leaf | , I make so great | 10, 223/ 13 |
| speaketh of in the | leaf | 91, of that that | 10, 223/ 9 |
| beginneth in the 39th | leaf | ; and by the rehearsing | 10, 63/ 28 |
| chapter, the very next | leaf | after, against the sufficiency | 10, 96/ 34 |
| words nought. In the | leaf | also 81 these are | 10, 208/ 11 |
| saith in the 37th | leaf | that he thinketh I | 10, 58/ 28 |
| side of his 25th | leaf | , and pretendeth to answer | 10, 41/ 8 |
| beginneth in the 33rd | leaf | , wherein he toucheth certain | 10, 53/ 17 |
| and beginning at the | leaf | 270, read unto the | 10, 228/ 9 |
| beginneth in the 19th | leaf | , and therein, upon a | 10, 36/ 11 |
| second side of the | leaf |) he telleth us the | 10, 20/ 12 |
| fortieth chapter, the 218th | leaf | ; and his words too | 10, 88/ 24 |
| by the very same | leaf | wherein I wrote those | 10, 102/ 4 |
| 270, read unto the | leaf | 287, wherein you shall | 10, 228/ 9 |
| contained should be much | leaned | unto for credence and | 10, 40/ 9 |
| be somewhat likely to | leap | up a little more | 10, 3/ 24 |
| And I have not | leaped | to and fro, now | 10, 223/ 26 |
| seemeth not that with | leaping | out of order, he | 10, 13/ 27 |
| true. Let him now | learn | it, therefore, and then | 10, 33/ 26 |
| bid not the hearers | learn | them. For, as Saint | 10, 71/ 8 |
| and policy that I | learn | of his example here | 10, 29/ 34 |
| he thinketh necessary to | learn | it: either he meaneth | 10, 77/ 29 |
| in a clear conscience, | learn | it whoso may. Lo | 10, 61/ 35 |
| then let us not | learn | the thing of him | 10, 116/ 25 |
| than with peril to | learn | them. To other men | 10, 81/ 32 |
| we shall the sooner | learn | this lesson: to do | 10, 61/ 30 |
| damnable heresies that they | learned | of them, and lie | 10, 48/ 24 |
| inquirers, or such other | learned | men as be called | 10, 109/ 23 |
| I am, he saith, " | learned | in the laws of | 10, 192/ 36 |
| at adventure, that he | learned | at grammar school. Now | 10, 133/ 32 |
| And if I be | learned | in the temporal laws | 10, 193/ 4 |
| I see well, never | learned | the rule that almost | 10, 33/ 24 |
| better that I were | learned | in them, the less | 10, 193/ 5 |
| what wit and what | learning | the man hath. These | 10, 33/ 5 |
| the wit and the | learning | that is in the | 10, 56/ 1 |
| but either lack of | learning | in him or lack | 10, 40/ 4 |
| his approved wisdom and | learning | , well known otherwise, might | 10, 40/ 23 |
| for any wit or | learning | that I perceive in | 10, 77/ 33 |
| much more lack of | learning | , too, than were requisite | 10, 40/ 18 |
| man with such false | leasings | went about to defame | 10, 68/ 15 |
| as he saith, the | least | is a dangerous thing | 10, 189/ 1 |
| standeth them, at the | least | , four or five hours | 10, 12/ 8 |
| hath he brought forth | least | in this his eighteenth | 10, 194/ 15 |

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| better, or at the | least | as good, is a | 10, 87/ 14 |
| he should at the | least | have laid some reason | 10, 114/ 28 |
| the thing at the | least | no less than a | 10, 226/ 25 |
| fifth part at the | least | . For this that he | 10, 220/ 4 |
| should have of "the | least | censures of the Church | 10, 64/ 33 |
| to fall into the | least | censure of the Church | 10, 186/ 17 |
| to fall into the | least | censure of the Church | 10, 188/ 22 |
| two witnesses at the | least | . But if two will | 10, 178/ 25 |
| with this good man's | leave | , say yet a little | 10, 135/ 16 |
| are already, but to | leave | them still; and then | 10, 173/ 2 |
| than advise them to | leave | such lying? And that | 10, 180/ 12 |
| law that giveth him | leave | to abjure at the | 10, 70/ 12 |
| the spiritual judges, and | leave | them none at all | 10, 177/ 19 |
| yet will I not | leave | it so bare, but | 10, 151/ 25 |
| yet will I not | leave | it so, but still | 10, 9/ 36 |
| by this good man's | leave | at this day as | 10, 117/ 12 |
| at last, and not | leave | it so. For then | 10, 165/ 4 |
| all. Now, if he | leave | his "may haply" and | 10, 166/ 6 |
| limit and give him | leave | . Since His Highness is | 10, 32/ 15 |
| though I would myself | leave | it for his pleasure | 10, 25/ 21 |
| toward the deadly, rather | leave | the people in doubt | 10, 80/ 35 |
| that therefore till they | leave | that condition, it were | 10, 170/ 25 |
| their duty therein, but | leave | some part of their | 10, 44/ 14 |
| will, as I say, | leave | some things of his | 10, 194/ 6 |
| misrehearse my matter and | leave | my words out. Yea | 10, 6/ 26 |
| will in this matter | leave | you not out one | 10, 86/ 20 |
| indeed, let us now | leave | off the preface and | 10, 8/ 2 |
| Apology -- that I | leave | yourselves, good readers, to | 10, 20/ 1 |
| good man giveth them | leave | to go tell the | 10, 73/ 23 |
| wherein I had liefer | leave | him in the liking | 10, 48/ 36 |
| his usual craft: to | leave | out, for the more | 10, 169/ 30 |
| of this realm to | leave | it with them in | 10, 79/ 31 |
| and therefore I will | leave | it to them that | 10, 181/ 21 |
| and that therein I " | leave | them as though all | 10, 18/ 19 |
| trust the best, and | leave | the truth to God | 10, 230/ 31 |
| doth with the other, | leave | it unanswered too. But | 10, 181/ 8 |
| of slander and obloquy, | leave | their duties undone and | 10, 6/ 11 |
| Jerome saith) better to | leave | some things unknown than | 10, 81/ 32 |
| other things first and | leave | their debts unpaid and | 10, 51/ 23 |
| yet will they rather | leave | them all unsaid than | 10, 7/ 15 |
| he list, make and | leave | that never will then | 10, 101/ 25 |
| chapter, and about to | leave | off -- word was | 10, 77/ 14 |
| -- in those two | leaves | 80 and 81 he | 10, 214/ 33 |

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| therein, upon a six | leaves | , he argueth against a | 10, 36/ 12 |
| loath to turn the | leaves | and look back -- | 10, 62/ 19 |
| He hath there two | leaves | , in the end of | 10, 192/ 27 |
| it entitled upon the | leaves | . And yet in the | 10, 10/ 34 |
| a hundred and six | leaves | (for so many be | 10, 10/ 19 |
| in three or four | leaves | , with only pointing the | 10, 6/ 32 |
| untruth, another piece he | leaveth | half unanswered, and to | 10, 127/ 9 |
| Those two things he | leaveth | out, because he would | 10, 31/ 1 |
| see that his sentence | leaveth | not where he saith | 10, 176/ 5 |
| or else of wiliness, | leaveth | out in his illation | 10, 62/ 32 |
| wrong. For here he | leaveth | out, as I told | 10, 57/ 31 |
| was none other), he | leaveth | out properly in one | 10, 57/ 22 |
| the accusers from fear, | leaveth | them so in dread | 10, 99/ 5 |
| in the one and | leaveth | the other out. And | 10, 191/ 20 |
| week's work." Here he | leaveth | out again the place | 10, 171/ 34 |
| showeth he nothing, but | leaveth | folk occasion to think | 10, 221/ 24 |
| his words again, he | leaveth | out these words of | 10, 214/ 22 |
| the party or the | leaving | of the arrest." Now | 10, 181/ 14 |
| the party or the | leaving | of the arrest: we | 10, 182/ 12 |
| and that by the | leaving | there should none harm | 10, 119/ 13 |
| amended his matter, with | leaving | in of one lie | 10, 200/ 26 |
| For if by the | leaving | of the suit of | 10, 120/ 7 |
| to it. And therefore, | leaving | his other trifles alone | 10, 222/ 8 |
| from them, and a | leaving | of them unmaintained, and | 10, 43/ 31 |
| to go upon pilgrimages," | leaving | their debts unpaid, and | 10, 49/ 28 |
| more harm in the | leaving | . But by what way | 10, 105/ 11 |
| upon a passion of | lechery | suddenly fall together in | 10, 69/ 6 |
| they know or be | led | to believe their verdict | 10, 149/ 15 |
| of jail delivery, every | leet | through the realm, the | 10, 139/ 26 |
| 227, that in every | leet | they do so; whether | 10, 185/ 3 |
| and "all stewards in | leets | ," and all inquests too | 10, 184/ 35 |
| withal. For whether in | leets | they may or may | 10, 184/ 36 |
| harm, that had clearly | left | his heresy and were | 10, 227/ 33 |
| -- then had he | left | in his book one | 10, 199/ 34 |
| of office might be | left | , and that by the | 10, 119/ 13 |
| till the spirituality have | left | their cruel desire of | 10, 181/ 32 |
| good readers, that he | left | out and dissembled that | 10, 173/ 23 |
| the suit ex officio | left | off -- he then | 10, 143/ 12 |
| how much he hath | left | unanswered, and how much | 10, 224/ 3 |
| that made the law | left | the thing in the | 10, 116/ 1 |
| the author had himself | left | them out in his | 10, 199/ 32 |
| heretics ex officio were | left | , and changed into another | 10, 102/ 7 |
| seen what places he | left | untouched. Which is, in | 10, 223/ 30 |

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| country hath there anywhere | left | and forsaken it except | 10, 145/ 5 |
| seldom grief that is | left | . For I never saw | 10, 110/ 11 |
| if he had there | left | and gone no further | 10, 54/ 3 |
| hath in some places | left | out some of his | 10, 6/ 28 |
| the printer of likelihood | left | them out of oversight | 10, 199/ 30 |
| thing to the trial, | left | his "therefore" out. But | 10, 58/ 22 |
| his answer he hath | left | it quite out. And | 10, 139/ 3 |
| the other side, not | left | any one piece unproved | 10, 223/ 32 |
| there be no man | left | that will so much | 10, 182/ 18 |
| where he saith it | left | as to that purpose | 10, 176/ 6 |
| for his advantage he | left | out in that place | 10, 208/ 7 |
| places only as have | left | and forsaken the faith | 10, 145/ 6 |
| the thing should be | left | undone; and then should | 10, 139/ 34 |
| point might I have | left | , and needed to go | 10, 131/ 16 |
| or else must have | left | his tale untold. For | 10, 177/ 6 |
| that if it were | left | , "the streets were likely | 10, 89/ 7 |
| that till they have | left | them, it were well | 10, 171/ 4 |
| he had, over that, | left | out the whole clause | 10, 199/ 33 |
| less, if he had | left | out the whole clause | 10, 200/ 27 |
| that he should have | left | his own words out | 10, 18/ 25 |
| he saith that I | left | out three words in | 10, 200/ 24 |
| that they have not | left | that mind yet, and | 10, 182/ 19 |
| boot serve for either | leg | , like a shipman's hose | 10, 115/ 21 |
| on the one man's | legs | than the faggot on | 10, 121/ 23 |
| on the one man's | legs | than the faggot on | 10, 122/ 18 |
| that lacketh both his | legs | : so can no man | 10, 7/ 32 |
| them answer, but at | leisure | convenient shall answer them | 10, 225/ 4 |
| will peradventure at a | leisure | hereafter, upon better advisement | 10, 29/ 33 |
| though they shall by | leisure | perceive the contrary with | 10, 17/ 13 |
| I have now no | leisure | to look for -- | 10, 226/ 8 |
| see whether with this | leisure | after, his matter again | 10, 158/ 18 |
| there gone out at | length | to such an ungracious | 10, 96/ 28 |
| his words rehearsed at | length | , thus I begin mine | 10, 172/ 8 |
| grow, all might at | length | through God's displeasure very | 10, 125/ 24 |
| it was reasoned at | length | , and set forth very | 10, 5/ 14 |
| his goodness, turn at | length | the chief harm upon | 10, 145/ 36 |
| tedious to rehearse at | length | . And therefore I shall | 10, 213/ 32 |
| -- it would at | length | come to pass, the | 10, 104/ 15 |
| readers, save for the | length | , let him perceive his | 10, 83/ 11 |
| and answered there at | length | , in the same chapter | 10, 65/ 29 |
| appear so good at | length | as they seem to | 10, 221/ 18 |
| more part; and at | length | , peradventure, if they went | 10, 140/ 33 |
| out in order at | length | -- yet will they | 10, 7/ 15 |

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| will also do the | less | to the amendment of | 10, 176/ 14 |
| answereth a great deal | less | than half, and some | 10, 129/ 18 |
| the hounds yet much | less | like, too." And thereupon | 10, 142/ 28 |
| thereby, there is much | less | cause for any good | 10, 13/ 13 |
| greater offender and a | less | offender should be punished | 10, 220/ 25 |
| book one lie the | less | , and his book the | 10, 199/ 34 |
| greater offender and a | less | offender be both punished | 10, 218/ 30 |
| ween, every wise man | less | grant him. But now | 10, 92/ 25 |
| sin, make them the | less | afeard to do it | 10, 80/ 37 |
| the temporal laws, the | less | will I follow his | 10, 193/ 4 |
| hereafter happen. And much | less | would I grant to | 10, 97/ 37 |
| little wit therein, and | less | good would grow thereof | 10, 156/ 20 |
| of one lie the | less | , if he had left | 10, 200/ 27 |
| nor would them no | less | than they have, and | 10, 36/ 2 |
| great offender and a | less | offender should have one | 10, 218/ 17 |
| greater offender and a | less | offender should have one | 10, 218/ 25 |
| then is it yet | less | likely that he will | 10, 100/ 9 |
| the truth, he the | less | needed. For he giveth | 10, 147/ 21 |
| some very few, no | less | than though he wrote | 10, 171/ 18 |
| will was never the | less | . And thus his nineteenth | 10, 199/ 14 |
| more and some be | less | . And because I did | 10, 68/ 25 |
| never live in the | less | fear till I see | 10, 95/ 20 |
| is his trouble the | less | for that? If he | 10, 123/ 5 |
| escheweth and fleeth the | less | slander, though it were | 10, 26/ 22 |
| is the order somewhat | less | sharp than it should | 10, 218/ 32 |
| lucre, or any much | less | either, the judge both | 10, 106/ 25 |
| more negligent, and by | less | fearing the less danger | 10, 80/ 3 |
| oath swearing the contrary, | less | likely to lie and | 10, 166/ 19 |
| now would I much | less | use that manner in | 10, 15/ 18 |
| heretics live in the | less | fear, with many malicious | 10, 213/ 15 |
| may be somewhat the | less | discontent with me for | 10, 25/ 25 |
| far that it were | less | loss to me to | 10, 100/ 16 |
| but somewhat, peradventure, the | less | , lest it might have | 10, 13/ 10 |
| that, we give them | less | fear and more liberty | 10, 70/ 18 |
| his odious saying much | less | , and nothing more. And | 10, 203/ 8 |
| juries may now no | less | do again of courtesy | 10, 137/ 15 |
| that, that where the | less | offender beareth one faggot | 10, 219/ 7 |
| him; and that, no | less | fear than only fear | 10, 92/ 23 |
| summas so much the | less | to dispute or meddle | 10, 194/ 31 |
| love the light no | less | than this Pacifier would | 10, 7/ 26 |
| peril therein than the | less | . The judges' part is | 10, 81/ 13 |
| credence is ten times | less | , in all reason, than | 10, 101/ 16 |
| occasion to do the | less | in such reformations, because | 10, 175/ 34 |

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| therefore his writing the | less | to be regarded while | 10, 40/ 20 |
| speak." "He will much | less | become accuser," say we | 10, 101/ 1 |
| that would upon much | less | evidence have shortly presented | 10, 140/ 19 |
| by less fearing the | less | danger, may soon step | 10, 80/ 3 |
| themselves well from the | less | . But surely such tales | 10, 81/ 21 |
| I that he had | less | meddled therewith than to | 10, 82/ 25 |
| fear; nor for no | less | fear, neither, than only | 10, 92/ 18 |
| first point also no | less | folly than that, wherein | 10, 28/ 2 |
| for once-warning to every | less | crime than that -- | 10, 70/ 16 |
| done they should have | less | authority, and that it | 10, 170/ 26 |
| he meaneth by the | less | offender and the more | 10, 219/ 17 |
| speaketh generally of the | less | offender and the more | 10, 219/ 21 |
| made the sin the | less | , yet was the thing | 10, 226/ 25 |
| done that they had | less | authority; and then, after | 10, 171/ 5 |
| more pain than the | less | hath deserved, there is | 10, 218/ 31 |
| more pain than the | less | deserveth. And therefore if | 10, 219/ 5 |
| his first book, for | less | things than these are | 10, 48/ 32 |
| for with a little | less | fear than they had | 10, 81/ 28 |
| in fear somewhat the | less | . But, now, this man | 10, 95/ 2 |
| enough though they were | less | plain than thus. And | 10, 166/ 34 |
| at the least no | less | than a very great | 10, 226/ 25 |
| learned in them, the | less | would I ween it | 10, 193/ 6 |
| to it. But the | less | that the weight of | 10, 223/ 16 |
| it will not be | less | than one whole week's | 10, 173/ 7 |
| it should be the | less | marked, and would end | 10, 125/ 11 |
| the justices a good | lesson | at his departing: if | 10, 123/ 35 |
| the other a good | lesson | at his departing too | 10, 123/ 36 |
| the sooner learn this | lesson | : to do in all | 10, 61/ 30 |
| giveth me another good | lesson | , wherewith he would I | 10, 50/ 20 |
| cause, against so many | lets | to the contrary, therein | 10, 196/ 32 |
| speak here of two | lets | . One, that men will | 10, 102/ 25 |
| of which for "other | lets | " he "never read" none | 10, 8/ 11 |
| mine Apology "mistake the | letter | " of his "said treatise | 10, 30/ 33 |
| saith plainly against the | letter | of the said treatise | 10, 57/ 27 |
| I mistake not the | letter | of his treatise at | 10, 31/ 18 |
| to prove the said | letter | unreasonable, which were very | 10, 213/ 31 |
| I mistake not the | letter | of his words. For | 10, 31/ 13 |
| enough, and that the | letter | of his words were | 10, 206/ 24 |
| appeareth upon their own | letters | , enough to be showed | 10, 28/ 18 |
| -- that tale he | letteth | go by, as though | 10, 113/ 18 |
| nothing at all, but | letteth | it go by his | 10, 129/ 13 |
| much as mum, but | letteth | it slip even by | 10, 140/ 13 |
| then, and therefore he | letteth | that here pass by | 10, 147/ 24 |

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| in heresy, and yet | letteth | them not to do | 10, 99/ 26 |
| and the other he | letteth | slip. And yet in | 10, 172/ 2 |
| displease God, and without | letting | heresies grow and go | 10, 180/ 19 |
| of obits and chantries | letting | the due examination requisite | 10, 52/ 17 |
| man else. But now | letting | pass all the special | 10, 225/ 11 |
| good readers, save for | letting | of the word of | 10, 46/ 21 |
| is not this a | lewd | colored slander and (without | 10, 170/ 31 |
| and therein write every | lewd | word that any lewd | 10, 180/ 16 |
| lewd word that any | lewd | folk or any false | 10, 180/ 17 |
| do evil than let | lewd | folk speak evil. And | 10, 180/ 20 |
| them specially to the | lewd | communication of heresies, which | 10, 71/ 13 |
| beware of all such | lewd | language; and not, under | 10, 69/ 31 |
| beginning whereof groweth of | lewd | lightness and of evil | 10, 68/ 23 |
| suspicion that with his | lewd | manner of preaching he | 10, 116/ 6 |
| a man speak very | lewd | and right traitorous words | 10, 69/ 24 |
| soever he mean, a | lewd | , slanderous word were as | 10, 28/ 29 |
| perceiving that they so | lewdly | lied -- I would | 10, 179/ 34 |
| there pass by much | lewdness | and much mischief too | 10, 68/ 22 |
| communication of other fleshly | lewdness | -- yet the blessed | 10, 71/ 12 |
| Ut inquisitionis negotium and | li | .vi., "whereby it appeareth | 10, 184/ 27 |
| grace indifferent, righteous, meek, | liberal | , and loving to God | 10, 178/ 2 |
| God -- as chastity, | liberality | , patience, soberness, temperance, cunning | 10, 174/ 25 |
| of God, as chastity, | liberality | , patience, soberness, temperance, cunning | 10, 175/ 25 |
| taxes upon themselves, as | liberally | and as largely as | 10, 209/ 20 |
| acceptance he shall more | liberally | and without offense of | 10, 163/ 3 |
| the name of the | liberties | of the Church, whereby | 10, 206/ 12 |
| which they call the | liberties | of the Church, they | 10, 206/ 17 |
| had been clear at | liberty | , upon reasons and likelihoods | 10, 161/ 19 |
| and talk heresies at | liberty | -- yet but if | 10, 79/ 8 |
| receive him, and his | liberty | therein restrained, but by | 10, 161/ 24 |
| that they should have | liberty | to accept, if they | 10, 161/ 2 |
| both by the "evangelical | liberty | " that they pretended, as | 10, 25/ 8 |
| less fear and more | liberty | in bold talking and | 10, 70/ 18 |
| would give the like | liberty | for once-warning to every | 10, 70/ 16 |
| if he gave any | license | of mortising into the | 10, 32/ 13 |
| that secret without their | license | . And surely this is | 10, 109/ 29 |
| law before that paragraph " | Licet | " was made. And therein | 10, 159/ 2 |
| the chapter "Accusatus," par. " | Licet | , " whereby it is ordained | 10, 146/ 9 |
| that before that par. " | Licet | " was made, the judge | 10, 159/ 4 |
| is to say, "To | lie | is when a man | 10, 226/ 2 |
| not to tell a | lie | pertaineth to a good | 10, 226/ 18 |
| up such a slanderous | lie | upon me, and write | 10, 26/ 27 |
| in his book one | lie | the less, and his | 10, 199/ 34 |

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| good reason that they | lie | longer indeed. And so | 10, 124/ 16 |
| his words as they | lie | in mine Apology, folio | 10, 199/ 21 |
| credence with that open | lie | , that might be so | 10, 28/ 1 |
| he make not this | lie | wittingly himself, but, hearing | 10, 108/ 11 |
| he spinneth that fine | lie | without flax, fetching it | 10, 27/ 31 |
| upon a plain, open | lie | : I will for this | 10, 109/ 14 |
| and with a solemn | lie | . For lo, good readers | 10, 26/ 4 |
| allow. And then to | lie | still till he find | 10, 121/ 19 |
| his will have that | lie | lost. For he saith | 10, 180/ 5 |
| whole words as they | lie | there together, I shall | 10, 175/ 21 |
| leaving in of one | lie | the less, if he | 10, 200/ 27 |
| learned of them, and | lie | therefore buried in hell | 10, 48/ 25 |
| him that telleth a | lie | weening that it were | 10, 226/ 17 |
| discretion let him yet | lie | still and let the | 10, 128/ 11 |
| rehearseth not how they | lie | many times longer in | 10, 122/ 19 |
| the better, let him | lie | still for me. This | 10, 128/ 26 |
| of putting to answer | lie | still in prison the | 10, 123/ 9 |
| man saith that they | lie | longer in prison for | 10, 124/ 7 |
| fama, a man may | lie | long in prison and | 10, 128/ 29 |
| longer indeed. And so | lie | there, as reason is | 10, 124/ 16 |
| before the witnesses to | lie | and say that he | 10, 73/ 25 |
| faggot, besides that they | lie | longer on the one | 10, 121/ 22 |
| faggot, besides that they | lie | longer on the one | 10, 122/ 17 |
| contrary, less likely to | lie | and play the wily | 10, 166/ 19 |
| not to tell a | lie | unawares is the part | 10, 226/ 18 |
| yet, and make a | lie | again of them then | 10, 182/ 20 |
| were likely enough to | lie | . Now, since this presumption | 10, 151/ 32 |
| for that? If he | lie | in prison till the | 10, 123/ 6 |
| how he proveth that | lie | to be true. Thereto | 10, 78/ 3 |
| that they so lewdly | lied | -- I would be | 10, 179/ 34 |
| then had I as | lief | the judge might do | 10, 131/ 31 |
| law. I had as | lief | , for anything that I | 10, 139/ 15 |
| to some folk as | lief | almost as the life | 10, 99/ 20 |
| fantasies, wherein I had | liefer | leave him in the | 10, 48/ 36 |
| that they had well | liefer | abide the pain to | 10, 122/ 22 |
| but that they had | liefer | not meddle with any | 10, 125/ 19 |
| while after." "Nay, my | liege | lord," quoth the poor | 10, 95/ 18 |
| I should "make two | lies | for one"; and yet | 10, 189/ 35 |
| to believe so many | lies | so soon, and with | 10, 226/ 21 |
| you of me three | lies | in one chapter. The | 10, 19/ 7 |
| to believe such evil | lies | , and what damage it | 10, 39/ 27 |
| lest he make two | lies | for one. Is not | 10, 192/ 16 |
| s to make the | lies | seem somewhat likely. Such | 10, 46/ 31 |

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| shall he make two | lies | for one. Lo, good | 10, 191/ 22 |
| he should make double | lies | . This showeth that he | 10, 190/ 18 |
| the people with like | lies | of abusing the temporal | 10, 192/ 7 |
| say," and very plain | lies | indeed. Is this the | 10, 212/ 22 |
| say"s' false, imagined | lies | -- and though his | 10, 171/ 13 |
| as have made such | lies | , I have told it | 10, 18/ 12 |
| have ever told him | lies | , and never told him | 10, 227/ 9 |
| his estimation the power | lieth | to weigh and consider | 10, 154/ 25 |
| wiped away, and his | lieth | still in his neck | 10, 27/ 34 |
| his county; and himself | lieth | sometimes still in prison | 10, 121/ 14 |
| For even thereas it | lieth | , lo, dig me a | 10, 100/ 19 |
| making nor the repealing | lieth | in neither nother of | 10, 188/ 15 |
| much as in him | lieth |) the clergy of England | 10, 191/ 12 |
| than it is repealed | lieth | not in our hands | 10, 188/ 30 |
| save that the one | lieth | at his own finding | 10, 123/ 31 |
| between him that wittingly | lieth | and him that telleth | 10, 226/ 16 |
| of all his answer | lieth | always in this -- | 10, 120/ 35 |
| crime saveth once his | life | , giveth him a warning | 10, 70/ 13 |
| knew in all my | life | any man above the | 10, 34/ 5 |
| would adventure his own | life | . But yet because it | 10, 94/ 31 |
| never was in his | life | before neither forsworn nor | 10, 166/ 21 |
| fear himself of his | life | or bodily harm, and | 10, 98/ 14 |
| for fear of his | life | avow it, I have | 10, 89/ 17 |
| for fear of his | life | avow it, I have | 10, 92/ 7 |
| peril of his own | life | . And yet is there | 10, 94/ 21 |
| lief almost as the | life | . And their living they | 10, 99/ 20 |
| never heard in his | life | that some man hath | 10, 94/ 7 |
| pity, in preserving the | life | of any man, whensoever | 10, 118/ 13 |
| hath heard in his | life | any two men, in | 10, 11/ 20 |
| for witnesses in my | life | . For why should I | 10, 149/ 12 |
| to save the man's | life | of pity stretcheth out | 10, 118/ 26 |
| yet in all my | life |), because only that an | 10, 118/ 33 |
| loss of his own | life | bound to the contrary | 10, 94/ 25 |
| be true that his | life | may go therefore, and | 10, 107/ 19 |
| any fear of their | life | , for which this good | 10, 99/ 16 |
| have been all his | life | , knoweth well to be | 10, 102/ 38 |
| to take them for | light | , and little and little | 10, 82/ 1 |
| man's new declaration, the | light | of grace appear by | 10, 208/ 3 |
| a man for every | light | suspicion or complaint of | 10, 168/ 16 |
| guiders and givers of | light | by their doctrine and | 10, 20/ 16 |
| arrest folk for every | light | suspicion, or every complaint | 10, 181/ 33 |
| ex officio, or upon | light | complaints by favor of | 10, 183/ 20 |
| but not upon every | light | complaint that full lightly | 10, 169/ 2 |

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| report again any evil | light | reports that he hath | 10, 84/ 16 |
| truth may come to | light | therein, though he resist | 10, 211/ 24 |
| And therefore if the | light | that is in the | 10, 21/ 18 |
| their officers will give | light | credence upon informations made | 10, 76/ 7 |
| heretic. And to every | light | word a man may | 10, 84/ 1 |
| office (which upon a | light | reason this man calleth | 10, 144/ 21 |
| shortly believeth is over | light | : this good man to | 10, 226/ 20 |
| of the matter for | light | or heavy must follow | 10, 182/ 11 |
| should bear the like | light | faults of other men | 10, 61/ 4 |
| rather to bear such | light | defaults of others the | 10, 61/ 20 |
| bring the matter into | light | open and plain at | 10, 86/ 19 |
| that "then a new | light | of grace should shortly | 10, 65/ 11 |
| cruel they should judge | light | heavy and small great | 10, 182/ 15 |
| provideth well against all | light | receiving of such confession | 10, 156/ 4 |
| a heretic, by such | light | tales. And surely this | 10, 84/ 3 |
| that I love the | light | no less than this | 10, 7/ 26 |
| from these words, "the | light | of grace that is | 10, 200/ 30 |
| into these words, "the | light | of grace that is | 10, 200/ 31 |
| any man by a | light | oversight. But the cause | 10, 61/ 18 |
| weigh the witnesses at | light | and acquit the prisoner | 10, 154/ 23 |
| weighed and esteemed so | light | but that the jury | 10, 154/ 30 |
| the better brought to | light | what lack this good | 10, 131/ 22 |
| man had given as | light | a credence to such | 10, 84/ 10 |
| of the matter for | light | or heavy," to "follow | 10, 181/ 13 |
| of one felony, to | light | there cometh twain. But | 10, 107/ 4 |
| whole temporalty, upon such | light | reports made unto him | 10, 84/ 20 |
| temporalty; and if their | light | be darkness, where shall | 10, 20/ 17 |
| unto him by some | light | , simple persons, whereas by | 10, 84/ 21 |
| that "which is a | light | suspicion and which is | 10, 181/ 10 |
| since which is a | light | suspicion and which is | 10, 182/ 6 |
| and which is a | light | complaint and which is | 10, 182/ 7 |
| which are these: The | light | of grace will not | 10, 202/ 27 |
| that he saith the | light | of grace will not | 10, 205/ 20 |
| resistance: so long the | light | of grace will not | 10, 207/ 23 |
| other but that the | light | of grace will not | 10, 207/ 27 |
| so is verily the | light | in like wise mine | 10, 7/ 28 |
| And you be the | light | of the world. And | 10, 21/ 17 |
| temporalty then fetch their | light | ? Truly I wot not | 10, 20/ 18 |
| angels but sinners, that | lightly | may fall and be | 10, 175/ 4 |
| well wary how he | lightly | report again any evil | 10, 84/ 15 |
| would not be so | lightly | passed over as Master | 10, 186/ 16 |
| would not be so | lightly | passed over as Master | 10, 188/ 20 |
| Howbeit, he may also | lightly | offend therein, if he | 10, 175/ 10 |

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| accursed; and so may | lightly | fall thereby into a | 10, 187/ 24 |
| behalf, nor report it | lightly | that any man is | 10, 84/ 2 |
| he said therein, be | lightly | worse or more false | 10, 67/ 34 |
| -- he cannot, therefore, | lightly | know any one heretic | 10, 83/ 29 |
| in print, that may | lightly | touch not only many | 10, 26/ 10 |
| considering that it "may | lightly | touch not only any | 10, 28/ 6 |
| be (for worse could | lightly | no man say), would | 10, 66/ 9 |
| wit, whereby he can | lightly | turn a sentence after | 10, 208/ 18 |
| up a little more | lightly | . The Preface Sir Thomas | 10, 3/ 25 |
| -- then may they | lightly | lose the Spirit of | 10, 216/ 20 |
| not of likelihood so | lightly | have made such evil | 10, 84/ 17 |
| light complaint that full | lightly | may be untrue. And | 10, 169/ 2 |
| of speaking heresies of | lightness | , or of a passion | 10, 68/ 19 |
| may speak heresy of | lightness | , and of a passion | 10, 69/ 22 |
| a man of a | lightness | , or of a passion | 10, 79/ 7 |
| than a very great | lightness | ; yea, and also a | 10, 226/ 26 |
| whereof groweth of lewd | lightness | and of evil passions | 10, 68/ 23 |
| he doth it of | lightness | of mind, hatred, or | 10, 157/ 7 |
| doth it not for | lightness | of mind, hatred, corruption | 10, 163/ 11 |
| doth it not of | lightness | of mind, nor of | 10, 146/ 15 |
| is not done of | lightness | of mind, nor of | 10, 159/ 22 |
| should be excused by | lightness | and by passions, then | 10, 68/ 21 |
| other, but if I | liked | his doing a little | 10, 193/ 3 |
| devised is very well | liked | , and hath been well | 10, 71/ 32 |
| seeing that his answer | liked | him not, he was | 10, 38/ 6 |
| had all said, he | liked | not his own all | 10, 38/ 5 |
| so will we by | likelihood | break these as well | 10, 22/ 29 |
| in the street by | likelihood | (for there folk most | 10, 12/ 6 |
| himself would not of | likelihood | so lightly have made | 10, 84/ 17 |
| malice, or of some | likelihood | which happed him of | 10, 130/ 17 |
| that he will of | likelihood | hate and mischief any | 10, 95/ 33 |
| priests, which might of | likelihood | win as much by | 10, 51/ 20 |
| man cannot tell? By | likelihood | there is nothing owing | 10, 52/ 25 |
| 162), the printer of | likelihood | left them out of | 10, 199/ 30 |
| nor yet hear any | likelihood |), I would put them | 10, 126/ 5 |
| nor one heretic of | likelihood | once be put to | 10, 145/ 21 |
| -- he hath of | likelihood | himself made search to | 10, 59/ 4 |
| the far fetching and | likelihood | of so seldom fortuning | 10, 108/ 30 |
| so should there of | likelihood | be the self things | 10, 51/ 15 |
| among many other one | likelihood | this -- that he | 10, 138/ 6 |
| some" others, belie of | likelihood | some of the spirituality | 10, 27/ 9 |
| thing themselves, and of | likelihood | so would they rather | 10, 108/ 29 |
| unto the presumption and | likelihood | , he that was never | 10, 160/ 6 |

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| intent as the great | likelihood | of his words would | 10, 57/ 13 |
| himself had thought greater | likelihood | that he would say | 10, 161/ 22 |
| liberty, upon reasons and | likelihoods | leading his conscience, to | 10, 161/ 20 |
| well. Which be the | likelihoods | now, good readers, that | 10, 212/ 30 |
| by certain tokens and | likelihoods | , have a sure and | 10, 160/ 24 |
| considerations suspect, and seemed | likely | to flee; and upon | 10, 123/ 23 |
| swearing the contrary, less | likely | to lie and play | 10, 166/ 19 |
| ere this, so near | likely | to have been that | 10, 119/ 25 |
| -- then were it | likely | that he could tell | 10, 52/ 27 |
| the faith, which were | likely | sore to decay by | 10, 228/ 4 |
| that it were very | likely | so to diminish in | 10, 119/ 18 |
| he deviseth, we were | likely | to find few, and | 10, 101/ 31 |
| of heretics, which very | likely | were to follow, though | 10, 85/ 28 |
| other) he was then | likely | to be forsworn. And | 10, 153/ 3 |
| say that it is | likely | that the forsworn witnesses | 10, 166/ 6 |
| then were it well | likely | that he found, in | 10, 85/ 14 |
| left, "the streets were | likely | to swarm full of | 10, 89/ 7 |
| accuser: the streets were | likely | to swarm full of | 10, 102/ 10 |
| the streets were well | likely | to swarm full of | 10, 104/ 16 |
| away, the streets were | likely | to swarm full of | 10, 105/ 16 |
| though it may be | likely | enough to happen in | 10, 205/ 1 |
| of good laws were | likely | to maintain, if men | 10, 200/ 11 |
| slandorous word were as | likely | to happen in one | 10, 28/ 30 |
| oath notwithstanding, he were | likely | enough to lie. Now | 10, 151/ 32 |
| If he think it | likely | that none of them | 10, 100/ 8 |
| true, were not all | likely | to be remedied at | 10, 15/ 11 |
| saith it seemeth most | likely | that I should mean | 10, 221/ 22 |
| it should be most | likely | that I should mean | 10, 221/ 23 |
| is a thing not | likely | to hap so often | 10, 128/ 33 |
| the lies seem somewhat | likely | . Such shrewd "some say | 10, 46/ 32 |
| that they were well | likely | to put such as | 10, 23/ 10 |
| not at these days | likely | to be such, the | 10, 138/ 5 |
| so seldom fortunings, were | likely | to be taken for | 10, 108/ 31 |
| it that thinketh it | likely | . But on the other | 10, 85/ 2 |
| to his first, more | likely | to play the wily | 10, 166/ 9 |
| have thought it very | likely | that if the same | 10, 183/ 13 |
| as it is well | likely | they do: then true | 10, 45/ 31 |
| -- it were well | likely | to come to pass | 10, 101/ 32 |
| more he maketh it | likely | to be true. For | 10, 10/ 4 |
| many together and so | likely | to be true that | 10, 107/ 19 |
| that case by presumption | likely | to swear true. And | 10, 153/ 14 |
| in that case well | likely | to swear true. Now | 10, 164/ 23 |
| dangerous law, and more | likely | to cause untrue and | 10, 146/ 17 |

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| dangerous law, and more | likely | to cause untrue and | 10, 155/ 20 |
| as shall be somewhat | likely | to leap up a | 10, 3/ 24 |
| said, heretics were well | likely | yet one week longer | 10, 178/ 14 |
| is it yet less | likely | that he will become | 10, 100/ 10 |
| that think his answer | likely | . For I would ween | 10, 84/ 29 |
| of the other, and | liken | them well enough together | 10, 157/ 23 |
| the thing that I | liken | them for, he boasteth | 10, 141/ 28 |
| own conscience, resemble and | liken | together genteel hounds, or | 10, 142/ 21 |
| indeed be ashamed to | liken | them together in every | 10, 157/ 18 |
| shame for me to | liken | together a person once | 10, 157/ 17 |
| too high to be | likened | to speaking and talking | 10, 68/ 26 |
| the point that I | likened | them; that is to | 10, 158/ 10 |
| And then Master More | likeneth | the penance of such | 10, 122/ 12 |
| mind, whose opinions it | liketh | him to rehearse and | 10, 33/ 11 |
| other words wherein he | liketh | himself so well, and | 10, 204/ 20 |
| -- this, I say, | liketh | me marvelously well: that | 10, 223/ 1 |
| 24th chapter -- but | likewise | as he calleth the | 10, 10/ 28 |
| secretly or openly and | likewise | informed the court. And | 10, 134/ 4 |
| may it be said | likewise | that it falleth but | 10, 106/ 3 |
| may it be said | likewise | that it falleth but | 10, 108/ 35 |
| since I am overseen | likewise | myself. He fareth, in | 10, 62/ 6 |
| being, as he said, | likewise | affectionate) the faults of | 10, 19/ 24 |
| since he himself hath | likewise | been overseen. For we | 10, 61/ 21 |
| But now after this, | likewise | as he is wont | 10, 211/ 20 |
| see, to show that | likewise | as a man shall | 10, 130/ 22 |
| is to show that, | likewise | as it may happen | 10, 122/ 30 |
| as I said) that | likewise | as he that hath | 10, 157/ 24 |
| bite children too, but | likewise | yet as they may | 10, 142/ 3 |
| that if the jury | likewise | regard the witnesses so | 10, 155/ 8 |
| leave him in the | liking | than lose much time | 10, 48/ 36 |
| good man list to | limit | and give him leave | 10, 32/ 14 |
| last past, except only | Lincoln | and London, and that | 10, 170/ 5 |
| again to read in | Lincoln's | Inn, and there were | 10, 79/ 21 |
| draw both by one | line | , according to both the | 10, 213/ 3 |
| leaf, in the fourteenth | line | , that he meaneth only | 10, 207/ 3 |
| had, in the next | line | before, expressly said that | 10, 97/ 10 |
| remedieth that with a | line | or twain wherein he | 10, 36/ 23 |
| as this good man | list | to limit and give | 10, 32/ 14 |
| man in like wise | list | to slander and to | 10, 67/ 32 |
| others of his affinity | list | to call any of | 10, 26/ 12 |
| the realm if we | list | to call any such | 10, 28/ 22 |
| may well see, that | list | to look back and | 10, 141/ 21 |
| and consider it whoso | list | ; for I can see | 10, 17/ 33 |

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| already. Howbeit, if they | list | thus to give over | 10, 224/ 35 |
| hear but that themselves | list | to tell him, nor | 10, 227/ 27 |
| read but where themselves | list | to turn him. And | 10, 227/ 28 |
| by what name they | list | , and neither I nor | 10, 25/ 23 |
| their peace if they | list | , or else if they | 10, 91/ 7 |
| conspiracy, but as they | list | to do in conscience | 10, 131/ 5 |
| every man else that | list | to read it, a | 10, 35/ 30 |
| say he what he | list | , make and leave that | 10, 101/ 25 |
| all matters that he | list | to babble of, am | 10, 190/ 25 |
| affinity might, if we | list | , call not only any | 10, 29/ 13 |
| such wise, that whoso | list | indifferently to read both | 10, 86/ 14 |
| say that look, whoso | list | , what I say therein | 10, 40/ 16 |
| in what matter he | list | , and I shall never | 10, 129/ 21 |
| faint fashion as himself | list | to offer: the suspicion | 10, 118/ 3 |
| matter of it. Whoso | list | to read the chapter | 10, 223/ 13 |
| any of mine "affinity" " | list | to call them one | 10, 28/ 9 |
| to write what they | list | , and say they think | 10, 79/ 14 |
| such a man as | list | not to understand it | 10, 14/ 19 |
| few hands as himself | list | appoint? And with what | 10, 115/ 3 |
| won altogether could very | little | serve him -- ye | 10, 120/ 13 |
| them for light, and | little | and little after to | 10, 82/ 1 |
| witness that there is | little | wit therein, and less | 10, 156/ 19 |
| the remnant to have | little | substance too. And therefore | 10, 21/ 7 |
| that I reckoned it | little | worth the answering, as | 10, 146/ 26 |
| allowed it but a | little | . For, setting aside for | 10, 224/ 7 |
| light, and little and | little | after to believe them | 10, 82/ 1 |
| for the while remaining | little | remedied, should but make | 10, 15/ 13 |
| it, and lay no | little | causes why. But I | 10, 56/ 12 |
| heresies hath been very | little | anywhere, save even here | 10, 227/ 11 |
| of mishandling could have | little | color any farther than | 10, 170/ 7 |
| then, to set a | little | more charitable folk about | 10, 212/ 12 |
| beseech you consider a | little | either the folly or | 10, 191/ 4 |
| good conjectures to put | little | doubt therein. For though | 10, 183/ 34 |
| and like not a | little | , the great, good mind | 10, 222/ 24 |
| truth that unto one | little | piece one great cunning | 10, 4/ 29 |
| it much, as a | little | herebefore I have well | 10, 220/ 29 |
| goeth he farther a | little | : that though he hold | 10, 74/ 5 |
| it, as I said, | little | marvel though he never | 10, 85/ 17 |
| the other studied a | little | . But when he had | 10, 100/ 22 |
| let us now a | little | see whether he win | 10, 120/ 33 |
| where he said a | little | before that he could | 10, 166/ 13 |
| as this was no | little | folly for him -- | 10, 27/ 35 |
| hedge letted him, was | little | thanks to him; for | 10, 199/ 13 |

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| yet found I so | little | reason in his reasoning | 10, 6/ 16 |
| he argueth against a | little | doubt that I moved | 10, 36/ 12 |
| leave, say yet a | little | farther, and I ween | 10, 135/ 16 |
| make merry for a | little | while. And I kept | 10, 173/ 32 |
| good; but for that | little | wit that I have | 10, 184/ 18 |
| liked his doing a | little | better than I do | 10, 193/ 3 |
| and summas hath so | little | understanding -- I shall | 10, 194/ 30 |
| Division, it had made | little | matter. And if he | 10, 199/ 33 |
| will yet say a | little | further, that in places | 10, 140/ 16 |
| see, good readers, how | little | reason is in it | 10, 199/ 15 |
| the further opening how | little | hold there is in | 10, 154/ 19 |
| spend and lose a | little | time about it, to | 10, 4/ 8 |
| careful about a thing | little | needful. For it hath | 10, 182/ 33 |
| that all that helpeth | little | , because the judge may | 10, 156/ 5 |
| good readers, see what | little | insight the man hath | 10, 32/ 32 |
| the man is so | little | suspicious in matters of | 10, 83/ 21 |
| make merry for a | little | season, while men walk | 10, 171/ 32 |
| make merry for a | little | season, while men walk | 10, 173/ 6 |
| as this is, a | little | merrily to mock him | 10, 53/ 6 |
| be hanged within a | little | while after." "Nay, my | 10, 95/ 17 |
| men have also as | little | cause again of any | 10, 187/ 18 |
| as it seemeth, he | little | regardeth, but only that | 10, 186/ 12 |
| himself -- showeth himself | little | to force or care | 10, 117/ 31 |
| clearly see to how | little | purpose the Pacifier hath | 10, 180/ 23 |
| that mine "objections" are " | little | to be pondered": first | 10, 13/ 35 |
| seldom that it ought | little | to be pondered -- | 10, 106/ 2 |
| seldom that it ought | little | to be pondered -- | 10, 108/ 34 |
| see, do many folk | little | good, but rather very | 10, 79/ 39 |
| so faint that I | little | need to reply. For | 10, 169/ 26 |
| he giveth us one | little | mess of sauce to | 10, 92/ 2 |
| can declare, and the | little | amendment may show. Riots | 10, 143/ 31 |
| the forehead with his | little | finger! But since that | 10, 31/ 29 |
| I besides this a | little | have assayed so to | 10, 37/ 25 |
| is to wit, some | little | variance in some place | 10, 63/ 1 |
| 76th leaf, hath so | little | effect and substance in | 10, 199/ 17 |
| a matter of no | little | effect. For, taking that | 10, 40/ 29 |
| themselves, for with a | little | less fear than they | 10, 81/ 28 |
| I promise you, a | little | more subtlety than substance | 10, 204/ 25 |
| brought there, to a | little | better effect than he | 10, 208/ 27 |
| -- then have I | little | doubt but that they | 10, 56/ 6 |
| I shall say a | little | farther in that matter | 10, 122/ 3 |
| will con him but | little | thanks for that praise | 10, 133/ 8 |
| will con him but | little | thanks for that praise | 10, 134/ 25 |

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| will I say a | little | farther, and that is | 10, 135/ 3 |
| he say yet a | little | further, and that is | 10, 142/ 20 |
| said there, that I | little | doubt but that if | 10, 183/ 2 |
| accursing either. For I | little | doubt but that there | 10, 185/ 7 |
| the same chapter, a | little | before, that the temporality | 10, 20/ 6 |
| those words in meant | little | good to the clergy | 10, 65/ 2 |
| answered to some very | little | , and to the most | 10, 65/ 31 |
| he doth them yet | little | good. For the using | 10, 82/ 31 |
| to leap up a | little | more lightly. The Preface | 10, 3/ 24 |
| sword do this man | little | service. And then on | 10, 45/ 29 |
| so long doth sometimes | little | good. And then since | 10, 118/ 7 |
| much and hath so | little | cause. For there, lo | 10, 102/ 5 |
| offenders. And it helpeth | little | that if there be | 10, 155/ 22 |
| I doubt also as | little | but that there were | 10, 185/ 11 |
| I yet forth a | little | farther, and these are | 10, 103/ 19 |
| there I was a | little | overseen. For they stand | 10, 12/ 9 |
| the leastwise ring a | little | better than this. The | 10, 60/ 32 |
| now he forgetteth this | little | , short word, this monosyllable | 10, 62/ 30 |
| will I say a | little | farther in this matter | 10, 72/ 1 |
| will I come a | little | nearer unto this good | 10, 138/ 27 |
| had his great exhortation | little | place. Also, this pride | 10, 177/ 9 |
| I, which bear a | little | more reverence to the | 10, 28/ 33 |
| could I lay a | little | better cause to prove | 10, 117/ 25 |
| -- I would so | little | doubt it to be | 10, 135/ 12 |
| too far (for a | little | way is too far | 10, 63/ 3 |
| and some of a | little | more substance, too, than | 10, 211/ 5 |
| make him look a | little | better even upon Summa | 10, 83/ 14 |
| I since considered how | little | need it was, I | 10, 4/ 2 |
| long nose upon a | little | face; especially while, as | 10, 64/ 26 |
| -- let us a | little | see whether with this | 10, 158/ 17 |
| that praise con me | little | thanks: that word were | 10, 134/ 31 |
| other, and then a | little | before those words (as | 10, 176/ 20 |
| that I see, very | little | skill, so would I | 10, 82/ 25 |
| so: then had he | little | cause to write all | 10, 54/ 33 |
| when this is done | little | doubt of your judgment | 10, 88/ 28 |
| as folk that would | live | under the Gospel and | 10, 25/ 9 |
| man be that should | live | to see it. And | 10, 145/ 35 |
| For I shall never | live | in the less fear | 10, 95/ 19 |
| and, to have heretics | live | in the less fear | 10, 213/ 15 |
| wretches, without some ruffle | live | in peace long. Were | 10, 74/ 37 |
| for such surety to | live | thereby, though not in | 10, 94/ 36 |
| folk that fain would | live | in peace should not | 10, 74/ 36 |
| derision under which they | live | -- namely since he | 10, 194/ 2 |

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| them that they neither | lived | nor believed according to | 10, 25/ 15 |
| shall never while he | liveth | convey this gear so | 10, 174/ 6 |
| after, haply while he | liveth | , reckon himself so sure | 10, 95/ 8 |
| prove you while he | liveth | ; but at sundry times | 10, 104/ 26 |
| shall find, while he | liveth | , to prove that provision | 10, 117/ 27 |
| warrant him, while he | liveth | , but that the things | 10, 68/ 35 |
| never shall while he | liveth | , be able to void | 10, 104/ 10 |
| And yet is the | living | to some folk as | 10, 99/ 19 |
| than these folk in | living | or belief follow the | 10, 26/ 1 |
| for loss of their | living | , for which he findeth | 10, 99/ 18 |
| call him desperate whose | living | showeth no manner hope | 10, 48/ 30 |
| and their secret shameful | living | for such that, though | 10, 25/ 34 |
| prelates that are now | living | "; and affirmeth that the | 10, 195/ 29 |
| living, or that were | living | at the time that | 10, 196/ 20 |
| the life. And their | living | they fear utterly to | 10, 99/ 20 |
| prelates that now be | living | , or that were living | 10, 196/ 20 |
| even thereas it lieth, | lo | , dig me a great | 10, 100/ 19 |
| this gear here is, | lo | , his worshipful answer: I | 10, 134/ 24 |
| are his wise words, | lo | : And then as to | 10, 126/ 22 |
| little cause. For there, | lo | , my words be these | 10, 102/ 5 |
| now rehearse you here. | Lo | , these they be as | 10, 175/ 22 |
| the second part, thus, | lo | , this man beginneth: But | 10, 105/ 21 |
| effect. This reason hath, | lo | , some subtlety; but it | 10, 178/ 9 |
| here moveth. But then, | lo | , by and by, he | 10, 50/ 20 |
| two lies for one. | Lo | , good readers, consider here | 10, 191/ 23 |
| learn it whoso may. | Lo | , good readers, first he | 10, 62/ 1 |
| there the "late-sprung division." | Lo | , now he forgetteth this | 10, 62/ 29 |
| this is the thing, | lo | , that this good man | 10, 83/ 8 |
| also who they were. | Lo | , this is, good Christian | 10, 108/ 5 |
| I thus do -- | lo | , therefore this good man | 10, 213/ 11 |
| told it with him. | Lo | what a great untroth | 10, 135/ 14 |
| And therein he fareth, | lo | , like a guest that | 10, 139/ 4 |
| How happy was I, | lo | , that I had not | 10, 201/ 31 |
| of the 26th leaf, | lo | , thus he handleth wilily | 10, 57/ 24 |
| against him. For then, | lo | , thus goeth he further | 10, 50/ 23 |
| way for that. For | lo | , sir, thus he saith | 10, 100/ 2 |
| too; so they should, | lo | ." Now, if he royally | 10, 142/ 37 |
| me so to do. | Lo | , good readers, here you | 10, 126/ 8 |
| say more than truth. | Lo | , good readers, here you | 10, 181/ 4 |
| heresies." I am content, | lo | , to grant him all | 10, 205/ 9 |
| seemeth not very shamefast, | lo | , but if his logic | 10, 97/ 14 |
| This I there said, | lo | , and this I think | 10, 134/ 20 |
| would very fain forget. | Lo | , thus wrote I further | 10, 139/ 8 |

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| yet? To this question, | lo | , he hath in the | 10, 30/ 25 |
| one, either. These were, | lo | , my words in mine | 10, 102/ 14 |
| repeat them for him. | Lo | , good readers, in the | 10, 172/ 6 |
| nameth here. These are, | lo | , my words in mine | 10, 181/ 29 |
| names -- this thing, | lo | , this good man reckoneth | 10, 24/ 19 |
| to all this point, | lo | , this good man saith | 10, 129/ 12 |
| forborne. To this piece, | lo | , this good man answereth | 10, 130/ 30 |
| this is a monster, | lo | , of every man's making | 10, 24/ 21 |
| shrewd "some say"s, | lo | , be no merry sporting | 10, 46/ 32 |
| These are his words, | lo | : Since Master More saith | 10, 33/ 6 |
| openly become accusers. Therein, | lo | , these are my words | 10, 103/ 4 |
| surely judge. These were, | lo | , good readers, my words | 10, 121/ 4 |
| mine Apology; and there, | lo | , these are my words | 10, 191/ 11 |
| ungracious ending. These be, | lo | , the words of mine | 10, 96/ 29 |
| chapter of his Division, | lo | , thus, good readers, he | 10, 109/ 16 |
| words again. These are, | lo | , in this sixteenth chapter | 10, 156/ 24 |
| the contrary. This is, | lo | , the thing that I | 10, 52/ 7 |
| this is. This was, | lo | , the cause that made | 10, 223/ 20 |
| disclosed unto the party. | Lo | , good readers, the thing | 10, 97/ 6 |
| These are his words, | lo | : And verily the law | 10, 113/ 22 |
| he cannot yet, pardie, | lo | , look into their hearts | 10, 83/ 24 |
| one durst openly complain. | Lo | , thus I there declared | 10, 103/ 26 |
| good man findeth further. | Lo | , good readers, therein thus | 10, 110/ 30 |
| For these are there, | lo | , good readers, therein my | 10, 131/ 24 |
| a solemn lie. For | lo | , good readers, these are | 10, 26/ 4 |
| for the first point. | Lo | , good readers, these they | 10, 89/ 4 |
| would it should seem. | Lo | , good readers, these are | 10, 111/ 15 |
| how properly he proveth. | Lo | , good readers, these are | 10, 217/ 6 |
| will in any wise, | lo | , have away this hillock | 10, 100/ 25 |
| soul. To this piece, | lo | , good reader, this is | 10, 121/ 31 |
| these are my words, | lo | : And because this Pacifier | 10, 129/ 30 |
| inch yet the nearer. | Lo | , good readers, this is | 10, 132/ 25 |
| well see the truth. | Lo | , these are this good | 10, 168/ 9 |
| own: In this process, | lo | , good readers, this Pacifier | 10, 172/ 9 |
| in here even whole. | Lo | , good readers, thus it | 10, 61/ 6 |
| denied. In these words, | lo | , good readers, you see | 10, 89/ 28 |
| the husband would be | loath | to hear any evil | 10, 19/ 17 |
| would also be very | loath | to do for charging | 10, 53/ 8 |
| himself say, which is | loath | of his goodness to | 10, 227/ 24 |
| because I would be | loath | to have it "reported | 10, 58/ 29 |
| and would be so | loath | to have it taken | 10, 59/ 21 |
| make him the more | loath | to do it. But | 10, 163/ 9 |
| malice and make him | loath | , for hurting of one | 10, 94/ 33 |

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| good man would be | loath | that it should appear | 10, 210/ 20 |
| myself, though I was | loath | to do so, because | 10, 36/ 22 |
| in reading, and so | loath | to labor, that they | 10, 7/ 11 |
| is that I am | loath | to have that thing | 10, 58/ 31 |
| if any man be | loath | to turn the leaves | 10, 62/ 19 |
| own devising, he was | loath | to scrape them out | 10, 108/ 32 |
| good faith have been | loath | to have touched them | 10, 17/ 22 |
| honest friend will be | loath | to swear with him | 10, 47/ 16 |
| lo, but if his | logic | lead him to think | 10, 97/ 14 |
| many a man in | London | between this and Michaelmas | 10, 37/ 27 |
| down of late upon | London | Bridge the image of | 10, 16/ 13 |
| yet not but in | London | and some piece of | 10, 170/ 9 |
| shake his cases of | London | and Michaelmas that peradventure | 10, 37/ 26 |
| except only Lincoln and | London | , and that therefore the | 10, 170/ 5 |
| such man but in | London | diocese, nor yet not | 10, 170/ 9 |
| to spy as a | long | nose upon a little | 10, 64/ 25 |
| which they have been | long | received and accepted for | 10, 37/ 11 |
| a man may lie | long | in prison and some | 10, 128/ 29 |
| long snout, and fair, | long | , slender sides; and the | 10, 142/ 27 |
| think his book too | long | by altogether. And that | 10, 8/ 1 |
| corps of Christendom have | long | used and approved. Because | 10, 213/ 10 |
| against the ordinaries as | long | as there are heretics | 10, 76/ 27 |
| that now is, and | long | mote be, as there | 10, 75/ 21 |
| faith -- and with | long | labor proveth at last | 10, 36/ 19 |
| found, in all this | long | while, somewhere, at the | 10, 85/ 14 |
| Some Say" now. And | long | will it be, I | 10, 182/ 21 |
| now seem that in | long | continuance they become hurtful | 10, 216/ 8 |
| things, and which of | long | time have been by | 10, 215/ 26 |
| I say, such a | long | , sober tract before their | 10, 71/ 16 |
| must needs be very | long | ere he can know | 10, 83/ 20 |
| accepted and used so | long | through all Christendom -- | 10, 118/ 31 |
| break this law so | long | approved through Christendom, and | 10, 145/ 26 |
| as it would be | long | . But then cometh he | 10, 149/ 25 |
| temporalty and spirituality, by | long | usage and custom ratified | 10, 215/ 7 |
| time have been by | long | usage and custom through | 10, 215/ 27 |
| suspending will be as | long | as a depriving forever | 10, 181/ 1 |
| not to make a | long | process upon every fond | 10, 70/ 25 |
| with a goodly small, | long | snout, and fair, long | 10, 142/ 27 |
| suspect of heresy as | long | as His Grace heard | 10, 76/ 19 |
| while there hath in | long | while but in two | 10, 171/ 16 |
| to it: But as | long | as there is an | 10, 76/ 6 |
| he saith truth, as | long | as there is no | 10, 158/ 25 |
| cases was made so | long | before -- it appeareth | 10, 159/ 12 |

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| purpose to make no | long | work about it. For | 10, 199/ 20 |
| and have used many | long | years. This law also | 10, 144/ 22 |
| where he saith: As | long | as that law standeth | 10, 187/ 23 |
| whom to tolerate so | long | doth sometimes little good | 10, 118/ 7 |
| all that -- as | long | and as many laws | 10, 143/ 26 |
| longer suspended than as | long | as spiritual men have | 10, 180/ 31 |
| much necessary and not | long | , that with much seeking | 10, 7/ 20 |
| ruffle live in peace | long | . Were it not a | 10, 74/ 37 |
| argument or resistance: so | long | the light of grace | 10, 207/ 22 |
| making me seek so | long | for some one place | 10, 7/ 3 |
| if we get, with | long | labor, some other man | 10, 101/ 11 |
| in that behalf: so | long | will the people grudge | 10, 76/ 10 |
| been made and observed | long | for the preservation thereof | 10, 222/ 4 |
| he), when he hath | long | lain in prison, may | 10, 127/ 34 |
| that the man hath | long | lain in prison, so | 10, 128/ 3 |
| accuser, hath had that | long | lying in prison in | 10, 128/ 4 |
| I longed of their | long | labor to see some | 10, 5/ 33 |
| and whom, and how | long | -- I shall not | 10, 216/ 33 |
| void, that yet as | long | it standeth so, not | 10, 188/ 25 |
| enough, and answer a | long | book in space of | 10, 129/ 23 |
| will not come as | long | as the spiritual rulers | 10, 202/ 27 |
| tale to this: "As | long | as the spiritual rulers | 10, 207/ 18 |
| will not appear as | long | as the spiritual rulers | 10, 207/ 27 |
| I say that as | long | as the spiritual rulers | 10, 208/ 12 |
| been a heretic so | long | , and all that while | 10, 118/ 19 |
| the one had a | long | nose and the other | 10, 157/ 20 |
| they had been so | long | negligent!) to the thing | 10, 173/ 21 |
| so great authority, so | long | approved through the whole | 10, 229/ 29 |
| how the usage and | long | continuance of them can | 10, 216/ 25 |
| he have lain there | long | in prison, then the | 10, 126/ 27 |
| will make here no | long | tale again thereof. But | 10, 146/ 35 |
| all. If he hap | long | after, when these witnesses | 10, 107/ 31 |
| this matter keep no | long | schools. But this every | 10, 48/ 2 |
| break every old law | long | used in this realm | 10, 138/ 23 |
| laws, have been usually | long | accustomed in this realm | 10, 217/ 27 |
| that they be, and | long | have been, through the | 10, 215/ 6 |
| the same things, through | long | continuance and through abusions | 10, 215/ 30 |
| man had made a | long | answer of twelve whole | 10, 4/ 30 |
| hills had thus travailed | long | , from the week after | 10, 5/ 35 |
| point would wax a | long | work, I will fall | 10, 18/ 4 |
| -- I will not | long | encumber you with any | 10, 227/ 30 |
| was that matter ceased | long | before any word sprang | 10, 195/ 11 |
| keeping it counsel so | long | . For I wot ne'er | 10, 32/ 28 |

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| might no law neither | long | last nor yet no | 10, 87/ 32 |
| very good old and | long-approved | laws, both of this | 10, 9/ 17 |
| to change these old | long-approved | laws: I would, as | 10, 184/ 16 |
| the common order and | long-continued | law of this realm | 10, 135/ 25 |
| about divers answers, I | longed | of their long labor | 10, 5/ 33 |
| power of arresting no | longer | suspended than as long | 10, 180/ 31 |
| they lie many times | longer | in prison for heresy | 10, 122/ 19 |
| saith that they lie | longer | in prison for heresy | 10, 124/ 7 |
| believe me one day | longer | . For I have neither | 10, 19/ 5 |
| matter trouble you no | longer | , but every man may | 10, 31/ 32 |
| likely yet one week | longer | to make merry, before | 10, 178/ 14 |
| besides that they lie | longer | on the one man's | 10, 121/ 22 |
| besides that they lie | longer | on the one man's | 10, 122/ 17 |
| reason that they lie | longer | indeed. And so lie | 10, 124/ 16 |
| still in prison the | longer | ? As for that that | 10, 123/ 9 |
| I will make no | longer | tale upon this matter | 10, 56/ 21 |
| evil custom, that the | longer | it is used, the | 10, 216/ 27 |
| bringeth altogether ever the | longer | unto the worse conclusion | 10, 208/ 29 |
| would not let to | look | , seek out, and rehearse | 10, 79/ 23 |
| certain that they would | look | to be believed, as | 10, 202/ 11 |
| and would make him | look | a little better even | 10, 83/ 14 |
| them, he began to | look | well and earnestly upon | 10, 16/ 24 |
| lack of power to | look | into the heart, cannot | 10, 69/ 16 |
| cannot yet, pardie, lo, | look | into their hearts there | 10, 83/ 24 |
| But yet let himself | look | well in his own | 10, 206/ 5 |
| his clouted kettle. But | look | , good readers, in mine | 10, 60/ 26 |
| in his hand. For | look | , good readers, in his | 10, 62/ 14 |
| saith, a wolf may | look | simply, lapped in a | 10, 230/ 30 |
| perjured witness, that will | look | like a lamb and | 10, 156/ 31 |
| to say true, and | look | like a lamb, and | 10, 157/ 25 |
| his Council so specially | look | upon this matter that | 10, 172/ 10 |
| and his Parliament, to | look | upon this matter after | 10, 182/ 28 |
| to thieves, and then | look | whether true men shall | 10, 220/ 14 |
| far unreasonable as to | look | for reasonable minds in | 10, 4/ 22 |
| heresy indeed, they would | look | that the people should | 10, 202/ 14 |
| see, that list to | look | back and read it | 10, 141/ 21 |
| faithful, true Christian people. | Look | , therefore, good readers, both | 10, 87/ 19 |
| yourselves his words, and | look | whether I say true | 10, 158/ 15 |
| to wit, lour and | look | angrily, and say they | 10, 197/ 15 |
| so do. But I | look | for no such necessity | 10, 82/ 18 |
| late. "' But whoso | look | there in that place | 10, 14/ 17 |
| this difference yet? I | look | always for that. For | 10, 124/ 2 |
| contrary, and biddeth me | look | better upon the matter | 10, 14/ 24 |

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| And else, I trust, | look | in all the places | 10, 60/ 15 |
| me needeth never to | look | more for the matter | 10, 209/ 31 |
| cause." If I should | look | now for these four | 10, 209/ 26 |
| Highness and his Council | look | specially upon this matter | 10, 169/ 4 |
| king and his Council | look | specially upon this matter | 10, 170/ 27 |
| Highness and his Council | look | specially upon this matter | 10, 171/ 9 |
| in mine. And then | look | mine answer to the | 10, 62/ 17 |
| to his friend's. Now | look | me, then, upon this | 10, 152/ 20 |
| this word "prelates." But | look | , good readers, upon the | 10, 201/ 6 |
| thereto I say that | look | , whoso list, what I | 10, 40/ 16 |
| turn the leaves and | look | back -- ye shall | 10, 62/ 19 |
| now no leisure to | look | for -- yet two | 10, 226/ 8 |
| punishment -- this man | looked | not well about him | 10, 218/ 26 |
| before have said, afterward | looked | upon and allowed in | 10, 114/ 5 |
| printing. But I have | looked | the corrections, and there | 10, 226/ 12 |
| neighbor's horse stood and | looked | over his hedge. For | 10, 199/ 10 |
| that the council there | looked | upon that law. And | 10, 114/ 16 |
| the thing is well | looked | on, the weight of | 10, 218/ 27 |
| this matter the better | looked | upon, I would here | 10, 50/ 9 |
| of glory when he | looketh | back upon it. But | 10, 190/ 34 |
| than in the consistory | looketh | upon the other. And | 10, 124/ 5 |
| And indeed, with better | looking | thereon, I find it | 10, 14/ 25 |
| is so indeed, by | looking | into the secret corners | 10, 161/ 35 |
| Ex abundantia cordis os | loquitur | " ("The mouth speaketh such | 10, 82/ 35 |
| present year of our | Lord | , 1533) with a marvelous | 10, 3/ 5 |
| thus I beseech our | Lord | send us every one | 10, 231/ 4 |
| after." "Nay, my liege | lord | ," quoth the poor soul | 10, 95/ 18 |
| the year of our | Lord | 1533. Cum privilegio. | 10, 231/ 23 |
| the king our sovereign | lord | delivered great substance into | 10, 52/ 29 |
| excellent prince our sovereign | lord | the king that now | 10, 52/ 16 |
| father of our sovereign | lord | the king that now | 10, 52/ 21 |
| the soul (which our | Lord | pardon) of the most | 10, 52/ 14 |
| our heads, which our | Lord | rather turn upon theirs | 10, 213/ 25 |
| V), that was then | Lord | Cobham; nor yet he | 10, 110/ 16 |
| readers, here, for our | Lord's | sake, what manner of | 10, 219/ 32 |
| but also the greatest | lords | , both spiritual and temporal | 10, 29/ 14 |
| than once, before the | lords | of the king's most | 10, 68/ 4 |
| the most honorable temporal | lords | of the king's most | 10, 78/ 23 |
| the realm that the | lords | had the lands whose | 10, 34/ 31 |
| like wise before the | lords | well and plainly proved | 10, 76/ 36 |
| it appeareth that . . . all | lords | and rulers temporal be | 10, 184/ 28 |
| necessary that in many | lordships | it may not be | 10, 229/ 4 |
| neither. But as for | lose | his right by their | 10, 197/ 33 |

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| they fear utterly to | lose | (that they get, peradventure | 10, 99/ 21 |
| deed, nor he thereby | lose | forfeiture of his bond | 10, 94/ 18 |
| in the liking than | lose | much time in answering | 10, 48/ 37 |
| if I would now | lose | time about it, while | 10, 21/ 5 |
| nor other folk nothing | lose | : to make now so | 10, 199/ 7 |
| appear: then shall he | lose | the praise of shortness | 10, 7/ 35 |
| then may they lightly | lose | the Spirit of God | 10, 216/ 20 |
| man is content to | lose | time and spill paper | 10, 70/ 26 |
| for else might they | lose | between them, the one | 10, 60/ 25 |
| and to spend and | lose | a little time about | 10, 4/ 8 |
| for him -- to | lose | his credence with that | 10, 27/ 35 |
| pardie, to let the | loser | have his words. And | 10, 197/ 6 |
| that is on the | losing | side. It is an | 10, 197/ 5 |
| the parishioner bear the | loss | , but should at the | 10, 196/ 14 |
| he can take no | loss | ?" Hath this good man | 10, 94/ 6 |
| speak not of his | loss | , but of his fear | 10, 94/ 5 |
| that have borne the | loss | , so that I may | 10, 195/ 38 |
| a "remedy," but for | loss | of their living, for | 10, 99/ 18 |
| his profit or his | loss | ? If his loss: then | 10, 128/ 21 |
| his loss? If his | loss | : then his not putting | 10, 128/ 21 |
| the commonweal, and utter | loss | and destruction of many | 10, 70/ 34 |
| his enemy is upon | loss | of his own life | 10, 94/ 25 |
| his mischief to the | loss | of his own soul | 10, 227/ 37 |
| that it were less | loss | to me to give | 10, 100/ 16 |
| then is not the | loss | and damage unto the | 10, 87/ 10 |
| thereto were labor half | lost | and more. And therefore | 10, 38/ 12 |
| point, yet had he | lost | the matter. But let | 10, 120/ 32 |
| thought should not have | lost | a groat by it | 10, 34/ 33 |
| I won and he | lost | . For his first words | 10, 157/ 34 |
| other side, if I | lost | it and he won | 10, 120/ 4 |
| then is his tale | lost | . For then he showeth | 10, 180/ 35 |
| all my tale is | lost | because prelates pretend not | 10, 202/ 7 |
| will have that lie | lost | . For he saith that | 10, 180/ 5 |
| then were the proof | lost | . But we shall not | 10, 99/ 35 |
| tale is not all | lost | to say that some | 10, 178/ 30 |
| the tale is not | lost | to say that some | 10, 180/ 6 |
| is my "tale" all " | lost | ." And to these words | 10, 178/ 22 |
| that is to wit, | lour | and look angrily, and | 10, 197/ 15 |
| clergy be nought, and | love | their ease and their | 10, 212/ 7 |
| soul of one man | love | well together and agree | 10, 212/ 35 |
| to agree, and each | love | other well, and stick | 10, 228/ 3 |
| pride, covetousness, or worldly | love | at all. And then | 10, 173/ 30 |
| pride, covetousness, and worldly | love | , and yet be meet | 10, 175/ 3 |

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| their abusions and disorder | love | no priests, but do | 10, 65/ 16 |
| or (which worse were) | love | to the Christian faith | 10, 88/ 9 |
| goodness, and each to | love | other, and each for | 10, 231/ 6 |
| pride, covetousness, nor worldly | love | . For either he must | 10, 173/ 12 |
| faith I much better | love | him than in that | 10, 226/ 36 |
| pride, covetousness, nor worldly | love | be not judges, nor | 10, 169/ 6 |
| pride, covetousness, nor worldly | love | be no judges." And | 10, 169/ 18 |
| pride, covetousness, nor worldly | love | be not judges," nor | 10, 170/ 29 |
| pride, covetousness, nor worldly | love | be not judges," etc | 10, 171/ 10 |
| well see that I | love | the light no less | 10, 7/ 26 |
| of covetousness, or any | love | at all unto this | 10, 173/ 5 |
| done it of no | love | but of will, for | 10, 59/ 2 |
| nor covetous, nor have | love | to the world, be | 10, 172/ 17 |
| or covetous, or have | love | to the world: if | 10, 172/ 28 |
| of pride, covetousness, nor | love | toward the world." As | 10, 174/ 19 |
| of pride, covetousness, or | love | toward the world. I | 10, 176/ 32 |
| hurt twain whom he | loveth | -- the man is | 10, 94/ 34 |
| in illo" ("He that | loveth | peril shall perish in | 10, 81/ 5 |
| righteous, meek, liberal, and | loving | to God and their | 10, 178/ 3 |
| spirituality, "each with other | lovingly | ," to "repress and keep | 10, 22/ 18 |
| only made by Pope | Lucius | III, but after also | 10, 114/ 18 |
| that both this Pope | Lucius | and this Pope Innocent | 10, 114/ 22 |
| enmity, or hope of | lucre | , or any much less | 10, 106/ 25 |
| of sight, slink into | Lurkies' | Lane. My request is | 10, 88/ 17 |
| secretly skulk together in | lurkies' | lanes, shall soon wax | 10, 145/ 32 |
| and set forth very | lustily | . But come the book | 10, 5/ 14 |
| two-handed sword, some young, | lusty | friar would boldly beat | 10, 45/ 23 |
| towns, without some such | lusty | company as shall be | 10, 3/ 24 |
| too. As by Friar | Luther | , and priest Pomerane, Otho | 10, 200/ 16 |
| them to leave such | lying | ? And that had been | 10, 180/ 12 |
| hath had that long | lying | in prison in the | 10, 128/ 5 |
| saying and his so | lying | upon the spiritual judges | 10, 138/ 2 |
| sad, be yet more | mad | than he) -- he | 10, 16/ 19 |
| should we be so | mad | to believe a false | 10, 116/ 28 |
| man would be so | mad | as to call worldly | 10, 44/ 3 |
| had been many years | mad | ; but age had taken | 10, 16/ 7 |
| I were almost as | mad | as he if I | 10, 218/ 3 |
| any man be so | mad | to like it, I | 10, 218/ 2 |
| was never yet so | mad | to be of that | 10, 133/ 17 |
| will not be so | mad | , I trow, to lay | 10, 144/ 6 |
| this realm, which never | made | the law -- he | 10, 191/ 27 |
| in hand therewith and | made | it in a braid | 10, 4/ 1 |
| whom the information is | made | be such a man | 10, 72/ 6 |

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| a man of mine | made | once much after the | 10, 16/ 4 |
| the very cause that | made | me write against his | 10, 21/ 9 |
| though that law were | made | (since, for all that | 10, 97/ 27 |
| some heretics have falsely | made | that noise, and there | 10, 27/ 16 |
| is; wherein, after mention | made | of obits and chantries | 10, 52/ 17 |
| His Highness, upon petition | made | unto him and information | 10, 75/ 33 |
| though the parties that | made | the riot and the | 10, 143/ 37 |
| this case to be | made | an exception, and so | 10, 159/ 13 |
| those that are already | made | against heresies, and command | 10, 183/ 5 |
| laws that have been | made | against them; and under | 10, 213/ 20 |
| this book toucheth, being | made | against heretics, and albeit | 10, 215/ 5 |
| wise men, neither, that | made | the law. And yet | 10, 111/ 21 |
| former law had never | made | the restraint? And where | 10, 161/ 27 |
| thing to which I | made | answer already. And what | 10, 193/ 13 |
| of Division, it had | made | little matter. And if | 10, 199/ 32 |
| great cunning man had | made | a long answer of | 10, 4/ 29 |
| but proclamation shall be | made | that if any man | 10, 122/ 8 |
| that they were never | made | by the assistance of | 10, 216/ 24 |
| by other laws after | made | , received to bear witness | 10, 164/ 19 |
| in all cases was | made | so long before -- | 10, 159/ 11 |
| law (Ad abolendam) thereof | made | before, as both appeareth | 10, 114/ 12 |
| well content that we | made | laws to burn them | 10, 145/ 17 |
| of the laws not | made | by themselves, but be | 10, 191/ 13 |
| be any such law | made | or not. But I | 10, 209/ 9 |
| upon such light reports | made | unto him by some | 10, 84/ 21 |
| such report have been | made | unto him by any | 10, 84/ 26 |
| any man any reason | made | for sufficient, by any | 10, 92/ 13 |
| such as they be, | made | and ratified by whole | 10, 118/ 29 |
| and laws as be | made | and used by the | 10, 189/ 25 |
| judges, and the statute | made | De silva caedua, and | 10, 195/ 5 |
| but by a law | made | : what peril can he | 10, 161/ 25 |
| would have changed and | made | more easy can never | 10, 221/ 10 |
| the arrest should be | made | in such case, I | 10, 181/ 19 |
| also before that law | made | by the Church. But | 10, 159/ 17 |
| find default at laws | made | by the Church, so | 10, 167/ 2 |
| occasion of a sermon | made | the matter come in | 10, 195/ 8 |
| bringeth in mine answers | made | there, and confuteth them | 10, 41/ 19 |
| the law is here | made | to the contrary (if | 10, 188/ 9 |
| against which he writeth, | made | for the correction of | 10, 216/ 3 |
| and so the law | made | by better deliberation. And | 10, 159/ 14 |
| by each of them | made | unto other, each to | 10, 198/ 12 |
| law that a pope | made | at Rome ere they | 10, 187/ 17 |
| sore, as have been | made | against such excess of | 10, 143/ 27 |

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| the very best, and | made | for the faith against | 10, 22/ 33 |
| should seek for. I | made | , therefore, in few days | 10, 7/ 6 |
| hath of likelihood himself | made | search to find it | 10, 59/ 4 |
| though it were all | made | for other folk, and | 10, 9/ 7 |
| had in mine Apology | made | against him. For then | 10, 50/ 22 |
| unthrifths in fear, and | made | them refrain from thieving | 10, 136/ 7 |
| yet was that law | made | in a general council | 10, 111/ 25 |
| Ad abolendam was also | made | in a general council | 10, 113/ 17 |
| are in that law | made | farther) very good reason | 10, 96/ 9 |
| that law that was | made | , by so great advice | 10, 113/ 11 |
| And whereas upon complaints | made | , the matters have late | 10, 167/ 22 |
| and all mine answer | made | (as I have showed | 10, 208/ 9 |
| And therefore they have | made | laws that heretics might | 10, 168/ 26 |
| willed restitutions to be | made | . But how his will | 10, 52/ 22 |
| happened, was the law | made | which in his seventh | 10, 96/ 5 |
| that himself is not | made | of counsel how the | 10, 53/ 1 |
| some such as have | made | such lies, I have | 10, 18/ 12 |
| officio and the laws | made | against heretics, I have | 10, 228/ 14 |
| and others of old | made | against heresies, if they | 10, 96/ 26 |
| his new declaration hath | made | a change in the | 10, 41/ 20 |
| law of the Church | made | it as it might | 10, 96/ 22 |
| taken that shall be | made | judges to judge it | 10, 79/ 37 |
| law was there ever | made | wherein the judge could | 10, 163/ 26 |
| again: that upon complaint | made | to the king and | 10, 93/ 1 |
| same provision that is | made | in the law Ad | 10, 113/ 17 |
| For the Parliament hath | made | already a law for | 10, 187/ 5 |
| first, for his arguments | made | against the laws whereby | 10, 13/ 36 |
| those wise men that | made | the law left the | 10, 116/ 1 |
| realm, that have been | made | and observed long for | 10, 222/ 4 |
| so unreasonable not only | made | by Pope Lucius III | 10, 114/ 18 |
| he thinketh his reason | made | the stronger maketh his | 10, 159/ 9 |
| this answer hath he | made | in such manner wise | 10, 9/ 34 |
| as to the answer | made | by the manner, no | 10, 38/ 13 |
| And thus hath he | made | you of me three | 10, 19/ 7 |
| Summa rosella were then | made | and in men's hands | 10, 185/ 10 |
| there fain to be | made | that it might be | 10, 143/ 35 |
| that par. "Licet" was | made | , the judge might none | 10, 159/ 4 |
| that good man that | made | it undoubtedly never meant | 10, 194/ 19 |
| -- that he hath | made | as yet none introduction | 10, 10/ 37 |
| by the laws before | made | , there was not only | 10, 164/ 15 |
| if after the law | made | , men found notable harm | 10, 229/ 23 |
| a matter as he | made | thereof. But now, concerning | 10, 44/ 19 |
| be when they be | made | in matters of law | 10, 37/ 9 |

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| light credence upon informations | made | to them of heresy | 10, 76/ 8 |
| other. And they that | made | that law of the | 10, 96/ 21 |
| laws or statutes already | made | , be they of the | 10, 193/ 24 |
| unto; but these laws | made | for punishment of heresies | 10, 217/ 11 |
| those laws which are | made | for punishment of heretics | 10, 220/ 32 |
| acts are there already | made | more than one, good | 10, 32/ 10 |
| as they have herebefore | made | , not in other countries | 10, 104/ 36 |
| well enough, he hath | made | his matter out of | 10, 206/ 34 |
| I know any such | made | as "the Parliament had | 10, 192/ 32 |
| his book of Division | made | , and some part very | 10, 192/ 25 |
| distinction that I there | made | , answered every part. And | 10, 214/ 20 |
| say, that answer was | made | to that place; and | 10, 5/ 8 |
| new book, and somewhat | made | them more plain with | 10, 65/ 26 |
| his books, and have | made | him, under pretext of | 10, 212/ 15 |
| though the law were | made | general, "to prohibit all | 10, 109/ 8 |
| perceive that they that | made | him there put those | 10, 65/ 1 |
| III, but after also | made | again, by ratification, by | 10, 114/ 19 |
| no mention shall be | made | in the records, nor | 10, 149/ 32 |
| likelihood so lightly have | made | such evil report in | 10, 84/ 17 |
| heretics, that have been | made | for the repressing of | 10, 39/ 11 |
| spiritual laws that were | made | for the repressing of | 10, 190/ 26 |
| he toucheth mine answer | made | in the said chapter | 10, 46/ 34 |
| thing standeth mine answer | made | in the said twentieth | 10, 50/ 5 |
| the motions that be | made | in the said treatise | 10, 169/ 11 |
| have there since been | made | , concerning the same point | 10, 195/ 15 |
| that a law be | made | that it shall be | 10, 89/ 23 |
| that a law be | made | that it shall be | 10, 96/ 15 |
| that a law be | made | that it shall be | 10, 97/ 20 |
| that a law be | made | that it shall be | 10, 97/ 23 |
| that a law be | made | that it shall be | 10, 97/ 27 |
| never more new laws | made | therefor, yet shall both | 10, 183/ 7 |
| laws as be already | made | for heresy shall "be | 10, 183/ 28 |
| be sought out and | made | appear: you shall surely | 10, 196/ 35 |
| too -- they have | made | him, good, silly soul | 10, 227/ 13 |
| if any changes be | made | rather more slack than | 10, 184/ 20 |
| good laws, so well | made | , and by so great | 10, 229/ 28 |
| not one piece thereof | made | for me. So is | 10, 9/ 7 |
| lo, the cause that | made | me to speak thereof | 10, 223/ 20 |
| wit, against a provision | made | in the spiritual law | 10, 93/ 9 |
| before; and no business | made | by the spirituality therefor | 10, 195/ 17 |
| often the . . . constitution provincial | made | against the statute De | 10, 195/ 24 |
| put forth to be | made | against any such mischief | 10, 229/ 18 |
| in his mind, and | made | himself thereof sure, that | 10, 55/ 4 |

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| provision that can be | made | by sufficient surety, not | 10, 94/ 13 |
| Parliament laws and orders | made | for all temporal officers | 10, 217/ 30 |
| before the change was | made | . But surely that same | 10, 96/ 25 |
| own unto his, have | made | it seem that he | 10, 174/ 3 |
| any part any laws | made | already to the contrary | 10, 32/ 4 |
| heretics as some have | made | him of the spirituality | 10, 84/ 11 |
| and of innocents many | made | nocents, to the destruction | 10, 121/ 28 |
| laws spiritual as be | made | contrary to the king's | 10, 189/ 23 |
| the man's innocent mind | made | the sin the less | 10, 226/ 24 |
| a matter that hath | made | division between them and | 10, 209/ 3 |
| wrongs first to be | made | , before all these other | 10, 49/ 32 |
| they so unreasonable that | made | it, nor they so | 10, 117/ 9 |
| can he give so | made | in all this world | 10, 145/ 12 |
| meant thereby, and therefore | made | answer to those things | 10, 41/ 16 |
| answer or a defense | made | by me, though it | 10, 9/ 6 |
| flocking, though they had | made | two or three hundred | 10, 140/ 28 |
| that paragraph "Licet" was | made | . And therein thus he | 10, 159/ 2 |
| sermon and a short, | made | unto myself, to put | 10, 61/ 3 |
| the witness close is | made | but for to serve | 10, 109/ 5 |
| me the tales that | made | me so to do | 10, 126/ 6 |
| never had law been | made | at all to refuse | 10, 161/ 18 |
| that point? Had I | made | any profession to prove | 10, 186/ 30 |
| Excommunicamus." This provision was | made | , as I told you | 10, 117/ 20 |
| well as he that | made | Summa rosella, too. And | 10, 185/ 14 |
| this gay book was | made | of the twelve sheets | 10, 5/ 27 |
| soever the subtle shrews | made | him stuff up the | 10, 64/ 13 |
| he hath here impugned, | made | against heretics, was either | 10, 217/ 4 |
| there are meetly many | made | . And if we break | 10, 22/ 28 |
| I heard much speech | made | almost every week -- | 10, 4/ 27 |
| upon whom it was | made | were so well agreed | 10, 143/ 38 |
| when the one were | made | party, then were the | 10, 99/ 35 |
| which he would have | made | worse. For where they | 10, 15/ 22 |
| many presentments be there | made | in the whole year | 10, 139/ 29 |
| find. For if he | made | a book with five | 10, 167/ 27 |
| upon many secret complaints | made | unto them, without making | 10, 125/ 34 |
| playeth in his answer | made | unto me, without either | 10, 223/ 27 |
| wherein he might have | made | a shorter work if | 10, 221/ 29 |
| shall the changes be | made | rather far worse than | 10, 184/ 21 |
| be laws already well | made | , which he would have | 10, 15/ 21 |
| very special point that | made | me write yet again | 10, 6/ 15 |
| yet no law be | made | -- if you find | 10, 87/ 33 |
| matter behind. For what | madman | would think that this | 10, 91/ 2 |
| but refuse it, what | madman | would say that he | 10, 112/ 25 |

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| there sometimes in his | madness | such imaginations against images | 10, 16/ 10 |
| to increase them or | maintain | them, I dare boldly | 10, 225/ 22 |
| untrue. Now, then, to | maintain | , withal, his great word | 10, 196/ 36 |
| where he saith, to | maintain | his matter here with | 10, 206/ 1 |
| spiritual men pretend to | maintain | " some such "laws of | 10, 195/ 1 |
| neither his words will | maintain | any such meaning (for | 10, 219/ 20 |
| sure that his words | maintain | mine and more too | 10, 176/ 33 |
| make "particular confederacies" to " | maintain | " obits and priests' wages | 10, 197/ 11 |
| the contrary? Can he | maintain | that the temporalty is | 10, 205/ 28 |
| Highness will do -- | maintain | and assist the spirituality | 10, 183/ 3 |
| never be able to | maintain | . And as to the | 10, 14/ 1 |
| yet greater power to | maintain | it, and with temporal | 10, 119/ 28 |
| -- how can he | maintain | his saying with a | 10, 205/ 24 |
| laws were likely to | maintain | , if men would follow | 10, 200/ 12 |
| first words are nothing | maintained | with all this matter | 10, 43/ 8 |
| that this manner of | maintaining | of his former words | 10, 43/ 29 |
| together which signifieth a | maintaining | each of other against | 10, 43/ 24 |
| to the matter, in | maintenance | of his former words | 10, 42/ 2 |
| wit, that for the | maintenance | of worldly honor spiritual | 10, 43/ 13 |
| saith: that in the | maintenance | of such honor they | 10, 47/ 25 |
| whereas for the farther | maintenance | of his matter, he | 10, 58/ 34 |
| man but, for the | maintenance | of his matter, to | 10, 137/ 18 |
| he goeth further for | maintenance | of the said suit | 10, 121/ 33 |
| say that for the | maintenance | of such worldly honor | 10, 42/ 19 |
| not duly administered, for | maintenance | of such worldly honor | 10, 42/ 36 |
| agree together about the | maintenance | of that worldly honor | 10, 43/ 11 |
| such as for the | maintenance | of that worldly honor | 10, 43/ 20 |
| other men -- in | maintenance | of that worldly honor | 10, 43/ 25 |
| folk together in the | maintenance | of their worldly honor | 10, 44/ 21 |
| hold together in the | maintenance | of the worldly honor | 10, 47/ 3 |
| with devices that would | make | heresies increase -- yet | 10, 230/ 20 |
| him not, and would | make | him look a little | 10, 83/ 14 |
| be found, heretics may " | make | merry for a little | 10, 171/ 32 |
| may sit still and | make | merry for a little | 10, 173/ 6 |
| judges were in seeking | make | merry for a little | 10, 173/ 32 |
| the 175th leaf, I | make | so great a matter | 10, 223/ 13 |
| of his Division may | make | the ordinaries afraid of | 10, 75/ 24 |
| that mind yet, and | make | a lie again of | 10, 182/ 20 |
| much, therefore, that I | make | such objection against his | 10, 8/ 12 |
| but if some man | make | himself party against him | 10, 102/ 9 |
| asked him, if he | make | so reasonable an answer | 10, 72/ 11 |
| child, and grace to | make | good mustard, and no | 10, 12/ 30 |
| bitterly prayeth God to | make | them good and amend | 10, 65/ 36 |

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| their open depositions, openly | make | him abjure and bear | 10, 73/ 34 |
| have it broken and | make | a better, and saith | 10, 118/ 38 |
| or suffering him to | make | answer either, and thus | 10, 126/ 19 |
| of whose troth I | make | myself sure and doubt | 10, 135/ 6 |
| suffered false shrews, to | make | him turn and change | 10, 192/ 10 |
| for a pacifier to | make | peace with, and put | 10, 212/ 23 |
| he, as methinketh, to | make | the brethren angry with | 10, 22/ 35 |
| -- yet shall I | make | it you anon, with | 10, 105/ 19 |
| remedy those things, and | make | him an answer, in | 10, 6/ 31 |
| that if I could | make | no farther answer -- | 10, 157/ 33 |
| friendly turn if he | make | his friend answer this | 10, 224/ 34 |
| be a confirmation to | make | the law approved for | 10, 217/ 19 |
| such case, I will | make | no device at this | 10, 181/ 19 |
| should be driven to | make | his purgation at the | 10, 218/ 15 |
| danger, too, sufficient to | make | them draw back from | 10, 97/ 30 |
| which reason he may | make | against the best law | 10, 184/ 12 |
| so can no man | make | a shorter book than | 10, 7/ 33 |
| Division goeth about to | make | men ween, but as | 10, 21/ 32 |
| friend to pain to | make | them answer, but at | 10, 225/ 4 |
| himself could, he saith, | make | it better. But now | 10, 138/ 26 |
| I will not fully | make | answer thereto. But this | 10, 219/ 27 |
| that he supposeth to | make | it appear by his | 10, 13/ 33 |
| officio, if he would | make | his suit by way | 10, 91/ 32 |
| study thereabout. And would | make | them very careful about | 10, 182/ 33 |
| a reason sufficient to | make | in that case a | 10, 152/ 2 |
| in the laws then | make | many such changes as | 10, 164/ 8 |
| with it, and to | make | open his childish handling | 10, 186/ 25 |
| as no man can | make | a shorter course than | 10, 7/ 31 |
| all the world can | make | -- I dare be | 10, 184/ 13 |
| they were followed, would | make | the faith decay and | 10, 223/ 6 |
| so necessary, and to | make | them more easy, wherewith | 10, 230/ 12 |
| and let him go | make | more, or else must | 10, 94/ 1 |
| so that it might | make | a final end in | 10, 135/ 18 |
| could, deceive others and | make | them so far overseen | 10, 156/ 30 |
| fain would the man | make | me so fond as | 10, 192/ 31 |
| Division that spiritual men | make | that noise for a | 10, 84/ 36 |
| respect of malice and | make | him loath, for hurting | 10, 94/ 33 |
| that then I should " | make | two lies for one | 10, 189/ 35 |
| -- then shall he | make | two faults for one | 10, 191/ 21 |
| -- then shall he | make | two lies for one | 10, 191/ 22 |
| ministers neither, lest he | make | two lies for one | 10, 192/ 16 |
| the dread thereof could | make | men utterly forbear them | 10, 80/ 23 |
| if they might lawfully | make | in such form as | 10, 187/ 6 |

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| other meetings, or else | make | them such friends privily | 10, 197/ 21 |
| very monstrous manner: to | make | them both good and | 10, 24/ 20 |
| in his second part | make | you now good proof | 10, 104/ 24 |
| them the grace to | make | the changes good; but | 10, 184/ 18 |
| folk nothing lose: to | make | now so great a | 10, 199/ 7 |
| yet in the comparison | make | mine the greater, too | 10, 27/ 27 |
| or else, if he | make | any that happen to | 10, 87/ 30 |
| hide them, and also | make | them that have read | 10, 211/ 18 |
| it were now to | make | , himself could, he saith | 10, 138/ 26 |
| what answer doth he | make | unto it? He saith | 10, 219/ 36 |
| unto, which he would | make | you ween here that | 10, 177/ 22 |
| surely what thing would | make | his behavior high treason | 10, 80/ 11 |
| them well, and to | make | them serve him to | 10, 49/ 9 |
| Apology, that I would | make | objections against his work | 10, 13/ 7 |
| and needeth not to | make | that heretic his adversary | 10, 95/ 6 |
| Parliament in mind to | make | a law." His book | 10, 187/ 2 |
| men the grace to | make | already. For if we | 10, 22/ 27 |
| such inquisitions as they | make | , that are in the | 10, 185/ 16 |
| a mortal sin might | make | it mortal indeed. But | 10, 80/ 28 |
| better that he may | make | you his innocent mind | 10, 14/ 2 |
| it, when such books | make | it -- is much | 10, 15/ 36 |
| specially moved me to | make | answer to it, and | 10, 4/ 7 |
| reason would it to | make | provision for it. But | 10, 229/ 26 |
| then heretics shall not | make | merry for lack of | 10, 178/ 4 |
| accuse. And then to | make | a general law to | 10, 106/ 4 |
| follow his invention and | make | of the laws a | 10, 156/ 21 |
| keep them not but | make | our own laws to | 10, 190/ 5 |
| but a venial sin, | make | them the less afeard | 10, 80/ 37 |
| plain untruth, though he | make | not this lie wittingly | 10, 108/ 11 |
| that will, I will | make | here no long tale | 10, 146/ 35 |
| I then had to | make | any wise man ween | 10, 9/ 35 |
| case of fear, to | make | every true man content | 10, 93/ 35 |
| foundation, and thereof neither | make | priests the masters nor | 10, 34/ 35 |
| order, he meaneth to | make | you the matter very | 10, 13/ 27 |
| -- let any man | make | then against me as | 10, 129/ 20 |
| things as his words | make | many good men ween | 10, 66/ 3 |
| their own heart to | make | any other men heretics | 10, 71/ 21 |
| be able to do, | make | what laws men will | 10, 164/ 12 |
| one week longer to | make | merry, before men might | 10, 178/ 14 |
| man mistake or would | make | other men mistake the | 10, 123/ 15 |
| some such circumstances as | make | the matter more clear | 10, 147/ 16 |
| some such circumstances as | make | the matter more clear | 10, 156/ 2 |
| rebuke, and that will | make | him the more loath | 10, 163/ 9 |

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| a better old law, | make | a new much worse | 10, 119/ 5 |
| content that the Pacifier | make | him not my friend | 10, 23/ 26 |
| change that he would | make | under a needless pretense | 10, 88/ 2 |
| false wretch that would | make | us believe now that | 10, 116/ 28 |
| as he would here | make | men ween. Now, where | 10, 66/ 22 |
| meet and able to | make | a reformation of such | 10, 14/ 35 |
| if he that would | make | , I say, of the | 10, 68/ 6 |
| the king's attorney to | make | a bill of the | 10, 144/ 4 |
| folk use not to | make | good folk of counsel | 10, 147/ 9 |
| folk use not to | make | good folk of their | 10, 155/ 28 |
| pass by, and here | make | an end of his | 10, 167/ 6 |
| many good, worshipful men | make | a book of division | 10, 180/ 15 |
| for this man to | make | a book of division | 10, 197/ 35 |
| hath he never heard | make | any business of them | 10, 221/ 26 |
| any good means to | make | that willful offenders in | 10, 182/ 25 |
| whom he feareth to | make | himself an open adversary | 10, 95/ 4 |
| one of them willingly | make | himself an open accuser | 10, 103/ 9 |
| of the place, and | make | him pass over his | 10, 214/ 30 |
| let a man to | make | himself a party and | 10, 92/ 21 |
| that fear refuse to | make | himself a party and | 10, 92/ 34 |
| at the beginning to | make | himself a party and | 10, 93/ 30 |
| of their own offer | make | themselves a party and | 10, 99/ 30 |
| man will in heresy | make | himself a party by | 10, 143/ 19 |
| charitable way first to | make | restitution and pay debts | 10, 50/ 12 |
| that are in it | make | any one penal law | 10, 229/ 15 |
| do further than to | make | you clearly perceive that | 10, 14/ 5 |
| defend the truth and | make | good folk perceive both | 10, 39/ 25 |
| I purpose not to | make | a long process upon | 10, 70/ 25 |
| till this good man | make | me better proofs of | 10, 196/ 30 |
| surely, though he could | make | me a proper reason | 10, 113/ 7 |
| mine, in that I | make | his odious saying much | 10, 203/ 8 |
| further charge appertaineth to | make | thereupon further search, such | 10, 82/ 21 |
| in mine Apology I | make | , as you see there | 10, 4/ 36 |
| some say"s to | make | the lies seem somewhat | 10, 46/ 31 |
| do or teach," to | make | his words seem plain | 10, 206/ 27 |
| occasion whereof he would | make | it now seem that | 10, 216/ 7 |
| all the world can | make | whereby there shall be | 10, 118/ 35 |
| secretly, and secretly would | make | more heretics, should secretly | 10, 73/ 31 |
| great fear? Because I | make | open the shrewd mind | 10, 212/ 31 |
| much increase, they shall | make | the troth shrink, and | 10, 220/ 11 |
| witnesses should not peradventure | make | the men so bold | 10, 97/ 1 |
| were indifferent, I would | make | some motion so to | 10, 189/ 27 |
| in that point and | make | it end somewhat more | 10, 201/ 1 |

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| with temporal assistance to | make | it more strong. His | 10, 119/ 29 |
| thou not"). I will | make | no longer tale upon | 10, 56/ 21 |
| if he mean to | make | men ween that Salem | 10, 11/ 1 |
| him so as to | make | him ween that these | 10, 64/ 17 |
| book of Division to | make | men ween that the | 10, 67/ 14 |
| I should need to | make | search for that point | 10, 82/ 17 |
| good readers, he would | make | men ween that he | 10, 88/ 31 |
| in this chapter, and | make | them ween that that | 10, 93/ 13 |
| he what he list, | make | and leave that never | 10, 101/ 25 |
| precisely the deed, yet | make | every man that heareth | 10, 127/ 24 |
| the purpose, he must | make | it appear that the | 10, 133/ 23 |
| himself very much to | make | it appear that the | 10, 169/ 11 |
| had no authority to | make | it"; and that it | 10, 188/ 23 |
| this his twentieth chapter | make | men believe that I | 10, 199/ 26 |
| that now beginneth to | make | division -- that is | 10, 200/ 9 |
| him. But yet, to | make | me sorry that ever | 10, 201/ 24 |
| shame enough to himself | make | men ween that the | 10, 210/ 31 |
| this chapter, he would | make | it seem that I | 10, 214/ 26 |
| nought. But yet, to | make | it seem that he | 10, 217/ 3 |
| time about it, to | make | the matter the more | 10, 4/ 9 |
| treatise, that the spirituality | make | confederacies against the temporalty | 10, 66/ 24 |
| from you and would | make | you ween the truth | 10, 106/ 9 |
| good man would here | make | us ween the contrary | 10, 108/ 6 |
| no good. And to | make | his sayings the more | 10, 169/ 14 |
| had none authority to | make | , " or whereupon "the people | 10, 192/ 33 |
| exposition with them, to | make | his sentence the more | 10, 207/ 14 |
| will not fail to | make | fall in their necks | 10, 22/ 16 |
| pay their debts or | make | restitution of their wrongs | 10, 50/ 2 |
| their servants watch, or | make | fast all their doors | 10, 142/ 15 |
| an answer, but may | make | answers to them all | 10, 129/ 22 |
| but that they should | make | process against them to | 10, 168/ 18 |
| a slander that may | make | division; and then labor | 10, 230/ 1 |
| they might not lawfully | make | it, and thereby fell | 10, 187/ 9 |
| thus. Well, I will | make | no vow thereof as | 10, 29/ 32 |
| the spiritual judges, and | make | men ween they mishandled | 10, 226/ 23 |
| -- saving that to | make | us like this meat | 10, 91/ 36 |
| they durst not openly | make | complaint. And this doth | 10, 128/ 7 |
| so did, he should | make | double lies. This showeth | 10, 190/ 18 |
| little remedied, should but | make | either party to the | 10, 15/ 13 |
| them, that shall not | make | it strange to say | 10, 35/ 18 |
| saith that if I | make | "search therein to know | 10, 58/ 35 |
| do the same, and | make | a man to be | 10, 132/ 34 |
| things any man can | make | : that is to wit | 10, 139/ 1 |

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| he further: that priests | make | "particular confederacies" to "maintain | 10, 197/ 10 |
| the reader's labor and | make | all open unto him | 10, 7/ 21 |
| do, no man can | make | it sink unto the | 10, 77/ 4 |
| in that matter to | make | their moan unto. And | 10, 84/ 32 |
| him that useth to | make | great divisions upon small | 10, 201/ 17 |
| all, for men may | make | their servants watch, or | 10, 142/ 14 |
| and misrehearsed them, to | make | the reader ween that | 10, 6/ 28 |
| and slander them, and | make | the people ween that | 10, 68/ 16 |
| the ordinaries with, would | make | the world ween that | 10, 75/ 17 |
| suspicion and obloquy and | make | the people ween that | 10, 86/ 11 |
| the other side, to | make | the world ween that | 10, 213/ 13 |
| his pleasure, that would | make | , ye wot well, but | 10, 25/ 22 |
| see well, pardie) to | make | all thing well. But | 10, 213/ 27 |
| he is fain to | make | twain. Now, whereas he | 10, 206/ 22 |
| in one place to | make | a doubt whether there | 10, 61/ 14 |
| to endeavor himself to | make | all well. Which be | 10, 212/ 29 |
| may well mishap to | make | a division, while the | 10, 17/ 9 |
| find the means to | make | all the whole clergy | 10, 211/ 34 |
| how gay soever he | make | it, either wit or | 10, 88/ 8 |
| is to wit, to | make | the ordinaries, with fear | 10, 6/ 10 |
| that I purpose to | make | no long work about | 10, 199/ 19 |
| heretic, yet may it | make | him, ye wot well | 10, 82/ 32 |
| fellow, or else to | make | him friends? Yea, and | 10, 197/ 30 |
| verily, I think the | maker | would not have done | 10, 22/ 5 |
| evil opinion of the | maker | himself, whom I, for | 10, 9/ 24 |
| Division -- though the | maker | , as himself saith and | 10, 14/ 29 |
| man Grime, a mustard | maker | in Cambridge that was | 10, 12/ 29 |
| punished -- yet the | makers | of the laws must | 10, 147/ 29 |
| this reason: What the | makers | of the said paragraph | 10, 159/ 20 |
| therefore meseemeth that the | makers | of the said paragraph | 10, 161/ 1 |
| such division as he | maketh | or no -- sure | 10, 74/ 27 |
| mine this good man | maketh | me, forsooth, a full | 10, 53/ 35 |
| reason made the stronger | maketh | his reason a great | 10, 159/ 10 |
| therewith well enough), he | maketh | as though all the | 10, 188/ 33 |
| as strange as he | maketh | the matter) and begun | 10, 28/ 16 |
| in his answer he | maketh | the second; and I | 10, 125/ 9 |
| parties. The one he | maketh | the spirituality. And this | 10, 86/ 30 |
| unjust, as this man | maketh | it, or anything well | 10, 78/ 15 |
| blame any man that | maketh | that motion, as though | 10, 50/ 26 |
| is a division, and | maketh | no doubt at it | 10, 61/ 12 |
| to another piece he | maketh | none answer at all | 10, 127/ 10 |
| this division, which he | maketh | in his book, that | 10, 205/ 20 |
| another two, whom he | maketh | , as meseemeth, both as | 10, 78/ 8 |

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| leaf and side, he | maketh | a certain certificate (as | 10, 83/ 16 |
| this judge's troth, that | maketh | you to check me | 10, 136/ 33 |
| felony: this good man | maketh | here a doubt what | 10, 149/ 5 |
| talking heresies, whereby he | maketh | other men first to | 10, 81/ 34 |
| and me" -- and | maketh | Bizance pray for no | 10, 12/ 27 |
| methinketh that Master More | maketh | a right good motion | 10, 181/ 15 |
| like a guest that | maketh | his reckoning himself without | 10, 139/ 4 |
| whereof Sir Thomas More | maketh | mention in his Apology | 10, 126/ 30 |
| great matter that he | maketh | of that I never | 10, 32/ 17 |
| this point. For he | maketh | as though I without | 10, 202/ 23 |
| confession that he now | maketh | here new, I might | 10, 208/ 26 |
| be better. This man | maketh | as though it were | 10, 157/ 16 |
| the next following, he | maketh | a suspicious matter, and | 10, 201/ 4 |
| man by his book | maketh | it. I may well | 10, 63/ 5 |
| win it, then it | maketh | my part more plain | 10, 120/ 4 |
| this wise reason he | maketh | as though no man | 10, 92/ 15 |
| such as this man | maketh | it, is not "grown | 10, 14/ 21 |
| not putting to answer | maketh | the matter of my | 10, 128/ 22 |
| his own book, that | maketh | a like pacification between | 10, 19/ 13 |
| this yet, this man | maketh | me this reason: What | 10, 159/ 19 |
| a strange, monstrous beast | maketh | Bizance to Salem the | 10, 12/ 1 |
| Pacifier's answer, while he | maketh | as though Salem could | 10, 12/ 2 |
| his illation that he | maketh | upon the same words | 10, 62/ 33 |
| faint that this man | maketh | : Two men say it | 10, 179/ 13 |
| such things proved as | maketh | him not slightly but | 10, 116/ 34 |
| The other party he | maketh | us of the temporality | 10, 86/ 33 |
| very shamefast, where he | maketh | as though the law | 10, 109/ 8 |
| division, that his book | maketh | as though there were | 10, 195/ 13 |
| this: that this man | maketh | there as though the | 10, 49/ 24 |
| this cause he so | maketh | theirs as though the | 10, 86/ 30 |
| good readers, this man | maketh | here as though I | 10, 181/ 24 |
| -- the more he | maketh | it likely to be | 10, 10/ 4 |
| by and by what | maketh | me so to say | 10, 102/ 16 |
| mine Apology that he | maketh | this answer to. After | 10, 125/ 16 |
| the motion that he | maketh | so often to have | 10, 188/ 6 |
| the Church as he | maketh | for, and understand and | 10, 189/ 10 |
| my sentence that he | maketh | here a very shameless | 10, 192/ 17 |
| all this matter he | maketh | as there were two | 10, 86/ 29 |
| you, the word that | maketh | the matter. Which he | 10, 57/ 32 |
| this point that he | maketh | a matter without ground | 10, 204/ 16 |
| so great as he | maketh | it, and yet grown | 10, 14/ 16 |
| himself, even in the | making | thereof, and all with | 10, 62/ 22 |
| the time of the | making | of mine Apology, it | 10, 14/ 32 |

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| lo, of every man's | making | . For so call not | 10, 24/ 22 |
| saith it for -- | making | it a cause of | 10, 205/ 23 |
| And from the first | making | , all Christian countries received | 10, 145/ 1 |
| much more harm by | making | many others fall from | 10, 82/ 4 |
| abused his plain simplicity, | making | him ween, good soul | 10, 64/ 7 |
| them draw back from | making | themselves in heresy open | 10, 97/ 31 |
| were so at the | making | of the laws which | 10, 216/ 21 |
| man hath showed in | making | such a mumbling of | 10, 202/ 32 |
| he descendeth to the | making | of acts of Parliament | 10, 55/ 34 |
| of murmur and grudge, | making | in some of them | 10, 212/ 17 |
| be of mine own | making | an answer or defense | 10, 8/ 35 |
| made unto them, without | making | the party privy who | 10, 125/ 34 |
| for, where neither the | making | nor the repealing lieth | 10, 188/ 15 |
| they might since the | making | of the said treatise | 10, 178/ 1 |
| evil counsel at the | making | of the said treatise | 10, 226/ 31 |
| manner order, and therewith | making | me seek so long | 10, 7/ 2 |
| the clergy at the | making | of the statute more | 10, 185/ 8 |
| of counsel in the | making | of the statute, that | 10, 185/ 12 |
| good change but by | making | them more strait. And | 10, 221/ 11 |
| among the temporalty by | making | men ween that of | 10, 52/ 4 |
| bestow any time about | making | answer to the Pacifier's | 10, 3/ 30 |
| use that manner in | making | rehearsal of those things | 10, 15/ 18 |
| his profound wisdom in | making | such exhortations to the | 10, 173/ 19 |
| themselves at the first | making | , that they were never | 10, 216/ 24 |
| correct heretic or any | malefactor | else. But then again | 10, 30/ 14 |
| should stand, then against | malefactors | there could no law | 10, 224/ 21 |
| that point, against all | malefactors | in the spirituality and | 10, 228/ 1 |
| that many times call | malefactors | before them upon secret | 10, 106/ 29 |
| sometimes hap either of | malice | or chance -- yet | 10, 130/ 26 |
| but they will of | malice | do it, and run | 10, 179/ 2 |
| for evil will and | malice | destroy him. And the | 10, 94/ 23 |
| of officers, or upon | malice | or displeasure, be arrested | 10, 183/ 21 |
| finally, for his immedicable | malice | , as a desperate wretch | 10, 73/ 36 |
| but do all of | malice | that they do, to | 10, 65/ 17 |
| prove their rancor and | malice | . And because he knoweth | 10, 105/ 34 |
| temper his respect of | malice | and make him loath | 10, 94/ 32 |
| In that adultery, the | malice | is the lack of | 10, 69/ 10 |
| run in the deadly | malice | of that man by | 10, 98/ 22 |
| his, save for the | malice | that it meaneth, is | 10, 188/ 4 |
| of God revenging their | malice | and our negligence, should | 10, 140/ 1 |
| covetousness, falsehood, rancor, and | malice | to the party. And | 10, 165/ 21 |
| the deed his, the | malice | of the purpose some | 10, 64/ 3 |
| doth it of some | malice | or craft, rather than | 10, 89/ 16 |

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| do it of some | malice | or craft, rather than | 10, 90/ 32 |
| accused or indicted of | malice | , or of some likelihood | 10, 130/ 17 |
| cause of rancor and | malice | in them that accuse | 10, 105/ 28 |
| he wrote them of | malice | : God give the evil | 10, 231/ 1 |
| matter of falsehood and | malice | , would refuse to be | 10, 92/ 17 |
| that is may of | malice | be reported to be | 10, 113/ 32 |
| then be taken for | malicious | and crafty, and therefore | 10, 91/ 10 |
| he would rather appear | malicious | than unwise. But now | 10, 10/ 11 |
| taken for false or | malicious | , because they come secretly | 10, 103/ 3 |
| mighty, and for so | malicious | therewith that he will | 10, 95/ 32 |
| take him always for | malicious | or false in the | 10, 101/ 13 |
| shall take him for | malicious | or false. Now, then | 10, 101/ 10 |
| worshipful folk against the | malicious | slander and obloquy so | 10, 9/ 13 |
| him for fraudulent and | malicious | to the party, this | 10, 101/ 15 |
| less fear, with many | malicious | "some say"s falsely | 10, 213/ 15 |
| very deed a very | malicious | , naughty, pestilent "some say | 10, 168/ 2 |
| evil words and how | malicious | soever the subtle shrews | 10, 64/ 12 |
| reject every man for | malicious | and crafty that will | 10, 103/ 28 |
| pursued the selfsame shrewd, | malicious | intent that was purposed | 10, 6/ 8 |
| believe them false or | malicious | -- yet were it | 10, 91/ 15 |
| he meant not himself | maliciously | whatsoever his book speak | 10, 67/ 2 |
| matter was in a | mammering | , before the change was | 10, 96/ 25 |
| the first chapter, the | man | saith himself -- in | 10, 10/ 36 |
| himself would wish another | man | to be -- yet | 10, 30/ 17 |
| moved by this good | man | here thereto -- His | 10, 32/ 15 |
| those things which this | man | speaketh of -- that | 10, 44/ 29 |
| his 32nd leaf, this | man | saith thus -- And | 10, 50/ 8 |
| he feareth, though the | man | be bound -- and | 10, 94/ 10 |
| long labor, some other | man | to accuse -- yet | 10, 101/ 11 |
| should do as this | man | here deviseth -- reject | 10, 103/ 27 |
| if there happed any | man | that would -- yet | 10, 196/ 5 |
| the matter, than this | man | hath done -- I | 10, 225/ 8 |
| head. Now goeth this | man | farther, folio 27, and | 10, 46/ 4 |
| piece one great cunning | man | had made a long | 10, 4/ 29 |
| For like as no | man | can make a shorter | 10, 7/ 31 |
| that if any spiritual | man | would accept a worldly | 10, 42/ 11 |
| that if any spiritual | man | would accept a worldly | 10, 42/ 23 |
| the ordinaries noised no | man | to be a heretic | 10, 76/ 12 |
| and true, and the | man | they detected a very | 10, 91/ 18 |
| and will receive no | man | first for a denouncer | 10, 93/ 28 |
| often happeth that a | man | cometh into a shower | 10, 130/ 15 |
| in felony: this good | man | maketh here a doubt | 10, 149/ 5 |
| it, but that a | man | may have a desire | 10, 175/ 6 |

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| things meet for this | man | to make a book | 10, 197/ 35 |
| ever, good readers, any | man | with such a simple | 10, 205/ 35 |
| bind that busy, troublesome | man | to good abearing? I | 10, 125/ 35 |
| accounted myself for a | man | meet and able to | 10, 14/ 35 |
| this man nor any | man | else is able to | 10, 158/ 9 |
| they may indict a | man | that is absent, and | 10, 132/ 36 |
| to make every true | man | content to accuse a | 10, 93/ 35 |
| a law that a | man | should be accused and | 10, 218/ 11 |
| invite and hire every | man | to the accusing of | 10, 143/ 24 |
| good readers, this good | man | and I, after our | 10, 30/ 27 |
| answering -- let any | man | make then against me | 10, 129/ 20 |
| come forth as this | man | cometh here, against so | 10, 229/ 27 |
| well done that every | man | were taught all, and | 10, 80/ 10 |
| first, that this good | man | hath answered already. Howbeit | 10, 224/ 35 |
| experience, which this good | man | himself, I am very | 10, 102/ 37 |
| any harm to any | man | that would amend, and | 10, 23/ 24 |
| them, and like a | man | of sadness and gravity | 10, 16/ 25 |
| as he giveth any | man | good counsel and wisheth | 10, 18/ 5 |
| serve this good, charitable | man | to salve and heal | 10, 52/ 10 |
| credence that detect a | man | of heresy and yet | 10, 92/ 4 |
| ween there will no | man | grant him; and that | 10, 92/ 23 |
| deviseth -- reject every | man | for malicious and crafty | 10, 103/ 28 |
| pursued by some great | man | that would and feared | 10, 110/ 25 |
| it, which this good | man | dissembleth here and inverteth | 10, 126/ 14 |
| is not cleared: this | man | saith untrue, and wotteth | 10, 127/ 13 |
| a light reason this | man | calleth unreasonable), and have | 10, 144/ 22 |
| to wit, that a | man | reputed good and honest | 10, 152/ 23 |
| their oaths some one | man | of felony, and afterward | 10, 154/ 2 |
| heresy. But if a | man | were openly and notably | 10, 168/ 34 |
| good man is a | man | of sadness, and no | 10, 197/ 3 |
| thereof. Which cause this | man | gave himself, and therefore | 10, 223/ 21 |
| the sword do this | man | little service. And then | 10, 45/ 29 |
| mine Apology, that this | man | calleth politiques. And here | 10, 59/ 30 |
| of a good, honest | man | for heresy. And yet | 10, 74/ 3 |
| 169th leaf), this good | man | answereth thus: And now | 10, 210/ 12 |
| God give the good | man | more wit. And thus | 10, 231/ 3 |
| a desire in any | man | to attain any spiritual | 10, 42/ 30 |
| fall in that no | man | is almost any time | 10, 80/ 21 |
| heap there." So this | man | will in any wise | 10, 100/ 25 |
| what lack this good | man | hath of any sufficient | 10, 131/ 23 |
| what little insight the | man | hath in anything that | 10, 32/ 32 |
| made that if any | man | will lay anything against | 10, 122/ 8 |
| and what learning the | man | hath. These are his | 10, 33/ 5 |

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| suspicion of felony a | man | may be arrested, so | 10, 122/ 5 |
| old-used law that a | man | may be arrested, and | 10, 228/ 32 |
| done -- if every | man | would wax as good | 10, 30/ 16 |
| of the devil. This | man | hath here, as he | 10, 48/ 35 |
| in this: that this | man | maketh there as though | 10, 49/ 24 |
| thing of this good | man | . Such faults as he | 10, 54/ 28 |
| man may say, "This | man | useth himself as he | 10, 59/ 33 |
| by "if" as this | man | doth by "as," in | 10, 63/ 18 |
| bare, naked thing. This | man | answereth here as though | 10, 67/ 24 |
| to judge every such | man | a heretic as doth | 10, 77/ 20 |
| well that this good | man | had given as light | 10, 84/ 9 |
| it already past? This | man | speaketh here as one | 10, 112/ 27 |
| than a heretic: this | man | taketh it as though | 10, 112/ 31 |
| judges would (as this | man | saith, and as I | 10, 137/ 13 |
| his oath cleared a | man | (as much as in | 10, 150/ 33 |
| Now, good readers, this | man | maketh here as though | 10, 181/ 24 |
| as well as this | man | doth, and as well | 10, 185/ 14 |
| doth but rob a | man | as well as him | 10, 218/ 34 |
| faults" as a wise | man | may be ashamed to | 10, 190/ 30 |
| heartily, good readers, every | man | the rather at my | 10, 36/ 7 |
| wretched state that the | man | standeth in at the | 10, 48/ 7 |
| so say, this good | man | much marveleth at. For | 10, 67/ 17 |
| people, and given every | man | and woman at adventure | 10, 81/ 23 |
| telleth us this good | man | no tale at all | 10, 112/ 15 |
| point, lo, this good | man | saith nothing at all | 10, 129/ 12 |
| For, now, if a | man | be indicted at a | 10, 129/ 37 |
| another presumption that no | man | will cast away his | 10, 152/ 17 |
| greater presumption that no | man | will cast away his | 10, 152/ 18 |
| own preaching here, a | man | ought to be so | 10, 84/ 14 |
| be so. And a | man | may sometimes be so | 10, 117/ 2 |
| may it happen a | man | sometime to be troubled | 10, 122/ 32 |
| is delivered as a | man | proved to be of | 10, 127/ 1 |
| upon good abearing, the | man | shall never be put | 10, 128/ 17 |
| they will. Now this | man | will not be so | 10, 144/ 6 |
| of necessity in every | man | that should be suffered | 10, 177/ 28 |
| that albeit this good | man | and I be at | 10, 226/ 33 |
| penance of such a | man | that hath been in | 10, 122/ 13 |
| not. And yet the | man | that feared before may | 10, 94/ 28 |
| -- as many a | man | , though he believe that | 10, 80/ 14 |
| and pitying that the | man | is no better. And | 10, 66/ 12 |
| therefore till this good | man | make me better proofs | 10, 196/ 30 |
| peradventure to many a | man | in London between this | 10, 37/ 27 |
| diversities that this good | man | putteth here between indictments | 10, 136/ 11 |

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| then shall every wise | man | think his book too | 10, 7/ 37 |
| a division as this | man | by his book maketh | 10, 63/ 5 |
| treason, as this good | man | in his book of | 10, 69/ 34 |
| that whereas this good | man | in his book of | 10, 143/ 11 |
| plain, that this good | man | hath hitherto brought you | 10, 165/ 2 |
| there is neither spiritual | man | nor temporal but he | 10, 31/ 20 |
| there say, neither spiritual | man | nor temporal but he | 10, 31/ 22 |
| be detected, except a | man | detect himself, but if | 10, 90/ 9 |
| shall seldom find any | man | that will, but if | 10, 139/ 20 |
| I trow, to no | man | any doubt, but that | 10, 153/ 7 |
| use to put no | man | to it but where | 10, 219/ 14 |
| laws to arrest any | man | for heresy. But if | 10, 168/ 33 |
| would regard any good | man | the worse. But I | 10, 179/ 32 |
| if he were a | man | openly known by name | 10, 26/ 33 |
| he wrote, nor any | man | else, proved by any | 10, 173/ 17 |
| double. For first, every | man | may see by his | 10, 190/ 14 |
| he ever any spiritual | man | say this, by the | 10, 200/ 5 |
| What if this good | man | cannot tell? By likelihood | 10, 52/ 25 |
| he were a virtuous | man | , " and yet call him | 10, 59/ 34 |
| order by which no | man | should be called, be | 10, 102/ 8 |
| spiritual law that a | man | shall be called ex | 10, 129/ 32 |
| same, and make a | man | to be called that | 10, 132/ 34 |
| good man or any | man | else, I cannot let | 10, 79/ 13 |
| And therefore if this | man | in that case complain | 10, 219/ 5 |
| take yet for a | man | good and Catholic: therefore | 10, 9/ 25 |
| be showed, as every | man | is in charity bound | 10, 157/ 3 |
| sure that the cunningest | man | that could come thereto | 10, 4/ 33 |
| he seeth willingly, no | man | calling him, come forth | 10, 95/ 29 |
| touch not only any | man | of the common people | 10, 28/ 7 |
| his seventh chapter this | man | so sore complaineth of | 10, 96/ 6 |
| sore law: that a | man | shall be condemned and | 10, 109/ 30 |
| more unreasonable that a | man | should be condemned, and | 10, 218/ 13 |
| or by any one | man | thereof? They confess themselves | 10, 200/ 6 |
| For where this good | man | thinketh it convenient for | 10, 97/ 23 |
| to wit, that no | man | should be convented of | 10, 104/ 30 |
| have beguiled this good | man | with evil counsel in | 10, 212/ 14 |
| readers, that whereas this | man | is so cunning in | 10, 12/ 31 |
| thought it reasonable? This | man | is so cunning in | 10, 33/ 21 |
| say saith this good | man | that he dare not | 10, 92/ 7 |
| Apology before, whereto this | man | giveth a deaf ear | 10, 193/ 10 |
| less. But, now, this | man | that doth detect this | 10, 95/ 3 |
| it is that no | man | can be detected, except | 10, 90/ 9 |
| better, or else that | man | that they detected shall | 10, 91/ 21 |

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| heresy against some one | man | that is detected thereof | 10, 107/ 26 |
| good readers, because this | man | with his devices bringeth | 10, 182/ 30 |
| in whatsoever manner the | man | would himself devise it | 10, 115/ 2 |
| party? If this good | man | had, therefore, devised rewards | 10, 144/ 12 |
| I would that every | man | would so do indeed | 10, 30/ 13 |
| of them, as this | man | saith, sometimes do not | 10, 44/ 13 |
| presumptions, that though no | man | saw him do it | 10, 117/ 4 |
| his neighbors as a | man | worthy to do that | 10, 127/ 5 |
| evil part, as this | man | taketh it, doth signify | 10, 198/ 8 |
| said treatise, that a | man | may be driven to | 10, 110/ 35 |
| Apology deny "that a | man | may be driven to | 10, 111/ 10 |
| that I say a | man | may be driven to | 10, 111/ 32 |
| which this good, wise | man | , for the ease of | 10, 190/ 28 |
| openly for heresy, every | man | hath experience enough that | 10, 139/ 19 |
| end. Nay, pardie, this | man | seeth well enough that | 10, 211/ 27 |
| I will see this | man | prove it ere I | 10, 196/ 24 |
| advisement: doth there no | man | kill another even suddenly | 10, 69/ 4 |
| to make any wise | man | ween that ever himself | 10, 9/ 35 |
| well known unto every | man | : that in every sene | 10, 139/ 25 |
| this piece, this good | man | hath in every point | 10, 141/ 9 |
| in dread that another | man | will for evil will | 10, 94/ 22 |
| no man detecting any | man | of heresy, except he | 10, 92/ 16 |
| and say that the | man | with such false leasings | 10, 68/ 14 |
| heresy, whereby a Christian | man | becometh a false traitor | 10, 147/ 1 |
| could. But since no | man | can see farther than | 10, 162/ 12 |
| him; no, nor no | man | can see farther than | 10, 162/ 13 |
| the twain this good | man | findeth the fault, or | 10, 32/ 29 |
| that whereas this good | man | findeth a fault that | 10, 126/ 9 |
| no more can no | man | else -- find no | 10, 98/ 33 |
| therefore, that this good | man | , since he findeth in | 10, 114/ 24 |
| wise, and right worshipful | man | Sir John Fineux say | 10, 164/ 4 |
| so hath this good | man | , in this first piece | 10, 125/ 4 |
| see how substantially this | man | defendeth his first words | 10, 156/ 23 |
| manner of this good | man | . To the first piece | 10, 191/ 24 |
| I ween, no wise | man | follow his fond device | 10, 105/ 7 |
| great causes as this | man | setteth forth for true | 10, 15/ 3 |
| there daily many a | man | that standeth, for all | 10, 94/ 21 |
| surety as a poor | man | devised once for himself | 10, 95/ 14 |
| adventure, whatsoever provision any | man | should devise for their | 10, 96/ 3 |
| deadly malice of that | man | by whom, for all | 10, 98/ 22 |
| yet hath this good | man | one stopgap for me | 10, 128/ 14 |
| therewith, of this good | man | or me. For read | 10, 46/ 24 |
| due examination as this | man | before rehearsed. For the | 10, 76/ 21 |

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| once, which this good | man | useth often. For now | 10, 135/ 3 |
| it is that this | man | telleth you. For here | 10, 176/ 4 |
| so doing commend any | man | that doth. For if | 10, 193/ 30 |
| generalities that this good | man | speaketh of. For in | 10, 225/ 12 |
| of mine this good | man | maketh me, forsooth, a | 10, 53/ 35 |
| -- when this good | man | cometh now forth, and | 10, 118/ 31 |
| a cold, if a | man | would come forth and | 10, 138/ 22 |
| these that this good | man | hath laid forth yet | 10, 211/ 6 |
| yet hath this good | man | at last found a | 10, 100/ 1 |
| if he kill that | man | fall thereby further into | 10, 98/ 8 |
| every light word a | man | may not give full | 10, 84/ 1 |
| now repeateth again, no | man | needeth to give him | 10, 98/ 11 |
| have) giveth each good | man | here: God give us | 10, 231/ 15 |
| in the beginning the | man | seemed upon good considerations | 10, 123/ 22 |
| therefore, if the good | man | think any great, heinous | 10, 35/ 16 |
| that lead this good | man | into this great fear | 10, 212/ 31 |
| might hap sometime some | man | take some harm that | 10, 120/ 29 |
| wily shrews, though the | man | do, as he doth | 10, 10/ 2 |
| of speaking as every | man | useth when he calleth | 10, 24/ 23 |
| have bestowed, this good | man | may, if he have | 10, 52/ 31 |
| soon happen in a | man | . And then he putteth | 10, 62/ 4 |
| But and if every | man | to whom he speaketh | 10, 73/ 30 |
| And as for this | man | himself, as he canneth | 10, 82/ 24 |
| that there is no | man | but when he heareth | 10, 90/ 33 |
| so," saith this good | man | . "For if he become | 10, 94/ 3 |
| hate and mischief any | man | by whom he taketh | 10, 95/ 33 |
| for which this good | man | findeth, as he saith | 10, 99/ 17 |
| cost. For whereas this | man | saith that he which | 10, 123/ 33 |
| the ordinary, as a | man | suspected, whereof he is | 10, 127/ 4 |
| the ordinary as a | man | suspect, whereof he is | 10, 127/ 12 |
| will ask this good | man | this: that he which | 10, 128/ 19 |
| good readers, whereas this | man | saith that he meant | 10, 165/ 29 |
| find any one spiritual | man | but that he is | 10, 174/ 14 |
| find any one spiritual | man | but that he is | 10, 176/ 28 |
| therefore whereas this good | man | , weening that he had | 10, 186/ 9 |
| the craft that the | man | useth here. He hath | 10, 191/ 4 |
| heresy. Did ever any | man | , good readers, hear such | 10, 217/ 23 |
| harm that this good | man | telleth us here, that | 10, 110/ 19 |
| seeth -- that no | man | will in heresy make | 10, 143/ 19 |
| ordinaries noised that any | man | were a heretic without | 10, 76/ 20 |
| this man or that | man | is a heretic. And | 10, 83/ 35 |
| it lightly that any | man | is a heretic, by | 10, 84/ 2 |
| is truth, which this | man | of wiliness hideth from | 10, 106/ 8 |

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| therefore whereas this good | man | , by the high authority | 10, 186/ 5 |
| that there ought no | man | to blame him that | 10, 16/ 1 |
| good as another good | man | would wish him, and | 10, 30/ 16 |
| I ween, every wise | man | less grant him. But | 10, 92/ 25 |
| was minded that any | man | should take him so | 10, 116/ 12 |
| cannot believe but this | man | well knoweth himself, as | 10, 28/ 15 |
| name can this good | man | devise us himself to | 10, 29/ 10 |
| as any one spiritual | man | such as himself deviseth | 10, 39/ 7 |
| man without burden, no | man | sufficient to himself, no | 10, 61/ 26 |
| worse could lightly no | man | say), would himself hold | 10, 66/ 9 |
| thing can let a | man | to make himself a | 10, 92/ 21 |
| thus hath this good | man | sore overseen himself more | 10, 221/ 12 |
| beguile the good, innocent | man | , than that himself in | 10, 230/ 26 |
| me now this good | man | , which where his seditious | 10, 16/ 29 |
| -- how may this | man | find in his heart | 10, 27/ 23 |
| good brethren: the good | man | may take his rest | 10, 28/ 23 |
| for such a special | man | beside, that his approved | 10, 40/ 22 |
| good reader, whatsoever the | man | meant in his own | 10, 82/ 8 |
| Church receiveth again that | man | that, by his obstinate | 10, 118/ 15 |
| fame and behavior the | man | is in his county | 10, 121/ 13 |
| in that place. This | man | goeth to his words | 10, 165/ 13 |
| dispute with this good | man | . And all his doubt | 10, 216/ 34 |
| lie is when a | man | saith against his own | 10, 226/ 2 |
| no longer, but every | man | may take holy water | 10, 31/ 32 |
| virtue," and that no | man | may "covet honor without | 10, 41/ 29 |
| that "if a spiritual | man | would accept honor by | 10, 41/ 31 |
| faith, except this good | man | see better how to | 10, 110/ 4 |
| Christian Readers If any | man | marvel (as I ween | 10, 3/ 29 |
| spiritual dignity that the | man | hath already. I let | 10, 42/ 32 |
| here will this good | man | say that I do | 10, 53/ 3 |
| Division drove this good | man | thereto. If I were | 10, 79/ 20 |
| now saith this good | man | thereto, that I deny | 10, 96/ 13 |
| remedy," saith this good | man | , "shortly shall I devise | 10, 100/ 28 |
| or name. Since every | man | may see, I say | 10, 105/ 5 |
| point. And this good | man | saith that I deny | 10, 112/ 4 |
| how gaily this good | man | answereth it, I shall | 10, 125/ 15 |
| can neither this good | man | say, nor I suppose | 10, 128/ 31 |
| and that this good | man | saith that I did | 10, 131/ 20 |
| granted always this good | man | . But then I would | 10, 132/ 17 |
| or to any one | man | of them? I will | 10, 135/ 2 |
| Other shift hath this | man | none, that I see | 10, 137/ 26 |
| a whit. This good | man | saith here I cannot | 10, 141/ 20 |
| in which things this | man | saith and I confess | 10, 150/ 25 |

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| unreasonable as ever reasonable | man | heard -- I shall | 10, 167/ 5 |
| lo, therefore this good | man | feareth that I go | 10, 213/ 11 |
| of grammar this good | man | hath found, I cannot | 10, 226/ 10 |
| staff, and tell this | man | again that if "the | 10, 45/ 24 |
| that everything that a | man | speaketh which if he | 10, 77/ 18 |
| than doth this good | man | here. Then if he | 10, 77/ 36 |
| God give the evil | man | more grace. If he | 10, 231/ 2 |
| not which way a | man | might answer ill. And | 10, 224/ 29 |
| -- but if the | man | have an importunate pride | 10, 10/ 7 |
| signified thereby. And this | man | useth himself in this | 10, 29/ 18 |
| no more misjudge any | man | determinately and in certain | 10, 55/ 17 |
| of warning that this | man | here provideth in this | 10, 70/ 20 |
| order which this good | man | hath here in this | 10, 71/ 31 |
| But yet will this | man | say, and in effect | 10, 77/ 17 |
| loss?" Hath this good | man | never heard in his | 10, 94/ 7 |
| would not this good | man | believe after, in no | 10, 101/ 19 |
| used by some one | man | or twain in a | 10, 103/ 24 |
| might hap that a | man | might fall in peril | 10, 120/ 21 |
| the ordinary findeth the | man | not suspect in the | 10, 123/ 20 |
| should never put any | man | to answer in heresy | 10, 133/ 27 |
| forsworn man and the | man | unsworn unlike in the | 10, 158/ 10 |
| man forsworn and the | man | unsworn are, in the | 10, 158/ 31 |
| so favorably, that no | man | can prove in this | 10, 184/ 4 |
| by these inquisitions no | man | should fall in danger | 10, 185/ 34 |
| his, what wisdom the | man | hath showed in making | 10, 202/ 32 |
| prove against this good | man | so plain. In his | 10, 88/ 29 |
| I will let no | man | from the inclination toward | 10, 118/ 12 |
| all this tale, the | man | that was indicted, if | 10, 132/ 19 |
| find any one spiritual | man | just and indifferent, but | 10, 176/ 8 |
| he that were a | man | of very innocent simpleness | 10, 66/ 29 |
| nothing such as this | man | maketh it, is not | 10, 14/ 21 |
| both to God and | man | , than it is in | 10, 20/ 35 |
| order that this good | man | here moveth is so | 10, 51/ 34 |
| wit of this good | man | , what dispraise is this | 10, 134/ 37 |
| good "conscience" of this | man | hath conceived, is of | 10, 218/ 21 |
| I will require every | man | to have it even | 10, 23/ 6 |
| pseudo-evangelicals." Now, if this | man | cannot bear it that | 10, 25/ 20 |
| would advise every spiritual | man | to follow it, and | 10, 32/ 1 |
| there may this good | man | go seek it if | 10, 35/ 32 |
| no cause wherefore any | man | should. For it is | 10, 44/ 28 |
| it were, as this | man | would have it, spoken | 10, 56/ 10 |
| man can do, no | man | can make it sink | 10, 77/ 4 |
| matter. Though this good | man | cannot see it -- | 10, 148/ 18 |

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| so," saith this good | man | . "For if it happened | 10, 151/ 16 |
| nay, where every wise | man | that readeth it seeth | 10, 171/ 23 |
| neither. For that good | man | that made it undoubtedly | 10, 194/ 19 |
| now saith this good | man | thus: "If it so | 10, 205/ 4 |
| should not put some | man | to that kind of | 10, 115/ 8 |
| me called Cliff, a | man | as well known as | 10, 16/ 6 |
| not as for a | man | yet notoriously known or | 10, 72/ 20 |
| let to tell this | man | that he lacketh in | 10, 88/ 7 |
| out after that the | man | hath long lain in | 10, 128/ 3 |
| this point) -- this | man | in his last rehearsal | 10, 58/ 21 |
| see well that this | man | in the Latin laws | 10, 194/ 29 |
| them, then this good | man | giveth them leave to | 10, 73/ 22 |
| faith." So may a | man | speak very lewd and | 10, 69/ 24 |
| soon happen in any | man | by a light oversight | 10, 61/ 18 |
| authority to arrest a | man | for every light suspicion | 10, 168/ 16 |
| know that though a | man | of a lightness, or | 10, 79/ 6 |
| So that this good | man | himself here, like a | 10, 29/ 27 |
| defamation? If this good | man | would in like wise | 10, 170/ 33 |
| cases as this good | man | list to limit and | 10, 32/ 14 |
| to him, and every | man | else that list to | 10, 35/ 30 |
| know any, while the | man | is so little suspicious | 10, 83/ 21 |
| other harm the good | man | findeth further. Lo, good | 10, 110/ 30 |
| readers, that this good | man | would be loath that | 10, 210/ 20 |
| forth by any such | man | but in London diocese | 10, 170/ 9 |
| gestu et fama, a | man | may lie long in | 10, 128/ 29 |
| confute. For if any | man | be so mad to | 10, 218/ 2 |
| an answer that a | man | of mine made once | 10, 16/ 4 |
| good readers, heard any | man | any reason made for | 10, 92/ 13 |
| suit, whereof this good | man | would here make us | 10, 108/ 6 |
| As for this good | man | or any man else | 10, 79/ 13 |
| or report that this | man | or that man is | 10, 83/ 35 |
| maketh as though no | man | detecting any man of | 10, 92/ 16 |
| Which thing neither this | man | nor any man else | 10, 158/ 8 |
| nor prove the forsworn | man | and the man unsworn | 10, 158/ 9 |
| have espied this good | man | is a man of | 10, 197/ 3 |
| said before, which this | man | saith he marveleth much | 10, 166/ 2 |
| faith, that this good | man | handleth this matter in | 10, 113/ 4 |
| thus is this good | man | in this matter all | 10, 162/ 29 |
| words too. "But a | man | ," saith he, "may speak | 10, 69/ 22 |
| manner the most innocent | man | that is may of | 10, 113/ 31 |
| texts which this good | man | preacheth to me. But | 10, 55/ 28 |
| himself or such another | man | would devise me such | 10, 67/ 29 |
| And if this good | man | dare answer me that | 10, 128/ 23 |

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| solemn oath. And every | man | that hath meddled much | 10, 148/ 27 |
| very faint that this | man | maketh: Two men say | 10, 179/ 13 |
| person detected were a | man | of great might and | 10, 109/ 35 |
| intend to charge this | man | that his mind and | 10, 57/ 12 |
| may do this good | man | a much more friendly | 10, 224/ 33 |
| to blame this good | man | for the motion of | 10, 51/ 18 |
| rehearsed. If this good | man | had as much wit | 10, 76/ 14 |
| men also may a | man | do thereby much harm | 10, 81/ 33 |
| for by this good | man | that it must needs | 10, 92/ 29 |
| manner of the good | man | Grime, a mustard maker | 10, 12/ 28 |
| that this good, wise | man | would have my words | 10, 35/ 9 |
| good readers: that this | man | saith not nay but | 10, 128/ 27 |
| that ever any great | man | whom folk needed to | 10, 110/ 13 |
| -- and that this | man | hath therein neither answered | 10, 105/ 17 |
| harm, though the other | man | do it never so | 10, 95/ 34 |
| such a plain, simple | man | as was never sworn | 10, 166/ 11 |
| the matter standeth, this | man | , in this ninth chapter | 10, 50/ 3 |
| world without default, no | man | without burden, no man | 10, 61/ 25 |
| for anything that any | man | can do, no man | 10, 77/ 3 |
| destroy) may, whatsoever this | man | say, in no wise | 10, 85/ 26 |
| be not done (no | man | neither killed nor struck | 10, 69/ 14 |
| vary with this good | man | for that, nor dispute | 10, 77/ 22 |
| prove that though the | man | had said not "poisoned | 10, 5/ 23 |
| it be such a | man | as list not to | 10, 14/ 18 |
| can never blame no | man | that perceived not that | 10, 38/ 30 |
| of every good temporal | man | too; and not only | 10, 45/ 4 |
| and sooner, pardie, this | man | deviseth it not), of | 10, 98/ 16 |
| there could never no | man | that had not done | 10, 120/ 23 |
| find any one spiritual | man | that is not infected | 10, 174/ 26 |
| find any one spiritual | man | that is not infected | 10, 175/ 27 |
| saith not that any | man | doth. Be not these | 10, 197/ 33 |
| like a true, faithful | man | , affirmeth them nought -- | 10, 29/ 27 |
| will haply this good | man | tell me now that | 10, 98/ 25 |
| be good): "Either this | man | meaneth not now by | 10, 116/ 24 |
| What hath this good | man | answered me now to | 10, 134/ 23 |
| writing themselves, and no | man | else. But now letting | 10, 225/ 10 |
| all my life any | man | above the number of | 10, 34/ 6 |
| of ambition that this | man | here speaketh of. And | 10, 45/ 2 |
| spoken by a good | man | in dispraise of hypocrites | 10, 60/ 11 |
| sufficient to himself, no | man | wise enough of himself | 10, 61/ 26 |
| spoken by a good | man | in reproaching of hypocrisy | 10, 63/ 20 |
| that if the good | man | were not of himself | 10, 64/ 15 |
| that he would every | man | should have of "the | 10, 64/ 32 |

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| thus advised, advise every | man | , for fear of treason | 10, 69/ 31 |
| I perceive in this | man | , the worst of them | 10, 77/ 34 |
| it is that a | man | by commandment of the | 10, 126/ 24 |
| say well by no | man | . This reason of his | 10, 163/ 37 |
| Now, if this good | man | , for fear of such | 10, 164/ 24 |
| ways that the good | man | might mean, of which | 10, 172/ 1 |
| marvel much how this | man | durst, for offense of | 10, 26/ 25 |
| word spoken by a | man | that is on the | 10, 197/ 5 |
| like as this good | man | saith that one plaster | 10, 52/ 8 |
| that I am a | man | importunate, and one whom | 10, 98/ 26 |
| counsel may become every | man | ; but the open reproof | 10, 193/ 33 |
| but that though a | man | had been openly perjured | 10, 153/ 7 |
| or unjust, as this | man | maketh it, or anything | 10, 78/ 15 |
| now if the second | man | were content, or the | 10, 101/ 6 |
| it hap that a | man | be accused or indicted | 10, 130/ 17 |
| how falsely this honest | man | hath himself, or else | 10, 192/ 9 |
| for them, but every | man | also for other. And | 10, 45/ 5 |
| nearer unto this good | man | , with the other point | 10, 138/ 27 |
| surely with any wise | man | that readeth over, here | 10, 143/ 3 |
| other devices more, every | man | after his own mind | 10, 35/ 7 |
| see that, though the | man | in his own mind | 10, 67/ 7 |
| at the leastwise every | man | to his own, and | 10, 119/ 4 |
| judge may call a | man | upon his own pleasure | 10, 131/ 28 |
| afear'd than hurt? A | man | may fear, pardie, though | 10, 94/ 8 |
| justices of peace, every | man | for their part in | 10, 135/ 34 |
| detected, but if some | man | make himself party against | 10, 102/ 9 |
| Concilium Lateranense, as every | man | may soon perceive that | 10, 114/ 6 |
| and the seventeenth every | man | may soon perceive. Howbeit | 10, 218/ 23 |
| therefore is this good | man | in that point fully | 10, 44/ 18 |
| well with this good | man | in this point, and | 10, 56/ 4 |
| yet since this good | man | dissimuleth that point and | 10, 151/ 11 |
| mind had there no | man | cause, neither preacher nor | 10, 4/ 13 |
| so that then the | man | , yet without presentment or | 10, 128/ 3 |
| be true, though the | man | himself be presumed false | 10, 153/ 6 |
| they may then, no | man | wotteth when, pretend peradventure | 10, 205/ 30 |
| thus, as this good | man | doth, and procure the | 10, 230/ 10 |
| sometimes fortune that a | man | may be punished which | 10, 220/ 33 |
| answer of this good | man | unto the purpose: to | 10, 122/ 25 |
| marvelous persuasion: that a | man | should be put to | 10, 111/ 6 |
| suspitions, without witnesses a | man | may be put to | 10, 111/ 18 |
| marvelous persuasion: that a | man | should be put to | 10, 112/ 16 |
| you see, this good | man | had been quite answerless | 10, 131/ 17 |
| now would this good | man | beguile his readers in | 10, 93/ 13 |

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| for sufficient, by any | man | that any reason had | 10, 92/ 14 |
| now might this good | man | , by this reason that | 10, 142/ 11 |
| in this matter, this | man | hath no reason in | 10, 166/ 35 |
| too: then will every | man | bear me record that | 10, 175/ 18 |
| say, as this good | man | would have rejected back | 10, 103/ 2 |
| never found any wise | man | , to my remembrance, that | 10, 80/ 31 |
| him, but let every | man | , as I said before | 10, 85/ 2 |
| What hath this good | man | , good readers, said unto | 10, 140/ 9 |
| that spoken -- this | man | hath nothing said. And | 10, 228/ 11 |
| then goeth this good | man | further and saith that | 10, 148/ 9 |
| -- thus the good | man | "Some Say" saith: And | 10, 189/ 19 |
| And therefore this good | man | , where he saith that | 10, 200/ 24 |
| good readers, that this | man | weeneth he saith well-favoredly | 10, 202/ 3 |
| that any politic spiritual | man | would so say for | 10, 27/ 13 |
| What hath this good | man | farther to say than | 10, 101/ 2 |
| other neither. If this | man | will peradventure say, "Since | 10, 123/ 19 |
| words of this good | man | I dare say thus | 10, 183/ 32 |
| things like. But every | man | may well see, that | 10, 141/ 21 |
| way therein that every | man | shall well see the | 10, 168/ 8 |
| is this, that every | man | may well see by | 10, 227/ 5 |
| such wily shrews) every | man | may well see that | 10, 227/ 22 |
| the life of any | man | , whensoever he seem penitent | 10, 118/ 13 |
| waxen, methought, a young | man | again, and seemed set | 10, 37/ 34 |
| thereto saith this good | man | nothing. He seeth, pardie | 10, 143/ 20 |
| by their depositions another | man | , of the selfsame company | 10, 107/ 29 |
| is to instruct a | man | how he shall in | 10, 61/ 33 |
| legs: so can no | man | make a shorter book | 10, 7/ 33 |
| woe will every good | man | be that should live | 10, 145/ 35 |
| him. Also, that a | man | upon suspicion should be | 10, 218/ 14 |
| he loveth -- the | man | is content, since he | 10, 94/ 34 |
| part of a wise | man | ." And surely, since the | 10, 226/ 19 |
| believe that any spiritual | man | would be so mad | 10, 44/ 2 |
| and yet that the | man | is, besides, so violent | 10, 125/ 32 |
| no man's oath any | man | can be so sure | 10, 153/ 11 |
| see that either this | man | is not so simple | 10, 191/ 2 |
| And fain would the | man | make me so fond | 10, 192/ 31 |
| over light: this good | man | to believe so many | 10, 226/ 21 |
| and besides this, the | man | hath in some places | 10, 6/ 27 |
| the fault from the | man | himself unto some wily | 10, 9/ 26 |
| should find that this | man | had mistaken some of | 10, 209/ 27 |
| the ordinary, to some | man | so suspect, sometimes assign | 10, 116/ 5 |
| too, to put some | man | to business sometimes and | 10, 126/ 17 |
| in print also . . . This | man | hath a special insight | 10, 33/ 13 |

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| good readers, this good | man | hath no such cause | 10, 91/ 24 |
| case. For commonly no | man | is in such wise | 10, 95/ 25 |
| information that some one | man | is of such evil | 10, 125/ 30 |
| too. For some one | man | may be such that | 10, 135/ 11 |
| I never heard any | man | talk any such word | 10, 187/ 33 |
| well as this good | man | doth, if Summa rosella | 10, 185/ 9 |
| such as every wise | man | will, I suppose, answer | 10, 193/ 20 |
| other things, wherein this | man | saith here surely full | 10, 49/ 33 |
| is that if a | man | be notably suspected of | 10, 113/ 24 |
| will algates detect any | man | , may be taken and | 10, 91/ 8 |
| amend them. This good | man | many times taketh record | 10, 66/ 1 |
| tell so sad a | man | a merry tale, I | 10, 46/ 12 |
| much harm. For some | man | with boldness talking heresies | 10, 81/ 34 |
| honorable Council, not one | man | came to tell him | 10, 227/ 17 |
| yet, as for this | man | himself, to tell you | 10, 230/ 17 |
| person, or willing any | man | any harm that were | 10, 4/ 17 |
| cause for any good | man | to think that I | 10, 13/ 13 |
| to say to this | man | the things that he | 10, 27/ 3 |
| fervor. As though a | man | would say that by | 10, 31/ 27 |
| find that if this | man | grant all that, he | 10, 40/ 17 |
| but such as this | man | rehearseth -- that is | 10, 45/ 33 |
| clear untouched, as every | man | may perceive that readeth | 10, 50/ 6 |
| not to blame any | man | that maketh that motion | 10, 50/ 26 |
| I have of the | man | good trust that he | 10, 53/ 11 |
| I content that every | man | take it that I | 10, 60/ 14 |
| certainty. As if a | man | say, "He that dieth | 10, 63/ 12 |
| But then will this | man | peradventure say that then | 10, 69/ 27 |
| made be such a | man | that he that complaineth | 10, 72/ 7 |
| believe also that this | man | had for that cause | 10, 78/ 19 |
| And therefore any wise | man | would ween that this | 10, 91/ 31 |
| ween that this good | man | to prove that we | 10, 91/ 31 |
| side, if this good | man | put away that suit | 10, 93/ 27 |
| Now will this good | man | haply say that this | 10, 95/ 21 |
| causes as this good | man | here imagineth that might | 10, 106/ 24 |
| good readers, where this | man | taketh me that I | 10, 111/ 32 |
| No, saith this good | man | , and marveleth that I | 10, 112/ 12 |
| it hard for any | man | to think that he | 10, 113/ 21 |
| how properly this good | man | hath proved, that have | 10, 119/ 34 |
| heretics -- as every | man | , I think, that wit | 10, 120/ 8 |
| nor I suppose no | man | else, but that it | 10, 128/ 32 |
| cause appearing whereupon a | man | may see that the | 10, 132/ 7 |
| such manner things any | man | can make: that is | 10, 138/ 35 |
| And I suppose no | man | doubteth but that in | 10, 139/ 30 |

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| And this shall every | man | clearly see that will | 10, 141/ 24 |
| say, and that every | man | seeth -- that no | 10, 143/ 19 |
| counsel of this good | man | be followed, that the | 10, 145/ 19 |
| their own conscience: every | man | well wotteth that they | 10, 155/ 4 |
| his oath -- every | man | were by that reason | 10, 158/ 6 |
| true. Now, if this | man | would say that he | 10, 160/ 14 |
| would be false? This | man | is content that to | 10, 163/ 28 |
| such wise that every | man | may see that he | 10, 170/ 37 |
| I suppose that a | man | may have that desire | 10, 175/ 8 |
| -- yet saith no | man | , for all that, that | 10, 179/ 10 |
| to help an innocent | man | or woman that should | 10, 183/ 30 |
| neither. Now, if this | man | will say that many | 10, 196/ 19 |
| I am sure no | man | doubteth but that these | 10, 198/ 24 |
| matter. For since this | man | never saw that any | 10, 209/ 31 |
| grudge." Now knoweth every | man | very well that they | 10, 214/ 12 |
| conclusion: And if any | man | will say that these | 10, 219/ 26 |
| said, if this good | man | had proved that heretics | 10, 220/ 20 |
| the cause that every | man | may spy: that he | 10, 223/ 29 |
| point also, which no | man | can deny, that there | 10, 230/ 7 |
| is in a temporal | man | . But yet the worse | 10, 21/ 1 |
| to call any such | man | one of the good | 10, 28/ 22 |
| folio 184. Here this | man | declareth that the words | 10, 57/ 4 |
| himself. Another thing this | man | toucheth in the same | 10, 59/ 28 |
| must judge whether the | man | fall from the faith | 10, 70/ 3 |
| -- then this good | man | provideth for the remedy | 10, 75/ 30 |
| is certain that no | man | may, after the law | 10, 89/ 9 |
| that there is some | man | that knoweth the cause | 10, 89/ 10 |
| he saith that no | man | may, after the law | 10, 90/ 6 |
| that there is some | man | that knoweth the cause | 10, 90/ 7 |
| himself -- this good | man | will that the ordinary | 10, 101/ 9 |
| forborne. Hath this good | man | proved us the contrary | 10, 122/ 35 |
| that likewise as a | man | shall in the suit | 10, 130/ 22 |
| shift for this good | man | but, for the maintenance | 10, 137/ 17 |
| diversities, which this good | man | layeth between the suit | 10, 138/ 17 |
| proved against this good | man | that by the changing | 10, 145/ 14 |
| being purged -- this | man | forsworn and the man | 10, 158/ 30 |
| so clear that no | man | can say the contrary | 10, 170/ 13 |
| the last, lest every | man | might spy the peril | 10, 181/ 30 |
| in God this good | man | shall see the sky | 10, 204/ 35 |
| the faults that this | man | findeth in the suit | 10, 228/ 13 |
| tale this good, honest | man | saith untrue. The words | 10, 96/ 17 |
| deposing against that one | man | , detect by their depositions | 10, 107/ 28 |
| be not, biddeth every | man | put to their hands | 10, 118/ 38 |

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| with every such manner | man | , and let them poison | 10, 71/ 18 |
| deed, yet make every | man | that heareth them, that | 10, 127/ 24 |
| chapter, which any wise | man | that readeth them shall | 10, 192/ 28 |
| agree," will this good | man | say. "But then I | 10, 70/ 8 |
| for then that no | man | should therein then believe | 10, 205/ 33 |
| said before, every wise | man | well wotteth there are | 10, 99/ 24 |
| mind of the good | man | that he therein showeth | 10, 25/ 1 |
| of speaking. For a | man | may speak thereof in | 10, 77/ 24 |
| also -- this good | man | therefore layeth these texts | 10, 54/ 13 |
| advisement? "Yea," will this | man | say, "but these folk | 10, 69/ 8 |
| kept which this good | man | would break, these heretics | 10, 146/ 3 |
| before. "Yea," saith this | man | , "but yet these two | 10, 157/ 28 |
| so confuted this good | man | already, that these words | 10, 217/ 1 |
| how substantially this good | man | answereth this. These are | 10, 126/ 22 |
| And so might this | man | say that they spoke | 10, 59/ 35 |
| against some manner of | man | , but that they rather | 10, 97/ 2 |
| other. And where this | man | saith that they lie | 10, 124/ 7 |
| And, therefore, whereas this | man | saith that they be | 10, 124/ 22 |
| Now, where this good | man | declareth what thing an | 10, 8/ 16 |
| And the more the | man | denieth that thing himself | 10, 10/ 3 |
| fault in a spiritual | man | , though the thing were | 10, 20/ 33 |
| among themselves. If any | man | would haply think that | 10, 80/ 9 |
| And because this good | man | useth sometimes this figure | 10, 54/ 26 |
| time with this good | man | enter in this matter | 10, 56/ 13 |
| sixteenth chapter, that no | man | is in this world | 10, 61/ 25 |
| this must this good | man | understand: that this good | 10, 70/ 30 |
| say, that if any | man | now in this dangerous | 10, 72/ 2 |
| in talking as this | man | here in this fourteenth | 10, 81/ 25 |
| lo, that this good | man | boasteth in this chapter | 10, 83/ 8 |
| this peril this good | man | giveth us this remedy | 10, 90/ 30 |
| -- yet hath this | man | marred all this matter | 10, 101/ 7 |
| him good; and that | man | would not this good | 10, 101/ 19 |
| will haply this good | man | say that this abjuration | 10, 116/ 31 |
| well approved hitherto, every | man | should in this matter | 10, 119/ 3 |
| now to this good | man | , that in this goodly | 10, 140/ 10 |
| all this yet, this | man | maketh me this reason | 10, 159/ 19 |
| suppose that when the | man | was writing this, his | 10, 219/ 15 |
| hypocrite, of whom a | man | may say, "This man | 10, 59/ 33 |
| readers, that this good | man | playeth as though he | 10, 103/ 32 |
| to be better. This | man | maketh as though it | 10, 157/ 16 |
| piece, lo, this good | man | answereth me thus: And | 10, 130/ 30 |
| these words this good | man | answereth me thus: Then | 10, 215/ 22 |
| bishops shall arrest no | man | for heresy till the | 10, 172/ 19 |

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| hath and every other | man | : that is to wit | 10, 28/ 26 |
| Or else, if any | man | be loath to turn | 10, 62/ 19 |
| ensuing, of which this | man | hath answered to some | 10, 65/ 30 |
| devices wherein this good | man | is content to lose | 10, 70/ 26 |
| is now that the | man | refuseth not to be | 10, 93/ 17 |
| folio 232, whereof this | man | taketh hold to say | 10, 96/ 30 |
| part, thus, lo, this | man | beginneth: But to put | 10, 105/ 21 |
| readers, because this good | man | beginneth here to fortify | 10, 111/ 8 |
| it may happen a | man | for heresy to fall | 10, 122/ 31 |
| in conclusion, if no | man | lay nought to his | 10, 123/ 10 |
| day -- as a | man | getteth him to the | 10, 130/ 13 |
| answer for this good | man | again, but to tell | 10, 134/ 7 |
| is this (though this | man | may hap to think | 10, 135/ 4 |
| reason repelled, for every | man | is able to feign | 10, 158/ 7 |
| any one good, honest | man | , or meet to be | 10, 177/ 16 |
| the more cause this | man | gave me to speak | 10, 223/ 17 |
| pertaineth to a good | man | . And not to tell | 10, 226/ 18 |
| laws that this good | man | goeth about to destroy | 10, 228/ 5 |
| common law, which this | man | hath labored to prove | 10, 228/ 15 |
| the soul of one | man | love well together and | 10, 212/ 35 |
| cases in which a | man | , though he took another | 10, 79/ 27 |
| troth of some one | man | , of whose troth I | 10, 135/ 5 |
| thing, good readers, every | man | everywhere findeth true that | 10, 103/ 12 |
| wary. If this good | man | here say true in | 10, 175/ 11 |
| that provision which this | man | calleth so unreasonable not | 10, 114/ 17 |
| spiritual law which this | man | would prove unreasonable is | 10, 120/ 18 |
| see him give any | man | to sip upon. Nor | 10, 71/ 5 |
| not meddle with any | man | save only upon some | 10, 125/ 20 |
| appeareth thus: when a | man | is delivered upon the | 10, 126/ 36 |
| also which this good | man | thus impugneth upon his | 10, 144/ 23 |
| enough for this good | man | to prove us that | 10, 138/ 29 |
| thing, lo, this good | man | reckoneth a very monstrous | 10, 24/ 20 |
| and authority of the | man | . Finally, the very self | 10, 40/ 10 |
| ye account this good | man | both for very wise | 10, 87/ 24 |
| it not. This good | man | seemeth not very shamefast | 10, 97/ 14 |
| charitable order, this good | man | waxeth so warm that | 10, 52/ 12 |
| for aught that this | man | deviseth yet, we should | 10, 91/ 19 |
| as the frailty of | man | suffereth. For we be | 10, 175/ 3 |
| another place. And a | man | would have weened he | 10, 148/ 23 |
| copulatives and disjunctives. This | man | , I see well, never | 10, 33/ 23 |
| which folk many a | man | is able well to | 10, 51/ 9 |
| bond. There can no | man | (ye wot well) also | 10, 94/ 20 |
| tale; and that the | man | saw full well, and | 10, 172/ 5 |

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| like punishment -- this | man | looked not well about | 10, 218/ 26 |
| that so told this | man | , if there were any | 10, 45/ 6 |
| late as this good | man | saith they were, it | 10, 178/ 10 |
| plainly see proved, this | man | wot ne'er what he | 10, 35/ 12 |
| he not, nor no | man | else neither, what the | 10, 45/ 26 |
| law, which either the | man | understandeth not what it | 10, 113/ 20 |
| well of the good | man | himself. Now, where he | 10, 58/ 27 |
| walked far off (no | man | can tell where), that | 10, 107/ 30 |
| reason as this good | man | here bringeth, whereof the | 10, 145/ 8 |
| not serve. Let every | man | therefore consider whether the | 10, 113/ 27 |
| folk), he biddeth every | man | consider now whether the | 10, 118/ 36 |
| I think always this | man | is himself (which openly | 10, 64/ 5 |
| you see, this good | man | not deny, which is | 10, 128/ 7 |
| those words of this | man | amount unto, which he | 10, 177/ 21 |
| sometimes to some good | man | thereby -- which reason | 10, 184/ 12 |
| than ever this good | man | shall find, while he | 10, 117/ 26 |
| schools. But this every | man | knoweth: that whoso use | 10, 48/ 3 |
| committed against any worldly | man | . And then why should | 10, 147/ 3 |
| a pacifier between a | man | and his wife, and | 10, 19/ 11 |
| this ground, this good | man | and I will not | 10, 90/ 13 |
| chapter. Say this good | man | what he will, if | 10, 145/ 25 |
| say that this good | man | saith it will be | 10, 176/ 27 |
| till there be no | man | left that will so | 10, 182/ 18 |
| that if this good | man | will, he will cause | 10, 224/ 32 |
| soon done if a | man | in like wise list | 10, 67/ 32 |
| cometh forth this good | man | in this wise: Now | 10, 183/ 9 |
| said, yet is no | man | at division with them | 10, 44/ 27 |
| as largely as any | man | well might with any | 10, 209/ 20 |
| -- yet peradventure a | man | might say without peril | 10, 48/ 11 |
| should meddle with any | man | for heresy without an | 10, 126/ 10 |
| witness -- every wise | man | may bear witness that | 10, 156/ 19 |
| to put any one | man | from bearing witness upon | 10, 158/ 5 |
| his life that some | man | hath been worse afeard | 10, 94/ 7 |
| there is no wise | man | but he would both | 10, 68/ 14 |
| slander of any one | man | -- himself would not | 10, 84/ 17 |
| not only that a | man | for fear would refuse | 10, 95/ 22 |
| howsoever that either this | man | mistake or would make | 10, 123/ 15 |
| experience, whereunto this good | man | of policy would give | 10, 139/ 2 |
| charitably reformed, as this | man | saith he would have | 10, 212/ 11 |
| escape a right wise | man | that would write by | 10, 40/ 26 |
| this point if this | man | had wisely wrought, he | 10, 154/ 16 |
| wot well, many a | man | -- and yet meaneth | 10, 55/ 23 |
| fully prove not a | man | a heretic, yet may | 10, 82/ 32 |

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| readers: that this good | man | showeth us yet no | 10, 101/ 27 |
| sure that this good | man | hath not yet, nor | 10, 104/ 10 |
| skin -- this good | man | goeth further yet, and | 10, 162/ 33 |
| part of every good | man | , that any zeal hath | 10, 23/ 14 |
| or in this good | man's | and mine -- which | 10, 56/ 3 |
| spoken of a good | man's | mouth by a hypocrite | 10, 59/ 32 |
| thou that judgest another | man's | servant?" and again biddeth | 10, 54/ 8 |
| not, by this good | man's | advice, proceed against him | 10, 74/ 9 |
| Gospel and under no | man's | law beside, and because | 10, 25/ 10 |
| that against every wise | man's | reason well approved hitherto | 10, 119/ 2 |
| clearly confuted this good | man's | answer in both the | 10, 119/ 11 |
| point, without sight of | man's | heart, we can but | 10, 230/ 28 |
| common order in every | man's | case. But consider, good | 10, 93/ 16 |
| come in this good | man's | head to devise a | 10, 141/ 31 |
| death and winning a | man's | land by escheat have | 10, 108/ 22 |
| own wit nor no | man's | else can find no | 10, 98/ 30 |
| a remedy as any | man's | reason can find? Forsooth | 10, 98/ 31 |
| our case, this good | man's | provision devised for witnesses | 10, 93/ 23 |
| counsel of this good | man's | also devised for their | 10, 145/ 23 |
| speaketh of, "to any | man's | grief or grudge put | 10, 195/ 28 |
| would burn up another | man's | house, but he that | 10, 16/ 2 |
| all the remnant, this | man's | harms that he layeth | 10, 108/ 19 |
| God, where was this | man's | mind when he wrote | 10, 112/ 19 |
| this is this good | man's | answer: Then he goeth | 10, 121/ 31 |
| faggot on the other | man's | shoulder"; but he rehearseth | 10, 122/ 18 |
| good readers, that this | man's | devices in his order | 10, 77/ 8 |
| me, then, upon this | man's | two oaths, his first | 10, 152/ 20 |
| good excluding of this | man's | including. For I say | 10, 34/ 14 |
| God in this good | man's | sermon -- I durst | 10, 46/ 22 |
| more into this good | man's | reckoning which I perceive | 10, 139/ 7 |
| is the searcher of | man's | heart. And if any | 10, 89/ 12 |
| known that this good | man's | distrust cannot impair it | 10, 137/ 11 |
| possible to stand with | man's | salvation, then in that | 10, 193/ 31 |
| you together this good | man's | gay words in two | 10, 202/ 19 |
| see, good readers, this | man's | much oversight in finding | 10, 203/ 9 |
| alone of this good | man's | order, if it were | 10, 73/ 15 |
| whole people in every | man's | reason at large -- | 10, 37/ 15 |
| nothing therein envy the | man's | praise. For like as | 10, 7/ 31 |
| heresies -- though the | man's | innocent mind made the | 10, 226/ 24 |
| forasmuch as of no | man's | oath any man can | 10, 153/ 11 |
| secret corners of the | man's | heart -- no more | 10, 161/ 35 |
| since all this good | man's | ground is no more | 10, 184/ 10 |
| follow neither this good | man's | holy exhortation nor his | 10, 193/ 1 |

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| beat hard unto this | man's | own head. Now goeth | 10, 46/ 3 |
| read, good readers, this | man's | whole process of his | 10, 60/ 5 |
| mind of this good | man's | first book of Division | 10, 169/ 22 |
| these are this good | man's | words: And one of | 10, 168/ 9 |
| in English into every | man's | hand put out abroad | 10, 79/ 33 |
| ordinary to save the | man's | life of pity stretcheth | 10, 118/ 26 |
| content that to a | man's | condemnation, the presumption shall | 10, 163/ 29 |
| not, as this good | man's | first book saith, the | 10, 51/ 32 |
| I find in every | man's | book. I should have | 10, 222/ 14 |
| that every private spiritual | man's | fault is, so much | 10, 21/ 1 |
| monster, lo, of every | man's | making. For so call | 10, 24/ 21 |
| his provision notwithstanding, the | man's | fear may still remain | 10, 92/ 31 |
| to the party, this | man's | credence is ten times | 10, 101/ 16 |
| shrews abuse the good | man's | simplicity. The Tenth Chapter | 10, 53/ 14 |
| minor of this good | man's | argument -- that he | 10, 185/ 23 |
| so necessary, upon this | man's | own devices, that without | 10, 229/ 33 |
| though he took another | man's | horse against the law | 10, 79/ 27 |
| longer on the one | man's | legs than the faggot | 10, 121/ 23 |
| longer on the one | man's | legs than the faggot | 10, 122/ 18 |
| shall, by this good | man's | new declaration, the light | 10, 208/ 3 |
| good readers, this good | man's | seventeenth chapter. The Eighteenth | 10, 184/ 22 |
| book or in any | man's | else. And therefore I | 10, 222/ 16 |
| word walking in every | man's | mouth (which thing I | 10, 28/ 14 |
| come of this good | man's | doctrine. And this is | 10, 83/ 7 |
| stand by this good | man's | leave at this day | 10, 117/ 12 |
| out of any wise | man's | mouth. For though that | 10, 179/ 5 |
| nor, I trow, no | man's | else -- till these | 10, 208/ 22 |
| way that this good | man's | invention is toward evil | 10, 178/ 18 |
| readers, that by this | man's | device, if we dig | 10, 101/ 23 |
| or reproof to any | man's | person, or willing any | 10, 4/ 16 |
| cases of swearing a | man's | death and winning a | 10, 108/ 21 |
| which mischiefs this good | man's | evil devices with change | 10, 200/ 11 |
| I, with this good | man's | leave, say yet a | 10, 135/ 16 |
| heretics that were the | Manichaeans | which were first among | 10, 25/ 29 |
| heresy, if there appear | manifest | tokens that he doth | 10, 146/ 15 |
| but if there appear | manifest | tokens that he do | 10, 161/ 30 |
| as seem unto him | manifest | and open tokens to | 10, 161/ 13 |
| tokens that he thinketh | manifest | , although the witness were | 10, 162/ 28 |
| such criminal causes no | manner | witness at all. Now | 10, 166/ 5 |
| and in themselves no | manner | fault at all? Where | 10, 200/ 4 |
| whose living showeth no | manner | hope of amendment. Saint | 10, 48/ 30 |
| no treason, without some | manner | of overt and open | 10, 69/ 28 |
| examination. Nevertheless, under what | manner | the examination and the | 10, 181/ 18 |

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| folio 228, in this | manner | wise I answered him | 10, 146/ 31 |
| this matter in this | manner | , and without any telling | 10, 113/ 5 |
| people too, in such | manner | of speaking as every | 10, 24/ 23 |
| himself, by some such | manner | of writing as his | 10, 189/ 15 |
| the temporalty in such | manner | as the book of | 10, 21/ 3 |
| the matter against some | manner | of man, but that | 10, 97/ 2 |
| there were none other | manner | of purgation but by | 10, 114/ 35 |
| he is "in a | manner | purged"; and by that | 10, 126/ 32 |
| realm, but also, in | manner | , through all Christian realms | 10, 210/ 16 |
| meant in the first | manner | (which he could not | 10, 173/ 26 |
| charity be in any | manner | broken or denied, justice | 10, 42/ 14 |
| sometimes, and in some | manner | break or deny charity | 10, 43/ 15 |
| were like in the | manner | of the examination, and | 10, 150/ 23 |
| that I saw the | manner | and the fashion thereof | 10, 6/ 6 |
| cannot tell you what | manner | passion) that for the | 10, 83/ 3 |
| them two, after the | manner | of the good man | 10, 12/ 28 |
| never read it. What | manner | of answering, good readers | 10, 102/ 33 |
| I beseech you, the | manner | of this good man | 10, 191/ 23 |
| ours are, of which | manner | he had haply never | 10, 194/ 21 |
| that with his lewd | manner | of preaching he is | 10, 116/ 6 |
| yet in his such | manner | of aggrieving he useth | 10, 191/ 28 |
| he telleth us which | manner | of pretenses he meant | 10, 208/ 31 |
| to meddle with such | manner | knowledge of heresy as | 10, 194/ 24 |
| do but in a | manner | play with him. But | 10, 46/ 26 |
| of policy" in like | manner | spoken by him in | 10, 60/ 9 |
| appoint? And with what | manner | folk soever himself would | 10, 115/ 4 |
| refuseth in such reasonable | manner | to purge himself thereof | 10, 117/ 29 |
| thirteenth chapter were any | manner | token that his book | 10, 64/ 18 |
| telleth us not what | manner | of "worldly" honor it | 10, 42/ 26 |
| he made in such | manner | wise that I shall | 10, 9/ 34 |
| that can heal all | manner | of sores. I neither | 10, 50/ 32 |
| as doth in any | manner | speak it." I will | 10, 77/ 21 |
| to mine in such | manner | as though I spoke | 10, 174/ 34 |
| -- by how many | manner | things might I have | 10, 203/ 32 |
| accusers as by that | manner | suit. But in this | 10, 119/ 16 |
| not say without some | manner | of distrust in their | 10, 137/ 9 |
| a lamb's skin, all | manner | of witness in every | 10, 156/ 15 |
| may, then in what | manner | things, and in what | 10, 216/ 32 |
| now. For under this | manner | the most innocent man | 10, 113/ 31 |
| And by a like | manner | figure Saint Jerome against | 10, 24/ 26 |
| it is not the | manner | of the judges to | 10, 133/ 10 |
| it is not the | manner | of the judges to | 10, 134/ 27 |
| necessity with every such | manner | man, and let them | 10, 71/ 18 |

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| proof that in such | manner | things any man can | 10, 138/ 35 |
| force, and work other | manner | of masteries many more | 10, 105/ 4 |
| here a doubt what | manner | witnesses I mean -- | 10, 149/ 6 |
| of his "in a | manner | strangling" he meaneth the | 10, 31/ 26 |
| law, much after the | manner | of a mootable case | 10, 36/ 18 |
| that this is the | manner | of the "multitude" of | 10, 49/ 30 |
| such occasion and such | manner | , it is no new-begun | 10, 25/ 27 |
| good readers, that this | manner | of maintaining of his | 10, 43/ 29 |
| shall not in any | manner | take knowledge or judge | 10, 184/ 29 |
| Which is, in a | manner | , the most part of | 10, 223/ 30 |
| but also many other | manner | of criminous persons, for | 10, 164/ 17 |
| now backward, in such | manner | as he playeth in | 10, 223/ 27 |
| answer made by the | manner | , no law putteth us | 10, 38/ 13 |
| men for heresy in | manner | throughout the realm. Also | 10, 227/ 14 |
| much less use that | manner | in making rehearsal of | 10, 15/ 18 |
| mean on the other | manner | which I rehearse first | 10, 173/ 13 |
| it in such charitable | manner | that none shall say | 10, 179/ 1 |
| haply say that this | manner | of reasoning should prove | 10, 95/ 21 |
| he might in a | manner | as well speak of | 10, 170/ 19 |
| there be so many | manner | ways of speaking. For | 10, 77/ 24 |
| good Christian readers, the | manner | of that suit, whereof | 10, 108/ 5 |
| murder or any other | manner | crime. And surely meseemeth | 10, 75/ 14 |
| brought in for another | manner | of matter: that is | 10, 93/ 8 |
| and yet useth such | manner | of ways that all | 10, 111/ 3 |
| and yet useth such | manner | of ways that all | 10, 111/ 27 |
| and yet useth such | manner | of ways that all | 10, 121/ 7 |
| not in such sore | manner | corrupted as the book | 10, 21/ 31 |
| to wit, in such | manner | wise as the ordinary | 10, 114/ 32 |
| witnesses appear that his | manner | was such the people | 10, 115/ 26 |
| would surely follow another | manner | of peril: the decay | 10, 145/ 15 |
| he meaneth in that | manner | -- that the belief | 10, 160/ 33 |
| were such, in a | manner | general through the whole | 10, 195/ 13 |
| reckoneth a very monstrous | manner | : to make them both | 10, 24/ 20 |
| I speak of such | manner | folk, give them no | 10, 30/ 1 |
| he be in a | manner | purged -- then is | 10, 121/ 15 |
| meant in the other | manner | , upon which there must | 10, 160/ 28 |
| and fro, keeping no | manner | order, and therewith making | 10, 7/ 2 |
| and seeing also what | manner | of men they be | 10, 134/ 14 |
| of heresy in some | manner | wise: for they take | 10, 185/ 27 |
| nor grudge at any | manner | thing that they would | 10, 203/ 18 |
| and ignorance in another | manner | touching the thing that | 10, 83/ 12 |
| our Lord's sake, what | manner | of reason this is | 10, 219/ 32 |
| people to the contrary | manner | : that is to wit | 10, 49/ 37 |

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| even by suit in | manner | ex officio, too. For | 10, 143/ 36 |
| accuser, and, in a | manner | , every witness too, take | 10, 185/ 25 |
| or devise for any | manner | punishment of ungracious folk | 10, 221/ 5 |
| some penance for that | manner | of behavior whereby he | 10, 111/ 29 |
| some penance for that | manner | of behavior whereby he | 10, 121/ 10 |
| become accusers in no | manner | case." "No will they | 10, 100/ 31 |
| dignity; nor yet what | manner | thing such worldly honor | 10, 42/ 28 |
| his oath in whatsoever | manner | the man would himself | 10, 115/ 2 |
| evil communication corrupteth good | manners | ." Which words though the | 10, 71/ 10 |
| did put for examples | manslaughter | and adultery, which he | 10, 68/ 25 |
| demurred upon it, utterly | mar | all his matter. And | 10, 43/ 34 |
| and yet may they | mar | all if they be | 10, 163/ 32 |
| farther that it would | mar | all. And this point | 10, 165/ 16 |
| goeth about rather to | mar | all than to endeavor | 10, 212/ 28 |
| I go about to | mar | all. But while his | 10, 213/ 12 |
| he called the heretic | Marcion | "the devil's eldest son | 10, 24/ 17 |
| farther overseen, which calleth | Marcion | the first-begotten son of | 10, 48/ 34 |
| due order of justice. | Mark | , good readers, here, for | 10, 219/ 32 |
| harms to grow. Now | mark | well, I require you | 10, 126/ 21 |
| in a lamb's skin." | Mark | yet, in the meanwhile | 10, 157/ 33 |
| you the more clearly | mark | if you turn these | 10, 58/ 14 |
| should be the less | marked | , and would end with | 10, 125/ 11 |
| and priests is more | marked | and more notable than | 10, 38/ 25 |
| yet hath this man | marred | all this matter with | 10, 101/ 7 |
| he meant thus: he | marred | all his matter. But | 10, 160/ 27 |
| by gossipred or by | marriage | ; except he mean to | 10, 28/ 27 |
| not do without the | marring | of all his matter | 10, 173/ 27 |
| meaning were a very | marring | of all that he | 10, 160/ 19 |
| the church rang thereon: " | Marry | , sir, I beshrew his | 10, 46/ 18 |
| well bethought him -- " | Marry | ," quoth he, "even dig | 10, 100/ 23 |
| I will answer him, " | Marry | , sir, no fault at | 10, 136/ 27 |
| contrary way were better. | Marry | , two things I say | 10, 135/ 28 |
| in word nor deed: | marry | , I would marvel much | 10, 83/ 19 |
| to have it away. " | Marry | ," quoth his neighbor, "I | 10, 100/ 15 |
| the close and all. " " | Marry | , neighbor," quoth the other | 10, 100/ 16 |
| the accusers?" say we. " | Marry | ," saith he, "they that | 10, 100/ 30 |
| realm, by the law | martial | , upon war reared, as | 10, 136/ 19 |
| image of the blessed | martyr | Saint Thomas: so Cliff | 10, 16/ 14 |
| -- yet (which most | marvel | were of all, save | 10, 227/ 21 |
| heretics" -- verily I | marvel | right much at his | 10, 89/ 8 |
| with. And yet I | marvel | that he could think | 10, 43/ 36 |
| therefore needeth not to | marvel | as he doth, wherefore | 10, 223/ 22 |
| he sweareth truth. I | marvel | , in good faith, that | 10, 113/ 4 |

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| taken away therefrom: I | marvel | much what he meaneth | 10, 32/ 22 |
| deed: marry, I would | marvel | much if he did | 10, 83/ 19 |
| good faith, I much | marvel | that his heart could | 10, 198/ 28 |
| of the jury, I | marvel | much if himself know | 10, 154/ 22 |
| cause of all his | marvel | gone. For in that | 10, 8/ 31 |
| that is this. I | marvel | much how Master More | 10, 26/ 7 |
| to me a great | marvel | to see Master More | 10, 156/ 28 |
| should not need to | marvel | at the matter, I | 10, 102/ 16 |
| why he should so | marvel | at the matter, or | 10, 112/ 13 |
| be dissembled. But now | marvel | I much more wherefore | 10, 8/ 26 |
| as I said, little | marvel | though he never nowhere | 10, 85/ 18 |
| see) wherefore he should | marvel | of it; nor to | 10, 101/ 36 |
| of mine as much | marvel | as he saith he | 10, 101/ 35 |
| that is this. I | marvel | much how this man | 10, 26/ 25 |
| Readers If any man | marvel | (as I ween some | 10, 3/ 29 |
| wherefore he should so | marvel | that I would in | 10, 8/ 27 |
| is this: that he | marveled | much that I could | 10, 142/ 20 |
| he seemeth to have | marveled | , when he read mine | 10, 13/ 6 |
| need it was, I | marveled | mine own self, and | 10, 4/ 3 |
| words of which he | marveleth | so much and hath | 10, 102/ 4 |
| this good man, and | marveleth | that I could think | 10, 112/ 12 |
| this good man much | marveleth | at. For I said | 10, 67/ 17 |
| this man saith he | marveleth | much that I would | 10, 166/ 3 |
| the beginning whereof, he | marveleth | that I speak so | 10, 167/ 10 |
| never read" none!), he | marveleth | much, therefore, that I | 10, 8/ 12 |
| than that, wherein he | marveleth | so much that I | 10, 28/ 3 |
| without any telling why, | marveleth | so much that I | 10, 113/ 5 |
| cause he the more | marveleth | that I would in | 10, 8/ 18 |
| Truly this is a | marvelous | persuasion: that a man | 10, 111/ 5 |
| Truly this is a | marvelous | persuasion: that a man | 10, 112/ 16 |
| Lord, 1533) with a | marvelous | metamorphosis enchanted and turned | 10, 3/ 6 |
| say "it will be | marvelous | hard to find any | 10, 174/ 11 |
| he is none heretic. | Marvelous | God, where was this | 10, 112/ 19 |
| people ween that they | marvelously | did with much wrong | 10, 86/ 11 |
| home. I like also | marvelously | well that such points | 10, 222/ 31 |
| I say, liketh me | marvelously | well: that the right | 10, 223/ 1 |
| him. But by Saint | Mary | , he, how well soever | 10, 46/ 27 |
| trentals, and purgatory and | Mass | and all. And I | 10, 47/ 10 |
| quoth Cliff. "By the | Mass | , it is the more | 10, 16/ 27 |
| this point methinketh that | Master | More maketh a right | 10, 181/ 15 |
| in the seventh chapter, | Master | More hath a right | 10, 208/ 16 |
| again, and saith thus: | Master | More goeth about only | 10, 202/ 7 |
| me very sore that | Master | More goeth about rather | 10, 212/ 28 |

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| I would wit of | Master | More this and that | 10, 54/ 27 |
| this time: for haply | Master | More would anon find | 10, 181/ 20 |
| before examination, and yet | Master | More himself assenteth that | 10, 183/ 22 |
| saith: And farther, as | Master | More knoweth better than | 10, 226/ 1 |
| to those words of | Master | More I dare say | 10, 183/ 10 |
| And therefore, as meseemeth, | Master | More findeth default in | 10, 165/ 27 |
| and saith: And though | Master | More cannot deny these | 10, 22/ 8 |
| And in this chapter | Master | More layeth divers other | 10, 213/ 30 |
| in a generality, as | Master | More hath done, and | 10, 225/ 15 |
| great marvel to see | Master | More so far overseen | 10, 156/ 28 |
| farther, I will ascertain | Master | More, as far as | 10, 226/ 29 |
| I marvel much how | Master | More durst, for offense | 10, 26/ 7 |
| and saith: Then saith | Master | More yet further, that | 10, 181/ 10 |
| Yea, and over that, | Master | More might have reasonably | 10, 183/ 17 |
| shall be delivered. Whereby, | Master | More saith, he is | 10, 126/ 32 |
| dare say thus: that | Master | More, ere he had | 10, 183/ 11 |
| the said words of | Master | More, whereby he taketh | 10, 183/ 26 |
| due correction." And when | Master | More in his Apology | 10, 169/ 9 |
| as it appeareth before, | Master | More, in his said | 10, 174/ 29 |
| heresies or apostasies, as | Master | More in his Apology | 10, 210/ 18 |
| ex officio, and whereupon | Master | More saith in his | 10, 89/ 6 |
| will first agree with | Master | More, that in such | 10, 215/ 24 |
| proof. And surely if | Master | More will inquire for | 10, 178/ 27 |
| this last-rehearsed sentence of | Master | More, this is the | 10, 174/ 20 |
| have said. And yet | Master | More taketh it otherwise | 10, 171/ 29 |
| though it were as | Master | More taketh it to | 10, 177/ 31 |
| and saith: And if | Master | More will needly endeavor | 10, 210/ 33 |
| thus it appeareth that | Master | More can neither prove | 10, 141/ 13 |
| thus it appeareth that | Master | More can neither prove | 10, 142/ 31 |
| effect so he doth, " | Master | More will not say | 10, 77/ 17 |
| behalf. And this remedy | Master | More denieth not to | 10, 89/ 22 |
| And to this law | Master | More answereth not, but | 10, 186/ 11 |
| that the exception that | Master | More taketh of changing | 10, 178/ 7 |
| avoid the "maze" that | Master | More speaketh of in | 10, 181/ 22 |
| of the laws which | Master | More speaketh of concerning | 10, 216/ 21 |
| and so, it seemeth, | Master | More doth partly move | 10, 189/ 28 |
| lightly passed over as | Master | More doth pass it | 10, 186/ 16 |
| lightly passed over as | Master | More doth pass it | 10, 188/ 21 |
| cannot see, therefore, how | Master | More can prove his | 10, 150/ 9 |
| other than that that | Master | More hath rehearsed here | 10, 174/ 22 |
| of the words that | Master | More hath spoken, I | 10, 201/ 29 |
| the spiritual law which | Master | More cannot tell how | 10, 190/ 1 |
| his words, lo: Since | Master | More saith that he | 10, 33/ 7 |

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| that indictment. And though | Master | More say that he | 10, 133/ 6 |
| and saith: And if | Master | More by that term | 10, 149/ 27 |
| he saith: Then saith | Master | More further, that "if | 10, 178/ 21 |
| readers, thus it saith: | Master | More, in the 217th | 10, 61/ 7 |
| to come. And then | Master | More likeneth the penance | 10, 122/ 12 |
| to that effect that | Master | More saith they do | 10, 169/ 19 |
| as well known as | Master | Henry Patenson. This Cliff | 10, 16/ 6 |
| threat, and saith: What | Master | More meaneth, to change | 10, 201/ 27 |
| in some things that | Master | More hath touched yet | 10, 215/ 23 |
| to this conclusion of | Master | More I will say | 10, 210/ 13 |
| me thus: And then | Master | More saith yet farther | 10, 130/ 31 |
| work other manner of | masteries | many more, such as | 10, 105/ 4 |
| neither make priests the | masters | nor no laymen neither | 10, 35/ 1 |
| diversities and say, "A | mastiff | hath, you wot well | 10, 142/ 24 |
| can neither prove the | mastiffs | to be like to | 10, 142/ 32 |
| though all bandogs and | mastiffs | were clearly put away | 10, 142/ 34 |
| greyhounds, to such ill-favored | mastiffs | . And then, to prove | 10, 142/ 23 |
| more, take all the | matter | for safe -- and | 10, 75/ 6 |
| further to reply: the | matter | is at a demurrer | 10, 38/ 14 |
| not even while that | matter | was in a mammering | 10, 96/ 25 |
| dark is in this | matter | all his advantage: even | 10, 7/ 27 |
| this leisure after, his | matter | again considered afresh, he | 10, 158/ 18 |
| he hath made his | matter | out of all measure | 10, 206/ 34 |
| for help of the | matter | , and assay also what | 10, 98/ 28 |
| ween that in a | matter | so heinous and of | 10, 70/ 10 |
| except he surmised the | matter | of falsehood and malice | 10, 92/ 17 |
| and put in what | matter | he list, and I | 10, 129/ 21 |
| judges might then feign | matter | against men, and say | 10, 134/ 9 |
| now so great a | matter | of this and call | 10, 199/ 7 |
| three chapters after his | matter | an extradition. And yet | 10, 10/ 31 |
| be laid for a | matter | of division. And while | 10, 17/ 6 |
| have helped well the | matter | in heresies. And weeneth | 10, 144/ 14 |
| far unmeet for the | matter | so lately. And therefore | 10, 178/ 17 |
| goeth all about another | matter | : to prove another difference | 10, 133/ 15 |
| their wills have the | matter | moved or any more | 10, 144/ 2 |
| he marred all his | matter | . But it appeareth plain | 10, 160/ 27 |
| is meant in this | matter | , as it appeareth in | 10, 188/ 18 |
| For in all this | matter | he maketh as there | 10, 86/ 29 |
| to peruse the whole | matter | as far as pertaineth | 10, 88/ 20 |
| to meddle in the | matter | . And yet, as I | 10, 99/ 23 |
| take it for a | matter | as small as he | 10, 223/ 11 |
| pith of all the | matter | , and therefore at last | 10, 219/ 34 |
| in examining of the | matter | , begin to be suspected | 10, 148/ 34 |

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| motion, but for another | matter | , that is because it | 10, 52/ 2 |
| And yet was that | matter | ceased long before any | 10, 195/ 11 |
| the leastwise in this | matter | , believe me better than | 10, 19/ 4 |
| mine answer amend the | matter | , or his book of | 10, 186/ 34 |
| such as, for the | matter | that we both specially | 10, 203/ 35 |
| he may for the | matter | as well bring us | 10, 133/ 31 |
| mean in all this | matter | nothing else but that | 10, 189/ 3 |
| and conclude all his | matter | more fruitfully? But, now | 10, 172/ 13 |
| as he maketh the | matter |) and begun by the | 10, 28/ 16 |
| to marvel at the | matter | , I show by and | 10, 102/ 16 |
| openly known that the | matter | came out by him | 10, 102/ 22 |
| officio proceed, till the | matter | were presented by the | 10, 141/ 5 |
| have heard of the | matter | ere they came there | 10, 130/ 2 |
| and fall unto the | matter | . The First Chapter In | 10, 8/ 3 |
| farther done in that | matter | , I will commit it | 10, 72/ 27 |
| a sermon made the | matter | come in communication before | 10, 195/ 8 |
| that all the great | matter | of his complaint upon | 10, 170/ 1 |
| trifles. But to the | matter | , good readers, concerning the | 10, 49/ 1 |
| this realm in a | matter | concerning the conservation of | 10, 113/ 10 |
| other men mistake the | matter | to the contrary. And | 10, 123/ 16 |
| followed ever in that | matter | the good counsel that | 10, 85/ 10 |
| somewhat farther in this | matter | than I did in | 10, 156/ 27 |
| I have "put" that | matter | "out of doubt" that | 10, 174/ 9 |
| subtlety cast all his | matter | in the dust so | 10, 205/ 35 |
| man enter in this | matter | into serious, earnest arguments | 10, 56/ 14 |
| therefore the objection contained | matter | of great effect, and | 10, 40/ 33 |
| to bult out this | matter | better, or else that | 10, 91/ 20 |
| be Englishmen, and our | matter | written in England and | 10, 37/ 20 |
| then is all the | matter | yet safe enough again | 10, 73/ 26 |
| washeth away all his | matter | : yet goeth ever this | 10, 77/ 2 |
| of witness in every | matter | . For in every matter | 10, 156/ 15 |
| to say, that the | matter | should be examined before | 10, 181/ 16 |
| well know that the | matter | is nothing fearful -- | 10, 35/ 13 |
| the truth in this | matter | , he shall find that | 10, 178/ 27 |
| maintained with all this | matter | . For his first words | 10, 43/ 8 |
| and yet none effectual | matter | were there for all | 10, 40/ 15 |
| sure that in another | matter | he would, for all | 10, 153/ 9 |
| the truth of the | matter | . I ween, good readers | 10, 90/ 32 |
| and in the same | matter | . Though this good man | 10, 148/ 17 |
| to look upon this | matter | after his good advertisement | 10, 182/ 28 |
| say farther in the | matter | than I had thought | 10, 201/ 29 |
| forth and bring the | matter | to their hands. And | 10, 194/ 28 |
| matter. For in every | matter | may it happen that | 10, 156/ 16 |

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| to conclude in this | matter | , this man hath no | 10, 166/ 35 |
| doubted more at the | matter | than he hath done | 10, 183/ 12 |
| answer mendeth all the | matter | . For here he declareth | 10, 31/ 25 |
| the truth of the | matter | . And if he say | 10, 89/ 16 |
| forth on with the | matter | , and thus he saith | 10, 178/ 20 |
| the proceeding in the | matter | ; but that he should | 10, 186/ 2 |
| it had made little | matter | . And if he had | 10, 199/ 33 |
| say farther in the | matter | than ever he had | 10, 201/ 32 |
| his helpeth nothing his | matter | . Then goeth he farther | 10, 216/ 12 |
| meant: now -- the | matter | being changed here, by | 10, 41/ 17 |
| swerve aside from the | matter | and, to hide the | 10, 88/ 16 |
| heinous offense in the | matter | -- let him come | 10, 35/ 17 |
| that are in a | matter | witnesses against him, and | 10, 95/ 26 |
| not but upon a | matter | brought unto him; whereas | 10, 131/ 27 |
| mind, but upon a | matter | brought unto him -- | 10, 132/ 8 |
| overseen as in this | matter | to follow his device | 10, 104/ 12 |
| a change in the | matter | ; as though I had | 10, 41/ 20 |
| whole circumstance of the | matter | very well, I suppose | 10, 57/ 18 |
| so marvel at the | matter | , or why I should | 10, 112/ 14 |
| no piece of the | matter | . For whereas I declare | 10, 112/ 28 |
| heresy, then is the | matter | answered. And if he | 10, 72/ 13 |
| court and in that | matter | of heresy, if there | 10, 146/ 14 |
| conflict in the other | matter | , have yet in these | 10, 30/ 27 |
| such. But now the | matter | standeth all in this | 10, 49/ 24 |
| piece of all the | matter | hangeh. For in the | 10, 57/ 23 |
| had somewhat amended his | matter | , with leaving in of | 10, 200/ 26 |
| inform them in the | matter | as witnesses inform a | 10, 149/ 18 |
| specially look upon this | matter | that neither innocents should | 10, 172/ 11 |
| somewhat further concerning this | matter | , and that is this | 10, 26/ 6 |
| somewhat further concerning this | matter | , and that is this | 10, 26/ 25 |
| wherein he declareth the | matter | , and argueth it by | 10, 36/ 17 |
| utterly mar all his | matter | . And so it appeareth | 10, 43/ 34 |
| thus he concludeth the | matter | : And if it be | 10, 45/ 17 |
| I change not his | matter | . But truth it is | 10, 58/ 31 |
| him to keep the | matter | secret, if it be | 10, 72/ 9 |
| never so serve the | matter | , but that it were | 10, 119/ 18 |
| yet helpeth not his | matter | , but impaireth it much | 10, 220/ 28 |
| never sworn upon the | matter | before, the judge may | 10, 156/ 35 |
| saith, unlike unto this | matter | , because the justices (saith | 10, 127/ 34 |
| as by showing the | matter | to the king and | 10, 89/ 19 |
| as by showing the | matter | to the king and | 10, 92/ 10 |
| me -- being no | matter | of the law nor | 10, 37/ 14 |
| that objection was a | matter | of no little effect | 10, 40/ 28 |

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| We will in this | matter | keep no long schools | 10, 48/ 2 |
| I would have this | matter | the better looked upon | 10, 50/ 9 |
| answered, as solemn a | matter | as he made thereof | 10, 44/ 19 |
| put as for a | matter | that hath made division | 10, 209/ 3 |
| As for the great | matter | that he maketh of | 10, 32/ 17 |
| point, wherein all the | matter | standeth, this man, in | 10, 50/ 3 |
| no nearer to the | matter | , than this man hath | 10, 225/ 8 |
| to meddle in the | matter | against some manner of | 10, 97/ 2 |
| good man handleth this | matter | in this manner, and | 10, 113/ 5 |
| them speak in the | matter | . For they may happen | 10, 107/ 12 |
| would seldom remedy the | matter | . For it might then | 10, 108/ 26 |
| the weight of the | matter | was, the more cause | 10, 223/ 17 |
| craft: to misrehearse my | matter | and leave my words | 10, 6/ 26 |
| or false in the | matter | , he may never accept | 10, 101/ 14 |
| the judging of a | matter | of law, never mean | 10, 162/ 7 |
| we shall for this | matter | trouble you no longer | 10, 31/ 32 |
| good faith, in this | matter | I hear no such | 10, 197/ 7 |
| to make you the | matter | very plain. Nor all | 10, 13/ 28 |
| him neither -- the | matter | then toucheth not him | 10, 52/ 34 |
| I will in this | matter | leave you not out | 10, 86/ 20 |
| circumstances as make the | matter | more clear. Now, as | 10, 147/ 16 |
| circumstances as make the | matter | more clear. Now see | 10, 156/ 2 |
| and not my principal | matter | ; and therefore of many | 10, 8/ 24 |
| is yet to the | matter | , in maintenance of his | 10, 42/ 1 |
| necessity whereof for this | matter | I had of truth | 10, 131/ 20 |
| seeking, have all the | matter | plain and open before | 10, 7/ 25 |
| dark, but bring the | matter | into light open and | 10, 86/ 19 |
| their weighing of the | matter | for light or heavy | 10, 181/ 13 |
| their weighing of the | matter | for light or heavy | 10, 182/ 11 |
| that he maketh a | matter | without ground or cause | 10, 204/ 16 |
| information to bring the | matter | to the ordinaries' knowledge | 10, 185/ 22 |
| serve to bring the | matter | to the ordinaries' hands | 10, 185/ 31 |
| sufficiently shall serve the | matter | . And the other cause | 10, 102/ 30 |
| other men in this | matter | than many others have | 10, 157/ 12 |
| upon his examination, the | matter | fully searched out, the | 10, 123/ 23 |
| better proofs of this | matter | than his own bare | 10, 196/ 31 |
| more proper for the | matter | that the Pacifier speaketh | 10, 201/ 13 |
| the proof of the | matter | in the party's presence | 10, 125/ 28 |
| reason can upon the | matter | thoroughly debated perceive: if | 10, 162/ 14 |
| it, to make the | matter | the more plain unto | 10, 4/ 9 |
| faintly defendeth his former | matter | which it pretendeth to | 10, 199/ 19 |
| Paul gave in another | matter | , "Nolite interrogare, propter conscientiam | 10, 85/ 11 |
| anything meet to the | matter | , I will put no | 10, 225/ 3 |

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| good man in this | matter | all gone quite awry | 10, 162/ 29 |
| word that maketh the | matter | . Which he rehearsed himself | 10, 57/ 32 |
| two things for this | matter | will I require you | 10, 86/ 25 |
| to answer maketh the | matter | of my resembling much | 10, 128/ 22 |
| great part of the | matter | hangeth -- saith not | 10, 140/ 12 |
| look specially upon this | matter | ," and "to see with | 10, 170/ 28 |
| look specially upon this | matter | , and to see with | 10, 171/ 9 |
| marring of all his | matter |) -- you see well | 10, 173/ 27 |
| look better upon the | matter | and I shall find | 10, 14/ 24 |
| shall suffice for this | matter | . For there shall you | 10, 31/ 12 |
| bear ourselves in this | matter | . And I shall not | 10, 88/ 12 |
| involve and intricate the | matter | -- I shall use | 10, 168/ 7 |
| spiritual rulers order the | matter | as they shall see | 10, 178/ 34 |
| whereupon all his whole | matter | hangeth, to show you | 10, 109/ 12 |
| -- that, be the | matter | great or small, lest | 10, 182/ 14 |
| their communication, before his | matter | , an introduction, so should | 10, 10/ 30 |
| he lacketh in this | matter | , how gay soever he | 10, 88/ 7 |
| final end in their | matter | (except haply some such | 10, 135/ 18 |
| heresies, and divideth the | matter | into four sorts of | 10, 23/ 31 |
| the circumstances of the | matter | have like strength in | 10, 37/ 6 |
| now, himself handling the | matter | thus, he taketh of | 10, 212/ 25 |
| he maketh a suspicious | matter | , and "cannot tell" what | 10, 201/ 4 |
| he handleth wilily the | matter | : And in that he | 10, 57/ 25 |
| farther maintenance of his | matter | , he saith that if | 10, 58/ 34 |
| men in all this | matter | yet, save that the | 10, 123/ 31 |
| the maintenance of his | matter | , to say that in | 10, 137/ 18 |
| shall sufficiently serve the | matter | . And unto that here | 10, 143/ 18 |
| saith, to maintain his | matter | here with, that "it | 10, 206/ 1 |
| the weight of the | matter | hangeth upon that: then | 10, 224/ 27 |
| the better in another | matter | . And in the meanwhile | 10, 19/ 1 |
| whereabout is all our | matter | : read yet the eighteenth | 10, 49/ 4 |
| the nature of the | matter | worketh in the proof | 10, 147/ 8 |
| may sometimes mistake the | matter | and think the thing | 10, 194/ 3 |
| spiritual men in that | matter | to make their moan | 10, 84/ 32 |
| have sufficient and apparent | matter | to put them to | 10, 132/ 31 |
| then is all the | matter | answered. For then, ye | 10, 73/ 6 |
| fully provided for this | matter | , that if there were | 10, 91/ 4 |
| in the beginning, the | matter | had not there gone | 10, 96/ 27 |
| to ground some great | matter | upon. And therefore I | 10, 181/ 26 |
| the point of the | matter | hangeth. And therefore here | 10, 214/ 24 |
| shift to save the | matter | upright. And therein thus | 10, 177/ 29 |
| man marred all this | matter | with one thing. For | 10, 101/ 7 |
| ye shall see the | matter | prove against this good | 10, 88/ 29 |

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| is not in this | matter | enough for this good | 10, 138/ 29 |
| look more for the | matter | . For since this man | 10, 209/ 31 |
| first part all the | matter | hangeth. For though he | 10, 104/ 23 |
| plain truth in the | matter | his old three worshipful | 10, 78/ 5 |
| seemed like unto our | matter | , by that time that | 10, 37/ 28 |
| those to whom the | matter | appertaineth, not to be | 10, 23/ 3 |
| speaketh but of another | matter | : that is to wit | 10, 43/ 13 |
| there laid in a | matter | full childishly to their | 10, 65/ 2 |
| for another manner of | matter | : that is to wit | 10, 93/ 8 |
| little farther in that | matter | . First, as to the | 10, 122/ 3 |
| look specially upon this | matter | , and not to cease | 10, 169/ 4 |
| laws all his whole | matter | : that is to wit | 10, 220/ 32 |
| man should in this | matter | now, either trust unto | 10, 119/ 3 |
| the remnant of the | matter | concerning heresy unto them | 10, 82/ 13 |
| was indicted, if the | matter | were indeed untrue, was | 10, 132/ 20 |
| he rather taketh the | matter | all whole upon him | 10, 10/ 5 |
| had he lost the | matter | . But let us now | 10, 120/ 33 |
| change shall for the | matter | not be very great | 10, 201/ 22 |
| with him upon this | matter | . For I was waxen | 10, 37/ 32 |
| to depose in a | matter | that he was never | 10, 156/ 33 |
| the law though the | matter | were the weight of | 10, 37/ 18 |
| the name and the | matter | agree together well), but | 10, 10/ 16 |
| in such a weighty | matter | is not well worth | 10, 184/ 15 |
| two witnesses of the | matter | , such as were well | 10, 99/ 32 |
| remedy some other more | matter | behind. For what madman | 10, 91/ 2 |
| as well words as | matter | . And yet when, by | 10, 7/ 34 |
| as to divide the | matter | and ask whether he | 10, 203/ 22 |
| who told them the | matter | and what; which if | 10, 106/ 31 |
| make so great a | matter | of it. Whoso list | 10, 223/ 13 |
| the temporalty for the | matter | . And therefore why he | 10, 187/ 19 |
| of authority for that | matter | . For I will not | 10, 35/ 29 |
| at last brought this | matter | to a wise conclusion | 10, 208/ 5 |
| not need for this | matter | to dispute with this | 10, 216/ 34 |
| he should find the | matter | . For the words once | 10, 6/ 34 |
| little farther in this | matter | concerning such words; that | 10, 72/ 1 |
| thinketh I change his | matter | because I would be | 10, 58/ 29 |
| on me in the | matter | . But yet would I | 10, 83/ 11 |
| longer tale upon this | matter | . For if you read | 10, 56/ 21 |
| this point in this | matter | ever before your eyes | 10, 87/ 12 |
| plainly proved in more | matters | afresh; and albeit that | 10, 77/ 1 |
| as it hath in | matters | of law; and whether | 10, 37/ 7 |
| they be made in | matters | of law, and of | 10, 37/ 9 |
| realm, to try the | matters | by juries and in | 10, 135/ 26 |

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| in the courts in | matters | of law be of | 10, 37/ 8 |
| upon complaints made, the | matters | have late been examined | 10, 167/ 22 |
| somewhat see how the | matters | of his book agree | 10, 10/ 14 |
| of theirs, though the | matters | in those books signified | 10, 9/ 2 |
| Be not these high | matters | and meet for that | 10, 197/ 16 |
| hap to disorder the | matters | -- His Grace keepeth | 10, 138/ 12 |
| the mincing of such | matters | , and dispute how far | 10, 81/ 18 |
| and other such small | matters | as that is, for | 10, 223/ 19 |
| all laws, or all | matters | that he list to | 10, 190/ 24 |
| that they be no | matters | of no moral virtue | 10, 38/ 33 |
| evil name. But these | matters | that he now speaketh | 10, 198/ 18 |
| cause, concerning all his | matters | of laws of the | 10, 186/ 20 |
| like wise as for | matters | of their own they | 10, 43/ 27 |
| there be for private | matters | of their own, variance | 10, 44/ 34 |
| especially of late, the | matters | of common pleas be | 10, 170/ 39 |
| And one of these | matters | , with the priest that | 10, 140/ 21 |
| to bring in his | matters | upon, and say that | 10, 192/ 11 |
| used themselves in these | matters | not only so truly | 10, 184/ 3 |
| the specialties of the | matters | may be sought out | 10, 196/ 34 |
| so little suspicious in | matters | of heresy that though | 10, 83/ 21 |
| end of all these | matters | may come to this | 10, 210/ 14 |
| but in many temporal | matters | among ourselves, whereof I | 10, 103/ 21 |
| John Chrysostom saith upon | Matthew | , the twenty-first chapter: that | 10, 20/ 20 |
| we should for such | may-haps | put away that order | 10, 128/ 34 |
| how to avoid the " | maze | " that Master More speaketh | 10, 181/ 22 |
| he meaneth by the " | maze | " that he nameth here | 10, 181/ 28 |
| again, as in a | maze | , to the point where | 10, 182/ 13 |
| bringeth himself into a | maze | out of which he | 10, 182/ 31 |
| by marriage; except he | mean | to call all the | 10, 28/ 27 |
| sufficient, but if he | mean | to set an addition | 10, 32/ 11 |
| by that term "witness" | mean | such witness as be | 10, 149/ 27 |
| the world: if he | mean | of such as have | 10, 172/ 29 |
| would now seem to | mean | . But then (as I | 10, 173/ 14 |
| to tell him: I | mean | that they be a | 10, 24/ 31 |
| in this piece I | mean | nothing else but that | 10, 126/ 8 |
| I tell whom I | mean | , though not by name | 10, 55/ 11 |
| they receive their verdict, | mean | not to charge them | 10, 162/ 1 |
| that" -- yet I | mean | ever the deed his | 10, 64/ 2 |
| it appeareth" that I | mean | "that the displeasure and | 10, 14/ 14 |
| a thing). But then | mean | I a division such | 10, 63/ 4 |
| besides them. If he | mean | others: then either himself | 10, 211/ 11 |
| For either he must | mean | so, or else (as | 10, 173/ 12 |
| people took him to | mean | be very false heresies | 10, 116/ 9 |

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| in his own mind | mean | all that harm. But | 10, 230/ 26 |
| the name thereof. I | mean | not here his book | 10, 10/ 15 |
| what manner witnesses I | mean | -- whether I mean | 10, 149/ 6 |
| he saith: Then I | mean | further, that if any | 10, 42/ 11 |
| have but by a | mean | and not immediately of | 10, 206/ 15 |
| telleth not whether he | mean | a desire in any | 10, 42/ 29 |
| of his than to | mean | so well in his | 10, 66/ 21 |
| as the common people | mean | that use it. And | 10, 48/ 5 |
| likely that I should | mean | . But wherefore it should | 10, 221/ 22 |
| other side, if he | mean | that the King's Highness | 10, 173/ 3 |
| tell, but if he | mean | to make men ween | 10, 11/ 1 |
| mean -- whether I | mean | the twelve men that | 10, 149/ 6 |
| then first, if I | mean | the twelve men, then | 10, 149/ 8 |
| there but though he | mean | other rulers more besides | 10, 203/ 1 |
| together well), but I | mean | of his new book | 10, 10/ 16 |
| cannot tell what I | mean | by "the new-broached brotherhood | 10, 24/ 30 |
| content with folk of | mean | conditions without notable enormities | 10, 177/ 7 |
| before that he must | mean | so -- or else | 10, 177/ 5 |
| I said) he must | mean | on the other manner | 10, 173/ 13 |
| say, "those fellows, I | mean | , that Saint Paul, pardie | 10, 30/ 3 |
| may wit whom I | mean | , I shall say, "those | 10, 30/ 3 |
| for I do not | mean | that they should have | 10, 177/ 1 |
| which way soever he | mean | , a lewd, slanderous word | 10, 28/ 29 |
| I. Now, if he | mean | but those that himself | 10, 211/ 16 |
| is reckoned so to | mean | therein as the common | 10, 48/ 4 |
| matter of law, never | mean | precisely that the law | 10, 162/ 7 |
| also, wherefore should I | mean | to call them witnesses | 10, 149/ 16 |
| those prelates that I | mean | of reckoned themselves very | 10, 55/ 35 |
| likely that I should | mean | those things, thereof showeth | 10, 221/ 23 |
| simple souls in the | mean | season, which they may | 10, 71/ 19 |
| not how he should | mean | any other thing, nor | 10, 198/ 6 |
| -- since in the | mean | season, by this Pacifier's | 10, 182/ 23 |
| which abuse his labor | mean | in all this matter | 10, 189/ 3 |
| the good man might | mean | , of which twain he | 10, 172/ 1 |
| you see that I | mean | in these words that | 10, 132/ 4 |
| be deceived. Nor I | mean | not, nor yet my | 10, 175/ 5 |
| the malice that it | meaneth | , is even a very | 10, 188/ 5 |
| it is that he | meaneth | to be accepted by | 10, 42/ 26 |
| to think that he | meaneth | well. These are his | 10, 113/ 21 |
| fourteenth line, that he | meaneth | only such authority, not | 10, 207/ 3 |
| might see that he | meaneth | not of authority falsely | 10, 207/ 5 |
| good trust that he | meaneth | no worse, but would | 10, 53/ 12 |
| any corrupt affection: it | meaneth | none other but that | 10, 161/ 31 |

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| good): "Either this man | meaneth | not now by his | 10, 116/ 24 |
| at all. What he | meaneth | by this can I | 10, 10/ 37 |
| would say that he | meaneth | no farther certainty than | 10, 160/ 14 |
| not well what he | meaneth | in that he saith | 10, 41/ 11 |
| some say"s he | meaneth | none harm, he goeth | 10, 167/ 33 |
| understandeth not what it | meaneth | , or else is it | 10, 113/ 21 |
| man -- and yet | meaneth | not that it shall | 10, 55/ 24 |
| should; or else he | meaneth | to teach it us | 10, 116/ 26 |
| may see that he | meaneth | only the king's judges | 10, 170/ 38 |
| would say that he | meaneth | by the less offender | 10, 219/ 17 |
| inevitable. And that he | meaneth | in that manner -- | 10, 160/ 32 |
| therein, and what he | meaneth | by the "maze" that | 10, 181/ 28 |
| learn it: either he | meaneth | that they need it | 10, 77/ 29 |
| a manner strangling" he | meaneth | the diminishing of some | 10, 31/ 26 |
| he declareth what he | meaneth | by "confederacies" of the | 10, 194/ 34 |
| More in his Apology | meaneth | that they should do | 10, 210/ 19 |
| people that so speaketh | meaneth | not to speak against | 10, 48/ 6 |
| not, also, what he | meaneth | . For the spiritual judge | 10, 127/ 14 |
| spirituality, and saith he | meaneth | "confederacies whereby spiritual men | 10, 194/ 35 |
| marvel much what he | meaneth | , and what subtle conceit | 10, 32/ 22 |
| own conscience that he | meaneth | well, in such things | 10, 66/ 2 |
| he saith that he | meaneth | only of such authority | 10, 206/ 36 |
| plain enough, that he | meaneth | only of such authorities | 10, 214/ 5 |
| wot ne'er what he | meaneth | . And to the intent | 10, 35/ 12 |
| by the truth thereof, | meaneth | to confirm the damnation | 10, 63/ 14 |
| wot ne'er what he | meaneth | . For if the realm | 10, 188/ 8 |
| saith: What Master More | meaneth | , to change these words | 10, 201/ 27 |
| folk," by whom he | meaneth | heretics. Upon which motion | 10, 22/ 19 |
| some -- either he | meaneth | that those which I | 10, 211/ 9 |
| thereby what his book | meaneth | , and what work it | 10, 67/ 27 |
| no prelates, yet he | meaneth | prelates too, yea, and | 10, 203/ 3 |
| out of order, he | meaneth | to make you the | 10, 13/ 27 |
| I say was the | meaning | of his book. The | 10, 67/ 9 |
| own mind in the | meaning | -- yet can I | 10, 17/ 28 |
| the excuse of his | meaning | ; and so did I | 10, 17/ 26 |
| As for the secret | meaning | of his mind, I | 10, 58/ 24 |
| a thing as that | meaning | soundeth to none heresies | 10, 73/ 5 |
| here declare his good | meaning | , myself was not causeless | 10, 14/ 6 |
| sentence, nor yet my | meaning | therein, is not but | 10, 175/ 1 |
| he perverteth clearly my | meaning | and my sentence therein | 10, 174/ 36 |
| will maintain any such | meaning | (for he speaketh generally | 10, 219/ 21 |
| it seemeth that his | meaning | is that that delivery | 10, 126/ 33 |
| were no hatred: this | meaning | were a very marring | 10, 160/ 19 |

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| be well helped by | means | of open accusers -- | 10, 104/ 14 |
| division, could find the | means | to make all the | 10, 211/ 34 |
| have but by the | means | of princes and the | 10, 206/ 8 |
| forborne or else the | means | found to be changed | 10, 229/ 25 |
| helped forth by another | means | much like in many | 10, 135/ 31 |
| to take harm by | means | of false judges; and | 10, 230/ 3 |
| against him by ordinary | means | openly, but let him | 10, 74/ 10 |
| his right by their | means | , he saith not that | 10, 197/ 33 |
| I have showed a | means | , in the seventh chapter | 10, 89/ 17 |
| I have showed a | means | , in the seventh chapter | 10, 92/ 8 |
| poisoned bread" by such | means | that men shall see | 10, 5/ 21 |
| would be any good | means | to make that willful | 10, 182/ 25 |
| royal assistance provide a | means | sufficient that the course | 10, 75/ 35 |
| should be wary by | means | of charitable warning given | 10, 70/ 9 |
| him and by his | means | , as he will reckon | 10, 95/ 10 |
| proved that? By no | means | in this world but | 10, 220/ 23 |
| show that he then | meant | none harm -- I | 10, 17/ 24 |
| plain. And thereby is | meant | that such a perjured | 10, 165/ 18 |
| man saith that he | meant | that such a forsworn | 10, 165/ 29 |
| thing that methought he | meant | . And then, after that | 10, 41/ 26 |
| the confederacies that he | meant | -- I am sure | 10, 198/ 24 |
| men ween that he | meant | very nought. And therefore | 10, 66/ 3 |
| the point that was | meant | by me, any one | 10, 132/ 24 |
| I grant that he | meant | so. But as I | 10, 165/ 31 |
| should think that he | meant | evil himself, as I | 10, 225/ 25 |
| somewhat whether he so | meant | or not, because the | 10, 198/ 16 |
| too, that he never | meant | but the best. Now | 10, 115/ 24 |
| his book of Division | meant | not to bring the | 10, 64/ 19 |
| to declare that he | meant | not so, but that | 10, 40/ 34 |
| men should think he | meant | none hurt. But in | 10, 39/ 18 |
| troth, that the writer | meant | not to call him | 10, 66/ 14 |
| the Greek poet Menander | meant | by the communication of | 10, 71/ 11 |
| untold. For if he | meant | to be content with | 10, 177/ 6 |
| saith that his treatise | meant | not obstinate deadly passions | 10, 68/ 30 |
| places used), whether he | meant | as himself declareth or | 10, 73/ 12 |
| he now saith he | meant | not to do -- | 10, 198/ 15 |
| as though he therein | meant | much the favor of | 10, 64/ 34 |
| have said), if he | meant | in the first fashion | 10, 173/ 14 |
| therefore, since except he | meant | in the first manner | 10, 173/ 26 |
| that doubt that I | meant | not them. For I | 10, 149/ 11 |
| think that that writer | meant | him none harm because | 10, 66/ 10 |
| as I trust he | meant | but well), have yet | 10, 23/ 9 |
| to prove that he | meant | otherwise than he now | 10, 37/ 2 |

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| ne'er what honor he | meant | . For where he would | 10, 42/ 6 |
| they thought he so | meant | them that he purposed | 10, 115/ 28 |
| so mishandled that it | meant | nought though he meant | 10, 225/ 28 |
| therein what he there | meant | thereby. But here is | 10, 41/ 14 |
| fire -- yet he | meant | not of him that | 10, 54/ 21 |
| in his own mind | meant | it not himself, yet | 10, 67/ 8 |
| meanwhile. Nor our Savior | meant | not in his words | 10, 71/ 1 |
| how well soever he | meant | therein (as I trust | 10, 23/ 9 |
| that he saith he | meant | so -- I am | 10, 41/ 2 |
| made it undoubtedly never | meant | of such inquisitions as | 10, 194/ 20 |
| that the said chapter | meant | of such inquisitors, and | 10, 185/ 15 |
| speak therein, yet I | meant | evermore the intent of | 10, 63/ 35 |
| him even as he | meant | , should fall into his | 10, 115/ 34 |
| of the said paragraph | meant | , to put into the | 10, 159/ 20 |
| thought he there had | meant | -- that is to | 10, 47/ 8 |
| more but that he | meant | that some laymen reading | 10, 20/ 4 |
| personal intent, that he | meant | not himself maliciously whatsoever | 10, 67/ 2 |
| would say that he | meant | thus: he marred all | 10, 160/ 27 |
| the thing that is | meant | in this matter, as | 10, 188/ 18 |
| enough. For I neither | meant | the jury nor never | 10, 149/ 20 |
| of priests that I | meant | of; and not the | 10, 198/ 3 |
| of religious priests, but | meant | as he now declareth | 10, 38/ 19 |
| so, but that he | meant | as he now declareth | 10, 40/ 34 |
| with a club" he | meant | the giving of a | 10, 31/ 28 |
| appeareth plain that he | meant | in the other manner | 10, 160/ 28 |
| reader, whatsoever the man | meant | in his own secret | 10, 82/ 8 |
| he declareth that he | meant | not to prefer every | 10, 36/ 24 |
| and judged that he | meant | not to prefer the | 10, 38/ 17 |
| so said or so | meant | . But I said, and | 10, 204/ 9 |
| For, taking that he | meant | as himself saith he | 10, 40/ 29 |
| of what authority he | meant | . For he saith that | 10, 214/ 4 |
| would show what" I " | meant | thereby." There shall in | 10, 35/ 27 |
| -- if he had | meant | of the spiritual rulers | 10, 204/ 28 |
| the ordinaries do; and | meant | not of such inquirers | 10, 185/ 20 |
| as I ween he | meant | it. But taking his | 10, 47/ 19 |
| I thought he there | meant | : now -- the matter | 10, 41/ 17 |
| as himself declareth or | meant | to teach the thing | 10, 73/ 13 |
| he saith that he | meant | not that the prelates | 10, 204/ 7 |
| better see what it | meant | : I touched the first | 10, 221/ 35 |
| and ask whether he | meant | it by their whole | 10, 203/ 22 |
| swear that he neither | meant | to teach them nor | 10, 116/ 11 |
| imagine that ever he | meant | to call them confederacies | 10, 198/ 19 |
| question what thing himself | meant | thereby. And then if | 10, 73/ 3 |

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| all one that is | meant | and signified thereby. And | 10, 29/ 17 |
| what I thought he | meant | thereby, and therefore made | 10, 41/ 16 |
| though I had then | meant | to answer this that | 10, 41/ 21 |
| think now that he | meant | then but thus. The | 10, 36/ 8 |
| put those words in | meant | little good to the | 10, 65/ 1 |
| brethren evangelical, yet he | meant | that they were neither | 10, 25/ 36 |
| meant nought though he | meant | well. For whereas he | 10, 225/ 28 |
| there were any hurt | meant | in the whole work | 10, 64/ 11 |
| how well soever he | meant | , his words with his | 10, 46/ 27 |
| of him what he | meant | by these words. And | 10, 72/ 10 |
| wit to say he | meant | in his words but | 10, 73/ 4 |
| manner of pretenses he | meant | in those words which | 10, 208/ 31 |
| For if he so | meant | -- then would there | 10, 54/ 23 |
| ween that ever himself | meant | well. And yet will | 10, 9/ 36 |
| he either said or | meant | . But when you have | 10, 174/ 4 |
| but that in the | meantime | some there be. I | 10, 139/ 30 |
| book. But in the | meanwhile | , I lay against him | 10, 78/ 21 |
| matter. And in the | meanwhile | till he bring it | 10, 19/ 2 |
| in prison in the | meanwhile | for his evil demeanor | 10, 128/ 5 |
| But yet in the | meanwhile | , at the first face | 10, 13/ 26 |
| all that, in the | meanwhile | , and other folk to | 10, 30/ 22 |
| many one in this | meanwhile | , and yet, I thank | 10, 59/ 7 |
| Mark yet, in the | meanwhile | , that if I could | 10, 157/ 33 |
| good cause, in the | meanwhile | , in this point to | 10, 196/ 1 |
| kept, perish in the | meanwhile | . Nor our Savior meant | 10, 70/ 36 |
| have some harm the | meanwhile | " -- and so hath | 10, 123/ 27 |
| Land, and in the | meanwhile | yet, with such wily | 10, 213/ 22 |
| good causes in the | meanwhile | why they were kept | 10, 124/ 21 |
| matter out of all | measure | worse. For now read | 10, 206/ 34 |
| make us like this | meat | the better, and fill | 10, 92/ 1 |
| on his behalf to | meddle | with it, and to | 10, 186/ 25 |
| I purpose not to | meddle | much with, as are | 10, 193/ 23 |
| they had liefer not | meddle | with any man save | 10, 125/ 19 |
| the spiritual judge should | meddle | with any man for | 10, 126/ 10 |
| law forbiddeth laymen to | meddle | with such manner knowledge | 10, 194/ 24 |
| cause of heresy to | meddle | in the matter against | 10, 97/ 2 |
| once perceived anything to | meddle | in the matter. And | 10, 99/ 23 |
| I not bound to | meddle | with; but of these | 10, 190/ 25 |
| me to write and | meddle | with it. One, that | 10, 6/ 7 |
| less to dispute or | meddle | with him. The Nineteenth | 10, 194/ 32 |
| not that I would | meddle | , but with those certain | 10, 186/ 31 |
| chapters of his I | meddle | not with; wherein he | 10, 221/ 28 |
| too, as many as | meddle | withal. For whether in | 10, 184/ 35 |

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| every man that hath | meddled | much with such examinations | 10, 148/ 28 |
| that he had less | meddled | therewith than to tell | 10, 82/ 26 |
| through grace indifferent, righteous, | meek | , liberal, and loving to | 10, 178/ 2 |
| of their own offer | meekly | by and by, and | 10, 118/ 11 |
| they order themselves in | meekness | and charity and put | 10, 216/ 18 |
| good, honest man, or | meet | to be a judge | 10, 177/ 16 |
| most commonly meet, that | meet | at adventure as they | 10, 12/ 7 |
| there folk most commonly | meet | , that meet at adventure | 10, 12/ 6 |
| these high matters and | meet | for that heinous name | 10, 197/ 16 |
| love, and yet be | meet | judges in heresy, as | 10, 175/ 3 |
| and yet be a | meet | judge in heresy. For | 10, 175/ 7 |
| still thereas they first | meet | ; and that is in | 10, 12/ 5 |
| heinous confederacies, and things | meet | for this man to | 10, 197/ 34 |
| if they say anything | meet | to the matter, I | 10, 225/ 3 |
| he seemeth not very | meet | for spiritual men in | 10, 84/ 32 |
| it were hard to | meet | with a priest that | 10, 51/ 27 |
| seemed me the more | meet | and more proper for | 10, 201/ 12 |
| myself for a man | meet | and able to make | 10, 14/ 35 |
| it, doth signify a | meeting | and gathering together and | 10, 198/ 9 |
| at arbitraments and other | meetings | , or else make them | 10, 197/ 21 |
| but that it was | meetly | well enough already. And | 10, 173/ 22 |
| I ween there are | meetly | many made. And if | 10, 22/ 28 |
| God's grace be borne | meetly | well enough. And as | 10, 48/ 8 |
| the proof, I trow, | meetly | well already. For this | 10, 139/ 24 |
| so that he was | meetly | well waxen harmless among | 10, 16/ 8 |
| used: that can I | meetly | well tell him too | 10, 149/ 24 |
| And it appeareth also | meetly | well that himself cannot | 10, 137/ 7 |
| And I kept myself | meetly | well within my bounds | 10, 173/ 33 |
| be, God be thanked, | meetly | well agreed together, God | 10, 30/ 29 |
| all them that were | members | of that general council | 10, 114/ 25 |
| prince of very famous | memory | King Henry VII, father | 10, 52/ 15 |
| noble prince of blessed | memory | King Henry VII, father | 10, 52/ 20 |
| much peril as many | men | would ween -- may | 10, 81/ 26 |
| men ween they mishandled | men | for heresies -- though | 10, 226/ 24 |
| learn them. To other | men | also may a man | 10, 81/ 33 |
| though that in judgment, | men | must presume a thing | 10, 179/ 6 |
| as though they mishandled | men | for heresy) a shrewd | 10, 222/ 7 |
| a rush. And if | men | would go about to | 10, 184/ 16 |
| such fear that let | men | to become accusers in | 10, 99/ 25 |
| none otherwise but as | men | put and admit a | 10, 204/ 30 |
| wrong and cruel handling | men | for heresy, all the | 10, 170/ 17 |
| more charitably in other | men | , since I am overseen | 10, 62/ 6 |
| laymen say" that spiritual | men | "call it an honor | 10, 41/ 35 |

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| to take good temporal | men | to him, and let | 10, 32/ 2 |
| such worldly honor, spiritual | men | both religious and secular | 10, 42/ 20 |
| honor as some spiritual | men | , both secular and religious | 10, 43/ 1 |
| of worldly honor spiritual | men | both religious and secular | 10, 43/ 14 |
| say"s bring good | men | in slander and obloquy | 10, 46/ 28 |
| them all for good | men | and true, and think | 10, 136/ 28 |
| our judges be good | men | and worshipful, and ever | 10, 137/ 24 |
| in this realm many | men | , both good and bad | 10, 140/ 2 |
| sound as far as | men | can see, and yet | 10, 162/ 18 |
| of punishment in spiritual | men | be ceased and gone | 10, 168/ 17 |
| great desire to put | men | to abjuration, and to | 10, 170/ 24 |
| a little season, while | men | walk about and seek | 10, 171/ 32 |
| men have to cause | men | abjure heresies, and to | 10, 172/ 20 |
| a little season, while | men | walk about and seek | 10, 173/ 6 |
| that, that because two | men | say it and swear | 10, 179/ 10 |
| have authority to bind | men | to believe and obey | 10, 204/ 3 |
| well. Besides this, if | men | should reform and change | 10, 229/ 9 |
| not; another, that some | men | dare not. And yet | 10, 102/ 26 |
| adminicula probationis, though the | men | be dead. And against | 10, 108/ 2 |
| confess themselves to be | men | and sinners. And they | 10, 200/ 7 |
| two lets. One, that | men | will not; another, that | 10, 102/ 25 |
| I mean the twelve | men | , then he answereth me | 10, 149/ 8 |
| appearing in apparel poor | men | that cannot apparel their | 10, 156/ 7 |
| will be content that | men | grudge and argue and | 10, 207/ 34 |
| goeth about to make | men | ween, but as good | 10, 21/ 32 |
| spiritual judges in mishandling | men | for heresy (as it | 10, 68/ 3 |
| not peradventure make the | men | so bold as in | 10, 97/ 1 |
| common experience, that if | men | should do as this | 10, 103/ 27 |
| I doubt it not) | men | that had as good | 10, 113/ 13 |
| been many such other | men | overseen also, as I | 10, 157/ 11 |
| of Division either? If | men | were accursed, as he | 10, 186/ 35 |
| born. And the spiritual | men | have also as little | 10, 187/ 18 |
| very perilous that spiritual | men | should have authority to | 10, 168/ 15 |
| me thanks to give | men | warning to be well | 10, 13/ 17 |
| if they so would, | men | should not believe them | 10, 204/ 5 |
| of that cloak, that | men | might the better see | 10, 221/ 34 |
| so many good, worshipful | men | make a book of | 10, 180/ 15 |
| he would not have | men | commonly called but either | 10, 139/ 14 |
| many more good innocent | men | take harm. But then | 10, 148/ 8 |
| he saith that some | men | say so. But, now | 10, 180/ 34 |
| by such means that | men | shall see by reason | 10, 5/ 21 |
| this division that some | men | say this by the | 10, 212/ 1 |
| trouble have there many | men | in Wales, by that | 10, 229/ 1 |

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| or such other learned | men | as be called to | 10, 109/ 24 |
| the desire that spiritual | men | have to cause men | 10, 172/ 20 |
| the contrary, and that | men | were commonly condemned of | 10, 108/ 7 |
| of the spirituality induced | men | to the contrary. This | 10, 52/ 6 |
| but by twelve temporal | men | , and his costs by | 10, 196/ 17 |
| like things so many | men | of worship daily do | 10, 104/ 1 |
| yet of many true | men | that will detect and | 10, 99/ 7 |
| saith that the twelve | men | may yet do the | 10, 132/ 34 |
| be noted of all | men | , but most especially of | 10, 84/ 4 |
| say thus, as many | men | say indeed: "Even they | 10, 55/ 18 |
| I ween some wise | men | will) that ever I | 10, 3/ 29 |
| say that the spiritual | men | for such evil affections | 10, 179/ 19 |
| for heresy, all the | men | that his false "some | 10, 170/ 17 |
| book of Division five | men | abjured in fifteen years | 10, 179/ 25 |
| they seem to some | men | at the first sight | 10, 221/ 18 |
| the selfsame reason, if | men | would unwisely follow it | 10, 87/ 31 |
| have been by wise | men | well devised for the | 10, 15/ 23 |
| multitude of true Catholic | men |) as hath for the | 10, 21/ 28 |
| is done by temporal | men | indeed. As for his | 10, 32/ 7 |
| examination of me by | men | of authority for that | 10, 35/ 28 |
| that the prelates handle | men | uncharitably, and for heresies | 10, 39/ 2 |
| to say that some | men | say so"; for he | 10, 180/ 6 |
| angry with the spiritual | men | here now, for that | 10, 187/ 16 |
| to say that some | men | say so. For then | 10, 178/ 30 |
| will not be that | men | will utterly forbear them | 10, 80/ 24 |
| that "though many spiritual | men | may be found that | 10, 174/ 23 |
| And though many spiritual | men | may be found that | 10, 175/ 24 |
| showeth that the spiritual | men | have a great desire | 10, 170/ 23 |
| as long as spiritual | men | have that great desire | 10, 180/ 32 |
| touching the devil, though | men | may not grudge against | 10, 48/ 9 |
| Innocent were very virtuous | men | . And here had it | 10, 114/ 23 |
| after the law made, | men | found notable harm, that | 10, 229/ 23 |
| so say: but if | men | forget what hath been | 10, 228/ 21 |
| by good, worshipful temporal | men | , many would have flocked | 10, 140/ 26 |
| them to poison other | men | . And where he cannot | 10, 24/ 33 |
| with good will that | men | should think he meant | 10, 39/ 17 |
| own honesty -- lest | men | might think he feigned | 10, 59/ 25 |
| words make many good | men | ween that he meant | 10, 66/ 3 |
| readers, he would make | men | ween that he sufficiently | 10, 88/ 31 |
| reasonable minds in unreasonable | men | . But then heard I | 10, 4/ 23 |
| abjuration, and to have | men | noted of heresy, and | 10, 170/ 24 |
| is to wit, that | men | should to him that | 10, 75/ 3 |
| that the same twelve | men | that are his indicters | 10, 130/ 8 |

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| that ordinaries might arrest | men | that preach, hold, teach | 10, 168/ 30 |
| beasts of venery as | men | eat, and hunt and | 10, 142/ 5 |
| wit how. For temporal | men | be not, I wot | 10, 187/ 15 |
| his twentieth chapter make | men | believe that I had | 10, 199/ 26 |
| to troth and true | men | . And verily I have | 10, 219/ 29 |
| by never so many | men | detected, but if some | 10, 102/ 9 |
| of very well-known good | men | , and then if he | 10, 136/ 26 |
| do, make what laws | men | will, but if men | 10, 164/ 12 |
| shrink, and many true | men | afeard. And if the | 10, 220/ 12 |
| never took the twelve | men | for witnesses in my | 10, 149/ 11 |
| justices of the peace, | men | of worship in the | 10, 151/ 7 |
| believe that ordinaries mishandle | men | for heresy in manner | 10, 227/ 14 |
| cause untrue and unlawful | men | to condemn innocents than | 10, 146/ 18 |
| cause untrue and unlawful | men | to condemn innocents than | 10, 155/ 21 |
| against every kind of | men | . For there is neither | 10, 31/ 19 |
| this man maketh: Two | men | say it is so | 10, 179/ 13 |
| see it -- other | men | can see it, and | 10, 148/ 18 |
| and the place, because | men | might ween it were | 10, 169/ 31 |
| to the conventing of | men | before spiritual judges ex | 10, 89/ 5 |
| another time between other | men | , the one judges or | 10, 162/ 9 |
| if either the twelve | men | or the judges, neither | 10, 162/ 14 |
| my words from the | men | to the laws, to | 10, 192/ 11 |
| if a few good | men | had not letted it | 10, 140/ 30 |
| see, nor those wise | men | , neither, that made the | 10, 111/ 21 |
| meaneth "confederacies whereby spiritual | men | pretend to maintain" some | 10, 195/ 1 |
| of other against other | men | -- in maintenance of | 10, 43/ 25 |
| very meet for spiritual | men | in that matter to | 10, 84/ 32 |
| or would make other | men | mistake the matter to | 10, 123/ 15 |
| intend to deceive other | men | in this matter than | 10, 157/ 12 |
| a desire in spiritual | men | to have men abjure | 10, 67/ 20 |
| cause openly, both good | men | and wise men would | 10, 129/ 11 |
| a desire in spiritual | men | to have men abjured | 10, 168/ 12 |
| spiritual judges, and make | men | ween they mishandled men | 10, 226/ 23 |
| good men and wise | men | would allow my deed | 10, 129/ 12 |
| to troth and true | men | . And by my troth | 10, 220/ 8 |
| people say that spiritual | men | be sometimes negligent in | 10, 45/ 13 |
| besides or of temporal | men | only and no spiritual | 10, 84/ 34 |
| his Division that spiritual | men | make that noise for | 10, 84/ 36 |
| be accused by twelve | men | and know not of | 10, 141/ 16 |
| the temporality by making | men | ween that of this | 10, 52/ 4 |
| it either of temporal | men | besides or of temporal | 10, 84/ 33 |
| to the arresting of | men | for suspicion of felony | 10, 141/ 14 |
| other side, all spiritual | men | would with one voice | 10, 44/ 7 |

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| were they many wise | men | , and not only as | 10, 111/ 22 |
| the favor of spiritual | men | : consider the place even | 10, 64/ 34 |
| they provide that neither | men | that be proud nor | 10, 172/ 16 |
| abjure, or to have | men | have extreme punishment for | 10, 67/ 20 |
| men will, but if | men | would utterly put away | 10, 164/ 12 |
| the people" that spiritual | men | punish heresies "rather to | 10, 176/ 23 |
| reverence to the great | men | of the realm, spiritual | 10, 28/ 33 |
| go only against spiritual | men | , but his reason runneth | 10, 31/ 15 |
| say: then are spiritual | men | bound to reform it | 10, 45/ 21 |
| his blessed apostles -- | men | ought with reverence, and | 10, 215/ 13 |
| he mean to make | men | ween that Salem and | 10, 11/ 1 |
| other right worshipful temporal | men | of the same with | 10, 78/ 25 |
| sue by citation, till | men | see that same mind | 10, 182/ 16 |
| not say so. For | men | may not say by | 10, 47/ 36 |
| not only of spiritual | men | , religious and secular both | 10, 45/ 3 |
| that all the spiritual | men | , religious and secular, hold | 10, 47/ 2 |
| simple a soul as | men | may well see that | 10, 66/ 17 |
| good old laws broken, | men | should shortly see, without | 10, 145/ 29 |
| law to prohibit all | men | that they should not | 10, 106/ 5 |
| by depositions of those | men | whom he should never | 10, 108/ 8 |
| general, "to prohibit all | men | that they should not | 10, 109/ 9 |
| general and forbiddeth "all | men | that they should not | 10, 110/ 3 |
| spiritual judges in handling | men | for heresy, since there | 10, 170/ 2 |
| see well, surely many | men | are nowadays so delicate | 10, 7/ 10 |
| in this realm handled | men | for heresy so cruelly | 10, 67/ 15 |
| con, but that if | men | would be so far | 10, 104/ 11 |
| face some seem honest | men | , and are so sometimes | 10, 148/ 31 |
| to make merry, before | men | might have so sure | 10, 178/ 14 |
| -- there do some | men | say that "some say | 10, 167/ 31 |
| light faults of other | men | as I sometimes fall | 10, 61/ 5 |
| in such wise that | men | may be sure that | 10, 147/ 35 |
| if there were two | men | that had sworn the | 10, 105/ 30 |
| whereby he maketh other | men | first to take them | 10, 82/ 1 |
| he giveth all other | men | occasion to take him | 10, 111/ 30 |
| his life any two | men | , in their talking together | 10, 11/ 20 |
| against every kind of | men | , spiritual and temporal too | 10, 31/ 16 |
| as I show that | men | were unreasonable that would | 10, 18/ 29 |
| open cause appearing, whereupon | men | may see that the | 10, 131/ 26 |
| such case the twelve | men | be known that do | 10, 132/ 37 |
| also what manner of | men | they be that be | 10, 134/ 14 |
| dealing and mishandling of | men | for heresy that he | 10, 172/ 32 |
| of the statute more | men | than one that understood | 10, 185/ 8 |
| And to the intent | men | might see that he | 10, 207/ 5 |

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| is my mind that | men | should think that he | 10, 225/ 25 |
| And afterward when honest | men | , dwellers upon the bridge | 10, 16/ 20 |
| of Division to make | men | ween that the spiritual | 10, 67/ 14 |
| so wilily found that | men | had not the wit | 10, 67/ 27 |
| judgment that are temporal | men | , and in the reading | 10, 86/ 28 |
| And therefore those wise | men | that made the law | 10, 116/ 1 |
| judges be so wise | men | that for the avoiding | 10, 131/ 34 |
| now, this time -- | men | shall suffer the processes | 10, 140/ 4 |
| I mean the twelve | men | that are the jury | 10, 149/ 6 |
| now before -- such | men | as, with the condition | 10, 157/ 14 |
| or schools. For some | men | think that the said | 10, 168/ 32 |
| enough to himself make | men | ween that the Catholics | 10, 210/ 31 |
| then look whether true | men | shall wax the bolder | 10, 220/ 15 |
| bandogs at all, for | men | may make their servants | 10, 142/ 14 |
| what can the spiritual | men | do for their help | 10, 180/ 11 |
| And in like wise, | men | cut down their woods | 10, 195/ 19 |
| dread thereof could make | men | utterly forbear them -- | 10, 80/ 23 |
| great desire to abjure | men | or note them of | 10, 179/ 21 |
| likely to maintain, if | men | would follow them -- | 10, 200/ 12 |
| such an authority that | men | should obey them in | 10, 204/ 2 |
| the clergy, and some | men | say by them that | 10, 212/ 2 |
| only and no spiritual | men | at all: then did | 10, 84/ 34 |
| wrong and cruelty mishandle | men | for heresy: therefore I | 10, 86/ 12 |
| of their estimation among | men | (which yet they shall | 10, 23/ 17 |
| would be more if | men | did ween they were | 10, 80/ 22 |
| told him were spiritual | men | : then may they believe | 10, 84/ 28 |
| then feign matter against | men | , and say they were | 10, 134/ 10 |
| as say that some | men | say that they have | 10, 182/ 19 |
| his words would give | men | occasion to think. But | 10, 57/ 14 |
| divers very great cunning | men | . And of this travail | 10, 4/ 26 |
| well as in this? | Men | may by this wise | 10, 29/ 12 |
| difference between these two | men | in all this matter | 10, 123/ 30 |
| And verily if many | men | say so, though the | 10, 178/ 29 |
| God hath given good | men | the grace to make | 10, 22/ 26 |
| is that the spiritual | men | be bound to reform | 10, 45/ 32 |
| very busy to procure | men | -- and to "induce | 10, 49/ 25 |
| the other sort of | men | also, besides, to whom | 10, 51/ 10 |
| spiritual men to have | men | abjure, or to have | 10, 67/ 20 |
| to make any other | men | heretics nor to be | 10, 71/ 21 |
| to indictments -- whereupon | men | be put to answer | 10, 121/ 35 |
| the suit ex officio, | men | be put to answer | 10, 128/ 16 |
| never a deal. If | men | be content to take | 10, 129/ 19 |
| about it, take honest | men | with them to bear | 10, 164/ 35 |

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| spiritual men to have | men | abjured or to be | 10, 168/ 12 |
| great desire to cause | men | abjure or to have | 10, 180/ 32 |
| whereas at convocations good | men | come together to do | 10, 198/ 13 |
| abearing, to putting of | men | to answer upon indictments | 10, 141/ 15 |
| hereafter by misjudging other | men | . I ween verily that | 10, 54/ 16 |
| of doubt" that "whereas | men | would have went soonest | 10, 174/ 10 |
| saith, remit unto other | men | . And so were it | 10, 74/ 15 |
| wise, and well-learned virtuous | men | thereat. There were the | 10, 144/ 27 |
| he would here make | men | ween. Now, where he | 10, 66/ 22 |
| act thereof, by which | men | must judge whether the | 10, 70/ 2 |
| for a token that | men | may wit whom I | 10, 30/ 2 |
| not, but that though | men | dare they will not | 10, 103/ 15 |
| you, sir, in these | men | ?" -- I will answer | 10, 136/ 27 |
| to the faith, exhort | men | to go win the | 10, 213/ 21 |
| as much as some | men | might have won by | 10, 143/ 28 |
| the riches of spiritual | men | . Now, you wot well | 10, 47/ 4 |
| for the temporal twelve | men | ? For ye wot well | 10, 131/ 30 |
| known. Which exposition few | men | , I ween, would have | 10, 41/ 1 |
| say that though all | men | so said, yet is | 10, 44/ 27 |
| the Parliament be spiritual | men | also -- yet all | 10, 87/ 1 |
| put away -- yet | men's | houses should be defended | 10, 142/ 35 |
| then made and in | men's | hands. And I doubt | 10, 185/ 10 |
| sow an opinion in | men's | heads that it were | 10, 86/ 7 |
| of theirs of desiring | men's | abjuration and punishment utterly | 10, 182/ 17 |
| it were in other | men's | faults to take small | 10, 39/ 28 |
| profit not the spiritual | men's | only, but that profit | 10, 87/ 7 |
| fear of harm from | men's | hearts but that they | 10, 98/ 20 |
| put a suspicion in | men's | heads against the judges | 10, 164/ 1 |
| color of some other | men's | unproved words. Then resteth | 10, 79/ 2 |
| own soul and other | men's | too. And toward that | 10, 228/ 1 |
| fear behind in the | men's | hearts for whose safeguard | 10, 97/ 29 |
| though the Greek poet | Menander | meant by the communication | 10, 71/ 11 |
| put between "mentiri" and " | mendacium | dicere"; that is, as | 10, 226/ 15 |
| mind in this answer | mendeth | all the matter. For | 10, 31/ 24 |
| I, "Mentire est contra | mentem | ire"; that is to | 10, 226/ 2 |
| Sir Thomas More maketh | mention | in his Apology; and | 10, 126/ 30 |
| the common law, no | mention | shall be made in | 10, 149/ 32 |
| now is; wherein, after | mention | made of obits and | 10, 52/ 17 |
| knoweth better than I, " | Mentire | est contra mentem ire | 10, 226/ 1 |
| there "mentiri," and not " | mentire | , " which infinitive mode in | 10, 226/ 9 |
| a difference put between " | mentiri | " and "mendacium dicere"; that | 10, 226/ 15 |
| that it is there " | mentiri | , " and not "mentire," which | 10, 226/ 9 |
| we both, through the | merits | of Christ's bitter Passion | 10, 231/ 9 |

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| this is, a little | merrily | to mock him than | 10, 53/ 6 |
| this feast to be | merry | with such as you | 10, 91/ 35 |
| s, lo, be no | merry | sporting, but be sad | 10, 46/ 32 |
| him home and be | merry | that he hath had | 10, 130/ 13 |
| found, heretics may "make | merry | for a little season | 10, 171/ 32 |
| sit still and make | merry | for a little season | 10, 173/ 6 |
| were in seeking make | merry | for a little while | 10, 173/ 32 |
| of his answer very | merry | , and waxen, methought, a | 10, 37/ 33 |
| week longer to make | merry | , before men might have | 10, 178/ 14 |
| heretics shall not make | merry | for lack of judges | 10, 178/ 4 |
| show him a good | merry | cause wherefore that though | 10, 56/ 15 |
| reading of his answer | merry | -- so was himself | 10, 38/ 2 |
| sad a man a | merry | tale, I would tell | 10, 46/ 12 |
| shall be. Thus, as | meseemeth | , it appeareth every way | 10, 178/ 7 |
| appear. And therefore, as | meseemeth | , Master More findeth default | 10, 165/ 27 |
| manner crime. And surely | meseemeth | that where he calleth | 10, 75/ 15 |
| farther thus: And therefore | meseemeth | that the makers of | 10, 161/ 1 |
| true, were yet, as | meseemeth | , much better out of | 10, 77/ 26 |
| truth." But forasmuch as | meseemeth | that to the plain | 10, 31/ 4 |
| of "confederacies" is, as | meseemeth | , somewhat like to him | 10, 199/ 8 |
| whom he maketh, as | meseemeth | , both as witnesses and | 10, 78/ 8 |
| giveth us one little | mess | of sauce to it | 10, 92/ 2 |
| 1533) with a marvelous | metamorphosis | enchanted and turned into | 10, 3/ 6 |
| in all things that | methink | are of great weight | 10, 53/ 9 |
| in good faith, as | methinketh | , very well brought in | 10, 31/ 36 |
| the other after. But | methinketh | there will come yet | 10, 51/ 6 |
| second hand. And therefore | methinketh | that this device is | 10, 100/ 11 |
| this may I say, | methinketh | , without any dispraise or | 10, 136/ 24 |
| I should: that surely | methinketh | as he doth, that | 10, 50/ 17 |
| the said answer well: | methinketh | that if he considered | 10, 224/ 2 |
| for my poor wit, | methinketh | it somewhat more civility | 10, 53/ 5 |
| verily in this point | methinketh | that Master More maketh | 10, 181/ 14 |
| stand together. And therefore | methinketh | it would not be | 10, 186/ 16 |
| these words: And therefore | methinketh | it would not be | 10, 188/ 20 |
| these words "And here | methinketh | I might say"): ye | 10, 199/ 23 |
| other, is well worthy, | methinketh | , to do some penance | 10, 121/ 9 |
| then laboreth he, as | methinketh | , to make the brethren | 10, 22/ 35 |
| things he saith, as | methinketh | , very specially well. And | 10, 36/ 6 |
| general council. And verily | methinketh | that he which cannot | 10, 111/ 25 |
| my words: And verily | methinketh | that he which cannot | 10, 121/ 6 |
| hold now. And surely | methinketh | not one whit. For | 10, 158/ 20 |
| for the thing that | methought | he meant. And then | 10, 41/ 25 |
| very merry, and waxen, | methought | , a young man again | 10, 37/ 33 |

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| in his reasoning that | methought | it should not need | 10, 6/ 17 |
| till as much before | Michaelmas | : the good hour came | 10, 5/ 36 |
| London between this and | Michaelmas | should they never have | 10, 37/ 27 |
| thus, between the said | Michaelmas | and Halloweentide next ensuing | 10, 3/ 11 |
| were between Easter and | Michaelmas | last past (this present | 10, 3/ 5 |
| cases of London and | Michaelmas | that peradventure to many | 10, 37/ 26 |
| it up in the | midst | because it should be | 10, 125/ 11 |
| detected is known for | mighty | , and for so malicious | 10, 95/ 32 |
| writing this, that the | mild | , sober order which this | 10, 71/ 31 |
| a good gallon of | milk | . But then shall you | 10, 76/ 2 |
| such books to the | mincing | of such matters, and | 10, 81/ 17 |
| not of his own | mind | , but upon a matter | 10, 132/ 8 |
| put the Parliament in | mind | to make a law | 10, 187/ 2 |
| and all against his | mind | . For wheresoever a greater | 10, 218/ 29 |
| case of an indurate | mind | stand so accursed a | 10, 113/ 34 |
| that I in my | mind | prove it an "intolerable | 10, 18/ 16 |
| had been of the | mind | to sow and set | 10, 225/ 32 |
| the declaration of his | mind | in this answer mendeth | 10, 31/ 24 |
| answered and showed my | mind | in mine Apology before | 10, 193/ 10 |
| and rulers spiritual in | mind | that they are bound | 10, 178/ 31 |
| and spiritual rulers in | mind | that they are bound | 10, 180/ 7 |
| as may declare their | mind | that they believe such | 10, 70/ 6 |
| division, is in my | mind | a very childish thing | 10, 197/ 9 |
| to be of such | mind | "will not defer their | 10, 55/ 30 |
| make open the shrewd | mind | of his demure countenance | 10, 212/ 32 |
| Holy Land, declareth his | mind | zealous and fervent toward | 10, 230/ 22 |
| he now declareth his | mind | (which very few folk | 10, 38/ 19 |
| shall somewhat show my | mind | , as hereafter followeth, in | 10, 22/ 20 |
| it of lightness of | mind | , hatred, or for corruption | 10, 157/ 7 |
| accuse not his own | mind | and intent. For in | 10, 53/ 10 |
| make you his innocent | mind | appear, the gladder a | 10, 14/ 3 |
| well allow the good | mind | of the good man | 10, 25/ 1 |
| many as had any | mind | to be good): "Either | 10, 116/ 23 |
| perceive both the good | mind | of this good man's | 10, 169/ 22 |
| saith against his own | mind | ." And in good faith | 10, 226/ 3 |
| man after his own | mind | . And what harm was | 10, 35/ 7 |
| not of lightness of | mind | , nor of hatred, nor | 10, 146/ 16 |
| done of lightness of | mind | , nor of hatred, nor | 10, 159/ 22 |
| was once half in | mind | here to have kept | 10, 36/ 32 |
| would ween, in my | mind | , that between him and | 10, 84/ 29 |
| he judged in his | mind | , and made himself thereof | 10, 55/ 4 |
| same judgment of his | mind | not common, himself fell | 10, 55/ 6 |
| perjury and of a | mind | to amend his fault | 10, 161/ 15 |

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| constructions I construed his | mind | myself, though I was | 10, 36/ 21 |
| too -- of which | mind | I said I durst | 10, 53/ 25 |
| I be of his | mind | therein, yet I dare | 10, 56/ 15 |
| think that his own | mind | misgiveth him in those | 10, 221/ 25 |
| here he declareth his | mind | that he intended not | 10, 63/ 30 |
| that I have no | mind | to have it ceased | 10, 14/ 33 |
| knew seven of that | mind | , whose opinions it liketh | 10, 33/ 10 |
| have not left that | mind | yet, and make a | 10, 182/ 20 |
| to excuse his own | mind | in the meaning -- | 10, 17/ 27 |
| to be of that | mind | . For then must I | 10, 133/ 18 |
| and satisfy his own | mind | without any need of | 10, 193/ 21 |
| And yet in my | mind | had there no man | 10, 4/ 13 |
| not for lightness of | mind | , hatred, corruption, nor such | 10, 163/ 11 |
| man in his own | mind | meant it not himself | 10, 67/ 7 |
| in his own secret | mind | , the fashion of his | 10, 82/ 9 |
| men see that same | mind | of theirs of desiring | 10, 182/ 17 |
| and "cannot tell" what | mind | I was of in | 10, 201/ 5 |
| is not of such | mind | -- as open preaching | 10, 116/ 16 |
| to follow their own | mind | therein, and out of | 10, 56/ 5 |
| princes and the good | mind | of the people, and | 10, 206/ 9 |
| was nor is my | mind | that men should think | 10, 225/ 24 |
| though the man's innocent | mind | made the sin the | 10, 226/ 24 |
| both, and more honest | mind | unto the small also | 10, 28/ 35 |
| proof of his good | mind | toward the spirituality that | 10, 65/ 7 |
| himself; but evermore my | mind | giveth me that some | 10, 53/ 13 |
| nothing doubt in my | mind | but in that congregation | 10, 215/ 10 |
| himself in his own | mind | mean all that harm | 10, 230/ 26 |
| will, for such evil | mind | as in the book | 10, 59/ 3 |
| willfully, of some corrupt | mind | , regarded not the witnesses | 10, 155/ 2 |
| them of his own | mind | : then, since the things | 10, 230/ 37 |
| as for mine own | mind | , but if there be | 10, 32/ 4 |
| is yet, in my | mind | , plainly a thing to | 10, 82/ 10 |
| Then to show my | mind | in some things that | 10, 215/ 23 |
| of so good Catholic | mind | as I think always | 10, 64/ 4 |
| both fresh in your | mind | , read then this his | 10, 88/ 26 |
| him upon his own | mind | . But surely this will | 10, 225/ 31 |
| may not, in my | mind | , well become those that | 10, 193/ 34 |
| this exposition of his | mind | may serve to acquit | 10, 38/ 27 |
| little, the great, good | mind | of Salem toward the | 10, 222/ 24 |
| this man that his | mind | and purpose was such | 10, 57/ 13 |
| which in my poor | mind | I very well allow | 10, 49/ 21 |
| peradventure, for mine own | mind | , could agree well with | 10, 56/ 3 |
| to be of the | mind | that it were either | 10, 32/ 37 |

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| that were of the | mind | that it were reasonable | 10, 33/ 8 |
| knew seven of that | mind | that it were reasonable | 10, 33/ 15 |
| of his own good | mind | , these good words which | 10, 64/ 8 |
| where was this man's | mind | when he wrote these | 10, 112/ 19 |
| secret meaning of his | mind | , I pray you believe | 10, 58/ 24 |
| he is not much | minded | as yet, age now | 10, 3/ 21 |
| them nor never was | minded | that any man should | 10, 116/ 11 |
| yet was I not | minded | , as you may see | 10, 77/ 11 |
| communication though they neither | minded | in their own heart | 10, 71/ 21 |
| read his answer half | minded | , as I say, to | 10, 37/ 31 |
| one was wherein he | minded | to show that in | 10, 119/ 12 |
| while I was thus | minded | and went thereabout -- | 10, 6/ 36 |
| very good will and | mindeth | not to bring them | 10, 65/ 33 |
| you see, that he | mindeth | but to change obits | 10, 51/ 1 |
| than himself saith he | mindeth | . For he saith, as | 10, 50/ 38 |
| any of all their | minds | , that this good, wise | 10, 35/ 8 |
| them that if their | minds | were such, it were | 10, 59/ 17 |
| to look for reasonable | minds | in unreasonable men. But | 10, 4/ 23 |
| laws but of the | ministers | , nor yet advise him | 10, 192/ 15 |
| defame all the temporal | ministers | too, and bring them | 10, 192/ 5 |
| there serve, if the | ministers | would be false? This | 10, 163/ 28 |
| fashion with the temporal | ministers | neither, lest he make | 10, 192/ 16 |
| his belying of the | ministers | of the spiritual laws | 10, 192/ 2 |
| For as for the | minor | of this good man's | 10, 185/ 23 |
| that, in much other | mischief | too. To all this | 10, 103/ 31 |
| cause of this chief | mischief | that now beginneth to | 10, 200/ 9 |
| much lewdness and much | mischief | too, the beginning whereof | 10, 68/ 22 |
| of likelihood hate and | mischief | any man by whom | 10, 95/ 33 |
| reform and remedy the | mischief | that his charitable device | 10, 74/ 19 |
| made against any such | mischief | as would else do | 10, 229/ 18 |
| open streets that such | mischief | would finally follow thereon | 10, 145/ 34 |
| that were walking about | mischief | , that would go give | 10, 71/ 2 |
| to proceed in his | mischief | to the loss of | 10, 227/ 37 |
| -- there would much | mischief | grow, and many great | 10, 129/ 1 |
| that known, all this | mischief | and unreasonableness that he | 10, 106/ 10 |
| and then what a | mischief | he showeth that ensueth | 10, 197/ 30 |
| unpunished, because their privy | mischief | could never well be | 10, 164/ 33 |
| would there many such | mischiefs | pass by, and by | 10, 135/ 35 |
| the execrable heresies which | mischiefs | this good man's evil | 10, 200/ 10 |
| all his false, feigned | mischiefs | are gone. The truth | 10, 106/ 12 |
| we should let all | mischievous | folk alone, and thereby | 10, 148/ 7 |
| as well wist their | mischievous | dealing to be such | 10, 71/ 24 |
| hath caused yet many | mischievous | people to be brought | 10, 136/ 5 |

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| he should have many | mischievous | people very bold, while | 10, 164/ 32 |
| world, for punishment of | mischievous | wretches, to devise a | 10, 147/ 34 |
| an order that all | mischievous | , factious folk should be | 10, 74/ 33 |
| I both misrehearse and | misconstrue | : vouchsafe to read my | 10, 177/ 23 |
| that his own mind | misgiveth | him in those things | 10, 221/ 25 |
| shrews there be, he | misguesseth | among and weeneth it | 10, 107/ 3 |
| in every law whereby | misguided | folk are punished, there | 10, 148/ 4 |
| much wrong and cruelty | mishandle | men for heresy: therefore | 10, 86/ 12 |
| soul, believe that ordinaries | mishandle | men for heresy in | 10, 227/ 14 |
| and so do thereby | mishandle | the king's people, and | 10, 78/ 2 |
| the Crown the judges | mishandle | the people sore and | 10, 171/ 2 |
| show that I have | mishandled | his words and, with | 10, 174/ 2 |
| make men ween they | mishandled | men for heresies -- | 10, 226/ 23 |
| ordinaries (as though they | mishandled | men for heresy) a | 10, 222/ 7 |
| his book was so | mishandled | that it meant nought | 10, 225/ 27 |
| as folk suspect of | mishandling | good folk and of | 10, 23/ 12 |
| to such reports in | mishandling | of heretics as some | 10, 84/ 10 |
| in the dealing and | mishandling | of men for heresy | 10, 172/ 32 |
| the ordinary, and a | mishandling | of a good, honest | 10, 74/ 3 |
| him good. And of | mishandling | for heresies have ever | 10, 227/ 8 |
| untrue, surmised tales of | mishandling | folk for heresy -- | 10, 46/ 30 |
| the spiritual judges in | mishandling | men for heresy (as | 10, 68/ 2 |
| the false complaint of | mishandling | could have little color | 10, 170/ 6 |
| is to wit, the | mishandling | the people to their | 10, 17/ 3 |
| the spiritual laws in | mishandling | of heretics (whereof I | 10, 192/ 3 |
| for true, may well | mishap | to make a division | 10, 17/ 9 |
| that it shall so | mishap | them all, but that | 10, 55/ 24 |
| the case should so | mishap | hereafter, they desire now | 10, 205/ 33 |
| but lest it might | mishap | that some innocent might | 10, 148/ 6 |
| But yet hath it | mishapped | him to have some | 10, 123/ 26 |
| some would after that | misjudge | , and judge before the | 10, 54/ 19 |
| therefore I no more | misjudge | any man determinately and | 10, 55/ 16 |
| do evil hereafter by | misjudging | other men. I ween | 10, 54/ 15 |
| in the people," for | misjudging | the clergy whereas I | 10, 18/ 17 |
| his book. But I | mislike | much, again, that as | 10, 222/ 27 |
| faith, and the ordinary | misliketh | the words also: I | 10, 72/ 5 |
| that part, he much | misliketh | in me both that | 10, 24/ 1 |
| choice might hap to | misorder | the matters -- His | 10, 138/ 11 |
| at their abusions and | misorder | love no priests, but | 10, 65/ 16 |
| felony or some heinous | misprision | , either in telling the | 10, 32/ 26 |
| to speak of high | misprision | or of treason, forbear | 10, 80/ 6 |
| a pretty craft: to | misrehearse | my matter and leave | 10, 6/ 26 |
| here that I both | misrehearse | and misconstrue: vouchsafe to | 10, 177/ 22 |

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| of his own, and | misrehearsed | them, to make the | 10, 6/ 28 |
| take it that I | misreport | him shamefully. And else | 10, 60/ 14 |
| me record that I | misreport | not him but he | 10, 175/ 19 |
| places, that the Pacifier | missaith | the people, and that | 10, 18/ 32 |
| yet though I had | missed | in those examples, the | 10, 120/ 25 |
| to do may sometimes | mistake | the matter and think | 10, 194/ 3 |
| see well that I | mistake | not the letter of | 10, 31/ 13 |
| appear plain that I | mistake | not the letter of | 10, 31/ 18 |
| that either this man | mistake | or would make other | 10, 123/ 15 |
| I in mine Apology " | mistake | the letter" of his | 10, 30/ 33 |
| would make other men | mistake | the matter to the | 10, 123/ 16 |
| that this man had | mistaken | some of them, as | 10, 209/ 27 |
| were accursed, as he | mistaketh | it, could my book | 10, 186/ 35 |
| -- then must he | mistrust | witnesses, juries, and judges | 10, 163/ 35 |
| If he say he | mistrust | the judges because of | 10, 163/ 34 |
| cause so sore to | mistrust | such a denouncer only | 10, 91/ 25 |
| put any diffidence or | mistrust | -- and if we | 10, 216/ 32 |
| If this realm should | mistrust | justices -- it must | 10, 164/ 7 |
| may with good conscience | mistrust | and think that he | 10, 157/ 6 |
| is no cause to | mistrust | nor presume that he | 10, 157/ 29 |
| and seem true, nothing | mistrusted | because he cometh lapped | 10, 162/ 32 |
| of reason to be | mistrusted | , and it is to | 10, 157/ 31 |
| forsworn is by reason | mistrusted | , as one not only | 10, 158/ 22 |
| well as he hath | misunderstood | some of the others | 10, 209/ 28 |
| they know it they | misuse | it, and do the | 10, 78/ 1 |
| call God's honor thus | misuse | themselves. But this tale | 10, 43/ 21 |
| pity that he so | misused | himself; as in them | 10, 48/ 12 |
| proved so to have | misused | themselves therein that they | 10, 155/ 11 |
| seemeth that he somewhat | mitigateth | his sentence therein and | 10, 189/ 31 |
| matter to make their | moan | unto. And then if | 10, 84/ 32 |
| that I do but | mock | him; wherein I will | 10, 53/ 3 |
| the realm: except he | mock | , I wot ne'er what | 10, 188/ 8 |
| he that intendeth to | mock | of a shrewd, wily | 10, 66/ 30 |
| a little merrily to | mock | him than with odious | 10, 53/ 6 |
| not "mentire," which infinitive | mode | in what book of | 10, 226/ 10 |
| and that therefore he | moderated | all his other words | 10, 160/ 16 |
| that he said but " | moldy | bread": if I bring | 10, 5/ 16 |
| he spoke but of | moldy | bread. And this piece | 10, 5/ 13 |
| poisoned bread" but only " | moldy | bread" -- yet shall | 10, 5/ 24 |
| not "poisoned bread" but " | moldy | bread" was yet, for | 10, 5/ 26 |
| forfeiture of his friends' | money | , as he before feared | 10, 94/ 30 |
| would fain have more | money | at the burials, than | 10, 199/ 4 |
| which else, for much | money | , I would not have | 10, 126/ 3 |

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| nor for corruption of | money | , that his saying shall | 10, 159/ 22 |
| in certain sums of | money | , that he shall not | 10, 94/ 27 |
| nor for corruption of | money | , that it should be | 10, 155/ 23 |
| defendant oweth not the | money | , but that they believe | 10, 113/ 2 |
| people" -- "to give | money | to trentals, to found | 10, 49/ 26 |
| or for corruption of | money | . If I were in | 10, 157/ 8 |
| eft charitably give him | monition | thereof. And if he | 10, 72/ 16 |
| justice," that then, after " | monition | to amend it" given | 10, 209/ 23 |
| not accept the good | monition | of the other: then | 10, 72/ 17 |
| to give any such | monition | or to supply the | 10, 209/ 33 |
| go give him a | monition | first, and then if | 10, 75/ 4 |
| of an order of | monitions | , requiring a tract of | 10, 70/ 23 |
| priest Pomerane, Otho the | monk | , and Friar Lambert, Friar | 10, 200/ 17 |
| apostates, wedded friars and | monks | , as clearly as it | 10, 210/ 23 |
| little, short word, this | monosyllable | "such," which he rehearsed | 10, 62/ 30 |
| But this is a | monster | , lo, of every man's | 10, 24/ 21 |
| innocentiam suam congrua purgatione | monstraverint | , " these words "congrua purgatione | 10, 114/ 10 |
| Also, what a strange, | monstrous | beast maketh Bizance to | 10, 12/ 1 |
| man reckoneth a very | monstrous | manner: to make them | 10, 24/ 20 |
| set at a vacation | moot | with him in some | 10, 37/ 34 |
| the manner of a | mootable | case -- full well-favoredly | 10, 36/ 18 |
| at all, nor no | moral | virtue neither: as in | 10, 39/ 1 |
| them, there is neither | moral | virtue nor fruit, but | 10, 39/ 21 |
| no matters of no | moral | virtue -- I will | 10, 38/ 34 |
| these titles Calvicius Sinecii, | Moriae | Erasmi, be names convenient | 10, 9/ 1 |
| much the nearer to | mortal | sin, and assay how | 10, 81/ 1 |
| the conscience of a | mortal | sin might make it | 10, 80/ 28 |
| of his, his great, | mortal | strangling is now straggled | 10, 31/ 30 |
| weening that it were | mortal | , the doing of the | 10, 80/ 27 |
| sin might make it | mortal | indeed. But of any | 10, 80/ 28 |
| he surely knoweth for | mortal | . As for such venial | 10, 80/ 19 |
| did ween they were | mortal | , so that the dread | 10, 80/ 22 |
| lands whose ancestors had | mortised | them. And peradventure he | 10, 34/ 31 |
| gave any license of | mortising | into the Church, it | 10, 32/ 13 |
| that those tithes and | mortuaries | also, for all the | 10, 197/ 1 |
| and the statute of | mortuaries | . As for conventing of | 10, 195/ 6 |
| would fain have the | mortuaries | still, and that some | 10, 199/ 2 |
| now is, and long | mote | be, as there is | 10, 75/ 21 |
| a dead mouse. The | mother | is yet but green | 10, 6/ 2 |
| motion, but think his | motion | right good, and that | 10, 50/ 37 |
| book, not for this | motion | , but for another matter | 10, 52/ 1 |
| motion. But though this | motion | in this book be | 10, 51/ 36 |
| uncharitable sore. In this | motion | , of this charitable order | 10, 52/ 12 |

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| good man for the | motion | of this good "charitable | 10, 51/ 18 |
| I would make some | motion | so to have it | 10, 189/ 27 |
| man that maketh that | motion | , as though he were | 10, 50/ 26 |
| part of this charitable | motion | , but think his motion | 10, 50/ 36 |
| maketh a right good | motion | -- that is to | 10, 181/ 15 |
| For as for the | motion | that he maketh so | 10, 188/ 6 |
| meaneth heretics. Upon which | motion | I shall somewhat show | 10, 22/ 20 |
| temporal law in that | motion | , it seemeth that he | 10, 189/ 31 |
| blamed him for the | motion | . But though this motion | 10, 51/ 35 |
| of this good, charitable | motion | cannot serve this good | 10, 52/ 9 |
| it appear that the | motions | that be made in | 10, 169/ 11 |
| travail of such great, | mountainous | hills, I heard much | 10, 4/ 27 |
| many more) to the | mountenance | of two straws, for | 10, 179/ 31 |
| delivered of a dead | mouse | . The mother is yet | 10, 6/ 2 |
| put then in his | mouth | (and nowadays bloweth out | 10, 16/ 17 |
| of a good man's | mouth | by a hypocrite, of | 10, 59/ 32 |
| walking in every man's | mouth | (which thing I cannot | 10, 28/ 14 |
| words spoken by the | mouth | of the person which | 10, 179/ 9 |
| other three chapters by | mouth | had been still nothing | 10, 12/ 19 |
| of any wise man's | mouth | . For though that in | 10, 179/ 5 |
| cordis os loquitur" ("The | mouth | speaketh such things as | 10, 82/ 35 |
| he hear what their | mouths | speak, he cannot yet | 10, 83/ 23 |
| bloweth out by the | mouths | of many heretics, which | 10, 16/ 17 |
| part of all their | movables | at once upon poor | 10, 53/ 24 |
| intended also somewhat to | move | that might be occasion | 10, 225/ 21 |
| him, and seem to | move | him, to find faults | 10, 190/ 10 |
| and say that I | move | him to find faults | 10, 192/ 12 |
| where it is already, | move | them that have it | 10, 51/ 22 |
| this way that I | move | be the more charitable | 10, 50/ 24 |
| Master More doth partly | move | that I ought to | 10, 189/ 28 |
| even here, that I | move | him not to use | 10, 190/ 15 |
| little doubt that I | moved | upon the beginning of | 10, 36/ 13 |
| was not causeless there | moved | to find fault in | 10, 14/ 7 |
| His Highness is now | moved | by this good man | 10, 32/ 15 |
| thing or twain specially | moved | me to make answer | 10, 4/ 7 |
| wills have the matter | moved | or any more spoken | 10, 144/ 2 |
| thereof: two things only | moved | me to write and | 10, 6/ 7 |
| even as my conscience | moveth | me to: and that | 10, 218/ 10 |
| this good man here | moveth | is so good and | 10, 51/ 34 |
| that that himself here | moveth | . But then, lo, by | 10, 50/ 19 |
| before; whereunto he specially | moveth | the ordinaries not to | 10, 22/ 12 |
| order which he now | moveth | , the multitude of the | 10, 52/ 5 |
| in another place he | moveth | the temporalty to join | 10, 22/ 17 |

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| with heretics increased and | multiplied | , the faith be undone | 10, 139/ 35 |
| I warrant you, and | multiply | full fast. And thus | 10, 141/ 7 |
| brethren in a great | multitude | of true Catholic men | 10, 21/ 28 |
| -- which that the | multitude | of priests do, I | 10, 51/ 25 |
| no more have the | multitude | of the priests, which | 10, 51/ 19 |
| more part and the " | multitude | ." And therefore, since this | 10, 51/ 33 |
| the manner of the " | multitude | " of the spirituality. In | 10, 49/ 30 |
| of Division) that the | multitude | of the spirituality (that | 10, 49/ 35 |
| he now moveth, the | multitude | of the spirituality induced | 10, 52/ 5 |
| and more, except the | multitude | of priests would, for | 10, 51/ 21 |
| Clementinis de hereticis, Cap. | Multorum | querela. And after, at | 10, 168/ 28 |
| not so much as | mum | , but letteth it slip | 10, 140/ 13 |
| he so muttereth and | mumbleth | upon that word, as | 10, 32/ 24 |
| in making such a | mumbling | of changing "spiritual rulers | 10, 202/ 33 |
| came in in a | mummery | , for any one word | 10, 103/ 32 |
| rejected in heresy, treason, | murder | , or felony; but also | 10, 156/ 14 |
| of treason, but of | murder | also, and of other | 10, 147/ 6 |
| either in theft or | murder | or any other manner | 10, 75/ 14 |
| shrews of his acquaintance | murder | him; and that in | 10, 94/ 16 |
| a common fashion of | murderers | and thieves and such | 10, 148/ 29 |
| Apology "confess that " | murmur | and dissension against the | 10, 14/ 11 |
| spreading abroad causes of | murmur | and grudge, making in | 10, 212/ 17 |
| avoid all occasion of | murmur | and grudge of the | 10, 18/ 1 |
| my words: His other | murmurs | and grudges that he | 10, 193/ 17 |
| good man Grime, a | mustard | maker in Cambridge that | 10, 12/ 28 |
| grace to make good | mustard | , and no more. And | 10, 12/ 30 |
| breast, that he so | muttereth | and mumbleth upon that | 10, 32/ 23 |
| prove any conspiracy and | mutual | promise in assisting each | 10, 198/ 21 |
| head, and a great | muzzle | and a thick, boistous | 10, 142/ 25 |
| his a very bare, | naked | thing. This man answereth | 10, 67/ 24 |
| be called by the | name | of "evangelicals" -- I | 10, 24/ 35 |
| themselves called by the | name | of "Catharistae" -- that | 10, 25/ 30 |
| mean, though not by | name | yet by a sign | 10, 55/ 11 |
| still yet by what | name | they list, and neither | 10, 25/ 23 |
| call them by the | name | of pure and clean | 10, 25/ 34 |
| by their own very | name | of "heretic." And the | 10, 25/ 6 |
| meet for that heinous | name | of "confederacies"? And yet | 10, 197/ 17 |
| from the nature and | name | of confederacy. And yet | 10, 198/ 34 |
| book well bear the | name | of an answer or | 10, 9/ 5 |
| Is not the old | name | of "heretics" as slanderous | 10, 29/ 8 |
| it off while his | name | is not at his | 10, 26/ 34 |
| natural wit, since his | name | is not at his | 10, 40/ 5 |
| the nature of that | name | that it be any | 10, 8/ 33 |

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| slandorous as this new | name | of "the blessed brethren | 10, 29/ 9 |
| wise agree with the | name | of my book: I | 10, 8/ 21 |
| call them by the | name | of the "brethren," is | 10, 28/ 13 |
| temporal, by the same | name | , and so bring them | 10, 29/ 15 |
| them by the same | name | . And so doth Saint | 10, 25/ 31 |
| call them by no | name | at all, for fear | 10, 29/ 12 |
| slander, more by this | name | of "the good brethren | 10, 29/ 7 |
| the blessed brethren"? What | name | can this good man | 10, 29/ 9 |
| take now under the | name | of "the Gospel." For | 10, 25/ 12 |
| or at the leastwise | name | them that have had | 10, 195/ 37 |
| name an "apology," which | name | signifieth, as he saith | 10, 8/ 14 |
| anything agree with the | name | . Now, if he will | 10, 10/ 21 |
| them there by no | name | at all himself, but | 10, 29/ 21 |
| them rehearse them by | name |), have abused his plain | 10, 64/ 7 |
| turned in writing that | name | of theirs in scorn | 10, 25/ 18 |
| call it a heinous | name | of "confederacies" is, as | 10, 199/ 8 |
| than by the other | name | of "heretics"? Is not | 10, 29/ 8 |
| they enjoy by the | name | of the liberties of | 10, 206/ 12 |
| as to rehearse or | name | . Since every man may | 10, 105/ 5 |
| of that book the | name | and the matter agree | 10, 10/ 16 |
| good thing an evil | name | . But these matters that | 10, 198/ 18 |
| proved him that the | name | of "apology" may serve | 10, 10/ 12 |
| agree well with the | name | thereof. I mean not | 10, 10/ 15 |
| his book never a | name | at all. Moreover, if | 10, 10/ 25 |
| such a good, gracious | name | . But he must consider | 10, 25/ 3 |
| folk, give them no | name | at all myself, but | 10, 30/ 1 |
| call them any evil | name | , as the "naughty brethren | 10, 24/ 2 |
| take upon him the | name | and person of an | 10, 93/ 33 |
| and well worthy the | name | of confederacies of the | 10, 197/ 25 |
| the work which I | name | an answer or a | 10, 8/ 27 |
| of Division, under the | name | of "some" others, belie | 10, 27/ 8 |
| I assign him by | name | one of our judges | 10, 136/ 30 |
| them by, in which | name | the same peril of | 10, 29/ 11 |
| up such a slanderous | name | in this realm, and | 10, 26/ 9 |
| bring up that "slanderous | name | " in the realm, to | 10, 28/ 5 |
| be none worse. But | name | (as it seemeth), for | 10, 29/ 29 |
| heretics by a good | name | -- he shall understand | 10, 25/ 26 |
| one that knew his | name | would write such a | 10, 66/ 6 |
| neither well. For the | name | of "confederacies" taken to | 10, 198/ 7 |
| them by the same | name | too; and that not | 10, 25/ 17 |
| man openly known by | name | ? As now the shame | 10, 26/ 33 |
| all one whatsoever the | name | be, when the thing | 10, 29/ 16 |
| they had taken this | name | commonly upon themselves, the | 10, 25/ 14 |

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| past hath been, the | name | by which they have | 10, 25/ 4 |
| that themselves took that | name | "evangelical" arrogantly to themselves | 10, 25/ 7 |
| let them in God's | name | hardily go to for | 10, 225/ 2 |
| speak of them by | name | . And in very deed | 10, 170/ 19 |
| work which I would | name | an "apology," which name | 10, 8/ 13 |
| them by none other | name |), I would with good | 10, 39/ 17 |
| I neither assign by | name | nor as yet know | 10, 54/ 14 |
| the first leaf, is | named | Salem and Bizance. And | 10, 10/ 18 |
| the favor of God; | namely | since the keeping of | 10, 23/ 20 |
| have them broken, and | namely | those laws that are | 10, 22/ 33 |
| which they live -- | namely | since he that so | 10, 194/ 2 |
| objection against his, and | namely | in that work which | 10, 8/ 13 |
| tell him there the | names | of his accuser, to | 10, 130/ 7 |
| may command that the | names | of the accusers or | 10, 109/ 22 |
| that heretic two contrary | names | , as well as I | 10, 24/ 29 |
| he wrote in their | names | -- how can he | 10, 171/ 18 |
| and putting of their | names | and their depositions in | 10, 150/ 24 |
| last chapters bear the | names | that they do -- | 10, 10/ 27 |
| for to give evil | names | to such folk as | 10, 24/ 10 |
| is accused knew their | names | that accused him, he | 10, 105/ 26 |
| again, with those old | names | changed, "Salem" into "Jerusalem | 10, 3/ 14 |
| may not show their | names | ; for they may not | 10, 130/ 34 |
| will not show their | names | , they be not bound | 10, 131/ 3 |
| books signified by those | names | do not only pertain | 10, 9/ 3 |
| he sometimes give the | names | of divers others, which | 10, 103/ 6 |
| this case knew their | names | , he might prove their | 10, 105/ 33 |
| publishing of the witnesses' | names | would seldom remedy the | 10, 108/ 26 |
| them any such evil | names | -- he saith I | 10, 24/ 5 |
| and not know the | names | of them that be | 10, 109/ 30 |
| not to show the | names | of them that gave | 10, 130/ 32 |
| for opening of the | names | of them that gave | 10, 131/ 1 |
| I call them good | names | too, as the "blessed | 10, 24/ 3 |
| if they thought their | names | should from the person | 10, 97/ 33 |
| call them again good | names | -- this thing, lo | 10, 24/ 19 |
| Sinecii, Moriae Erasmi, be | names | convenient for those books | 10, 9/ 1 |
| they have showed the | names | of such witnesses unto | 10, 109/ 27 |
| the "maze" that he | nameth | here. These are, lo | 10, 181/ 28 |
| come once to the | naming | of the parties, so | 10, 196/ 34 |
| driven to a shrewd | narrow | strait, when to defend | 10, 206/ 21 |
| him or lack of | natural | wit, since his name | 10, 40/ 4 |
| were even a very | natural | indeed. But where he | 10, 13/ 5 |
| and expreseth it so | naturally | , that it could never | 10, 13/ 3 |
| never be done more | naturally | , not though he that | 10, 13/ 4 |

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| the general rule is | naturally | before its particular exceptions | 10, 164/ 28 |
| and observed not the | nature | of an apology -- | 10, 11/ 7 |
| I fail in the | nature | of an apology -- | 10, 13/ 2 |
| so far from the | nature | of a dialogue, but | 10, 11/ 23 |
| the necessity which the | nature | of the matter worketh | 10, 147/ 8 |
| not required by the | nature | of that name that | 10, 8/ 33 |
| a dialogue, observeth the | nature | and property of a | 10, 11/ 9 |
| is far from the | nature | and name of confederacy | 10, 198/ 34 |
| he calleth one self | naughty | lad both a "shrewd | 10, 24/ 24 |
| they were all so | naughty | so late as this | 10, 178/ 10 |
| were he never so | naughty | , he should be sure | 10, 115/ 9 |
| and by some few | naughty | folk blown forth too | 10, 63/ 2 |
| which with such bold, | naughty | talking creepeth forth and | 10, 71/ 14 |
| that they spend upon | naughty | beggars the good that | 10, 53/ 32 |
| evil name, as the " | naughty | brethren," or "heretic brethren | 10, 24/ 2 |
| have some such false, | naughty | brethren too, is not | 10, 21/ 30 |
| take him for so | naughty | . Now, good readers, where | 10, 111/ 31 |
| deed a very malicious, | naughty | , pestilent "some say," whereof | 10, 168/ 2 |
| brethren," and sometimes "the | naughty | brethren" etc.. So that | 10, 29/ 26 |
| take him for so | naughty | . And by the common | 10, 121/ 11 |
| and therefore of many | naughty | things I touch there | 10, 8/ 24 |
| long. For I wot | ne'er | , in good faith, in | 10, 32/ 28 |
| I said I wist | ne'er | what honor he meant | 10, 42/ 6 |
| proved, this man wot | ne'er | what he meaneth. And | 10, 35/ 12 |
| he mock, I wot | ne'er | what he meaneth. For | 10, 188/ 8 |
| words because he wist | ne'er | what to say thereto | 10, 173/ 25 |
| law too: I wot | ne'er | whether his words have | 10, 190/ 10 |
| I come a little | nearer | unto this good man | 10, 138/ 27 |
| to work, nor no | nearer | to the matter, than | 10, 225/ 8 |
| were he never the | nearer | . For that point is | 10, 120/ 3 |
| one inch yet the | nearer | . Lo, good readers, this | 10, 132/ 25 |
| come so much the | nearer | to mortal sin, and | 10, 81/ 1 |
| at hand a much | nearer | remedy than this that | 10, 98/ 37 |
| untrue, was never the | nearer | the knowledge who were | 10, 132/ 20 |
| for that cause a | necessary | occasion and a profitable | 10, 78/ 19 |
| teacheth and holdeth for | necessary | to salvation." After all | 10, 30/ 6 |
| the proof of any | necessary | cause of change, but | 10, 87/ 28 |
| few. But it is | necessary | that we consider in | 10, 87/ 4 |
| felony, except some other | necessary | occasion should haply drive | 10, 79/ 18 |
| been used more than | necessary | , but there hath been | 10, 179/ 27 |
| truly, and, with the | necessary | distinction that I there | 10, 214/ 19 |
| if he think it | necessary | to write it because | 10, 77/ 28 |
| folk whom he thinketh | necessary | to learn it: either | 10, 77/ 29 |

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| of the truth is | necessary | for them, lest every | 10, 80/ 25 |
| of the Apology much | necessary | and not long, that | 10, 7/ 19 |
| so good, and so | necessary | , and to make them | 10, 230/ 12 |
| faith, and proved so | necessary | , upon this man's own | 10, 229/ 32 |
| the order there so | necessary | that in many lordships | 10, 229/ 4 |
| if that suit be | necessary | for preservation of the | 10, 87/ 5 |
| both the one law | necessary | and the other too | 10, 122/ 34 |
| hath found it so | necessary | that by statutes it | 10, 145/ 3 |
| been used more than | necessary | favor, and that this | 10, 179/ 27 |
| his last clause no | necessary | place to the complement | 10, 58/ 8 |
| For as to the | necessary | consequence of the deed | 10, 179/ 11 |
| except it were either | necessary | or profitable to sow | 10, 78/ 36 |
| the tale were as | necessity | as it would be | 10, 149/ 24 |
| of Division had neither | necessity | nor profit -- except | 10, 78/ 35 |
| order which order very | necessity | brought up -- there | 10, 128/ 35 |
| farther thus (folio 225): | Necessity | sometimes causeth also both | 10, 125/ 26 |
| truth as of a | necessity | , and not as accusers | 10, 90/ 27 |
| the cause and the | necessity | , and have been rather | 10, 182/ 36 |
| I show there that | necessity | is the cause, and | 10, 126/ 12 |
| shall be attained. And | necessity | hath also driven the | 10, 155/ 6 |
| it appeareth plainly that | necessity | found the fault, and | 10, 159/ 12 |
| treason both, for the | necessity | , as I have said | 10, 164/ 21 |
| there is no such | necessity | therein as is in | 10, 79/ 34 |
| look for no such | necessity | . For it is enough | 10, 82/ 19 |
| to be required of | necessity | in every man that | 10, 177/ 28 |
| And I show that | necessity | (lest much more harm | 10, 126/ 15 |
| but also for the | necessity | which the nature of | 10, 147/ 7 |
| their wills, for the | necessity | of their oaths whereto | 10, 95/ 27 |
| office would require of | necessity | that they should do | 10, 30/ 20 |
| might, saving that very | necessity | , lest all should fall | 10, 132/ 1 |
| to be used of | necessity | with every such manner | 10, 71/ 18 |
| tell the people without | necessity | that though they talk | 10, 69/ 33 |
| that I did of | necessity | whereof for this matter | 10, 131/ 20 |
| of obloquy, saving that | necessity | compelleth them to take | 10, 125/ 22 |
| and break the child's | neck | , reckoneth it a shame | 10, 16/ 31 |
| broke off the child's | neck | in our Lady's arm | 10, 16/ 23 |
| lieth still in his | neck | , and another now laid | 10, 27/ 34 |
| there broke off the | neck | . And afterward when honest | 10, 16/ 20 |
| laid in their own | necks | -- as falsely as | 10, 210/ 28 |
| make fall in their | necks | the double slander of | 10, 22/ 16 |
| that he should greatly | need | to give all the | 10, 52/ 35 |
| never shall see the | need | , that ever any great | 10, 110/ 13 |
| prison, and stocks if | need | were; as appeareth in | 10, 168/ 27 |

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| he meaneth that they | need | it which are the | 10, 77/ 30 |
| a thing that had | need | to be assoiled: what | 10, 219/ 35 |
| because he should not | need | to marvel at the | 10, 102/ 15 |
| folk's houses there shall | need | no bandogs at all | 10, 142/ 13 |
| clearly declared that they | need | not to be excused | 10, 190/ 31 |
| Of these there had | need | indeed to be more | 10, 211/ 4 |
| the stead, he had | need | to have devised some | 10, 91/ 33 |
| accusation that there should | need | no suit ex officio | 10, 91/ 6 |
| deviseth yet, we should | need | the suit ex officio | 10, 91/ 20 |
| that we should not | need | the suit ex officio | 10, 91/ 32 |
| faint that I little | need | to reply. For first | 10, 169/ 26 |
| of. And yet they | need | not so greatly to | 10, 189/ 5 |
| own mind without any | need | of mine help therein | 10, 193/ 21 |
| him, and shall not | need | to break his sleep | 10, 28/ 24 |
| since considered how little | need | it was, I marveled | 10, 4/ 2 |
| so were it much | need | indeed. Howbeit, if this | 10, 74/ 16 |
| that I can, if | need | require, prove it plain | 10, 104/ 4 |
| good soul, and hath | need | of good keeping; women | 10, 6/ 3 |
| but that when any | need | of the king and | 10, 209/ 18 |
| -- I shall not | need | for this matter to | 10, 216/ 34 |
| and I shall never | need | to study much for | 10, 129/ 21 |
| back -- ye shall | need | to take no business | 10, 62/ 20 |
| happen as I should | need | to make search for | 10, 82/ 17 |
| them: it would be | need | , then, to set a | 10, 212/ 12 |
| I greatly shall not | need | , I think, since all | 10, 20/ 2 |
| shall in good faith | need | no great, solemn examination | 10, 35/ 27 |
| and open heresy. I | need | here no such ways | 10, 63/ 23 |
| again; it shall never | need | that ever the ordinary | 10, 73/ 27 |
| cause, then had we | need | to change the temporal | 10, 129/ 34 |
| and examine them when | need | shall be. Thus, as | 10, 178/ 6 |
| chapter, and have no | need | at all to go | 10, 154/ 18 |
| this point overseen, I | need | not greatly to be | 10, 157/ 9 |
| in God shall never | need | . For I trust in | 10, 75/ 27 |
| as I never saw | need | yet, nor trust I | 10, 164/ 9 |
| temporal laws reformed when | need | requireth. As unto this | 10, 215/ 34 |
| But we shall not | need | much, I warrant you | 10, 99/ 36 |
| Why, what should he | need | to fear when he | 10, 94/ 6 |
| methought it should not | need | . For this wist I | 10, 6/ 17 |
| for witnesses shall not | need | for our witnesses, if | 10, 93/ 24 |
| had of truth no | need | . And yet would I | 10, 131/ 21 |
| and which he much | needed | to answer and to | 10, 40/ 33 |
| and that therefore it | needed | none answer, but he | 10, 40/ 13 |
| truth, he the less | needed | . For he giveth over | 10, 147/ 21 |

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| I have left, and | needed | to go no farther | 10, 131/ 16 |
| I neither did nor | needed | for any strength that | 10, 214/ 27 |
| I farther, where me | needed | not, and that this | 10, 131/ 19 |
| the contrary. And then | needed | he not to spend | 10, 173/ 18 |
| great man whom folk | needed | to fear was condemned | 10, 110/ 13 |
| so clear that it | needeth | no proof at all | 10, 120/ 31 |
| whereas of truth it | needeth | no repealing at all | 10, 188/ 31 |
| repeateth again, no man | needeth | to give him any | 10, 98/ 11 |
| for that point neither | needeth | mine nor his neither | 10, 187/ 4 |
| any of them, me | needeth | never to look more | 10, 209/ 30 |
| hold his peace, and | needeth | not to make that | 10, 95/ 6 |
| gave himself, and therefore | needeth | not to marvel as | 10, 223/ 22 |
| in that case it | needeth | not. But, now, what | 10, 90/ 23 |
| telleth me that there | needeth | none answer to that | 10, 38/ 8 |
| about a thing little | needful | . For it hath well | 10, 182/ 33 |
| and therefore the answer | needless | , and verily fruitless too | 10, 38/ 11 |
| would make under a | needless | pretense of preserving innocents | 10, 88/ 2 |
| our case here very | needless | . And his provision in | 10, 93/ 6 |
| for surely juries must | needly | be believed and trusted | 10, 133/ 9 |
| if Master More will | needly | endeavor himself to hide | 10, 210/ 33 |
| to him that would | needs | have an action against | 10, 199/ 9 |
| For surely juries must | needs | be believed and trusted | 10, 134/ 26 |
| argueth that it must | needs | be taken. And then | 10, 37/ 3 |
| be sure they must | needs | pass unpunished, because their | 10, 164/ 33 |
| Apology, the law must | needs | be kept, but if | 10, 124/ 37 |
| man that it must | needs | be that by his | 10, 92/ 29 |
| enough, but yet would | needs | have it changed because | 10, 138/ 25 |
| must every two things | needs | be, for else were | 10, 150/ 17 |
| christened -- it must | needs | , I say, follow that | 10, 21/ 29 |
| upon which there must | needs | follow (if he were | 10, 160/ 29 |
| writings, since it must | needs | be that he wrote | 10, 230/ 33 |
| but that they must | needs | be trapped in the | 10, 45/ 12 |
| court these companies must | needs | be taught it, out | 10, 79/ 36 |
| did. For it must | needs | be very long ere | 10, 83/ 20 |
| heresies many innocents must | needs | take much more wrong | 10, 224/ 24 |
| being corrupted, it must | needs | follow that the faith | 10, 21/ 21 |
| trust the realm must | needs | put in the judges' | 10, 134/ 11 |
| nought, the temporality must | needs | then be worse than | 10, 21/ 23 |
| grown more also, by | negligence | in some part, than | 10, 27/ 22 |
| their malice and our | negligence | , should by sedition, and | 10, 140/ 1 |
| that is to wit, | negligence | but in some, in | 10, 45/ 34 |
| religious and secular be | negligent | sometimes, and in some | 10, 43/ 15 |
| or the judges, neither | negligent | nor corrupt, judge as | 10, 162/ 15 |

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| may wax therein more | negligent | , and by less fearing | 10, 80/ 2 |
| a secular judge be | negligent | in doing of justice | 10, 209/ 22 |
| spiritual men be sometimes | negligent | in keeping or granting | 10, 45/ 13 |
| religious and secular be | negligent | sometimes in such things | 10, 42/ 20 |
| had been so long | negligent | !) to the thing that | 10, 173/ 21 |
| the ca. Ut inquisitionis | negotium | and li.vi., "whereby | 10, 184/ 27 |
| devised once for his | neighbor | , that had a great | 10, 100/ 13 |
| to do of his | neighbor | . But when a witness | 10, 157/ 4 |
| away. "Marry," quoth his | neighbor | , "I must carry it | 10, 100/ 15 |
| in everything concerning his | neighbor | keep himself in a | 10, 61/ 34 |
| an action against his | neighbor | because his neighbor's horse | 10, 199/ 10 |
| close and all." "Marry, | neighbor | , " quoth the other, "I | 10, 100/ 17 |
| that heap," quoth his | neighbor | , "that cometh out of | 10, 100/ 21 |
| as accusers of their | neighbor | of their own offer | 10, 90/ 28 |
| the purgation of his | neighbor | will not serve. Let | 10, 113/ 26 |
| cleared himself and his | neighbor | of heresies should after | 10, 148/ 14 |
| a word with my | neighbor | here, and thou hast | 10, 46/ 20 |
| should show to their | neighbor | . In these three things | 10, 36/ 5 |
| and his right honest | neighbor | Brother Bizance. Well, I | 10, 78/ 10 |
| to God and their | neighbor | , though they were not | 10, 178/ 3 |
| his neighbor because his | neighbor's | horse stood and looked | 10, 199/ 10 |
| shire, whereby all their | neighbors | sore smarted, and yet | 10, 103/ 25 |
| to their good Catholic | neighbors | ; and yet, by such | 10, 140/ 31 |
| at home among his | neighbors | , whereof they durst not | 10, 128/ 6 |
| be cleared by his | neighbors | of that he was | 10, 127/ 2 |
| be taken among his | neighbors | as a man worthy | 10, 127/ 5 |
| evil demeanor among his | neighbors | that they may not | 10, 125/ 31 |
| his purgation because his | neighbors | dare not swear that | 10, 111/ 7 |
| his purgation because his | neighbors | dare not swear that | 10, 112/ 17 |
| his purgation because his | neighbors | will not swear with | 10, 112/ 21 |
| none of his honest | neighbors | dare swear that in | 10, 112/ 30 |
| that all his honest | neighbors | ween he were one | 10, 111/ 3 |
| that all his honest | neighbors | ween he were one | 10, 111/ 27 |
| that all his honest | neighbors | ween he were one | 10, 121/ 8 |
| of her before his | neighbors | , the temporalty will be | 10, 19/ 19 |
| purgation but by his | neighbors' | swearing with him, and | 10, 114/ 36 |
| gone before the examination. | Nevertheless | , under what manner the | 10, 181/ 18 |
| fourteenth chapter of his | new | book, taking a color | 10, 70/ 21 |
| wrestling and all his | new | declarations, bringeth altogether ever | 10, 208/ 28 |
| wit, to let his | new | devices pass and let | 10, 99/ 1 |
| thereby. Howbeit, if a | new | law were drawn and | 10, 229/ 17 |
| old law, make a | new | much worse. For if | 10, 119/ 5 |
| that, with an evil | new | change of good old | 10, 6/ 12 |

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| saith that "then a | new | light of grace should | 10, 65/ 10 |
| changed here, by his | new | declaration -- he bringeth | 10, 41/ 18 |
| even here in his | new | book where he speaketh | 10, 64/ 35 |
| you that with his | new | declaring that his words | 10, 206/ 33 |
| now devise and study | new | . And somewhat I do | 10, 22/ 30 |
| whit. For where his | new | reason resteth in this | 10, 158/ 21 |
| by this good man's | new | declaration, the light of | 10, 208/ 3 |
| insufficient now, when his | new | declaration hath made a | 10, 41/ 20 |
| heard, and by his | new | , contrary deposition may hurt | 10, 150/ 29 |
| heard, and by his | new | , contrary deposition may hurt | 10, 150/ 35 |
| that he now putteth | new | thereto. But, now, if | 10, 44/ 6 |
| of his in his | new | book, and saith there | 10, 40/ 12 |
| chapter of this his | new | book, and somewhat made | 10, 65/ 26 |
| the Gospel." For the | New | Law they take for | 10, 25/ 12 |
| as slanderous as this | new | name of "the blessed | 10, 29/ 9 |
| taken, and by his | new | , evil counsel the good | 10, 145/ 28 |
| heart and of a | new | knowledge of the truth | 10, 165/ 20 |
| another time upon a | new | oath confess them all | 10, 166/ 25 |
| he now maketh here | new | , I might then well | 10, 208/ 26 |
| there were never more | new | laws made therefor, yet | 10, 183/ 7 |
| former books, wherein the | new | brethren began to find | 10, 9/ 10 |
| me that in that | new | answer it was reasoned | 10, 5/ 13 |
| I mean of his | new | book that we be | 10, 10/ 17 |
| sixteenth chapter of his | new | book, his words: Now | 10, 156/ 25 |
| manner, it is no | new-begun | thing so to do | 10, 25/ 27 |
| of the blessed, bicched, | new-broached | brotherhood, except only such | 10, 29/ 2 |
| I mean by "the | new-broached | brotherhood" -- that am | 10, 24/ 30 |
| which openly dispraiseth these | new-broached | heresies, and with detestation | 10, 64/ 6 |
| for pleasure of his | new-fashion | preaching. And yet, for | 10, 140/ 27 |
| hospitals of some certain | new-fashioned | foundation, and thereof neither | 10, 34/ 34 |
| selfsame chapter, the very | next | leaf after, against the | 10, 96/ 34 |
| see) forthwith in the | next | leaf well and plainly | 10, 97/ 12 |
| specially spoke of, was | next | at hand. And therefore | 10, 203/ 35 |
| fall. Then cometh he | next | unto another case that | 10, 125/ 6 |
| answer beginneth at the | next | chapter hereafter ensuing, and | 10, 11/ 15 |
| I had, in the | next | line before, expressly said | 10, 97/ 10 |
| his words that follow | next | , where he goeth farther | 10, 226/ 27 |
| hereafter followeth, in the | next | chapter. Here he complaineth | 10, 22/ 21 |
| officio (which in the | next | chapter following he laboreth | 10, 85/ 25 |
| by the words that | next | ensue, where he goeth | 10, 160/ 36 |
| as," in his chapter | next | before, in heresies spoken | 10, 63/ 18 |
| same leaf and the | next | following, he maketh a | 10, 201/ 3 |
| for the same cause | next | before spoken of, the | 10, 58/ 10 |

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| said Michaelmas and Halloweentide | next | ensuing, in this debellation | 10, 3/ 11 |
| till it be well | nigh | past remedy. And therefore | 10, 109/ 37 |
| it into twenty parts, | nineteen | parts and a half | 10, 108/ 14 |
| of that one truth, | nineteen | and a half of | 10, 106/ 12 |
| Nineteenth Chapter In his | nineteenth | chapter he declareth what | 10, 194/ 34 |
| meddle with him. The | Nineteenth | Chapter In his nineteenth | 10, 194/ 33 |
| against his, in the | nineteenth | chapter of mine Apology | 10, 41/ 9 |
| first, good readers, the | nineteenth | chapter of mine Apology | 10, 41/ 23 |
| you read in the | nineteenth | chapter of mine Apology | 10, 46/ 5 |
| shall see in the | nineteenth | chapter of mine Apology | 10, 49/ 15 |
| speak, in the said | nineteenth | chapter, that of the | 10, 47/ 5 |
| less. And thus his | nineteenth | chapter, you see, good | 10, 199/ 14 |
| again unto this, the | ninth | chapter of his Dialogue | 10, 49/ 18 |
| this man, in this | ninth | chapter of his, speaketh | 10, 50/ 4 |
| The Ninth Chapter His | ninth | chapter beginneth in the | 10, 49/ 13 |
| him to purpose. The | Ninth | Chapter His ninth chapter | 10, 49/ 12 |
| fuerint sola suspicione notabiles, | nisi | statim innocentiam suam congrua | 10, 114/ 9 |
| court, of all the | nobility | of this land, above | 10, 32/ 36 |
| I say, of the | nobility | , the judges, or the | 10, 68/ 7 |
| book either against the | nobility | of the realm or | 10, 67/ 30 |
| saith: Howbeit, the right | noble | prince of blessed memory | 10, 52/ 20 |
| pardon) of the most | noble | prince of very famous | 10, 52/ 14 |
| I never found any | nobleman | above the number of | 10, 34/ 16 |
| I never found any | nobleman | so unrighteous, or so | 10, 34/ 23 |
| perceive any of the | noblemen | above the number of | 10, 32/ 19 |
| of innocents many made | nocents | , to the destruction of | 10, 121/ 28 |
| and that they will | noise | them that be complained | 10, 76/ 8 |
| have falsely made that | noise | , and there I tell | 10, 27/ 16 |
| spiritual men make that | noise | for a policy. And | 10, 84/ 36 |
| of a policy do | noise | it that the realm | 10, 168/ 14 |
| they that be so | noised | to be accursed hear | 10, 187/ 28 |
| heard that the ordinaries | noised | that any man were | 10, 76/ 20 |
| realm to have it | noised | that the realm is | 10, 26/ 20 |
| they "as of policy" | noised | "that the realm is | 10, 27/ 10 |
| heard that the ordinaries | noised | no man to be | 10, 76/ 12 |
| gave in another matter, " | Nolite | interrogare, propter conscientiam" ("Ask | 10, 85/ 11 |
| Paul forbiddeth and saith, " | Nolite | ante tempus iudicare" ("Judge | 10, 55/ 9 |
| judgment but tell them, " | Nolite | iudicare et non iudicabimini | 10, 45/ 28 |
| the order for the | nonce | . And I show that | 10, 126/ 15 |
| spy as a long | nose | upon a little face | 10, 64/ 25 |
| one had a long | nose | and the other a | 10, 157/ 10 |
| inventi fuerint sola suspicione | notabiles | , nisi statim innocentiam suam | 10, 114/ 9 |
| him as for any | notable | default; for a like | 10, 61/ 17 |

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| law made, men found | notable | harm, that good folk | 10, 229/ 23 |
| and which suspicion is | notable | and which is not | 10, 182/ 9 |
| more marked and more | notable | than any of the | 10, 38/ 25 |
| of mean conditions without | notable | enormities, such they were | 10, 177/ 7 |
| of these affections with | notable | enormity, then till he | 10, 172/ 29 |
| by witnesses to be | notable | and vehement, will they | 10, 112/ 8 |
| and which is not | notable | , and which witnesses be | 10, 182/ 9 |
| if a man be | notably | suspected of heresy, that | 10, 113/ 24 |
| man were openly and | notably | suspected of heresy, and | 10, 168/ 34 |
| one is openly and | notably | suspected of heresy, and | 10, 181/ 35 |
| as if he be | notably | suspected, and yet not | 10, 110/ 36 |
| as if he be | notably | suspected, and yet not | 10, 111/ 12 |
| to abjure men or | note | them of heresy? Yet | 10, 179/ 21 |
| And if we will | note | well the said words | 10, 61/ 29 |
| by those words I | note | no judge to be | 10, 162/ 38 |
| abjured or to be | noted | with heresy; and that | 10, 168/ 13 |
| and to have men | noted | of heresy, and that | 10, 170/ 24 |
| is much to be | noted | of all men, but | 10, 84/ 3 |
| repealing lieth in neither | nother | of their hands? But | 10, 188/ 15 |
| you shall have neither | nother | that will. Howbeit, yet | 10, 99/ 37 |
| agreed again that neither | nother | would by their wills | 10, 144/ 1 |
| for a man yet | notoriously | known or detected for | 10, 72/ 20 |
| this is a thing | notoriously | known, and that I | 10, 76/ 34 |
| away his soul for | nought | . And yet a greater | 10, 152/ 17 |
| shall not serve for | nought | , but are adminicula probationis | 10, 108/ 1 |
| be forsworn for right | nought | . And yet, as I | 10, 152/ 34 |
| very best is very | nought | , and as bad as | 10, 64/ 29 |
| and such and so | nought | as there be none | 10, 29/ 28 |
| their silken sleeves, that | nought | have to bear it | 10, 55/ 20 |
| were willing to be | nought | still, had cause to | 10, 4/ 18 |
| if no man lay | nought | to his charge at | 10, 123/ 10 |
| there be many things | nought | , too: I give therefore | 10, 222/ 18 |
| be, very false and | nought | . Other shift hath this | 10, 137/ 26 |
| afterward still would be | nought | , than that he was | 10, 127/ 27 |
| better though his be | nought | too. But I say | 10, 39/ 24 |
| suit of office were | nought | and unreasonable: I say | 10, 133/ 35 |
| if I think them | nought | , albeit that in place | 10, 193/ 26 |
| not the other way | nought | : if the law were | 10, 136/ 17 |
| all his own words | nought | . In the leaf also | 10, 208/ 10 |
| mishandled that it meant | nought | though he meant well | 10, 225/ 28 |
| that the other were | nought | . For it might well | 10, 134/ 1 |
| if the spirituality be | nought | , the temporality must needs | 10, 21/ 23 |
| and yet indeed get | nought | of it, nor other | 10, 199/ 6 |

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| suit ex officio is | nought | , but that not to | 10, 138/ 20 |
| wherefore he should seem | nought | -- some one thing | 10, 90/ 11 |
| saying is false and | nought | in his own secret | 10, 59/ 19 |
| those few that are | nought |) before the saving of | 10, 23/ 19 |
| a wolf, and be | nought | where he seemeth good | 10, 156/ 17 |
| so perilous and so | nought | , some wily shrews beguile | 10, 230/ 25 |
| but yet he getteth | nought | thereby. For since the | 10, 216/ 2 |
| that he were still | nought | , and afterward still would | 10, 127/ 27 |
| faithful man, affirmeth them | nought | -- and such and | 10, 29/ 28 |
| so plain appear so | nought | , he rather taketh the | 10, 10/ 5 |
| heresy either very clearly | nought | or else that at | 10, 133/ 25 |
| serveth that device of | nought | . And on the other | 10, 173/ 2 |
| of the clergy be | nought | , and love their ease | 10, 212/ 6 |
| since the things be | nought | , he wrote them either | 10, 230/ 37 |
| very far grow to | nought | , I say there farther | 10, 125/ 24 |
| all should fall to | nought | , compelleth them to take | 10, 132/ 2 |
| his can serve of | nought | . But yet, to make | 10, 217/ 2 |
| said set aside for | nought | -- let us now | 10, 110/ 29 |
| if he be returned | nought | -- then use the | 10, 121/ 17 |
| found far worse than | nought | . And yet was I | 10, 77/ 11 |
| the report abroad is | nought | although it were not | 10, 58/ 32 |
| that he meant very | nought | . And therefore will I | 10, 66/ 3 |
| in that book be | nought | -- I would find | 10, 167/ 28 |
| spirituality to feed and | nourish | any such evil delight | 10, 19/ 23 |
| in his mouth (and | nowadays | bloweth out by the | 10, 16/ 17 |
| surely many men are | nowadays | so delicate in reading | 10, 7/ 10 |
| marvel though he never | nowhere | in all England found | 10, 85/ 18 |
| dare say, he heareth | nowhere | yet any priests say | 10, 188/ 1 |
| the noblemen above the | number | of seven, and yet | 10, 32/ 19 |
| this land, above the | number | of seven that ever | 10, 32/ 36 |
| any man above the | number | of seven that had | 10, 34/ 6 |
| any nobleman above the | number | of seven that without | 10, 34/ 16 |
| many more also in | number | , than those that this | 10, 111/ 23 |
| total to the infinite | number | of four. The first | 10, 208/ 35 |
| of fools an infinite | number | ." And because this good | 10, 54/ 25 |
| ready finding, I have | numbered | him the leaf. And | 10, 7/ 9 |
| contrary to his first | oath | , be received again as | 10, 148/ 15 |
| friend, and on his | oath | cleared them all, do | 10, 166/ 24 |
| time upon a new | oath | confess them all guilty | 10, 166/ 25 |
| purge him by the | oath | of himself and some | 10, 127/ 20 |
| he that on his | oath | cleareth himself and his | 10, 152/ 5 |
| of course upon his | oath | as soon as he | 10, 98/ 15 |
| world would receive his | oath | . Now, forasmuch as of | 10, 153/ 10 |

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| troth in his first | oath | is taken away by | 10, 152/ 27 |
| none heretic; whereas their | oath | shall not be what | 10, 112/ 34 |
| And therefore is that | oath | presumed to be true | 10, 153/ 5 |
| therefore hath his second | oath | enough to bear it | 10, 152/ 36 |
| as of no man's | oath | any man can be | 10, 153/ 11 |
| law is that their | oath | in that case should | 10, 113/ 23 |
| content, notwithstanding the first | oath | , in some case to | 10, 153/ 22 |
| he that upon his | oath | hath first cleared himself | 10, 148/ 14 |
| nay upon a solemn | oath | ; and yet confess they | 10, 147/ 15 |
| nay upon a solemn | oath | ; and yet confess they | 10, 155/ 34 |
| him in the second | oath | , upon certain considerations by | 10, 151/ 2 |
| after, in his second | oath | swearing the contrary, less | 10, 166/ 19 |
| truth at the second | oath | than he did before | 10, 161/ 23 |
| peace, upon the bare | oath | of his enemy that | 10, 228/ 34 |
| some have taken an | oath | that the felon was | 10, 148/ 21 |
| him in the second | oath | because we find him | 10, 152/ 7 |
| so much by an | oath | but that his oath | 10, 151/ 31 |
| truth upon a second | oath | contrary to his first | 10, 161/ 30 |
| is, in his second | oath | contrary to his first | 10, 166/ 9 |
| word, and take an | oath | of his honesty therein | 10, 47/ 14 |
| before was his solemn | oath | . And every man that | 10, 148/ 27 |
| sworn, and by his | oath | cleared a man (as | 10, 150/ 33 |
| bearing witness upon his | oath | -- every man were | 10, 158/ 6 |
| reason to accept his | oath | in whatsoever manner the | 10, 115/ 2 |
| him in his second | oath | , yet it may be | 10, 158/ 2 |
| themselves think of his | oath | ; they shall not swear | 10, 112/ 35 |
| was before, upon his | oath | , examined both of himself | 10, 166/ 22 |
| prove that his second | oath | is not offered of | 10, 161/ 14 |
| should by the second | oath | prove himself once perjured | 10, 152/ 14 |
| false in the one | oath | or the other) he | 10, 153/ 3 |
| first testified upon their | oath | that the party were | 10, 150/ 2 |
| first testified upon their | oath | that the party were | 10, 151/ 17 |
| heinous crimes his second | oath | should be received. Here | 10, 153/ 19 |
| weighed, notwithstanding his former | oath | in the same court | 10, 151/ 3 |
| two oaths, his first | oath | and his second. And | 10, 152/ 20 |
| true, contrary to the | oath | that they swore there | 10, 154/ 12 |
| that upon his own | oath | , they compel the party | 10, 94/ 26 |
| serve for his second | oath | . But when the case | 10, 158/ 27 |
| himself against his first | oath | , forsomuch as the judge | 10, 161/ 4 |
| contrary to his first | oath | . For if the judge | 10, 161/ 6 |
| evidence given upon his | oath | in clearing there the | 10, 153/ 28 |
| both, whom his first | oath | excused, hath these other | 10, 152/ 29 |
| will refuse his second | oath | , and not think him | 10, 152/ 11 |

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| not tell in whither | oath | of the twain -- | 10, 152/ 15 |
| showeth upon his second | oath | that he was perjured | 10, 152/ 25 |
| oath but that his | oath | notwithstanding, he were likely | 10, 151/ 31 |
| give the inquest an | oath | , nor by what precise | 10, 161/ 37 |
| presumption for his second | oath | , that he will not | 10, 158/ 34 |
| the credence of all | oaths | resteth; that is to | 10, 152/ 22 |
| bar excuse upon their | oaths | some one man of | 10, 154/ 1 |
| the necessity of their | oaths | whereto they may be | 10, 95/ 28 |
| upon this man's two | oaths | , his first oath and | 10, 152/ 20 |
| can, and taketh their | oaths | for a proof which | 10, 153/ 13 |
| court and by the | oaths | of them that before | 10, 154/ 35 |
| depositions with such contrary | oaths | and all the circumstances | 10, 151/ 8 |
| plainly, upon all their | oaths | , peradventure the very chief | 10, 107/ 30 |
| if he of an | obdurate | heart stand, so accursed | 10, 117/ 17 |
| that they pretend, and | obedience | that they claim. Howbeit | 10, 201/ 14 |
| utterly to accept and | obey | not only all their | 10, 203/ 16 |
| authority that men should | obey | them in all things | 10, 204/ 2 |
| that the people should | obey | them without argument, grudge | 10, 205/ 17 |
| people are bound to | obey | them without argument or | 10, 207/ 22 |
| people are bound to | obey | them without argument or | 10, 208/ 14 |
| bound to accept and | obey | them. For as I | 10, 214/ 15 |
| bound to believe and | obey | them therein, because they | 10, 204/ 23 |
| not believe them nor | obey | them therein. Here you | 10, 204/ 6 |
| bound to believe and | obey | them. And in his | 10, 204/ 13 |
| men to believe and | obey | them if they would | 10, 204/ 4 |
| therein to believe and | obey | them. For they would | 10, 205/ 7 |
| people are bound to | obey | them in this thing | 10, 203/ 15 |
| people are bound to | obey | them, and to accept | 10, 202/ 29 |
| people are bound to | obey | them, and to accept | 10, 214/ 10 |
| rulers pretend to be | obeyed | and not resisted in | 10, 207/ 28 |
| God's ordinance believed and | obeyed | in all things as | 10, 208/ 33 |
| God, as to be | obeyed | therein, but will be | 10, 207/ 33 |
| tithes, and offerings, and | obits | and trentals, and purgatory | 10, 47/ 10 |
| mindeth but to change | obits | and trentals and those | 10, 51/ 1 |
| after mention made of | obits | and chantries letting the | 10, 52/ 17 |
| to found chantries and | obits | , and to obtain pardons | 10, 49/ 27 |
| he were against trentals, | obits | , and such other. For | 10, 50/ 27 |
| particular confederacies" to "maintain" | obits | and priests' wages, and | 10, 197/ 11 |
| him, that he shall | object | against them what he | 10, 107/ 35 |
| and therefore at last | objecteth | it against himself, as | 10, 219/ 35 |
| that I make such | objection | against his, and namely | 10, 8/ 12 |
| Now, therefore, if the | objection | be fruitless, and therefore | 10, 38/ 10 |
| he saith, in that | objection | . Now, therefore, if the | 10, 38/ 9 |

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| yet, that in that | objection | was a matter of | 10, 40/ 28 |
| priests. And therefore the | objection | contained matter of great | 10, 40/ 32 |
| by reason of this | objection | , I will speak somewhat | 10, 156/ 26 |
| Finally, the very self | objection | whereof he speaketh in | 10, 40/ 11 |
| no profit in that | objection | , and that therefore it | 10, 40/ 13 |
| I say that mine | objections | in mine Apology be | 10, 39/ 24 |
| in many of mine | objections | against his book in | 10, 40/ 2 |
| whereas some of mine | objections | peradventure lay but either | 10, 40/ 3 |
| him (and reproved his | objections | therein), be good and | 10, 216/ 6 |
| may serve against such | objections | ?What place is there | 10, 156/ 10 |
| More layeth divers other | objections | to prove the said | 10, 213/ 30 |
| in many of mine | objections | , and that they be | 10, 38/ 33 |
| his "declarations," that mine " | objections | " are "little to be | 10, 13/ 35 |
| is there in such | objections | -- that without his | 10, 40/ 6 |
| that I would make | objections | against his work while | 10, 13/ 7 |
| fear of slander and | obloquy | , leave their duties undone | 10, 6/ 11 |
| save for evil folk's | obloquy | to themselves-ward, else to | 10, 134/ 17 |
| felony, for avoiding of | obloquy | , saving that necessity compelleth | 10, 125/ 21 |
| for the avoiding of | obloquy | , they will not be | 10, 131/ 34 |
| suffer themselves evil people's | obloquy | , for avoiding of the | 10, 132/ 13 |
| men in slander and | obloquy | of the people, and | 10, 46/ 29 |
| to bring them in | obloquy | of the people thereby | 10, 167/ 21 |
| laboreth to bring in | obloquy | of the people all | 10, 170/ 15 |
| them in grudge and | obloquy | of the people with | 10, 192/ 6 |
| to the slander and | obloquy | of the prelates of | 10, 84/ 18 |
| the malicious slander and | obloquy | so generally set forth | 10, 9/ 14 |
| keep him out of | obloquy | . And the spiritual judges | 10, 132/ 10 |
| spirituality in slander and | obloquy | among the temporality by | 10, 52/ 4 |
| judges in suspicion and | obloquy | and make the people | 10, 86/ 11 |
| to bring them in | obloquy | , which he would we | 10, 65/ 34 |
| to keep well and | observe | such provisions as God | 10, 22/ 25 |
| to this day still | observe | it, nor no country | 10, 145/ 4 |
| deviseth here were well | observed | for so far forth | 10, 74/ 17 |
| I were overseen and | observed | not the nature of | 10, 11/ 7 |
| may be kept and | observed | without peril of soul | 10, 193/ 35 |
| have been made and | observed | long for the preservation | 10, 222/ 4 |
| if it were surely | observed | , were enough to fill | 10, 73/ 15 |
| order (if it were | observed |) bring the world in | 10, 74/ 34 |
| his book a dialogue, | observeth | the nature and property | 10, 11/ 8 |
| accuse him for his | obstinacy | ; and after a whole | 10, 73/ 35 |
| man that, by his | obstinate | dealing, with abiding excommunicated | 10, 118/ 15 |
| his treatise meant not | obstinate | deadly passions, but passions | 10, 68/ 30 |
| he neither defend it | obstinately | nor can be precisely | 10, 82/ 37 |

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| speaketh which if he | obstinately | would hold, he were | 10, 77/ 19 |
| be all they that | obstinately | hold any self-minded opinion | 10, 30/ 4 |
| saith, much ado to | obtain | his right; and yet | 10, 197/ 32 |
| have much ado to | obtain | it." Is not here | 10, 197/ 23 |
| and obits, and to | obtain | pardons, and to go | 10, 49/ 27 |
| they may, avoid all | occasion | of murmur and grudge | 10, 18/ 1 |
| move that might be | occasion | to put away abusions | 10, 225/ 21 |
| thereto, as no good | occasion | in his book of | 10, 79/ 19 |
| well hap now, by | occasion | of his book of | 10, 179/ 16 |
| words would give men | occasion | to think. But, on | 10, 57/ 14 |
| spoken those words, had | occasion | by reasonable conjecture to | 10, 183/ 11 |
| except some other necessary | occasion | should haply drive me | 10, 79/ 18 |
| of "heretic." And the | occasion | thereof grew first of | 10, 25/ 6 |
| here, upon a sought | occasion | , with a fond wily | 10, 193/ 11 |
| and his own gave | occasion | to be forsworn in | 10, 153/ 16 |
| demeanor of himself giveth | occasion | that folk have him | 10, 130/ 20 |
| known that by the | occasion | thereof, there have been | 10, 210/ 23 |
| seemeth), for fear of | occasion | of slander, he durst | 10, 29/ 29 |
| giveth all other men | occasion | to take him for | 10, 111/ 30 |
| giveth all other folk | occasion | to take him for | 10, 121/ 11 |
| as though I without | occasion | given of his words | 10, 202/ 23 |
| understand that upon such | occasion | and such manner, it | 10, 25/ 27 |
| give him an open | occasion | of displeasure; no, not | 10, 95/ 11 |
| where they have had | occasion | to speak of high | 10, 80/ 5 |
| after, upon some other | occasion | in examining of the | 10, 148/ 34 |
| them wrongfully, and give | occasion | that some perish both | 10, 39/ 3 |
| that cause a necessary | occasion | and a profitable, to | 10, 78/ 19 |
| abusions that rise by | occasion | of them, prove hurtful | 10, 215/ 31 |
| the greater by the | occasion | of the selfsame book | 10, 14/ 28 |
| that one time the | occasion | of a sermon made | 10, 195/ 8 |
| the people should have | occasion | always to take them | 10, 115/ 22 |
| nothing, but leaveth folk | occasion | to think that his | 10, 221/ 24 |
| as it were, an | occasion | to do the less | 10, 175/ 33 |
| change give the people | occasion | to have the laws | 10, 194/ 1 |
| words gave me good | occasion | to write the thing | 10, 204/ 18 |
| rise and increase by | occasion | of it. This is | 10, 187/ 29 |
| have given me good | occasion | and sufficient to say | 10, 57/ 15 |
| tell. But now, by | occasion | of the words that | 10, 201/ 28 |
| and that abusions (by | occasion | whereof he would make | 10, 216/ 7 |
| and detestation of such | odious | crimes, but also for | 10, 147/ 7 |
| that were hateful and | odious | to hear, either of | 10, 15/ 9 |
| far worse and more | odious | , both to God and | 10, 20/ 35 |
| that I make his | odious | saying much less, and | 10, 203/ 8 |

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| to the other more | odious | , and both parties more | 10, 15/ 14 |
| mock him than with | odious | earnest arguments seriously to | 10, 53/ 6 |
| some intent, and not | offend | therein, especially deadly. Howbeit | 10, 175/ 9 |
| some intent, and not | offend | therein, especially deadly. But | 10, 177/ 4 |
| he may also lightly | offend | therein, if he be | 10, 175/ 10 |
| offender and the more | offender | such twain as abjure | 10, 219/ 18 |
| the punishment of an | offender | must be by a | 10, 148/ 10 |
| that where the less | offender | bearth one faggot, the | 10, 219/ 8 |
| before; that a great | offender | and a less offender | 10, 218/ 17 |
| -- that a greater | offender | and a less offender | 10, 218/ 25 |
| For wheresoever a greater | offender | and a less offender | 10, 218/ 29 |
| indifferent that a greater | offender | and a less offender | 10, 220/ 25 |
| alike: if the greater | offender | have no more pain | 10, 218/ 30 |
| but twain, the greater | offender | hath no more pain | 10, 219/ 4 |
| meaneth by the less | offender | and the more offender | 10, 219/ 17 |
| generally of the less | offender | and the more), nor | 10, 219/ 21 |
| offender and a less | offender | should have one like | 10, 218/ 17 |
| offender and a less | offender | should have one like | 10, 218/ 25 |
| offender and a less | offender | be both punished alike | 10, 218/ 30 |
| offender and a less | offender | should be punished, imprisoned | 10, 220/ 25 |
| better to suffer an | offender | go unpunished than to | 10, 219/ 30 |
| better to suffer an | offender | go unpunished than punish | 10, 220/ 18 |
| and thereby accused those | offenders | , the king's courts can | 10, 143/ 30 |
| punished nor yet willful | offenders | go without due correction | 10, 172/ 11 |
| innocents than to condemn | offenders | . And it helpeth little | 10, 155/ 21 |
| provided for too: that | offenders | may be punished. But | 10, 147/ 32 |
| innocents than to condemn | offenders | ." And you shall understand | 10, 146/ 19 |
| to make that willful | offenders | in heresy should not | 10, 182/ 25 |
| and to put the | offenders | in execution thereupon -- | 10, 217/ 31 |
| harmless well enough and | offenders | punished too. To this | 10, 183/ 8 |
| nor yet that willful | offenders | go not without due | 10, 169/ 7 |
| punished, nor yet that | offenders | go not without due | 10, 170/ 30 |
| to wit, that willful | offenders | go not without correction | 10, 172/ 25 |
| may "covet honor without | offense | except it be to | 10, 41/ 29 |
| it be no great | offense | (unless it be of | 10, 187/ 26 |
| Master More durst, for | offense | of his conscience, and | 10, 26/ 7 |
| this man durst, for | offense | of his conscience and | 10, 26/ 26 |
| may be written without | offense | of Christ's Gospel well | 10, 56/ 24 |
| driven to it without | offense | ! And whereas he saith | 10, 112/ 5 |
| to trouble thereby without | offense | . This part how properly | 10, 119/ 33 |
| the greater is the | offense | : so is it of | 10, 216/ 27 |
| well enough, both without | offense | of the king's law | 10, 185/ 6 |
| more liberally and without | offense | of the law do | 10, 163/ 4 |

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| think any great, heinous | offense | in the matter -- | 10, 35/ 16 |
| they be not without | offense | themselves. And on the | 10, 45/ 20 |
| a purgation without any | offense | in him, or be | 10, 110/ 36 |
| a purgation without any | offense | in him, or be | 10, 111/ 11 |
| the gravity of the | offense | . And therefore shall the | 10, 81/ 15 |
| party to the same | offense | . And I suppose not | 10, 161/ 9 |
| I, is a great | offense | and worthy to drive | 10, 112/ 3 |
| he is in great | offense | that so useth himself | 10, 112/ 29 |
| to his purgation without | offense | : you see well I | 10, 111/ 33 |
| parties to the same | offense | , shall be witnesses in | 10, 146/ 23 |
| he doth a great | offense | , and well worthy were | 10, 111/ 34 |
| that penance for his | offenses | ; wherefore it appeareth evidently | 10, 127/ 6 |
| are for their heinous | offenses | put unto painful death | 10, 48/ 13 |
| law, they weigh the | offenses | , and consider the circumstances | 10, 219/ 11 |
| said, of their own | offer | make themselves a party | 10, 99/ 30 |
| turn of their own | offer | meekly by and by | 10, 118/ 10 |
| court, and then will | offer | himself to depose to | 10, 157/ 5 |
| forth of his own | offer | to accuse him. And | 10, 95/ 30 |
| as himself list to | offer | : the suspicion of his | 10, 118/ 3 |
| taken of his own | offer | for a party and | 10, 91/ 26 |
| neighbor of their own | offer | willingly -- what shall | 10, 90/ 28 |
| second oath is not | offered | of any corrupt affection | 10, 161/ 14 |
| of him that so | offereth | himself against his first | 10, 161/ 3 |
| reject that witness which | offereth | to tell the truth | 10, 161/ 29 |
| without any special accuser | offering | himself as party, the | 10, 89/ 30 |
| that and tithes, and | offerings | , and obits and trentals | 10, 47/ 9 |
| the same suit of | office | (which upon a light | 10, 144/ 21 |
| diversities, the suit of | office | were nought and unreasonable | 10, 133/ 35 |
| between the suit of | office | and indictments, as though | 10, 133/ 16 |
| that is called of | office | for heresy before a | 10, 132/ 22 |
| and every suit of | office | an indictment, if there | 10, 133/ 20 |
| utterly put away that | office | . And then instead of | 10, 164/ 13 |
| heresy the suit of | office | might be left, and | 10, 119/ 13 |
| by reason of his | office |) there could none harm | 10, 89/ 32 |
| the duty of their | office | would require of necessity | 10, 30/ 19 |
| out of commission and | office | of justice of the | 10, 126/ 2 |
| more than half his | office | . If this realm should | 10, 164/ 7 |
| indictment a suit of | office | , and every suit of | 10, 133/ 19 |
| that the suit of | office | because of that difference | 10, 133/ 23 |
| very vain word of | office | , and that the tinker | 10, 60/ 30 |
| of the suit of | office | should follow the increase | 10, 120/ 7 |
| there called in of | office | , this good word so | 10, 60/ 29 |
| judge should set an | officer | of the court thereto | 10, 139/ 21 |

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| in like wise an | officer | of their own without | 10, 144/ 9 |
| and command every temporal | officer | under him to do | 10, 183/ 6 |
| the ordinaries and their | officers | will give light credence | 10, 76/ 7 |
| complaints by favor of | officers | , or upon malice or | 10, 183/ 21 |
| in their absence the | officers | of their own choice | 10, 138/ 11 |
| in some places special | officers | to inquire, proceed, and | 10, 185/ 18 |
| made for all temporal | officers | to assist the ordinaries | 10, 217/ 30 |
| have the suit ex | officio | left off -- he | 10, 143/ 12 |
| unto the suit ex | officio | , I resemble against reason | 10, 88/ 36 |
| conventing of heretics ex | officio | were left, and changed | 10, 102/ 7 |
| between the suit ex | officio | in heresy and the | 10, 138/ 18 |
| away this suit ex | officio | (wherein without any special | 10, 89/ 30 |
| if the suit ex | officio | were changed as he | 10, 101/ 29 |
| that this suit ex | officio | taken once away, the | 10, 105/ 15 |
| that the suit ex | officio | is nought, but that | 10, 138/ 20 |
| that the suit ex | officio | may be changed into | 10, 145/ 19 |
| suit against heretics ex | officio | , into his device of | 10, 98/ 1 |
| suffer the processes ex | officio | stand; and for as | 10, 140/ 5 |
| that the suit ex | officio | is not good, but | 10, 136/ 13 |
| of the suit ex | officio | to keep heresies from | 10, 98/ 35 |
| use the suit ex | officio | still. "That is not | 10, 94/ 1 |
| to the suit ex | officio | ; and that is by | 10, 135/ 31 |
| the said suit ex | officio | , and resembleth it to | 10, 121/ 34 |
| in the suit ex | officio | and the laws made | 10, 228/ 14 |
| upon the suit ex | officio | , or upon light complaints | 10, 183/ 20 |
| prove the suit ex | officio | to be like to | 10, 141/ 14 |
| before spiritual judges ex | officio | , and whereupon Master More | 10, 89/ 5 |
| in the suit ex | officio | . And thereby may happen | 10, 131/ 11 |
| in the suit ex | officio | there is none accuser | 10, 144/ 7 |
| in the suit ex | officio | , for heresy, not know | 10, 130/ 22 |
| and the suit ex | officio | prove yet nothing that | 10, 136/ 12 |
| of that suit ex | officio | the decay of the | 10, 87/ 8 |
| that the suit ex | officio | , and the order taken | 10, 217/ 24 |
| need the suit ex | officio | to bult out this | 10, 91/ 20 |
| in the suit ex | officio | , men be put to | 10, 128/ 16 |
| let the suit ex | officio | proceed, and receive them | 10, 93/ 25 |
| hillock, this suit ex | officio | , that he saith doth | 10, 100/ 26 |
| away the process ex | officio | , the thing should be | 10, 139/ 34 |
| from the suit ex | officio | , he in some place | 10, 122/ 1 |
| upon the suit ex | officio | , or for suspicion of | 10, 127/ 3 |
| use the suit ex | officio | . For in that case | 10, 90/ 22 |
| need no suit ex | officio | , because they that know | 10, 91/ 6 |
| law, the suit ex | officio | , and trust that all | 10, 104/ 13 |

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| put to answer ex | officio | and them that be | 10, 132/ 28 |
| heresy the suit ex | officio | (which in the next | 10, 85/ 24 |
| concerning the suit ex | officio | , beginneth in the 48th | 10, 86/ 3 |
| indeed the suit ex | officio | than if the suit | 10, 110/ 24 |
| upon the suit ex | officio | , but before the king's | 10, 133/ 4 |
| judge should not ex | officio | proceed, till the matter | 10, 141/ 4 |
| by the suit ex | officio | in heresy, this point | 10, 110/ 20 |
| against the suit ex | officio | and against this law | 10, 148/ 2 |
| suit in manner ex | officio | , too. For though the | 10, 143/ 37 |
| before the judge ex | officio | ; that is to wit | 10, 89/ 32 |
| that is sued ex | officio | for heresy, touching the | 10, 122/ 27 |
| in the suit ex | officio | is put unto penance | 10, 127/ 12 |
| bury this hillock ex | officio | , we shall when we | 10, 101/ 24 |
| shall be called ex | officio | for heresy, where he | 10, 129/ 32 |
| may do it ex | officio | , if he will -- | 10, 132/ 33 |
| need the suit ex | officio | , if he would make | 10, 91/ 32 |
| suspicion of heresy ex | officio | ; but he would not | 10, 139/ 13 |
| as I have said | oftener | than once already, the | 10, 228/ 24 |
| by proclamation, and peradventure | oftener | , than once bear a | 10, 122/ 23 |
| heresy (as it hath | oftener | than once, before the | 10, 68/ 3 |
| hath been already proved | oftener | than once before the | 10, 179/ 28 |
| some of them have | oftener | been, as I suppose | 10, 56/ 8 |
| call them as the | old | folk do -- though | 10, 25/ 20 |
| instead of a better | old | law, make a new | 10, 119/ 5 |
| of these laws so | old | , so good, and so | 10, 230/ 11 |
| continue still after their | old | course, pretending by confederacies | 10, 65/ 22 |
| Saint Jerome against the | old | heretic Vigilantius calleth him | 10, 24/ 27 |
| a gnat, and for | old | grudges bringing forth some | 10, 212/ 18 |
| law and others of | old | made against heresies, if | 10, 96/ 26 |
| heretics"? Is not the | old | name of "heretics" as | 10, 29/ 8 |
| about to change these | old | long-approved laws: I would | 10, 184/ 16 |
| of the very good | old | and long-approved laws, both | 10, 9/ 17 |
| evil counsel the good | old | laws broken, men should | 10, 145/ 29 |
| continue still after the | old | course" in not doing | 10, 66/ 26 |
| pass. But yet those | old | depositions shall not serve | 10, 108/ 1 |
| towns again, with those | old | names changed, "Salem" into | 10, 3/ 14 |
| to change now this | old | law. The second thing | 10, 88/ 33 |
| pass and let the | old | law stand still. And | 10, 99/ 2 |
| to put away this | old | law, the suit ex | 10, 104/ 13 |
| to have the good | old | provisions kept, than this | 10, 22/ 31 |
| king's laws and the | old | customs of the realm | 10, 195/ 3 |
| side. It is an | old | courtesy at the cards | 10, 197/ 5 |
| and perfection of the | Old | . Now, when they had | 10, 25/ 13 |

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| it is indeed an | old | law of this realm | 10, 122/ 4 |
| new change of good | old | laws, labor to put | 10, 6/ 12 |
| us to break every | old | law long used in | 10, 138/ 23 |
| if we break the | old | -- so will we | 10, 22/ 28 |
| in the matter his | old | three worshipful witnesses which | 10, 78/ 5 |
| the laws and the | old | order again. Would not | 10, 75/ 11 |
| same reason, all that | old-used | law that a man | 10, 228/ 32 |
| save only Sir Hugh | Oldcastle | once (in the time | 10, 110/ 15 |
| the like liberty for | once-warning | to every less crime | 10, 70/ 16 |
| already "far ' gone | onward | in its unhappy journey | 10, 14/ 12 |
| their refusing to become | open | accusers were a conjecture | 10, 91/ 14 |
| to make himself an | open | adversary and accuser, is | 10, 95/ 4 |
| them and also in | open | bearing witness against them | 10, 99/ 28 |
| more against heretics but | open | accusers alone, and saith | 10, 143/ 17 |
| refuse to be his | open | accuser for anything save | 10, 92/ 18 |
| only upon some such | open | inquisition as are indictments | 10, 125/ 20 |
| the common weal become | open | accusers. And as I | 10, 103/ 17 |
| the matter into light | open | and plain at your | 10, 86/ 19 |
| to proceed without an | open | presentment were better. For | 10, 136/ 14 |
| as by their own | open | writings, or by their | 10, 29/ 3 |
| by the way of | open | accusers as by that | 10, 119/ 15 |
| accusation give him an | open | occasion of displeasure; no | 10, 95/ 11 |
| the matter plain and | open | before your eyes, that | 10, 7/ 25 |
| yet without presentment or | open | accuser, hath had that | 10, 128/ 4 |
| it, and to make | open | his childish handling thereof | 10, 186/ 25 |
| where the words are | open | and plain heresy, the | 10, 115/ 15 |
| not, nor by such | open | accusation give him an | 10, 95/ 11 |
| might void his plain, | open | deed with his bare | 10, 171/ 21 |
| labor and make all | open | unto him I have | 10, 7/ 21 |
| making themselves in heresy | open | accusers, and in some | 10, 97/ 31 |
| the becoming of an | open | accuser run in the | 10, 98/ 21 |
| but his own plain, | open | words. For in his | 10, 109/ 15 |
| be changed into such | open | accusers as in seven | 10, 145/ 20 |
| may show. Riots be | open | things and inquirable, with | 10, 143/ 32 |
| remnant upon a great, | open | untruth: it is, you | 10, 110/ 10 |
| for the shame of | open | bringing forth, is both | 10, 124/ 3 |
| helped by means of | open | accusers -- it would | 10, 104/ 14 |
| and after, upon their | open | depositions, openly make him | 10, 73/ 34 |
| his credence with that | open | lie, that might be | 10, 28/ 1 |
| fear? Because I make | open | the shrewd mind of | 10, 212/ 31 |
| sow about plain and | open | heresy. I need here | 10, 63/ 23 |
| his bare device of | open | accusers alone, neither compelled | 10, 144/ 15 |
| party and become an | open | accuser. Consider now, therefore | 10, 92/ 34 |

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| a party and an | open | accuser but only fear | 10, 92/ 22 |
| both the places, so | open | and so plain, that | 10, 27/ 20 |
| writings, or by their | open | words, be plainly proved | 10, 29/ 3 |
| heresy but either upon | open | accusation or presentment had | 10, 133/ 28 |
| not to proceed without | open | accusation or presentment is | 10, 138/ 30 |
| reserved us yet both | open | accusations and presentments, to | 10, 143/ 13 |
| unto him manifest and | open | tokens to prove that | 10, 161/ 13 |
| every man; but the | open | reproof and redargution thereof | 10, 193/ 33 |
| this saying plain and | open | untruth. And since his | 10, 190/ 19 |
| such dealing into plain, | open | , and violent, so that | 10, 118/ 5 |
| that as to become | open | accusers, I speak here | 10, 102/ 24 |
| -- yet may his | open | words be such (though | 10, 83/ 1 |
| so thick in the | open | streets that such mischief | 10, 145/ 33 |
| without either indictment or | open | accuser, or suffering him | 10, 126/ 18 |
| alone, and saith that | open | accusers shall sufficiently serve | 10, 143/ 17 |
| of in the plain, | open | Parliament -- that would | 10, 56/ 11 |
| a party and an | open | accuser, considering that he | 10, 91/ 26 |
| folk that gave them | open | evidence. And that this | 10, 141/ 1 |
| took a very plain, | open | way, when the chapters | 10, 13/ 22 |
| let him depart without | open | penance, if the fellow | 10, 74/ 11 |
| refuse to become his | open | accusers. And the cause | 10, 92/ 5 |
| his device of only | open | accusers, for the harm | 10, 98/ 2 |
| willingly make himself an | open | accuser of the party | 10, 103/ 10 |
| such mind -- as | open | preaching against the selfsame | 10, 116/ 17 |
| to him, or an | open | presentment in the beginning | 10, 126/ 11 |
| have yet that plain, | open | appearance in them that | 10, 23/ 10 |
| use so plain and | open | a way therein that | 10, 168/ 8 |
| party by way of | open | accusing -- thereto saith | 10, 143/ 20 |
| manner of overt and | open | actual deed therewith. Whether | 10, 69/ 28 |
| great wisdom in great | open | audience, where they have | 10, 80/ 5 |
| to wit, by common, | open | experience, whereunto this good | 10, 139/ 1 |
| party and become an | open | accuser; but, though they | 10, 93/ 30 |
| for heresy without an | open | accuser complaining to him | 10, 126/ 11 |
| the sentence of his | open | words, I trust you | 10, 58/ 23 |
| wit, his device of | open | accusers. Consider well this | 10, 143/ 10 |
| he depart without any | open | penance; but what were | 10, 72/ 26 |
| also that he useth | open | folly. And where he | 10, 190/ 21 |
| a temporal judge an | open | cause appearing, whereupon men | 10, 131/ 26 |
| at the leastwise an | open | cause appearing whereupon a | 10, 132/ 6 |
| and which is an | open | suspicion and which but | 10, 182/ 8 |
| of time before any | open | denunciation: I will not | 10, 70/ 24 |
| close, upon a plain, | open | lie: I will for | 10, 109/ 14 |
| evil preacher, preaching plain, | open | heresies, should yet (if | 10, 115/ 12 |

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| inquests of plain and | open | heresy, which yet would | 10, 140/ 18 |
| against the plain and | open-known | truth, would with shame | 10, 210/ 30 |
| honorable nor profitable, in | open-printed | books, for any Englishman | 10, 22/ 4 |
| good readers, one thing | opened | unto you which is | 10, 106/ 7 |
| he in some place | openeth | it himself. But yet | 10, 122/ 1 |
| it, that prohibition of | opening | of the counsel in | 10, 130/ 35 |
| yet to the further | opening | how little hold there | 10, 154/ 18 |
| be sworn; but for | opening | of the names of | 10, 131/ 1 |
| that to the plain | opening | of truth the readier | 10, 31/ 5 |
| best to the plain " | opening | of the truth." But | 10, 31/ 4 |
| a man had been | openly | perjured thrice -- yet | 10, 153/ 8 |
| upon their open depositions, | openly | make him abjure and | 10, 73/ 34 |
| themselves a party and | openly | become their accuser. Now | 10, 99/ 31 |
| of them all will | openly | be called an accuser | 10, 90/ 25 |
| they that secretly or | openly | come now and inform | 10, 134/ 3 |
| whereof they durst not | openly | make complaint. And this | 10, 128/ 6 |
| them shall come "as | openly | to the bar as | 10, 122/ 15 |
| and none evidence given | openly | at the bar (as | 10, 130/ 1 |
| as for accuse folk | openly | for heresy, every man | 10, 139/ 19 |
| corps of the spirituality | openly | in the face of | 10, 21/ 3 |
| also, much innocent people | openly | , and turn folk from | 10, 105/ 3 |
| as be well and | openly | known for heresies, and | 10, 68/ 36 |
| him by ordinary means | openly | , but let him depart | 10, 74/ 10 |
| came either secretly or | openly | and likewise informed the | 10, 134/ 4 |
| priest, though it be | openly | known that it is | 10, 175/ 30 |
| priest, though it be | openly | known that it is | 10, 176/ 11 |
| should declare the cause | openly | , both good men and | 10, 129/ 11 |
| he were a man | openly | known by name? As | 10, 26/ 33 |
| man is himself (which | openly | dispraiseth these new-broached heresies | 10, 64/ 5 |
| to the bar as | openly | as the other to | 10, 121/ 21 |
| to become an accuser | openly | -- there should much | 10, 103/ 29 |
| if they will not | openly | be taken so, then | 10, 91/ 9 |
| such evil delight; or | openly | to the spirituality (being | 10, 19/ 23 |
| if a man were | openly | and notably suspected of | 10, 168/ 34 |
| that where one is | openly | and notably suspected of | 10, 181/ 35 |
| true which himself hath | openly | confessed and sworn to | 10, 116/ 29 |
| worse done to write | openly | to the temporality such | 10, 19/ 22 |
| yet secret and not | openly | known; and that he | 10, 72/ 9 |
| peradventure dare not, be | openly | known that the matter | 10, 102/ 21 |
| false heresies indeed, and | openly | shall detest them and | 10, 116/ 9 |
| and will not themselves | openly | become accusers. Therein, lo | 10, 103/ 4 |
| hearers) that he shall | openly | confess that those heresies | 10, 116/ 8 |
| yet not one durst | openly | complain. Lo, thus I | 10, 103/ 25 |

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| afterward call him forth | openly | , and after, upon their | 10, 73/ 33 |
| that, proceed against him | openly | , but speak with him | 10, 74/ 7 |
| be published and read | openly | before the world. And | 10, 91/ 30 |
| if he defend it | opinatively | , he should not be | 10, 79/ 9 |
| will yet stand still | opinatively | in his opinion, and | 10, 72/ 17 |
| they would hold it | opinatively | or else (rather than | 10, 83/ 26 |
| still opinatively in his | opinion | , and not accept the | 10, 72/ 17 |
| in all good folk's | opinion | that he can find | 10, 112/ 1 |
| person. But the better | opinion | that I have of | 10, 223/ 4 |
| wit, to sow an | opinion | in men's heads that | 10, 86/ 7 |
| than for his worse | opinion | of the judges' troth | 10, 137/ 15 |
| once conceive any such | opinion | of the king's gracious | 10, 76/ 16 |
| have a right evil | opinion | of the maker himself | 10, 9/ 23 |
| him to the "common | opinion | of much part of | 10, 44/ 25 |
| as there is an | opinion | among the people that | 10, 76/ 6 |
| obstinately hold any self-minded | opinion | contrary to the doctrine | 10, 30/ 5 |
| of that mind, whose | opinions | it liketh him to | 10, 33/ 11 |
| heresies as else would | oppress | the Catholic faith, and | 10, 213/ 5 |
| punish heresies "rather to | oppress | them that speak anything | 10, 176/ 23 |
| myself "very much to | oppress | all them that will | 10, 18/ 10 |
| But as for any | oppression | , let him prove one | 10, 18/ 12 |
| sometimes, of much other | oppression | used by some one | 10, 103/ 24 |
| alike; which unreasonable reason | oppugneth | plainly, in all criminal | 10, 220/ 26 |
| words and cold reasons | oppugneth | . And finally, forasmuch as | 10, 9/ 21 |
| Licet," whereby it is | ordained | that though one being | 10, 146/ 9 |
| fair set out in | order | at length -- yet | 10, 7/ 15 |
| lamb's skin. But what | order | may serve against such | 10, 156/ 10 |
| may the spiritual rulers | order | the matter as they | 10, 178/ 34 |
| heretic by this wise | order | may be bold, with | 10, 73/ 8 |
| away that order which | order | very necessity brought up | 10, 128/ 35 |
| would not have that | order | always kept, but only | 10, 75/ 7 |
| unrighteously and against the | order | of justice. But then | 10, 220/ 22 |
| unto me, without either | order | kept or cause appearing | 10, 223/ 28 |
| beginning, not follow the | order | of my chapters, but | 10, 31/ 3 |
| farthest, but that the | order | of the common law | 10, 133/ 36 |
| good soft, slow, sober | order | that he describeth here | 10, 70/ 31 |
| governors, after a lawful | order | and form, devise for | 10, 215/ 17 |
| indeed. Howbeit, if this | order | that he deviseth here | 10, 74/ 16 |
| strive. Then followeth his | order | that he deviseth and | 10, 90/ 15 |
| from a justice the | order | of his discretion taketh | 10, 164/ 6 |
| everything in order. Which | order | while he followeth not | 10, 13/ 24 |
| And therefore, since this | order | that this good man | 10, 51/ 34 |
| that the mild, sober | order | which this good man | 10, 71/ 31 |

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| findeth true that any | order | of justice hath in | 10, 103/ 13 |
| it not a wise | order | , ween you, if he | 10, 75/ 1 |
| into "a more charitable | order | " -- that is to | 10, 51/ 2 |
| a due and reasonable | order | . And that is very | 10, 148/ 10 |
| and true allegation so | order | themselves that it may | 10, 60/ 22 |
| what due or reasonable | order | of trial it is | 10, 148/ 13 |
| of record after the | order | of the law. Here | 10, 133/ 12 |
| of record after the | order | of the law. This | 10, 134/ 28 |
| I that the common | order | and long-continued law of | 10, 135/ 25 |
| fro, keeping no manner | order | , and therewith making me | 10, 7/ 2 |
| motion, of this charitable | order | , this good man waxeth | 10, 52/ 12 |
| ure, were a common | order | in every man's case | 10, 93/ 16 |
| unrighteously and against due | order | of justice. Mark, good | 10, 219/ 31 |
| book to use what | order | that best may serve | 10, 13/ 21 |
| apostles -- if they | order | themselves in meekness and | 10, 216/ 18 |
| called after such an | order | as they might be | 10, 139/ 18 |
| to devise such an | order | that all mischievous, factious | 10, 74/ 33 |
| And yet is the | order | there so necessary that | 10, 229/ 3 |
| of this good "charitable" | order | , but also no more | 10, 51/ 19 |
| and changed into another | order | by which no man | 10, 102/ 8 |
| and inverteth here the | order | for the nonce. And | 10, 126/ 14 |
| laws and the old | order | again. Would not this | 10, 75/ 11 |
| that of this charitable | order | which he now moveth | 10, 52/ 5 |
| particularly," but take another | order | (all out of order | 10, 13/ 19 |
| and divers others, in | order | there ensuing, of which | 10, 65/ 30 |
| first is that the | order | and disposition of the | 10, 209/ 1 |
| that should, by this | order | always kept, perish in | 10, 70/ 35 |
| into a more charitable | order | . For though prayers be | 10, 50/ 29 |
| very uttermost, that the | order | not to proceed without | 10, 136/ 14 |
| of them by lawful | order | gathered together put any | 10, 216/ 31 |
| that speaketh of an | order | of monitions, requiring a | 10, 70/ 23 |
| deserved, there is the | order | somewhat less sharp than | 10, 218/ 32 |
| that, by a certain | order | that himself shortly deviseth | 10, 90/ 3 |
| the ordinaries, of this | order | that he speaketh, do | 10, 70/ 28 |
| man's devices in his | order | to be taken with | 10, 77/ 8 |
| For as for the | order | of warning that this | 10, 70/ 20 |
| the commodity of this | order | . You see that he | 10, 72/ 29 |
| ex officio, and the | order | taken in the general | 10, 217/ 25 |
| Church, by this good | order | increased. And therefore not | 10, 51/ 17 |
| order (all out of | order |) in answering thereunto -- | 10, 13/ 19 |
| he deviseth not this | order | for a thing to | 10, 74/ 21 |
| unrighteously and against due | order | of justice." This were | 10, 220/ 19 |
| with leaping out of | order | , he meaneth to make | 10, 13/ 27 |

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| may-haps put away that | order | which order very necessity | 10, 128/ 35 |
| this device of his | order | for heresy was with | 10, 77/ 15 |
| of this good man's | order | , if it were surely | 10, 73/ 15 |
| worse to use such | order | in than were another | 10, 74/ 30 |
| shall with his peaceable | order | (if it were observed | 10, 74/ 34 |
| further profit of this | order | , too. For whereas here | 10, 51/ 7 |
| perused always everything in | order | . Which order while he | 10, 13/ 24 |
| of Christendom teacheth and | ordereth | in spiritual things, as | 10, 215/ 4 |
| of Christendom teacheth and | ordereth | in spiritual things, and | 10, 215/ 26 |
| good heed how he | ordereth | himself in time to | 10, 122/ 11 |
| and examining, and farther | ordering | of heretics," he saith | 10, 22/ 15 |
| plain Parliament laws and | orders | made for all temporal | 10, 217/ 30 |
| reason of their holy | orders | and honorable rooms that | 10, 44/ 12 |
| people were by God's | ordinance | bound to believe and | 10, 204/ 23 |
| to be by God's | ordinance | believed and obeyed in | 10, 208/ 33 |
| that by God's immediate | ordinance | the people should accept | 10, 203/ 30 |
| Grace heard that the | ordinaries | noised that any man | 10, 76/ 19 |
| seditionous fame against the | ordinaries | as long as there | 10, 76/ 26 |
| verily, that the spiritual | ordinaries | be not at these | 10, 138/ 4 |
| royal assistance unto the | ordinaries | about the attaching of | 10, 76/ 18 |
| he specially moveth the | ordinaries | not to be "slack | 10, 22/ 12 |
| shall, and that the | ordinaries | be, and ever have | 10, 137/ 25 |
| silly soul, believe that | ordinaries | mishandle men for heresy | 10, 227/ 13 |
| and to fear the | ordinaries | with, would make the | 10, 75/ 16 |
| he heard that the | ordinaries | noised no man to | 10, 76/ 12 |
| do therein as the | ordinaries | do; and meant not | 10, 185/ 19 |
| enacted by Parliament that | ordinaries | might arrest men that | 10, 168/ 30 |
| so strong that the | ordinaries | might not now do | 10, 75/ 18 |
| wit, to make the | ordinaries | , with fear of slander | 10, 6/ 10 |
| the people that the | ordinaries | and their officers will | 10, 76/ 7 |
| say truth: that the | ordinaries | , of this order that | 10, 70/ 27 |
| law and give the | ordinaries | yet greater power to | 10, 119/ 28 |
| and especially of the | ordinaries | in the punishment of | 10, 167/ 20 |
| I dare say the | ordinaries | be not so foolish | 10, 131/ 36 |
| and to drive the | ordinaries | forever to sue citations | 10, 180/ 29 |
| in choosing of the | ordinaries | as of the judges | 10, 138/ 10 |
| and impediment to the | ordinaries | , or other the spiritual | 10, 194/ 26 |
| Division may make the | ordinaries | afear of their own | 10, 75/ 24 |
| soul, which if the | ordinaries | had handled them charitably | 10, 39/ 4 |
| false, and that the | ordinaries | have done them but | 10, 78/ 29 |
| slanderous surmises against the | ordinaries | (as though they mishandled | 10, 222/ 6 |
| s surmised against the | ordinaries | , and divers times found | 10, 216/ 10 |
| statute by which the | ordinaries | have power to arrest | 10, 182/ 4 |

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| officers to assist the | ordinaries | therein, and to put | 10, 217/ 31 |
| declare it unto their | ordinaries | -- to whom the | 10, 82/ 20 |
| imagined slander against the | ordinaries | . And as wilily as | 10, 168/ 5 |
| he handleth the spiritual | ordinaries | with like words for | 10, 171/ 12 |
| s falsely slandereth the | ordinaries | of cruel, wrongful handling | 10, 213/ 16 |
| the matter to the | ordinaries' | knowledge. For as for | 10, 185/ 22 |
| the matter to the | ordinaries' | hands, which else should | 10, 185/ 31 |
| the will of the | ordinary | or be accursed; and | 10, 113/ 26 |
| the will of the | ordinary | or be accursed; or | 10, 218/ 15 |
| -- what shall the | ordinary | do then? Against this | 10, 90/ 29 |
| them that informeth the | ordinary | of them, and so | 10, 72/ 32 |
| to go tell the | ordinary | the tale and accuse | 10, 73/ 23 |
| not), of the king's | ordinary | justices, without any other | 10, 98/ 16 |
| heresies indeed: if the | ordinary | should then appoint him | 10, 115/ 30 |
| and discretion of the | ordinary | -- was, as I | 10, 114/ 4 |
| word spoken by the | ordinary | to him at large | 10, 71/ 27 |
| the will of the | ordinary | , and yet be not | 10, 183/ 16 |
| proceed against him by | ordinary | means openly, but let | 10, 74/ 10 |
| manner wise as the | ordinary | should think convenient, upon | 10, 114/ 32 |
| of such suspicion, the | ordinary | might also enjoin him | 10, 116/ 14 |
| him resort unto the | ordinary | , but go fetch witnesses | 10, 73/ 20 |
| he not that the | ordinary | should send for him | 10, 73/ 1 |
| the discretion of the | ordinary | , and be for his | 10, 117/ 16 |
| well voided that the | ordinary | declareth him for discharged | 10, 123/ 24 |
| words, so may the | ordinary | do too. For in | 10, 154/ 25 |
| should secretly inform the | ordinary | , and that he should | 10, 73/ 32 |
| will show unto the | ordinary | that he heard any | 10, 72/ 3 |
| danger, that then the | ordinary | shall advise him to | 10, 72/ 8 |
| be convenient that the | ordinary | send for him, not | 10, 72/ 19 |
| man will that the | ordinary | shall take him for | 10, 101/ 10 |
| himself thereof as his | ordinary | shall by his discretion | 10, 117/ 29 |
| the discretion of the | ordinary | is not, I trust | 10, 117/ 8 |
| treason and felony this | ordinary | law of indictments is | 10, 135/ 29 |
| be good before an | ordinary | ; and would lay for | 10, 137/ 22 |
| And therefore will the | ordinary | , to some man so | 10, 116/ 5 |
| say, "Since that the | ordinary | findeth the man not | 10, 123/ 19 |
| to penance by the | ordinary | , as a man suspected | 10, 127/ 4 |
| unto penance by the | ordinary | as a man suspect | 10, 127/ 12 |
| and so doth the | ordinary | too. Now may you | 10, 72/ 32 |
| cruel dealing of the | ordinary | , and a mishandling of | 10, 74/ 3 |
| need that ever the | ordinary | hear any more word | 10, 73/ 27 |
| an account unto the | ordinary | . And some others have | 10, 35/ 3 |
| into heresy as the | ordinary | "dare" not "proceed according | 10, 75/ 28 |

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| some place, that the | ordinary | should not put some | 10, 115/ 7 |
| to wit, that the | ordinary | should have recourse unto | 10, 75/ 32 |
| are in Christ's church | ordinary | ways to reform it | 10, 215/ 15 |
| he will. For the | ordinary | may not send for | 10, 73/ 9 |
| to the witnesses, the | ordinary | shall not suffer the | 10, 93/ 11 |
| cause to show their | ordinary | of them, that he | 10, 85/ 6 |
| back -- if the | ordinary | , for all that, receive | 10, 118/ 20 |
| their calling by the | ordinary | course of the law | 10, 71/ 17 |
| I can see, the | ordinary | to save the man's | 10, 118/ 25 |
| heresy should serve the | ordinary | nothing to the proceeding | 10, 186/ 1 |
| he again inform the | ordinary | thereof, and then it | 10, 72/ 18 |
| will be by the | ordinary | secretly reformed: then it | 10, 72/ 25 |
| -- then may the | ordinary | put him to such | 10, 112/ 23 |
| the arbitrament of the | ordinary | ; that is to wit | 10, 114/ 31 |
| think: there will the | ordinary | cause him to abjure | 10, 127/ 25 |
| would say before the | ordinary | , and swear too, that | 10, 115/ 24 |
| face of the king's | ordinary | court, sitting upon the | 10, 151/ 10 |
| and by whom the | ordinary | shall know who can | 10, 99/ 12 |
| I delivered unto his | ordinary | , and that with good | 10, 140/ 35 |
| plainly proved as the | ordinary | could not without God's | 10, 71/ 25 |
| Catholic faith, and the | ordinary | misliketh the words also | 10, 72/ 5 |
| the witnesses -- the | ordinary | should not yet, for | 10, 74/ 6 |
| the thing in the | ordinary's | discretion to assign him | 10, 116/ 2 |
| himself, "Ex abundantia cordis | os | loquitur" ("The mouth speaketh | 10, 82/ 34 |
| Luther, and priest Pomerane, | Otho | the monk, and Friar | 10, 200/ 17 |
| perjured witness where he | ought | not to accept him | 10, 163/ 15 |
| sayings by no law | ought | to stand against him | 10, 105/ 29 |
| blessed apostles -- men | ought | with reverence, and without | 10, 215/ 13 |
| cause before, why he | ought | so to be. For | 10, 89/ 10 |
| cause before, why he | ought | so to be. Very | 10, 90/ 8 |
| so seldom that it | ought | little to be pondered | 10, 106/ 2 |
| so seldom that it | ought | little to be pondered | 10, 108/ 34 |
| indifference and equity as | ought | and must be in | 10, 174/ 17 |
| indifference and equity as | ought | and must be in | 10, 174/ 32 |
| indifference and equity as | ought | and must be in | 10, 176/ 31 |
| may appear that they | ought | to be dismissed of | 10, 60/ 23 |
| partly move that I | ought | to have done, and | 10, 189/ 28 |
| suppose, in conscience he | ought | to have doubted more | 10, 183/ 18 |
| preaching here, a man | ought | to be so well | 10, 84/ 15 |
| temporality, because the spirituality | ought | to be the guiders | 10, 20/ 15 |
| would say that there | ought | no man to blame | 10, 16/ 1 |
| remembrance that he hereafter | ought | the rather to bear | 10, 61/ 20 |
| ratified, agreed, and confirmed, | ought | with reverence to be | 10, 215/ 29 |

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| this good host of | ours | prayeth you for this | 10, 91/ 35 |
| of such inquisitions as | ours | are, of which manner | 10, 194/ 20 |
| by some of their | outrageous | deeds in the dealing | 10, 172/ 32 |
| to God -- the | outward | act thereof, by which | 10, 70/ 2 |
| saith, he may hap | outward | to appear in the | 10, 165/ 22 |
| to prove that provision | over-favorable | than ever this good | 10, 117/ 26 |
| the first presumption is | overborne | with the second. For | 10, 152/ 16 |
| gotten thereby a great | overhand | on me in the | 10, 83/ 10 |
| paper, and lacked but | overlooking | , and that many more | 10, 5/ 28 |
| see how sore I | oversaw | myself therein, and what | 10, 181/ 27 |
| himself hath likewise been | overseen | . For we be all | 10, 61/ 22 |
| wot well, so far | overseen | as to be angry | 10, 187/ 15 |
| make them so far | overseen | -- to believe that | 10, 156/ 30 |
| Master More so far | overseen | -- or else, if | 10, 156/ 28 |
| men, since I am | overseen | likewise myself. He fareth | 10, 62/ 6 |
| many such other men | overseen | also, as I would | 10, 157/ 11 |
| this good man sore | overseen | himself more, I trow | 10, 221/ 12 |
| was Saint Polycarp farther | overseen | , which calleth Marcion the | 10, 48/ 33 |
| as though I were | overseen | and observed not the | 10, 11/ 6 |
| were in this point | overseen | , I need not greatly | 10, 157/ 9 |
| afeard it had been | overseen | in the printing. But | 10, 226/ 11 |
| I was a little | overseen | . For they stand not | 10, 12/ 9 |
| I reckon myself sore | overseen | if all such things | 10, 79/ 32 |
| I was so far | overseen | as to take away | 10, 201/ 24 |
| see well, was sore | overseen | , which in the seventh | 10, 48/ 31 |
| if he be not | overseen | therein, that then he | 10, 156/ 29 |
| now that he was | overseen | then, and therefore he | 10, 147/ 23 |
| would be so far | overseen | as in this matter | 10, 104/ 12 |
| left them out of | oversight | and haste. And surely | 10, 199/ 30 |
| my fault, by such | oversight | of frailty as may | 10, 62/ 3 |
| man by a light | oversight | . But the cause why | 10, 61/ 19 |
| to cover slyly that | oversight | of his (for surely | 10, 57/ 21 |
| his bounds; but of | oversight | , unawares, he hath in | 10, 19/ 27 |
| be ashamed of the | oversight | . For then hath there | 10, 157/ 10 |
| let him perceive his | oversight | and ignorance in another | 10, 83/ 12 |
| in himself much more | oversight | , and much more lack | 10, 40/ 18 |
| show also a great | oversight | used upon my part | 10, 189/ 19 |
| shower by his own | oversight | , though sometimes of chance | 10, 130/ 15 |
| readers, this man's much | oversight | in finding of that | 10, 203/ 9 |
| if so great an | oversight | fell into prelates and | 10, 201/ 35 |
| to color this his | oversight | with, he telleth us | 10, 208/ 30 |
| he bringeth forth mine | oversight | , in contradiction used between | 10, 62/ 1 |
| evil will or of | oversight | . If he wrote them | 10, 231/ 1 |

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| than counterpoise some such | oversights | as at a time | 10, 40/ 25 |
| and divide all such | oversights | between us. But all | 10, 62/ 11 |
| without some manner of | overt | and open actual deed | 10, 69/ 28 |
| hath so foul an | overthrow | in the first, upon | 10, 104/ 22 |
| every point a great | overthrow | . And therefore, now, the | 10, 141/ 9 |
| all his tale is | overturned | . For then had he | 10, 173/ 15 |
| that presumption may be | overweighed | with greater presumptions to | 10, 160/ 2 |
| swear that the defendant | oweth | not the money, but | 10, 113/ 2 |
| account nor have nothing | owing | to him neither -- | 10, 52/ 33 |
| done, and those debts | owing | , of which sort there | 10, 51/ 12 |
| likelihood there is nothing | owing | to him thereof. For | 10, 52/ 26 |
| that maketh a like | pacification | between the temporality and | 10, 19/ 13 |
| this patch of this | Pacifier | concerning witness -- every | 10, 156/ 18 |
| now cometh this good | Pacifier | forth with a goodly | 10, 189/ 17 |
| gear by this good | Pacifier | brought unto a wise | 10, 210/ 9 |
| confession. And yet this | Pacifier | saith that all that | 10, 156/ 4 |
| But now if this | Pacifier | , to cease and quench | 10, 211/ 33 |
| as for myself, the | Pacifier | himself is (as his | 10, 28/ 31 |
| fewer. For if this | Pacifier | will now be so | 10, 74/ 32 |
| Christendom, which laws this | Pacifier | in his book of | 10, 9/ 19 |
| John "Some Say," the | Pacifier | , and so by him | 10, 3/ 8 |
| this was by the | Pacifier | full prudently devised. For | 10, 12/ 17 |
| a law as this | Pacifier | saith there do, I | 10, 111/ 20 |
| not pretend, as this | Pacifier | saith they do, that | 10, 200/ 22 |
| But yet is this | Pacifier | not so favorable toward | 10, 180/ 27 |
| lo: And because this | Pacifier | taketh it for so | 10, 129/ 31 |
| affections as this good | Pacifier | surmiseth have great desire | 10, 179/ 20 |
| chief things that this | Pacifier | desireth to have reformed | 10, 15/ 20 |
| lo, good readers, this | Pacifier | declareth that he would | 10, 172/ 9 |
| provisions kept, than this | Pacifier | doth for his, while | 10, 22/ 32 |
| contrary. For whereas this | Pacifier | did in his book | 10, 27/ 7 |
| can. And if the | Pacifier | convey them hither again | 10, 3/ 17 |
| But now, this good | Pacifier | perceiving that it will | 10, 177/ 25 |
| farther, that no piteous | Pacifier | should, in lamenting of | 10, 212/ 5 |
| mine Apology, of a | pacifier | between a man and | 10, 19/ 11 |
| cause of division, this | pacifier | of division may be | 10, 209/ 36 |
| words that though the | Pacifier | would tell me that | 10, 132/ 5 |
| my words: And this | Pacifier | aggrieveth (as much as | 10, 191/ 12 |
| cause, neither preacher nor | pacifier | , no, nor none heretic | 10, 4/ 14 |
| well content that the | Pacifier | make him not my | 10, 23/ 26 |
| than those that this | Pacifier | calleth many now, that | 10, 111/ 23 |
| good readers, for a | pacifier | to make peace with | 10, 212/ 23 |
| those places, that the | Pacifier | missaith the people, and | 10, 18/ 32 |

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| those laws which this | Pacifier | in some places of | 10, 215/ 5 |
| part for this good | Pacifier | to have played himself | 10, 180/ 13 |
| by. Hath not this | Pacifier | here, good readers, with | 10, 208/ 4 |
| writ of conspiracy? This | Pacifier | will peradventure say that | 10, 130/ 8 |
| reader. For albeit the | Pacifier | hath in some places | 10, 6/ 24 |
| yet will peradventure this | Pacifier | say that sometime, in | 10, 139/ 11 |
| will con such a | pacifier | no thanks that will | 10, 19/ 18 |
| therefore while this good | Pacifier | there saith that all | 10, 176/ 17 |
| the matter that the | Pacifier | speaketh in that place | 10, 201/ 13 |
| the answer of the | Pacifier | ended. And this was | 10, 12/ 16 |
| places I say "the | Pacifier | here doth this or | 10, 64/ 1 |
| how little purpose the | Pacifier | hath in this point | 10, 180/ 23 |
| I see, that this | Pacifier | should say thus: "By | 10, 139/ 16 |
| in heresy whom this | Pacifier | had persuaded to be | 10, 178/ 16 |
| no less than this | Pacifier | would fain walk in | 10, 7/ 26 |
| the person of the | Pacifier | himself. And where he | 10, 9/ 29 |
| words: Now, if this | Pacifier | say that yet here | 10, 131/ 25 |
| he readeth him the | Pacifier's | words written! Also, what | 10, 11/ 34 |
| telleth Salem that the | Pacifier's | answer shall be written | 10, 11/ 25 |
| in their communication the | Pacifier's | words shall begin and | 10, 11/ 31 |
| desirous to see the | Pacifier's | answer -- Bizance answereth | 10, 11/ 11 |
| Bizance to Salem the | Pacifier's | answer, while he maketh | 10, 12/ 2 |
| mean season, by this | Pacifier's | good device, heretics may | 10, 182/ 23 |
| making answer to the | Pacifier's | Dialogue, considering his faint | 10, 3/ 31 |
| had been still the | Pacifier's | words against mine Apology | 10, 12/ 23 |
| other side, against the | Pacifier's | book, that since this | 10, 21/ 25 |
| him, under pretext of | pacifying | division, set forth and | 10, 212/ 15 |
| them, and their debts | paid | them, were able and | 10, 51/ 13 |
| be first to be | paid | , and satisfaction of wrongs | 10, 49/ 32 |
| and turneth over the | pail | even by and by | 10, 76/ 3 |
| bring them in upon | pain | of accursing -- and | 10, 168/ 19 |
| he shall abide great | pain | in purgatory for his | 10, 80/ 15 |
| keep them close upon | pain | of excommunication, for disclosing | 10, 109/ 28 |
| good readers, without any | pain | of seeking, have all | 10, 7/ 24 |
| not ten fires be | pain | enough for him that | 10, 54/ 23 |
| take most labor and | pain | be but hypocrites for | 10, 212/ 8 |
| offender have no more | pain | than the less hath | 10, 218/ 31 |
| offender hath no more | pain | than the less deserveth | 10, 219/ 5 |
| take the labor and | pain | , for perceiving of the | 10, 88/ 19 |
| the fear of perpetual | pain | in hell, taketh very | 10, 80/ 17 |
| but after all his | pain | taken in the answering | 10, 38/ 6 |
| put no friend to | pain | to make them answer | 10, 225/ 4 |
| well liefer abide the | pain | to be thrice acquitted | 10, 122/ 22 |

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| place I took the | pain | for him to amend | 10, 200/ 35 |
| heinous offenses put unto | painful | death, though we say | 10, 48/ 13 |
| for accusers, and great | pains | of forfeitures for them | 10, 144/ 13 |
| presentments to them, with | pains | set upon the concealers | 10, 144/ 18 |
| things and inquirable, with | pains | also set upon the | 10, 143/ 32 |
| tinked out of his | pan's | bottom a reason that | 10, 60/ 31 |
| not tell; for the | panels | be not yet called | 10, 137/ 34 |
| the twelve sheets of | paper | , and lacked but overlooking | 10, 5/ 28 |
| in space of one | paper | leaf. But now let | 10, 129/ 23 |
| more than all the | paper | cost, and the printing | 10, 110/ 6 |
| twelve whole sheets of | paper | , written near together and | 10, 4/ 30 |
| lose time and spill | paper | . But I will say | 10, 70/ 27 |
| in the chapter "Accusatus," | par | . "Licet," whereby it is | 10, 146/ 9 |
| insomuch that before that | par | . "Licet" was made, the | 10, 159/ 4 |
| makers of the said | paragraph | laid over great a | 10, 161/ 1 |
| And though the said | paragraph | say that if there | 10, 163/ 15 |
| will well consider the | paragraph | "Excommunicamus" afterward in the | 10, 114/ 7 |
| the law before that | paragraph | "Licet" was made. And | 10, 159/ 2 |
| makers of the said | paragraph | meant, to put into | 10, 159/ 20 |
| text. For in the | paragraph | "Excom." be rehearsed part | 10, 114/ 14 |
| about (ye see well, | pardie |) to make all thing | 10, 213/ 27 |
| is afeard (and sooner, | pardie | , this man deviseth it | 10, 98/ 15 |
| A man may fear, | pardie | , though he fear causeless | 10, 94/ 8 |
| may it also be, | pardie | , that be his detection | 10, 92/ 32 |
| speak, he cannot yet, | pardie | , lo, look into their | 10, 83/ 23 |
| have an end. Nay, | pardie | , this man seeth well | 10, 211/ 27 |
| mean, that Saint Paul, | pardie | , calleth heretics so, and | 10, 30/ 3 |
| man nothing. He seeth, | pardie | , very well that in | 10, 143/ 21 |
| courtesy at the cards, | pardie | , to let the loser | 10, 197/ 6 |
| then hath he not, | pardie | , proved them unlike. He | 10, 123/ 2 |
| the remnant -- then, | pardie | , though they were fewer | 10, 47/ 24 |
| so many: he shall | pardon | me though I believe | 10, 195/ 36 |
| soul (which our Lord | pardon |) of the most noble | 10, 52/ 14 |
| obits, and to obtain | pardons | , and to go upon | 10, 49/ 27 |
| there is in the | paring | of an apple. Howbeit | 10, 75/ 22 |
| poor wife of the | parish | whispering with her pewfellow | 10, 46/ 13 |
| boldly say the whole | parish | would not suffer him | 10, 196/ 12 |
| take it of his | parishioner | by force -- I | 10, 196/ 10 |
| the constitution provincial, his | parishioner | would let him have | 10, 196/ 4 |
| the profit nor the | parishioner | bear the loss, but | 10, 196/ 13 |
| tithes. And also, the | parishioner | may soon stop the | 10, 196/ 26 |
| his neither. For the | Parliament | hath made already a | 10, 187/ 5 |
| such made as "the | Parliament | had none authority to | 10, 192/ 33 |

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| the judges, or the | Parliament | such another book would | 10, 68/ 7 |
| though that in the | Parliament | be spiritual men also | 10, 87/ 1 |
| it was enacted by | Parliament | that ordinaries might arrest | 10, 168/ 30 |
| over that, by plain | Parliament | laws and orders made | 10, 217/ 29 |
| it was provided by | Parliament | of great policy, for | 10, 119/ 26 |
| making of acts of | Parliament | . If those prelates that | 10, 55/ 34 |
| of heresies, some by | Parliament | in this realm, some | 10, 15/ 23 |
| for his act of | Parliament | that he speaketh of | 10, 32/ 8 |
| we may put the | Parliament | in mind to make | 10, 187/ 2 |
| therein, what could the | Parliament | farther add unto it | 10, 187/ 9 |
| his Council, and his | Parliament | , to look upon this | 10, 182/ 28 |
| realm ratified specially by | Parliament | (and that upon a | 10, 229/ 30 |
| the high court of | Parliament | itself -- which were | 10, 67/ 31 |
| in the plain, open | Parliament | -- that would not | 10, 56/ 11 |
| statute, or if some | parson | would with good will | 10, 195/ 21 |
| than I suppose the | parson | will put in peril | 10, 196/ 25 |
| compulsion. Now, if the | parson | would take it of | 10, 196/ 10 |
| -- neither should the | parson | enjoy the profit nor | 10, 196/ 13 |
| shall see whether the | parson | sue for such tithes | 10, 196/ 28 |
| believe that upon the | parson's | bare word, for allegation | 10, 196/ 3 |
| that many of the | parsons | have in the time | 10, 196/ 19 |
| answereth with untruth, some | part | he answereth a great | 10, 129/ 17 |
| not half, a fourth | part | yet, or a fifth | 10, 220/ 4 |
| leastwise far the most | part |) do solicit and labor | 10, 49/ 37 |
| treaty, and would fain | part | the stake and divide | 10, 62/ 10 |
| sort of griefs, some | part | very trifles, and some | 10, 192/ 24 |
| Division made, and some | part | very foolish, and some | 10, 192/ 25 |
| to have the tenth | part | for tithe, and the | 10, 206/ 11 |
| for, but for my | part | very strong. And so | 10, 125/ 4 |
| he to the other | part | , and saith: And if | 10, 149/ 26 |
| proper reason for his | part | , and myself another for | 10, 113/ 7 |
| the said treatise and | part | in this answer, but | 10, 211/ 2 |
| be far the fewer | part | , and not, as this | 10, 51/ 32 |
| not assent, for my | part | , to put away the | 10, 97/ 35 |
| for that the more | part | of them be such | 10, 193/ 19 |
| it were in some | part | of my book though | 10, 169/ 32 |
| then it maketh my | part | more plain; but on | 10, 120/ 4 |
| his book were in | part | the very cause that | 10, 21/ 9 |
| full feebly. The Second | Part | The Fifteenth Chapter His | 10, 86/ 1 |
| blame him for any | part | of this charitable motion | 10, 50/ 36 |
| and to the most | part | , and the chief part | 10, 65/ 31 |
| than half, and some | part | never a deal. If | 10, 129/ 18 |
| therein, but leave some | part | of their duties toward | 10, 44/ 14 |

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| in doing of some | part | of their duty, and | 10, 45/ 35 |
| what pertained unto their | part | and their duty in | 10, 77/ 35 |
| strong enough were my | part | with the first point | 10, 120/ 6 |
| he saith answereth no | part | at all. For two | 10, 220/ 5 |
| I reckon it the | part | of every good man | 10, 23/ 13 |
| had been a better | part | for this good Pacifier | 10, 180/ 13 |
| by negligence in some | part | , than there hath been | 10, 27/ 22 |
| say for his second | part | , since he hath so | 10, 104/ 21 |
| there made, answered every | part | . And this himself seeth | 10, 214/ 20 |
| very trifles, and some | part | remedied before his book | 10, 192/ 24 |
| very foolish, and some | part | , for all his "some | 10, 192/ 25 |
| better see in what | part | he is. I shall | 10, 89/ 2 |
| of this division, whereof | part | be recited in the | 10, 211/ 2 |
| part, and the chief | part | , nothing), now is he | 10, 65/ 31 |
| sufficiently for the one | part | -- that is to | 10, 172/ 23 |
| sufficiently for the other | part | -- that is to | 10, 172/ 25 |
| greatly to impair his | part | . For if it be | 10, 19/ 16 |
| do better for my | part | , while I labor to | 10, 22/ 30 |
| him than suffereth any | part | to be laid from | 10, 10/ 6 |
| yet, or a fifth | part | at the least. For | 10, 220/ 4 |
| eyes far the more | part | ; and at length, peradventure | 10, 140/ 33 |
| there be in any | part | any laws made already | 10, 32/ 4 |
| taken to an evil | part | , as this man taketh | 10, 198/ 8 |
| first, upon which first | part | all the matter hangeth | 10, 104/ 23 |
| -- upon which great | part | of the matter hangeth | 10, 140/ 12 |
| their whole authority or | part | -- I might well | 10, 203/ 23 |
| But then, in that | part | , he much misliketh in | 10, 24/ 1 |
| book saith, the more | part | and the "multitude." And | 10, 51/ 33 |
| could in his second | part | make you now good | 10, 104/ 24 |
| And this is the | part | not only of spiritual | 10, 45/ 2 |
| every man for their | part | in every part of | 10, 135/ 34 |
| would not help his | part | of a penny though | 10, 47/ 27 |
| common opinion of much | part | of the people both | 10, 44/ 25 |
| do somewhat for my | part | when I pray God | 10, 22/ 24 |
| he for the most | part | used a pretty craft | 10, 6/ 26 |
| Division through, was no | part | of my purpose. For | 10, 17/ 20 |
| blown about in every | part | of the realm for | 10, 17/ 8 |
| their part in every | part | of the realm; and | 10, 135/ 35 |
| in far the most | part | of this realm, and | 10, 179/ 24 |
| therein partially for my | part | , but a request indifferent | 10, 88/ 13 |
| the less. The judges' | part | is to see that | 10, 81/ 14 |
| putteth for the one | part | , said in such things | 10, 45/ 25 |
| I suppose that much | part | of their temporal business | 10, 32/ 6 |

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| as good for their | part | as the temporalty for | 10, 21/ 32 |
| than be the most | part | of these that this | 10, 211/ 5 |
| a manner, the most | part | of altogether that in | 10, 223/ 31 |
| teach the judges their | part | , go tell the people | 10, 69/ 32 |
| oversight used upon my | part | -- thus the good | 10, 189/ 19 |
| plate and the most | part | of all their movables | 10, 53/ 24 |
| the same for his | part | -- though there were | 10, 183/ 6 |
| were yet the more | part | alive. And therefore, if | 10, 35/ 15 |
| clear. Concerning the second | part | , thus, lo, this man | 10, 105/ 21 |
| thereby without offense. This | part | how properly this good | 10, 119/ 34 |
| that, in the selfsame | part | wherein I touch the | 10, 9/ 11 |
| it sufficeth any one | part | to be true. Let | 10, 33/ 25 |
| paragraph "Excom." be rehearsed | part | of the very words | 10, 114/ 15 |
| well in his second | part | that there were harm | 10, 105/ 9 |
| once, but the more | part | for the while remaining | 10, 15/ 12 |
| lie unawares is the | part | of a wise man | 10, 226/ 19 |
| so well that some | part | he answereth with untruth | 10, 129/ 17 |
| First he rehearseth a | part | of my words written | 10, 32/ 33 |
| out, for the more | part | , both my words and | 10, 169/ 31 |
| and dissembled that first | part | of my words because | 10, 173/ 24 |
| that unto the second | part | of these words of | 10, 181/ 4 |
| no better upon my | part | , nor no worse upon | 10, 26/ 30 |
| is far the most | part | of the year in | 10, 138/ 15 |
| may, if they be | partial | , do like harm in | 10, 163/ 25 |
| they be false and | partial | . And when he presumeth | 10, 163/ 32 |
| if the judge be | partial | , such tokens may be | 10, 155/ 25 |
| if the judge be | partial | , such tokens may sooner | 10, 162/ 37 |
| if the judge be | partial | , such tokens may be | 10, 162/ 39 |
| if the judge be | partial | , then he may abuse | 10, 163/ 22 |
| if he would be | partial | ? What laws may there | 10, 163/ 27 |
| saith here) may be, | partial | ? And therefore not only | 10, 156/ 13 |
| no judge to be | partial | , but I say that | 10, 162/ 39 |
| to be false and | partial | ? And ever shall be | 10, 164/ 11 |
| the judge may be | partial | , and "the witness may | 10, 156/ 5 |
| feareth he so sore | partiality | in a judge? If | 10, 163/ 34 |
| shall not require therein | partially | for my part, but | 10, 88/ 13 |
| that he calleth here " | particular | confederacies" so childish that | 10, 198/ 26 |
| bills and complaints of | particular | persons, by good examination | 10, 68/ 5 |
| further: that priests make " | particular | confederacies" to "maintain" obits | 10, 197/ 10 |
| is naturally before its | particular | exceptions. And then if | 10, 164/ 29 |
| people, but that some | particular | persons -- whereof some | 10, 217/ 12 |
| will not touch everything " | particularly | , " but take another order | 10, 13/ 18 |
| God. And though the | parties | afterward may amend and | 10, 48/ 20 |

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| more odious, and both | parties | more infamous among such | 10, 15/ 14 |
| riot, and put the | parties | to answer, and send | 10, 144/ 4 |
| good folk of both | parties | to agree, and each | 10, 228/ 3 |
| as there were two | parties | . The one he maketh | 10, 86/ 29 |
| those that of both | parties | are passed into purgatory | 10, 231/ 7 |
| behalf, or that the | parties | do allege it; but | 10, 157/ 1 |
| and such as are | parties | to the same offense | 10, 146/ 23 |
| of such two great | parties | as the spirituality and | 10, 15/ 1 |
| too. For though the | parties | that made the riot | 10, 143/ 37 |
| the naming of the | parties | , so that the specialties | 10, 196/ 34 |
| the suit of the | parties | themselves and their friends | 10, 78/ 27 |
| acquit or condemn the | parties | ; for of those witnesses | 10, 149/ 30 |
| seemeth, Master More doth | partly | move that I ought | 10, 189/ 28 |
| of their counsel and | partners | to the doing. Which | 10, 147/ 12 |
| of their counsel and | partners | to the doing. Which | 10, 155/ 31 |
| divide it into twenty | parts | , nineteen parts and a | 10, 108/ 14 |
| would for their own | parts | be sore ashamed to | 10, 179/ 33 |
| compare them with such | parts | of his book as | 10, 67/ 6 |
| that there be few | parts | in his book of | 10, 221/ 16 |
| proper piece of two | parts | thus he concludeth the | 10, 45/ 17 |
| into twenty parts, nineteen | parts | and a half were | 10, 108/ 14 |
| he hath of two | parts | , by which he weeneth | 10, 45/ 10 |
| to read both the | parts | shall find here causes | 10, 86/ 15 |
| their faults on both | parts | equally, here (in the | 10, 20/ 11 |
| them out in other | parts | of their primer. And | 10, 7/ 16 |
| us here into twenty | parts | , and with the bare | 10, 106/ 11 |
| do wrong to the | party | that is accused than | 10, 163/ 4 |
| to make himself a | party | and become an open | 10, 92/ 34 |
| to make himself a | party | and become an open | 10, 93/ 30 |
| some man make himself | party | against him as his | 10, 102/ 10 |
| and malice to the | party | . And so, as the | 10, 165/ 22 |
| privily, that the other | party | , though he be of | 10, 197/ 22 |
| offer make themselves a | party | and openly become their | 10, 99/ 31 |
| oath, they compel the | party | to be bound, with | 10, 94/ 26 |
| good folk of either | party | draw both by one | 10, 213/ 2 |
| But to put the | party | that is complained on | 10, 105/ 22 |
| and malicious to the | party | , this man's credence is | 10, 101/ 16 |
| seldom but that the | party | by some demeanor of | 10, 130/ 19 |
| shall not suffer the | party | that is detected to | 10, 93/ 11 |
| some cases when the | party | that is detected is | 10, 95/ 31 |
| may hurt the same | party | whom he did clear | 10, 150/ 29 |
| may hurt the same | party | whom he did before | 10, 150/ 35 |
| would it avail the | party | ? If this good man | 10, 144/ 11 |

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| cannot see, if the | party | accused be guiltless indeed | 10, 163/ 17 |
| their oath that the | party | were not guilty; and | 10, 150/ 3 |
| their oath that the | party | were not guilty; and | 10, 151/ 18 |
| no attainder to the | party | , but that he may | 10, 133/ 5 |
| would say that the | party | were guilty: I cannot | 10, 150/ 4 |
| would say that the | party | were guilty: I cannot | 10, 151/ 20 |
| complaineth of: that the | party | detected should in such | 10, 96/ 7 |
| all that, that the | party | so falleth in trouble | 10, 130/ 27 |
| party, and yet the | party | not guilty indeed: I | 10, 161/ 8 |
| own), shall, then, the | party | that is indicted be | 10, 130/ 5 |
| if he bear the | party | displeasure: this is very | 10, 131/ 29 |
| the riot and the | party | upon whom it was | 10, 143/ 38 |
| should serve the one | party | in the law though | 10, 37/ 18 |
| his process against the | party | afresh, without laying that | 10, 186/ 3 |
| the arrest of the | party | or the leaving of | 10, 181/ 13 |
| the arresting of the | party | or the leaving of | 10, 182/ 12 |
| accuser offering himself as | party | , the suspect may be | 10, 89/ 31 |
| heresy make himself a | party | by way of open | 10, 143/ 19 |
| own offer for a | party | and an open accuser | 10, 91/ 26 |
| to make himself a | party | and an open accuser | 10, 92/ 22 |
| should but make either | party | to the other more | 10, 15/ 13 |
| open accuser of the | party | , nor dare, peradventure, for | 10, 103/ 10 |
| persons disclosed unto the | party | . Lo, good readers, the | 10, 97/ 5 |
| ensueth thereupon! The other | party | hath, he saith, much | 10, 197/ 31 |
| that the judge were | party | to the same offense | 10, 161/ 8 |
| either of the one | party | or of the other | 10, 15/ 10 |
| the one were made | party | , then were the proof | 10, 99/ 35 |
| not showed to the | party | . And for the more | 10, 109/ 25 |
| witnesses testify against the | party | , and yet the party | 10, 161/ 7 |
| them, without making the | party | privy who told him | 10, 125/ 34 |
| unto them. The other | party | he maketh us of | 10, 86/ 32 |
| -- and also, the | party | upon their verdict shall | 10, 133/ 2 |
| where to let the | party | know the witnesses were | 10, 106/ 16 |
| bound to help the | party | to his writ of | 10, 131/ 4 |
| the judge, in the | party's | own presence; and if | 10, 93/ 20 |
| and depose in the | party's | own presence as a | 10, 91/ 28 |
| the matter in the | party's | presence. For if the | 10, 125/ 29 |
| also not without the | party's | will, and rather of | 10, 196/ 8 |
| me, I let them | pass | , all four. After those | 10, 23/ 32 |
| hath already. I let | pass | his cold and unsavory | 10, 42/ 34 |
| chapters, which I will | pass | over untouched, both for | 10, 193/ 18 |
| there many such mischiefs | pass | by, and by indictment | 10, 135/ 35 |
| in heresy should not | pass | unpunished, as fast as | 10, 182/ 26 |

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| place, and make him | pass | over his fault for | 10, 214/ 30 |
| as Master More doth | pass | it over. For it | 10, 186/ 17 |
| as Master More doth | pass | it over. For it | 10, 188/ 21 |
| see that the punishment | pass | not the gravity of | 10, 81/ 14 |
| therefore let that piece | pass | by, and here make | 10, 167/ 6 |
| passions, then might there | pass | by much lewdness and | 10, 68/ 21 |
| that are done should | pass | unpunished, and more like | 10, 147/ 10 |
| that are done should | pass | unpunished, and more like | 10, 155/ 29 |
| likely to come to | pass | , as I said, that | 10, 101/ 32 |
| else. But now letting | pass | all the special points | 10, 225/ 11 |
| at length come to | pass | , the thing that I | 10, 104/ 15 |
| let his new devices | pass | and let the old | 10, 99/ 1 |
| sure they must needs | pass | unpunished, because their privy | 10, 164/ 33 |
| displeasure let them after | pass | unpunished -- they would | 10, 71/ 26 |
| and let the other | pass | . . . -- for this his | 10, 50/ 14 |
| can before his judgment | pass | . But yet those old | 10, 107/ 36 |
| he letteth that here | pass | by, as though he | 10, 147/ 24 |
| of both parties are | passed | into purgatory, and there | 10, 231/ 7 |
| side willingly he greatly | passed | his bounds; but of | 10, 19/ 27 |
| not be so lightly | passed | over as Master More | 10, 186/ 16 |
| not be so lightly | passed | over as Master More | 10, 188/ 20 |
| touched) I would have | passed | over and not once | 10, 155/ 15 |
| giving of their verdict | passed | against their own conscience | 10, 155/ 4 |
| More answereth not, but | passeth | it over, as a | 10, 186/ 11 |
| prince, too, of a | passion | and of a frailty | 10, 69/ 25 |
| one that hath a | passion | of adultery and yet | 10, 68/ 29 |
| lightness, and of a | passion | of frailty, and yet | 10, 69/ 23 |
| even suddenly upon a | passion | of anger, for lack | 10, 69/ 5 |
| deed but of a | passion | of frailty, for lack | 10, 69/ 9 |
| advisement. As for his | passion | of ignorance, he may | 10, 68/ 33 |
| lightness, or of a | passion | . And because I answered | 10, 68/ 19 |
| lightness, or of a | passion | growing of ignorance, or | 10, 79/ 7 |
| all but of a | passion | of ignorance or frailty | 10, 83/ 28 |
| none unthrifths upon a | passion | of lechery suddenly fall | 10, 69/ 6 |
| tell you what manner | passion |) that for the sore | 10, 83/ 3 |
| the psalms of the | Passion | , too, if they find | 10, 7/ 14 |
| merits of Christ's bitter | Passion | , may both with our | 10, 231/ 9 |
| obstinate deadly passions, but | passions | of ignorance and of | 10, 68/ 31 |
| Now, as touching his | passions | for frailty and for | 10, 69/ 3 |
| meant not obstinate deadly | passions | , but passions of ignorance | 10, 68/ 31 |
| lightness and of evil | passions | : herein he showeth that | 10, 68/ 23 |
| yet even in those | passions | , too, though the further | 10, 69/ 13 |
| by lightness and by | passions | , then might there pass | 10, 68/ 21 |

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| in some other times | past | , and therefore is this | 10, 74/ 29 |
| years or thirty last | past | , except only Lincoln and | 10, 170/ 5 |
| in some late years | past | -- how may this | 10, 27/ 23 |
| thereof, and it already | past | ? This man speaketh here | 10, 112/ 27 |
| been said in times | past | that in such case | 10, 181/ 17 |
| those faults were already | past | before, and that none | 10, 54/ 32 |
| and some years already | past | hath been, the name | 10, 25/ 4 |
| it be well nigh | past | remedy. And therefore now | 10, 109/ 37 |
| the Church in times | past | have done what they | 10, 168/ 24 |
| Easter and Michaelmas last | past | (this present year of | 10, 3/ 5 |
| where he spendeth a | patch | in the end about | 10, 166/ 37 |
| true. And therefore this | patch | of this Pacifier concerning | 10, 156/ 18 |
| known as Master Henry | Patenson | . This Cliff had been | 10, 16/ 6 |
| -- as chastity, liberality, | patience | , soberness, temperance, cunning, and | 10, 174/ 25 |
| God, as chastity, liberality, | patience | , soberness, temperance, cunning, and | 10, 175/ 26 |
| is to wit, the | patriarch | of Antioch and the | 10, 144/ 31 |
| their deputies, and the | patriarch | of Constantinople and the | 10, 144/ 33 |
| of Antioch and the | patriarch | of Alexandria by their | 10, 144/ 32 |
| of Constantinople and the | patriarch | of Jerusalem in their | 10, 144/ 33 |
| also the four great | patriarchs | ; that is to wit | 10, 144/ 31 |
| good counsel that Saint | Paul | gave in another matter | 10, 85/ 10 |
| were possible; as Saint | Paul | putteth the case that | 10, 204/ 31 |
| I mean, that Saint | Paul | , pardie, calleth heretics so | 10, 30/ 3 |
| now hold whom Saint | Paul | calleth heretics (I dare | 10, 39/ 15 |
| and corrupteth, as Saint | Paul | also saith, "like a | 10, 71/ 15 |
| no railers; except Saint | Paul | were a railer when | 10, 24/ 13 |
| in, by which Saint | Paul | forbiddeth and saith, "Nolite | 10, 55/ 9 |
| them. For, as Saint | Paul | speaketh of such heresies | 10, 71/ 9 |
| ween verily that Saint | Paul | himself, at the time | 10, 54/ 17 |
| judge, and that Saint | Paul | saith also, "Who art | 10, 54/ 7 |
| glad of such another | pavise | , saving that they be | 10, 132/ 12 |
| that the one shall | pay | no fine -- no | 10, 123/ 17 |
| that have, then to | pay | the debts and recompense | 10, 51/ 5 |
| and that they which | pay | them not be accursed | 10, 197/ 2 |
| there is enough to | pay | them with; no more | 10, 50/ 31 |
| things rather than to | pay | their debts or make | 10, 50/ 1 |
| to make restitution and | pay | debts, and relieve extreme | 10, 50/ 12 |
| but of him that | payeth | his debt and recompenseth | 10, 51/ 8 |
| delivered; and yet he | payeth | his fees ere he | 10, 121/ 16 |
| is to wit, into | paying | of debts and recompensing | 10, 51/ 3 |
| the justices of the | peace | be excommunicated," and "all | 10, 184/ 34 |
| find sureties for the | peace | , upon the bare oath | 10, 228/ 33 |
| all the justices of | peace | accursed, I dare be | 10, 186/ 6 |

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| have surety for the | peace | , if he fear himself | 10, 98/ 13 |
| fain would live in | peace | should not, for such | 10, 74/ 36 |
| of justice of the | peace | , which else, for much | 10, 126/ 3 |
| judges, and justices of | peace | , every man for their | 10, 135/ 34 |
| the justices of the | peace | be accursed for inquiring | 10, 188/ 2 |
| any justice of the | peace | do, if he were | 10, 164/ 10 |
| some ruffle live in | peace | long. Were it not | 10, 74/ 37 |
| may either hold their | peace | if they list, or | 10, 91/ 7 |
| well, and hold his | peace | , and needeth not to | 10, 95/ 6 |
| sene, every session of | peace | , every session of jail | 10, 139/ 26 |
| a pacifier to make | peace | with, and put away | 10, 212/ 23 |
| the justices of the | peace | and all the juries | 10, 65/ 4 |
| be bound to the | peace | , both for themselves and | 10, 229/ 2 |
| and justices of the | peace | too; and then, by | 10, 170/ 36 |
| all the justices of | peace | were accursed thereby, as | 10, 188/ 33 |
| should be suffered in | peace | , he shall with his | 10, 74/ 34 |
| or justices of the | peace | , men of worship in | 10, 151/ 7 |
| adversary bound to the | peace | , I would yet, when | 10, 98/ 6 |
| will now be so | peaceable | as to devise such | 10, 74/ 32 |
| that case that good | peaceable | folk that fain would | 10, 74/ 35 |
| he shall with his | peaceable | order (if it were | 10, 74/ 34 |
| sometimes with good, poor, | peaceable | folk in the county | 10, 125/ 37 |
| such French as is | peculiar | to the laws of | 10, 79/ 30 |
| falleth sometimes into my | pen | ere I be aware | 10, 46/ 10 |
| it make any one | penal | law such that none | 10, 229/ 15 |
| Master More likeneth the | penance | of such a man | 10, 122/ 12 |
| before: though he do | penance | he hath but right | 10, 127/ 29 |
| him depart without open | penance | , if the fellow be | 10, 74/ 11 |
| his purgation, and to | penance | also if he fail | 10, 111/ 19 |
| purgation and to do | penance | , too, if he be | 10, 111/ 35 |
| or else to do | penance | for bringing himself thereinto | 10, 112/ 10 |
| worthy to do some | penance | ." Truly this is a | 10, 111/ 5 |
| worthy to do some | penance | for that manner of | 10, 111/ 29 |
| methinketh, to do some | penance | for that manner of | 10, 121/ 10 |
| that purgation unto no | penance | neither. But, now, if | 10, 127/ 21 |
| for they do no | penance | at all. Now, concerning | 10, 127/ 31 |
| worthy to do that | penance | for his offenses; wherefore | 10, 127/ 6 |
| is sometimes as much | penance | to the one as | 10, 121/ 19 |
| he is put to | penance | by the ordinary, as | 10, 127/ 4 |
| officio is put unto | penance | by the ordinary as | 10, 127/ 12 |
| circumstances, and enjoy the | penance | after the weight or | 10, 219/ 12 |
| depart without any open | penance | ; but what were convenient | 10, 72/ 26 |
| man, whensoever he seem | penitent | . But yet surely when | 10, 118/ 13 |

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| his part of a | penny | though they did every | 10, 47/ 27 |
| bring in here one | penny | more into this good | 10, 139/ 7 |
| thick and threefold the | pens | went to work, and | 10, 4/ 24 |
| over grievous to the | people | to bear -- then | 10, 215/ 31 |
| bring in among the | people | any hatred against the | 10, 63/ 31 |
| God's immediate ordinance the | people | should accept all together | 10, 203/ 30 |
| and virtue of the | people | fadeth also and vanisheth | 10, 20/ 22 |
| since the keeping of | people | from heresies and putting | 10, 23/ 20 |
| administered -- or the | people | not diligently and plainly | 10, 42/ 15 |
| much part of the | people | both spiritual and temporal | 10, 44/ 25 |
| deadly, rather leave the | people | in doubt, and in | 10, 80/ 35 |
| laws abroad among the | people | in writing, and without | 10, 193/ 37 |
| not so as the | people | say: then are the | 10, 45/ 18 |
| it be as the | people | say: then are spiritual | 10, 45/ 21 |
| into four sorts of | people | ; wherein, forasmuch as he | 10, 23/ 31 |
| or teach the common | people | so exactly as to | 10, 80/ 32 |
| that they would the | people | should not believe them | 10, 202/ 13 |
| put abroad among the | people | a slanderous book of | 10, 193/ 7 |
| do in which the | people | are now bound to | 10, 214/ 14 |
| caused yet many mischievous | people | to be brought to | 10, 136/ 5 |
| make," or whereupon "the | people | have just cause to | 10, 192/ 34 |
| themselves-ward, else to the | people | there should come none | 10, 134/ 18 |
| ask account of his | people | that were committed unto | 10, 176/ 1 |
| -- then may the | people | grudge and complain lawfully | 10, 215/ 32 |
| do good to the | people | , but by confederacies with | 10, 66/ 34 |
| solicit and labor lay | people | to the contrary manner | 10, 49/ 37 |
| corrections to rule the | people | " . . . -- who could write | 10, 66/ 28 |
| and praise among the | people | . Also, if defaults should | 10, 212/ 10 |
| wit, the mishandling the | people | to their destruction upon | 10, 17/ 4 |
| if there were much | people | that so did, it | 10, 59/ 9 |
| the judges mishandle the | people | sore and do much | 10, 171/ 2 |
| tales told unto the | people | , and given every man | 10, 81/ 22 |
| conserve among all the | people | save those few that | 10, 23/ 18 |
| or else the common | people | . Now as for the | 10, 77/ 31 |
| such others as the | people | of their free agreement | 10, 217/ 10 |
| hath commonly much more | people | present to gaze upon | 10, 124/ 4 |
| and to "induce the | people | " -- "to give money | 10, 49/ 26 |
| would preach heresy, the | people | were by God's ordinance | 10, 204/ 23 |
| be) faithful, true Christian | people | . Look, therefore, good readers | 10, 87/ 18 |
| therefore shall the common | people | take none harm though | 10, 81/ 15 |
| manner was such the | people | took much harm thereby | 10, 115/ 27 |
| many persons, which much | people | judge to have been | 10, 65/ 21 |
| the change give the | people | occasion to have the | 10, 194/ 1 |

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| some such as the | people | never had heard of | 10, 212/ 19 |
| tell and teach the | people | , first by his book | 10, 82/ 26 |
| and obloquy of the | people | , and peradventure in peril | 10, 46/ 29 |
| but all in the | people | alone, and in themselves | 10, 200/ 3 |
| out that same "much | people | " that take it so | 10, 59/ 8 |
| them, and make the | people | ween that it were | 10, 68/ 16 |
| and agreement of the | people | be the laws of | 10, 217/ 8 |
| and obloquy of the | people | with like lies of | 10, 192/ 6 |
| considered by the whole | people | in every man's reason | 10, 37/ 15 |
| great rumor among the | people | " that spiritual men punish | 10, 176/ 22 |
| people, and that the | people | be much more reasonable | 10, 18/ 33 |
| be tempered as the | people | should have occasion always | 10, 115/ 22 |
| many of the common | people | , but also of the | 10, 26/ 10 |
| man of the common | people | , but also of the | 10, 28/ 7 |
| but by himself the | people | never heard of -- | 10, 210/ 8 |
| an opinion among the | people | that the ordinaries and | 10, 76/ 6 |
| the worst sort of | people | before all others, except | 10, 29/ 23 |
| so long will the | people | grudge and peradventure the | 10, 76/ 10 |
| a thing to the | people | much more perilous than | 10, 82/ 10 |
| or confirming of the | people | can be proved in | 10, 217/ 21 |
| again that if "the | people | , " as he putteth for | 10, 45/ 25 |
| more profit unto the | people | to think rather the | 10, 81/ 12 |
| the grief of the | people | were also reformed, and | 10, 189/ 26 |
| good mind of the | people | , and yet saith also | 10, 206/ 9 |
| saith it so) much | people | judged the same. And | 10, 58/ 12 |
| that second sort of | people | whom I say, in | 10, 59/ 29 |
| the residue of the | people | . I cannot see, therefore | 10, 217/ 19 |
| word spoken among the | people | is reckoned so to | 10, 48/ 4 |
| it "reported that much | people | take it so" -- | 10, 58/ 30 |
| shall "find" that "much | people | " take it so -- | 10, 59/ 1 |
| though that sort of | people | were never so much | 10, 59/ 15 |
| common assent of the | people | , but that some particular | 10, 217/ 12 |
| And therefore, since the | people | that so speaketh meaneth | 10, 48/ 5 |
| hath said that the | people | say that spiritual men | 10, 45/ 13 |
| in obloquy of the | people | all the spiritual judges | 10, 170/ 16 |
| alone, but the whole | people | too, in such manner | 10, 24/ 22 |
| be had among the | people | as folk suspect of | 10, 23/ 12 |
| and plainly instruct the | people | . All this tale, as | 10, 43/ 18 |
| be such as the | people | never neither talked of | 10, 209/ 38 |
| bound to help the | people | out of that judgment | 10, 45/ 19 |
| part, go tell the | people | without necessity that though | 10, 69/ 32 |
| thing profitable for the | people | , to know that though | 10, 79/ 6 |
| writing abroad among the | people | against them, that would | 10, 193/ 28 |

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| intolerable default in the | people | , " for misjudging the clergy | 10, 18/ 17 |
| the Pacifier missaith the | people | , and that the people | 10, 18/ 33 |
| only any of the | people | , but also the greatest | 10, 29/ 14 |
| many persons, which much | people | have judged them to | 10, 57/ 28 |
| many persons, which much | people | have judged them to | 10, 57/ 34 |
| many persons, which much | people | have judged them to | 10, 58/ 2 |
| thereby mishandle the king's | people | , and put them to | 10, 78/ 2 |
| they would that the | people | should believe them therein | 10, 201/ 37 |
| would look that the | people | should believe them. For | 10, 202/ 15 |
| so great that the | people | should obey them without | 10, 205/ 17 |
| wrongful handling of the | people | , to drive them, by | 10, 213/ 17 |
| punished many, which much | people | , " etc. And therefore -- | 10, 58/ 18 |
| hath given them, the | people | were then therein bound | 10, 204/ 12 |
| them of God, the | people | were bound therein to | 10, 205/ 6 |
| punished many, which much | people | , " etc., into these words | 10, 58/ 16 |
| and slander of the | people | . " And if they be | 10, 22/ 13 |
| obloquy and make the | people | ween that they marvelously | 10, 86/ 11 |
| corrections to rule the | people | -- what thing calleth | 10, 66/ 35 |
| other side, if the | people | in these things say | 10, 45/ 30 |
| but confederacies against the | people | ? Howbeit, since this chapter | 10, 66/ 36 |
| but all among the | people | . And therefore this good | 10, 200/ 24 |
| crime, by which lawless | people | have in this realm | 10, 230/ 9 |
| only another sort of | people | which Sir Thomas More | 10, 29/ 24 |
| the person, and the | people | and the time, shall | 10, 116/ 4 |
| those heresies that the | people | took him to mean | 10, 116/ 8 |
| of God, that the | people | are bound to obey | 10, 202/ 29 |
| from God that the | people | are bound to obey | 10, 203/ 14 |
| things like), that the | people | are bound to obey | 10, 207/ 21 |
| of God that the | people | are bound to obey | 10, 208/ 14 |
| from God that the | people | are bound to obey | 10, 214/ 9 |
| as for the common | people | to be told that | 10, 79/ 38 |
| if there were much | people | that so took it | 10, 59/ 12 |
| kill, also, much innocent | people | openly, and turn folk | 10, 105/ 2 |
| as in procuring the | people | to believe untruly that | 10, 39/ 1 |
| this tale unto the | people | as good unwritten as | 10, 79/ 11 |
| generally by all the | people | by common usage accepted | 10, 217/ 29 |
| therein as the common | people | mean that use it | 10, 48/ 5 |
| corrections to rule the | people | . " Whereas he useth these | 10, 65/ 24 |
| and virtue of the | people | fadeth and vanisheth away | 10, 21/ 12 |
| and virtue of the | people | fadeth and vanisheth away | 10, 21/ 21 |
| in hatred among the | people | . For who were there | 10, 64/ 20 |
| in obloquy of the | people | thereby. And whereas upon | 10, 167/ 21 |
| should have many mischievous | people | very bold, while they | 10, 164/ 32 |

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| diligent instructing of the | people | -- then with a | 10, 45/ 16 |
| his three sorts of | people | together, which you shall | 10, 60/ 6 |
| and suffer themselves evil | people's | obloquy, for avoiding of | 10, 132/ 13 |
| been guilty, and some | peradventure | not guilty -- have | 10, 217/ 13 |
| London and Michaelmas that | peradventure | to many a man | 10, 37/ 26 |
| known, he might be | peradventure | perceived, for all that | 10, 40/ 22 |
| only as wise, but | peradventure | many more also in | 10, 111/ 22 |
| he will not, or | peradventure | dare not, be openly | 10, 102/ 21 |
| already, because it may | peradventure | hap hereafter, by a | 10, 205/ 29 |
| upon all their oaths, | peradventure | the very chief heretic | 10, 107/ 31 |
| the party, nor dare, | peradventure | , for his ears. This | 10, 103/ 10 |
| some of mine objections | peradventure | lay but either lack | 10, 40/ 3 |
| few were accused, or | peradventure | any one, either. These | 10, 102/ 11 |
| be sure of compurgators, | peradventure | more than enough. For | 10, 115/ 10 |
| done -- I shall | peradventure | let them even alone | 10, 225/ 8 |
| that feared before may | peradventure | be full feared still | 10, 94/ 28 |
| and secretly detecteth it, | peradventure | four or five and | 10, 90/ 24 |
| him afresh: it may | peradventure | happen that he will | 10, 228/ 17 |
| folk too -- and | peradventure | yet should hear again | 10, 56/ 9 |
| hands, which else should | peradventure | not have heard thereof | 10, 185/ 32 |
| be thereof accused, or | peradventure | any one heretic either | 10, 104/ 17 |
| that suit may be | peradventure | more than I suppose | 10, 196/ 25 |
| four laws, it might | peradventure | happen that I should | 10, 209/ 26 |
| beside us were, as | peradventure | they be in the | 10, 37/ 23 |
| happed; without any respect, | peradventure | , to the increase and | 10, 36/ 30 |
| yet, but I will | peradventure | at a leisure hereafter | 10, 29/ 32 |
| more hasty, but somewhat, | peradventure | , the less, lest it | 10, 13/ 10 |
| the witnesses should not | peradventure | make the men so | 10, 97/ 1 |
| just punishment -- yet | peradventure | a man might say | 10, 48/ 10 |
| the people grudge and | peradventure | the king not give | 10, 76/ 10 |
| Synesius and Erasmus, or | peradventure | to neither of them | 10, 9/ 4 |
| in prison and some | peradventure | ever; howbeit, of truth | 10, 128/ 30 |
| acquitted by proclamation, and | peradventure | oftener, than once bear | 10, 122/ 23 |
| and mine -- which | peradventure | , for mine own mind | 10, 56/ 3 |
| dealing in such talking (| peradventure | in divers places used | 10, 73/ 12 |
| 226): But yet will | peradventure | this Pacifier say that | 10, 139/ 11 |
| I say there that | peradventure | he will say so | 10, 201/ 8 |
| these: His device, though | peradventure | it would serve in | 10, 96/ 20 |
| had mortised them. And | peradventure | he that so thought | 10, 34/ 32 |
| indeed that it may | peradventure | cause some that else | 10, 95/ 36 |
| If this man will | peradventure | say, "Since that the | 10, 123/ 19 |
| that it would be | peradventure | profitable to the realm | 10, 34/ 30 |
| conspiracy? This Pacifier will | peradventure | say that the same | 10, 130/ 8 |

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| jury so desiring, as | peradventure | they would) the judges | 10, 153/ 34 |
| in his presence, nor | peradventure | never hear them speak | 10, 107/ 11 |
| then will this man | peradventure | say that then be | 10, 69/ 27 |
| himself also; and where | peradventure | himself must to the | 10, 166/ 26 |
| of the people, and | peradventure | in peril, too, with | 10, 46/ 29 |
| yet would he be | peradventure | the more wary to | 10, 80/ 13 |
| part; and at length, | peradventure | , if they went on | 10, 140/ 33 |
| thinketh, he saith, that | peradventure | if I "were asked | 10, 35/ 25 |
| the ladder. And some | peradventure | became approvers when they | 10, 107/ 15 |
| man wotteth when, pretend | peradventure | a thing whereof they | 10, 205/ 31 |
| lose (that they get, | peradventure | , by them whom yet | 10, 99/ 21 |
| which they may do, | percase | , with such communication though | 10, 71/ 20 |
| commonly" because that sometimes, | percase | in point of judgment | 10, 107/ 9 |
| accused him, he might | percase | allege and prove so | 10, 105/ 27 |
| the truth. And if | percase | there were some found | 10, 51/ 30 |
| that you should not | perceive | this point) -- this | 10, 58/ 20 |
| the length, let him | perceive | his oversight and ignorance | 10, 83/ 12 |
| mine Apology, should soon | perceive | that his answers were | 10, 6/ 20 |
| mine Apology, may soon | perceive | that his books labor | 10, 210/ 4 |
| shall the clearer thereby | perceive | whereabout we both go | 10, 88/ 14 |
| may the more plainly | perceive | both the good mind | 10, 169/ 22 |
| good folk may soon | perceive | them for good: in | 10, 215/ 19 |
| and make good folk | perceive | both what harm it | 10, 39/ 26 |
| other that they which | perceive | it suspect him therefore | 10, 90/ 12 |
| two places wherein I | perceive | he pleaseth himself right | 10, 202/ 19 |
| that ye may well | perceive | that so it is | 10, 8/ 1 |
| as every man may | perceive | that readeth it. And | 10, 50/ 7 |
| as far as I | perceive | , have the king reform | 10, 182/ 5 |
| or learning that I | perceive | in this man, the | 10, 77/ 34 |
| though Salem could neither | perceive | the head nor the | 10, 12/ 3 |
| too. Now may you | perceive | , by the progress of | 10, 72/ 33 |
| a few, may yet | perceive | by plain proofs in | 10, 39/ 34 |
| it is easy to | perceive | , whatsoever himself say, which | 10, 227/ 23 |
| very well, I suppose, | perceive | . And you shall, over | 10, 57/ 18 |
| not the wit to | perceive | when Bizance speaketh himself | 10, 11/ 33 |
| and you shall well | perceive | that they that made | 10, 64/ 36 |
| in the court, could | perceive | any of the noblemen | 10, 32/ 18 |
| his you may clearly | perceive | even by the very | 10, 102/ 3 |
| things as they shall | perceive | either by the evidence | 10, 162/ 4 |
| the matter thoroughly debated | perceive | : if either the twelve | 10, 162/ 14 |
| every man may soon | perceive | . Howbeit, in the last | 10, 218/ 23 |
| his eleventh chapter, well | perceive | also that to cover | 10, 57/ 20 |
| to make you clearly | perceive | that how well soever | 10, 14/ 5 |

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| every man may soon | perceive | that will well consider | 10, 114/ 7 |
| they shall by leisure | perceive | the contrary with search | 10, 17/ 13 |
| and then shall he | perceive | that my words include | 10, 33/ 26 |
| you may the better | perceive | what those words of | 10, 177/ 21 |
| so high as to | perceive | , in those words of | 10, 208/ 21 |
| man's reckoning which I | perceive | well himself would very | 10, 139/ 7 |
| may by those faults | perceive | that the writer was | 10, 40/ 7 |
| blame no man that | perceived | not that before, that | 10, 38/ 30 |
| the better to be | perceived | , with the danger and | 10, 228/ 7 |
| Christendom, good Christian readers, | perceived | ; and therefore in every | 10, 144/ 19 |
| if they were once | perceived | anything to meddle in | 10, 99/ 22 |
| seven that ever I | perceived | to be of the | 10, 32/ 37 |
| here as one that | perceived | no piece of the | 10, 112/ 28 |
| he might be peradventure | perceived | , for all that, for | 10, 40/ 22 |
| high prudence very well | perceiveth | that if he should | 10, 76/ 22 |
| that himself very well | perceiveth | to be the very | 10, 219/ 33 |
| serveth to the clear | perceiving | of us both, how | 10, 88/ 11 |
| hear them, and clearly | perceiving | that they so lewdly | 10, 179/ 33 |
| great harm. For by | perceiving | that in some things | 10, 79/ 39 |
| labor and pain, for | perceiving | of the truth, from | 10, 88/ 19 |
| now, this good Pacifier | perceiving | that it will be | 10, 177/ 25 |
| as of his own | perfect | knowledge -- I would | 10, 135/ 12 |
| realms, may come to | perfect | knowledge. For surely I | 10, 210/ 17 |
| for the declaration and | perfection | of the Old. Now | 10, 25/ 13 |
| a state of more | perfection | than the state of | 10, 40/ 31 |
| his own authority to | perform | it, that innocents by | 10, 183/ 27 |
| the will were not | performed | . I have heard, I | 10, 52/ 28 |
| how his will was | performed | I cannot tell. Howbeit | 10, 52/ 22 |
| the king's will is | performed | . But here will this | 10, 53/ 2 |
| saith, "Qui amat periculum, | peribit | in illo" ("He that | 10, 81/ 5 |
| scripture saith, "Qui amat | periculum | , peribit in illo" ("He | 10, 81/ 5 |
| their own without either | peril | or cost -- what | 10, 144/ 10 |
| contrariwise to their both | peril | and harm -- therefore | 10, 153/ 17 |
| avoiding of the like | peril | to fall afterward, it | 10, 119/ 25 |
| court thereto, without any | peril | of expenses; and then | 10, 139/ 21 |
| judge is out of | peril | using diligence and troth | 10, 162/ 25 |
| timber at his own | peril | . But so bindeth himself | 10, 162/ 22 |
| the extreme danger and | peril | of them, but shall | 10, 81/ 19 |
| such harm were in | peril | to fall by this | 10, 105/ 6 |
| of the relapse. The | peril | of death by relapse | 10, 116/ 32 |
| encouraging of heretics and | peril | of the Catholic faith | 10, 9/ 20 |
| man might fall in | peril | of a crime which | 10, 120/ 21 |
| man might spy the | peril | of his device, to | 10, 181/ 30 |

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| the king's law or | peril | of accursing either. For | 10, 185/ 6 |
| with the danger and | peril | that would ensue thereon | 10, 228/ 7 |
| cases, for dread of | peril | that may fall to | 10, 93/ 10 |
| things were nothing the | peril | that they feared, some | 10, 80/ 1 |
| without the danger or | peril | to be, for such | 10, 82/ 29 |
| and teaching without other | peril | than warning. For as | 10, 70/ 19 |
| forswear himself to the | peril | of his friend and | 10, 158/ 35 |
| save for the further | peril | upon his further fault | 10, 124/ 35 |
| appear that the division, | peril | , and harm have anywhere | 10, 210/ 21 |
| illo" ("He that loveth | peril | shall perish in it | 10, 81/ 5 |
| heresy, putteth himself in | peril | to fall into the | 10, 117/ 1 |
| the inquests, it were | peril | instead of juries so | 10, 134/ 8 |
| do then? Against this | peril | this good man giveth | 10, 90/ 30 |
| which name the same | peril | of slander may not | 10, 29/ 11 |
| not therein so much | peril | as many men would | 10, 81/ 26 |
| a law made: what | peril | can he more fall | 10, 161/ 25 |
| bringeth forth. For what | peril | is there, of such | 10, 29/ 6 |
| follow another manner of | peril | : the decay of the | 10, 145/ 15 |
| another but with the | peril | of his own life | 10, 94/ 21 |
| him again without any | peril | of his own conscience | 10, 161/ 21 |
| for the witness on | peril | of their own souls | 10, 162/ 23 |
| out of danger and | peril | , and cannot prove that | 10, 88/ 3 |
| the great fear and | peril | that he putteth lest | 10, 28/ 20 |
| to charge them upon | peril | of their souls to | 10, 162/ 2 |
| man might say without | peril | of damnation that it | 10, 48/ 11 |
| be wary, upon the | peril | of heresy, that they | 10, 70/ 5 |
| think rather the more | peril | therein than the less | 10, 81/ 12 |
| things unknown than with | peril | to learn them. To | 10, 81/ 32 |
| that way were no | peril | . And therefore those wise | 10, 115/ 36 |
| kept and observed without | peril | of soul, though the | 10, 193/ 35 |
| parson will put in | peril | for his tithes. And | 10, 196/ 26 |
| put it upon the | peril | and assay to rob | 10, 105/ 1 |
| should be found, and | peril | and danger, too, sufficient | 10, 97/ 30 |
| put their souls in | peril | , doing both twain their | 10, 162/ 10 |
| people, and peradventure in | peril | , too, with untrue, surmised | 10, 46/ 29 |
| know the witnesses were | peril | -- to which I | 10, 106/ 16 |
| the people much more | perilous | than profitable, and in | 10, 82/ 10 |
| see, right evil and | perilous | things in his books | 10, 230/ 19 |
| that it is very | perilous | that spiritual men should | 10, 168/ 15 |
| which he writeth so | perilous | and so nought, some | 10, 230/ 24 |
| that this abjuration is | perilous | , for jeopardy of the | 10, 116/ 32 |
| they detected a very | perilous | heretic in very deed | 10, 91/ 18 |
| in a crime so | perilous | , reason can well bear | 10, 70/ 15 |

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| give occasion that some | perish | both in body and | 10, 39/ 4 |
| this order always kept, | perish | in the meanwhile. Nor | 10, 70/ 35 |
| that loveth peril shall | perish | in it"). Now, as | 10, 81/ 5 |
| the faith decay and | perish | in many other folk | 10, 223/ 7 |
| innocents might by such | perjured | persons as be above-rehearsed | 10, 183/ 24 |
| accursed; or that a | perjured | witness should condemn him | 10, 218/ 16 |
| but that such a | perjured | witness might do it | 10, 166/ 14 |
| we find him thereby | perjured | in the first, then | 10, 152/ 8 |
| oath that he was | perjured | in the first, the | 10, 152/ 26 |
| wherefore a person once | perjured | is repelled from bearing | 10, 151/ 29 |
| because he was once | perjured | : the judge had been | 10, 161/ 19 |
| meant that such a | perjured | witness may haply show | 10, 165/ 18 |
| prove. For though the | perjured | witness might have (and | 10, 160/ 20 |
| to accept such a | perjured | witness where he ought | 10, 163/ 14 |
| be in such a | perjured | witness sometimes inward hatred | 10, 159/ 25 |
| see sometimes whether the | perjured | witness do it for | 10, 159/ 30 |
| before them such a | perjured | witness, and not to | 10, 165/ 8 |
| together a person once | perjured | and a person that | 10, 157/ 17 |
| say, such as be | perjured | in the same court | 10, 150/ 10 |
| be presumed, that the | perjured | witness hath so (for | 10, 159/ 34 |
| such one may that | perjured | witness be, that is | 10, 165/ 24 |
| judge accept such a | perjured | witness where there is | 10, 163/ 10 |
| only to such a | perjured | witness. For there is | 10, 165/ 10 |
| oath prove himself once | perjured | , and then we could | 10, 152/ 14 |
| like reason of a | perjured | witness, that will look | 10, 156/ 31 |
| man had been openly | perjured | thrice -- yet if | 10, 153/ 8 |
| of remorse of his | perjury | and of a mind | 10, 161/ 15 |
| his soul away by | perjury | : yet when himself after | 10, 152/ 24 |
| to clear by their | perjury | before. And I am | 10, 149/ 1 |
| his untroth for his | perjury | . The one, that though | 10, 152/ 31 |
| for the fear of | perpetual | pain in hell, taketh | 10, 80/ 17 |
| himself -- in the | person | of Bizance -- that | 10, 10/ 36 |
| be regarded while his | person | is unknown -- whereas | 10, 40/ 20 |
| by reason that the | person | detected were a man | 10, 109/ 35 |
| him the name and | person | of an accuser: I | 10, 93/ 33 |
| the difference of the | person | far worse and more | 10, 20/ 34 |
| to liken together a | person | once perjured and a | 10, 157/ 17 |
| reproof to any man's | person | , or willing any man | 10, 4/ 16 |
| fully for his own | person | . But the better opinion | 10, 223/ 3 |
| -- whereas if his | person | were known, he might | 10, 40/ 21 |
| the cause wherefore a | person | once perjured is repelled | 10, 151/ 29 |
| this realm before the | person | of a layman. These | 10, 206/ 14 |
| have of his own | person | therein, the more sorry | 10, 223/ 4 |

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| once perjured and a | person | that was never yet | 10, 157/ 17 |
| the qualities of the | person | and circumstances of the | 10, 114/ 33 |
| will wit furthermore what | person | they represent of those | 10, 149/ 22 |
| a defense, for the | person | of the Pacifier himself | 10, 9/ 28 |
| the circumstances of the | person | , and the people and | 10, 116/ 4 |
| the mouth of the | person | which for such deed | 10, 179/ 9 |
| and not of his | person | . And although that in | 10, 63/ 35 |
| names should from the | person | against whom they should | 10, 97/ 33 |
| realm any such great | personage | fall into heresy as | 10, 75/ 28 |
| discharging of his own | personal | intent, that he meant | 10, 67/ 2 |
| might by such perjured | persons | as be above-rehearsed in | 10, 183/ 24 |
| For if those spiritual | persons | , both religious and seculars | 10, 47/ 22 |
| displeasure only to their | persons | , but to be at | 10, 39/ 31 |
| I have known seven | persons | that have been all | 10, 34/ 10 |
| Church and unto spiritual | persons | for the devotion that | 10, 44/ 10 |
| judging certain and determinate | persons | to do evil in | 10, 54/ 10 |
| and complaints of particular | persons | , by good examination been | 10, 68/ 5 |
| which two good, honest | persons | sworn and examined depose | 10, 179/ 7 |
| other manner of criminous | persons | , for the general presumption | 10, 164/ 18 |
| devotion of the temporal | persons | that for God's honor | 10, 44/ 16 |
| in their own proper | persons | . In this great full | 10, 144/ 34 |
| the Church, whereby their | persons | be in many things | 10, 206/ 13 |
| Church and of spiritual | persons | the honor of God | 10, 41/ 12 |
| they have punished many | persons | , which much people have | 10, 57/ 28 |
| they have punished many | persons | , which much people have | 10, 57/ 34 |
| they have punished many | persons | , which much people have | 10, 58/ 2 |
| have they punished many | persons | , which much people judge | 10, 65/ 21 |
| such ways as evil | persons | may be punished -- | 10, 147/ 29 |
| and grudge of many | persons | within this realm": first | 10, 195/ 32 |
| testimony of known evil | persons | to be received and | 10, 146/ 32 |
| secular priests, or religious | persons | ." For he saith that | 10, 174/ 12 |
| God and unto spiritual | persons | for God's sake, by | 10, 44/ 11 |
| between him and spiritual | persons | were not so much | 10, 84/ 30 |
| but that some particular | persons | -- whereof some have | 10, 217/ 12 |
| years, above eighty thousand | persons | in one summer, and | 10, 210/ 25 |
| by some light, simple | persons | , whereas by the king's | 10, 84/ 21 |
| them beside, have their | persons | disclosed unto the party | 10, 97/ 4 |
| warning given to their | persons | ." I would verily ween | 10, 70/ 10 |
| whom this Pacifier had | persuaded | to be so far | 10, 178/ 16 |
| sure and a certain | persuasion | and belief in his | 10, 160/ 24 |
| this is a marvelous | persuasion | : that a man should | 10, 111/ 6 |
| this is a marvelous | persuasion | : that a man should | 10, 112/ 16 |
| names do not only | pertain | unto Synesius and Erasmus | 10, 9/ 3 |

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| before, or that anything | pertained | unto me. And therefore | 10, 223/ 34 |
| great deal better what | pertained | unto their part and | 10, 77/ 35 |
| were a thing that | pertained | only unto them. The | 10, 86/ 32 |
| matter as far as | pertaineth | to the change of | 10, 88/ 20 |
| to tell a lie | pertaineth | to a good man | 10, 226/ 18 |
| near, nor so specially | pertaineth | unto him, that he | 10, 52/ 34 |
| of the law nor | pertaining | to the judgment of | 10, 37/ 14 |
| as for me to | peruse | his whole book of | 10, 17/ 19 |
| from the beginning to | peruse | the whole matter as | 10, 88/ 20 |
| would answer to, I | perused | always everything in order | 10, 13/ 23 |
| is all the answer | perused | -- the reading whereof | 10, 12/ 8 |
| After those four sorts | perused | -- he speaketh of | 10, 23/ 34 |
| of Almaine that are | perverted | since; not even while | 10, 96/ 24 |
| my words; whereby he | perverteth | clearly my meaning and | 10, 174/ 36 |
| other vices, especially such | pestilent | heresies as else would | 10, 213/ 5 |
| other, is a very | pestilent | pride, and in a | 10, 177/ 12 |
| a very malicious, naughty, | pestilent | "some say," whereof the | 10, 168/ 2 |
| in evidence against the | petit | jury, and be testified | 10, 154/ 34 |
| the troth of the | petit | juries, but believeth them | 10, 137/ 4 |
| their conscience that the | petit | jury willfully, of some | 10, 155/ 2 |
| that His Highness, upon | petition | made unto him and | 10, 75/ 33 |
| parish whispering with her | pewfellow | ; and he, falling angry | 10, 46/ 14 |
| but if it be | pharisaical | grudge; yea, and though | 10, 18/ 2 |
| the scribes and the | Pharisees | "hypocrites." But then that | 10, 24/ 18 |
| the slander of the | Pharisees | . And that would charitably | 10, 179/ 2 |
| will advise piece by | piece | . And therefore -- while | 10, 141/ 25 |
| readers, come unto that | piece | which (as a thing | 10, 155/ 13 |
| told you, concerning this | piece | of good abearing -- | 10, 129/ 15 |
| for conclusion of this | piece | , my poor advice and | 10, 140/ 3 |
| in London and some | piece | of Essex alone, and | 10, 170/ 10 |
| seditious book. The selfsame | piece | is also an answer | 10, 9/ 16 |
| say, therefore let that | piece | pass by, and here | 10, 167/ 6 |
| see that will advise | piece | by piece. And therefore | 10, 141/ 25 |
| it well. For that | piece | was the answer that | 10, 4/ 36 |
| is the third, that | piece | in his answer he | 10, 125/ 8 |
| This is a pretty | piece | , and such as I | 10, 179/ 4 |
| he handleth this third | piece | , of indictments at the | 10, 129/ 25 |
| very well for every | piece | of my book -- | 10, 10/ 13 |
| his putting of that | piece | in his book of | 10, 78/ 34 |
| he and printeth that | piece | in his book of | 10, 188/ 12 |
| that unto one little | piece | one great cunning man | 10, 4/ 29 |
| forth with a goodly | piece | ; and to declare himself | 10, 189/ 17 |
| process upon every fond | piece | of his devices wherein | 10, 70/ 25 |

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| fetters weigh a good | piece | of a faggot, besides | 10, 121/ 22 |
| shall "weigh a good | piece | of the faggot, besides | 10, 122/ 17 |
| folk, and not one | piece | thereof made for me | 10, 9/ 7 |
| thus, as for this | piece | , of arresting for suspicion | 10, 125/ 2 |
| his labor in that | piece | well enough. For I | 10, 149/ 19 |
| be forborne. To this | piece | , lo, this good man | 10, 130/ 30 |
| with an untruth, another | piece | he leaveth half unanswered | 10, 127/ 9 |
| of his answer one | piece | that anything impaireth any | 10, 9/ 31 |
| the sessions. For that | piece | he setteth in the | 10, 129/ 26 |
| so suspected. In this | piece | my purpose is, good | 10, 130/ 21 |
| readers, that concerning this | piece | , this good man hath | 10, 141/ 8 |
| one that perceived no | piece | of the matter. For | 10, 112/ 28 |
| truly showed. To this | piece | these were my words | 10, 155/ 26 |
| not left any one | piece | unproved that myself spoke | 10, 223/ 33 |
| unanswered, and to another | piece | he maketh none answer | 10, 127/ 10 |
| he farther with another | piece | , and saith: Nor yet | 10, 171/ 25 |
| see that in this | piece | I mean nothing else | 10, 126/ 8 |
| But then one pretty | piece | he hath of two | 10, 45/ 10 |
| himself would say no | piece | thereof, but only that | 10, 68/ 10 |
| then with a proper | piece | of two parts thus | 10, 45/ 17 |
| win him never a | piece | . The third point, good | 10, 120/ 14 |
| and soul. To this | piece | , lo, good reader, this | 10, 121/ 31 |
| for all his holy | piece | of a sermon, what | 10, 41/ 27 |
| good readers, that this | piece | , wherein he so boasteth | 10, 99/ 3 |
| I answered him: This | piece | , concerning the testimony of | 10, 146/ 32 |
| therefore" whereupon a good | piece | of all the matter | 10, 57/ 23 |
| better to any other | piece | -- let them in | 10, 225/ 2 |
| is not any one | piece | , of all these that | 10, 141/ 22 |
| man, in this first | piece | of the third point | 10, 125/ 5 |
| in mine Apology that | piece | is the third, that | 10, 125/ 8 |
| moldy bread. And this | piece | , it was told me | 10, 5/ 13 |
| For as for that | piece | , I was very sure | 10, 4/ 33 |
| readers, said unto this | piece | ? What shall we, good | 10, 140/ 9 |
| would end with another | piece | wherein himself weeneth that | 10, 125/ 12 |
| so strong) unto this | piece | -- upon which great | 10, 140/ 12 |
| answer, good reader, one | piece | he answereth with an | 10, 127/ 8 |
| man. To the first | piece | of these words of | 10, 191/ 24 |
| as praying to saints, | pilgrimage | , and purgatory, and the | 10, 222/ 33 |
| and to go upon | pilgrimages | , " leaving their debts unpaid | 10, 49/ 28 |
| even dig another great | pit | under that, and bury | 10, 100/ 24 |
| dig me a great | pit | , and carry it never | 10, 100/ 20 |
| cometh out of the | pit | ?" At that the other | 10, 100/ 22 |
| provide farther, that no | piteous | Pacifier should, in lamenting | 10, 212/ 5 |

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| the very weight and | pith | of all the matter | 10, 219/ 34 |
| he had written so | pithily | . Afterward, in another place | 10, 199/ 28 |
| And our Savior himself | pitied | Jerusalem, and for the | 10, 48/ 17 |
| better. And Saint Chrysostom | pitieth | also the devil. And | 10, 48/ 16 |
| plainly proved because he | pitieth | and lamenteth them therein | 10, 65/ 35 |
| abundantly," "zeal of souls, | pity | , good doctrine, and devout | 10, 65/ 9 |
| but that it were | pity | it should be so | 10, 67/ 18 |
| to say it was | pity | that they guided themselves | 10, 48/ 15 |
| devil that "it is | pity | that ever he was | 10, 48/ 1 |
| only that it were | pity | that it should be | 10, 68/ 11 |
| damnation that it was | pity | that he so misused | 10, 48/ 12 |
| I may not absolutely | pity | : yet in some respects | 10, 48/ 26 |
| from the inclination toward | pity | , in preserving the life | 10, 118/ 12 |
| Jerusalem, and for the | pity | wept also thereon, for | 10, 48/ 17 |
| heresies that it is | pity | that ever they were | 10, 47/ 33 |
| that it is "great | pity | ," and much "to be | 10, 65/ 12 |
| fire of hell, have | pity | poured upon us in | 10, 231/ 12 |
| too -- we may | pity | that they were in | 10, 48/ 22 |
| the man's life of | pity | stretcheth out with his | 10, 118/ 26 |
| s with lamenting and | pitying | that the man is | 10, 66/ 12 |
| And so, in one | place | to make a doubt | 10, 61/ 14 |
| left out in that | place | : then is all gone | 10, 208/ 8 |
| now nor in any | place | of mine Apology, I | 10, 57/ 11 |
| only in the first | place | rehearsed him as he | 10, 200/ 34 |
| pithily. Afterward, in another | place | where they be rehearsed | 10, 199/ 29 |
| telleth neither in what | place | of his book his | 10, 30/ 35 |
| are nor in what | place | of my book you | 10, 30/ 35 |
| bringing forth my first | place | , and then by and | 10, 62/ 31 |
| little variance in some | place | begun, and by some | 10, 63/ 1 |
| useth himself in this | place | , therefore, very circumspectly for | 10, 29/ 18 |
| last clause no necessary | place | to the complement of | 10, 58/ 8 |
| nought, albeit that in | place | and time convenient I | 10, 193/ 26 |
| it not in one | place | : ergo, he denieth it | 10, 97/ 17 |
| the defense of this | place | , he is driven to | 10, 206/ 20 |
| said treatise in that | place | . This man goeth to | 10, 165/ 11 |
| it not in no | place | ." Now, where he saith | 10, 97/ 18 |
| the reading of the | place | , and make him pass | 10, 214/ 30 |
| officio, he in some | place | openeth it himself. But | 10, 122/ 1 |
| truth appeareth in some | place | otherwise in his book | 10, 191/ 15 |
| you forth any one | place | in which I say | 10, 18/ 35 |
| fly out of that | place | and, as I have | 10, 71/ 28 |
| himself, in the one | place | I say, "If there | 10, 62/ 24 |
| spiritual men: consider the | place | even here in his | 10, 64/ 35 |

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| against such objections? What | place | is there in this | 10, 156/ 10 |
| be done in another | place | . And a man would | 10, 148/ 23 |
| my words and the | place | , because men might ween | 10, 169/ 31 |
| me before, in another | place | , with cases of law | 10, 43/ 32 |
| every year, in one | place | and other of the | 10, 195/ 20 |
| sometime and in some | place | , that the ordinary should | 10, 115/ 7 |
| his great exhortation little | place | . Also, this pride with | 10, 177/ 9 |
| as repeated in every | place | where he provoketh me | 10, 194/ 12 |
| out of time and | place | convenient to put the | 10, 193/ 36 |
| I say in another | place | of the said treatise | 10, 174/ 21 |
| long for some one | place | , that I saw well | 10, 7/ 3 |
| and continueth to the | place | where I shall show | 10, 11/ 15 |
| time and in another | place | , before he shall have | 10, 107/ 6 |
| good readers, upon the | place | , and you shall see | 10, 201/ 6 |
| was made to that | place | ; and what shift there | 10, 5/ 8 |
| for many things the | place | that I should seek | 10, 7/ 4 |
| I did in that | place | not only show that | 10, 124/ 30 |
| Pacifier speaketh in that | place | , where he speaketh of | 10, 201/ 13 |
| of "prelates" in that | place | , put in "spiritual rulers | 10, 201/ 20 |
| look there in that | place | shall, I suppose, find | 10, 14/ 17 |
| that in the other | place | I confess that there | 10, 62/ 28 |
| leaveth out again the | place | of mine that he | 10, 171/ 34 |
| fled." And in another | place | he moveth the temporalty | 10, 22/ 17 |
| land by escheat have | place | but in the special | 10, 108/ 22 |
| also in the second | place | I took the pain | 10, 200/ 35 |
| out properly in one | place | this word "therefore" whereupon | 10, 57/ 22 |
| and force in every | place | abroad as they be | 10, 37/ 10 |
| said treatise in the | place | fore-rehearsed be unreasonable and | 10, 169/ 12 |
| speak heresies in any | place | where himself was present | 10, 84/ 38 |
| though he dissemble the | place | because he would not | 10, 191/ 9 |
| hath in the same | place | answered me yes, as | 10, 30/ 25 |
| sometimes, and telleth two | places | where: folio 77 and | 10, 167/ 14 |
| there, in both the | places | , so open and so | 10, 27/ 20 |
| do the same, some | places | of the Apology much | 10, 7/ 19 |
| therefore I in many | places | of mine Apology lay | 10, 9/ 26 |
| I say, in some | places | of mine Apology, that | 10, 59/ 30 |
| declare expressly, in many | places | of mine Apology, that | 10, 63/ 33 |
| if you read the | places | of mine Apology and | 10, 67/ 5 |
| in one or two | places | of mine Apology, that | 10, 169/ 36 |
| chapter and divers other | places | of his Apology, by | 10, 210/ 35 |
| I have in many | places | of mine Apology testified | 10, 225/ 26 |
| own in divers other | places | of his book, here | 10, 63/ 29 |
| this Pacifier in some | places | of this book toucheth | 10, 215/ 5 |

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| forsaken it except such | places | only as have left | 10, 145/ 5 |
| talking (peradventure in divers | places | used), whether he meant | 10, 73/ 12 |
| see. And some such | places | yet as I had | 10, 7/ 7 |
| look in all the | places | in which I speak | 10, 60/ 15 |
| here and in other | places | ; and that I to | 10, 213/ 8 |
| the reader to the | places | , with writing in what | 10, 6/ 33 |
| Pacifier hath in some | places | put in mine own | 10, 6/ 24 |
| time" -- all which | places | are understood of judging | 10, 54/ 9 |
| little further, that in | places | more than one, good | 10, 140/ 17 |
| I say, in those | places | , that the Pacifier missaith | 10, 18/ 32 |
| gay words in two | places | wherein I perceive he | 10, 202/ 19 |
| wot well, in such | places | as I show that | 10, 18/ 29 |
| man hath in some | places | left out some of | 10, 6/ 27 |
| which in those two | places | verily burneth souls. And | 10, 231/ 13 |
| have served in many | places | of Almaine that are | 10, 96/ 24 |
| although that in some | places | I say "the Pacifier | 10, 64/ 1 |
| there in some sundry | places | prettily powder the book | 10, 64/ 10 |
| and consider those two | places | first, and then compare | 10, 31/ 10 |
| other. For in the | places | of court these companies | 10, 79/ 35 |
| so in all other | places | . Whereof though they shall | 10, 17/ 12 |
| read first both the | places | , and then this his | 10, 31/ 6 |
| there are in some | places | special officers to inquire | 10, 185/ 18 |
| have it seen what | places | he left untouched. Which | 10, 223/ 30 |
| yet when, by the | places | conferred so well together | 10, 7/ 34 |
| spoken of in the | plain | , open Parliament -- that | 10, 56/ 11 |
| I shall use so | plain | and open a way | 10, 168/ 7 |
| and over that, by | plain | Parliament laws and orders | 10, 217/ 29 |
| though they were less | plain | than thus. And therefore | 10, 166/ 34 |
| is but a common, | plain | point, and as easy | 10, 64/ 25 |
| skin than such a | plain | , simple man as was | 10, 166/ 10 |
| have all the matter | plain | and open before your | 10, 7/ 25 |
| good readers, proved very | plain | . But now consider his | 10, 204/ 19 |
| into light open and | plain | at your eyes, I | 10, 86/ 19 |
| this good man so | plain | . In his fifteenth chapter | 10, 88/ 30 |
| see that I say | plain | the contrary. For whereas | 10, 27/ 7 |
| him but his own | plain | , open words. For in | 10, 109/ 15 |
| still, his words are | plain | against him. For himself | 10, 206/ 28 |
| readers, very clear and | plain | , that this good man | 10, 165/ 1 |
| you that he saith | plain | untrue, and groundeth all | 10, 109/ 12 |
| you the matter very | plain | . Nor all, he saith | 10, 13/ 28 |
| he groundeth upon a | plain | untruth, though he make | 10, 108/ 10 |
| as it is proved | plain | -- that he hath | 10, 158/ 16 |
| that his words were | plain | enough, that he meaneth | 10, 214/ 4 |

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| speak and sow about | plain | and open heresy. I | 10, 63/ 23 |
| given unto inquests of | plain | and open heresy, which | 10, 140/ 18 |
| name), have abused his | plain | simplicity, making him ween | 10, 64/ 7 |
| bring forth for the | plain | proof of his plain | 10, 78/ 5 |
| that with good and | plain | proof of his heresy | 10, 140/ 36 |
| then are his words | plain | false. For his words | 10, 214/ 7 |
| witnesses close, upon a | plain | , open lie: I will | 10, 109/ 14 |
| yet, for a more | plain | declaration therein, I shall | 10, 122/ 2 |
| well), have yet that | plain | , open appearance in them | 10, 23/ 9 |
| seven sacraments, or in | plain | and diligent instructing of | 10, 45/ 16 |
| you very clear and | plain | . And thereby is meant | 10, 165/ 17 |
| have taken for so | plain | that he is angry | 10, 207/ 10 |
| some say," and very | plain | lies indeed. Is this | 10, 212/ 22 |
| words are open and | plain | heresy, the law hath | 10, 115/ 16 |
| is it not here | plain | that I lay blame | 10, 192/ 1 |
| matter. But it appeareth | plain | that he meant in | 10, 160/ 28 |
| may yet perceive by | plain | proofs in mine Apology | 10, 39/ 35 |
| ween it will appear | plain | that I mistake not | 10, 31/ 18 |
| the things that so | plain | appear so nought, he | 10, 10/ 5 |
| useth here for a | plain | , apparent proof of his | 10, 65/ 7 |
| need require, prove it | plain | enough. But of this | 10, 104/ 5 |
| so open and so | plain | , that the realm is | 10, 27/ 20 |
| of his words were | plain | -- you see that | 10, 206/ 24 |
| the law a very | plain | departure, and should in | 10, 43/ 33 |
| some evil preacher, preaching | plain | , open heresies, should yet | 10, 115/ 12 |
| it, yet were mine | plain | enough. And strong enough | 10, 120/ 5 |
| the matter the more | plain | unto you: that thing | 10, 4/ 9 |
| whom I, for his | plain | confession of the true | 10, 9/ 24 |
| in my book, but | plain | and expressly the contrary | 10, 27/ 30 |
| be best to the | plain | "opening of the truth | 10, 31/ 4 |
| plain proof of his | plain | truth in the matter | 10, 78/ 5 |
| maketh my part more | plain | ; but on the other | 10, 120/ 4 |
| for the good and | plain | profession of the Catholic | 10, 226/ 35 |
| ere this, that teaching | plain | heresies to their familiars | 10, 115/ 19 |
| s, which have been | plain | proved false. Then goeth | 10, 219/ 23 |
| somewhat made them more | plain | with adding thereto his | 10, 65/ 26 |
| the tokens might be | plain | enough though they were | 10, 166/ 33 |
| he would in so | plain | a point, though it | 10, 51/ 28 |
| meseemeth that to the | plain | opening of truth the | 10, 31/ 5 |
| Catholics and, against the | plain | and open-known truth, would | 10, 210/ 29 |
| useth in this saying | plain | and open untruth. And | 10, 190/ 19 |
| by such dealing into | plain | , open, and violent, so | 10, 118/ 5 |
| myself took a very | plain | , open way, when the | 10, 13/ 22 |

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| said in mine Apology, | plain | experience proveth. Whereby you | 10, 141/ 3 |
| for the proof the | plain | , common experience, which this | 10, 102/ 36 |
| other reckoned but a | plain | heretic indeed, whom to | 10, 118/ 6 |
| himself very simple and | plain | , those double, wily shrews | 10, 64/ 16 |
| ever she shaketh such | plain | proofs off with her | 10, 77/ 5 |
| he might void his | plain | , open deed with his | 10, 171/ 21 |
| make his words seem | plain | . For as you see | 10, 206/ 27 |
| there proved by the | plainest | proof that in such | 10, 138/ 35 |
| the truth hath been | plainly | proved contrary -- yet | 10, 167/ 23 |
| faulty in heresy and | plainly | convicted thereof. And surely | 10, 124/ 35 |
| To this I say | plainly | that then are his | 10, 214/ 7 |
| truth hath been so | plainly | proved to be contrary | 10, 84/ 23 |
| all that ever complained, | plainly | proved false before the | 10, 227/ 16 |
| their open words, be | plainly | proved heretics. But yet | 10, 29/ 4 |
| have I proved so | plainly | that he can find | 10, 190/ 33 |
| since he professeth so | plainly | the Catholic, Christian faith | 10, 230/ 20 |
| in mine Apology I | plainly | write the contrary -- | 10, 27/ 2 |
| pretend it not, but | plainly | pretend the contrary. And | 10, 204/ 15 |
| which unreasonable reason oppugneth | plainly | , in all criminal causes | 10, 220/ 27 |
| before -- it appeareth | plainly | that necessity found the | 10, 159/ 12 |
| take for a thing | plainly | proved because he pitieth | 10, 65/ 35 |
| by this hath he | plainly | declared that he neither | 10, 194/ 17 |
| sixteenth, and seventeenth chapters | plainly | proved against him (and | 10, 216/ 5 |
| and there shall you | plainly | see that I say | 10, 27/ 6 |
| preach heresies. But they | plainly | profess that if they | 10, 204/ 4 |
| as they be false) | plainly | proved that in all | 10, 177/ 15 |
| folio 241, he confesseth | plainly | that there is a | 10, 61/ 12 |
| mine Apology, he saith | plainly | that it is hard | 10, 64/ 28 |
| and experience, it appeareth | plainly | that these laws which | 10, 221/ 9 |
| words myself, he saith | plainly | against the letter of | 10, 57/ 27 |
| the lords well and | plainly | proved in more matters | 10, 77/ 1 |
| saith that I say | plainly | those words myself, he | 10, 57/ 26 |
| Council and, over that, | plainly | by this one point | 10, 230/ 7 |
| readers, here you see | plainly | , by his own words | 10, 109/ 32 |
| sacraments, nor diligently and | plainly | instruct the people. All | 10, 43/ 17 |
| so soon and so | plainly | controlled and reproved -- | 10, 28/ 1 |
| that the words prove | plainly | that he saith it | 10, 57/ 8 |
| have in mine Apology | plainly | said the same -- | 10, 20/ 32 |
| were followed, it appeareth | plainly | so there should -- | 10, 119/ 6 |
| the other, whereas you | plainly | see I speak not | 10, 192/ 14 |
| confute his arguments so | plainly | , and in such wise | 10, 86/ 14 |
| did, his words seemed | plainly | to show that he | 10, 40/ 30 |
| people not diligently and | plainly | instructed -- that then | 10, 42/ 16 |

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| And thus you see | plainly | , good readers, that this | 10, 43/ 29 |
| the witness, you see | plainly | , good readers, that by | 10, 101/ 22 |
| well able to be | plainly | proved as the ordinary | 10, 71/ 25 |
| as were well able | plainly | to prove the thing | 10, 99/ 33 |
| other crimes besides heresy | plainly | reproved, and the contrary | 10, 146/ 29 |
| you may the more | plainly | perceive both the good | 10, 169/ 21 |
| mine own self have | plainly | told him the same | 10, 227/ 20 |
| tell where), that appeareth | plainly | , upon all their oaths | 10, 107/ 30 |
| dangerous thing), ye may | plainly | see that these wily | 10, 189/ 2 |
| saith that I say " | plainly | " that, "have they never | 10, 174/ 13 |
| in which, as you | plainly | see proved, this man | 10, 35/ 12 |
| But here you see | plainly | proved against this good | 10, 145/ 14 |
| about, and thereby do | plainly | teach them, though they | 10, 71/ 8 |
| yet, in my mind, | plainly | a thing to the | 10, 82/ 10 |
| very shame, well and | plainly | counsel the truth. And | 10, 51/ 29 |
| of late well and | plainly | proved already, upon sundry | 10, 76/ 31 |
| but I have very | plainly | proved it very like | 10, 141/ 23 |
| next leaf well and | plainly | deny. And yet you | 10, 97/ 12 |
| his close, which for | planing | of the ground he | 10, 100/ 14 |
| them, and let us | plant | in his own exposition | 10, 207/ 14 |
| a communication, and writing | planted | in among words spoken | 10, 11/ 28 |
| man saith that one | plaster | cannot heal all sores | 10, 52/ 8 |
| and would bestow their | plate | and the most part | 10, 53/ 23 |
| shall find, both by | Platina | and Cronica cronicarum too | 10, 114/ 21 |
| but in a manner | play | with him. But by | 10, 46/ 26 |
| presume that he will | play | the wolf in a | 10, 157/ 30 |
| presumed that he will | play | the wolf in a | 10, 157/ 32 |
| forsworn witness may haply | play | the wolf in a | 10, 165/ 30 |
| that so may he | play | , too, that was never | 10, 165/ 33 |
| first, more likely to | play | the wily wolf in | 10, 166/ 10 |
| seem charitable, and so | play | the wily wolf in | 10, 166/ 16 |
| likely to lie and | play | the wily wolf in | 10, 166/ 19 |
| good Pacifier to have | played | himself, and so to | 10, 180/ 13 |
| such manner as he | playeth | in his answer made | 10, 223/ 27 |
| devised. And herein he | playeth | the good cow, and | 10, 76/ 1 |
| you see how he | playeth | the shrewd cow again | 10, 76/ 3 |
| that this good man | playeth | as though he came | 10, 103/ 32 |
| any secret hatred, nor | playeth | not the wily wolf | 10, 166/ 29 |
| though we sat together | playing | at post. For first | 10, 62/ 7 |
| that we call "holding | plea | " upon it, which our | 10, 185/ 30 |
| the matters of common | pleas | be evil-handled by the | 10, 170/ 39 |
| of error and in | pleas | of the Crown the | 10, 171/ 1 |
| wherefore the law cannot | please | him that he which | 10, 114/ 29 |

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| appease but if, to | please | them, they should displease | 10, 180/ 18 |
| seek it if it | please | him, and then use | 10, 35/ 32 |
| own words where it | pleased | him, yet hath he | 10, 6/ 25 |
| say they be not | pleased | . Be not these high | 10, 197/ 16 |
| to it when it | pleaseth | him. As for the | 10, 32/ 16 |
| wherein I perceive he | pleaseth | himself right well. But | 10, 202/ 19 |
| man upon his own | pleasure | if he bear the | 10, 131/ 28 |
| forborne, both for the | pleasure | that they do and | 10, 142/ 4 |
| wherein he taketh such | pleasure | that afterward (folio 79 | 10, 202/ 4 |
| again, even all of | pleasure | , and to have brought | 10, 36/ 33 |
| use it at his | pleasure | , as his high wisdom | 10, 35/ 19 |
| things a very special | pleasure | to see how he | 10, 65/ 6 |
| it "railing" at his | pleasure | , but howsoever it be | 10, 24/ 11 |
| leave it for his | pleasure | , that would make, ye | 10, 25/ 21 |
| followed him about, for | pleasure | of his new-fashion preaching | 10, 140/ 27 |
| in the heart be | plenteous | and aboundeth"). And therefore | 10, 82/ 36 |
| and following on a | plump | , they should have seemed | 10, 140/ 32 |
| words though the Greek | poet | Menander meant by the | 10, 71/ 11 |
| about to search that | point | of purpose -- yet | 10, 59/ 6 |
| Pacifier hath in this | point | answered me -- ye | 10, 180/ 23 |
| point, because that one | point | would wax a long | 10, 18/ 4 |
| he findeth in this | point | so great a fault | 10, 114/ 24 |
| since he proveth that | point | but by a "some | 10, 191/ 16 |
| since he proveth that | point | but by a ' | 10, 191/ 34 |
| 101. And the same | point | is touched again there | 10, 36/ 15 |
| the truth in that | point | so clear against them | 10, 59/ 16 |
| against him for that | point | , and against all his | 10, 78/ 21 |
| had nothing touched the | point | , but that always, for | 10, 132/ 18 |
| value of a blue | point | . For I am sure | 10, 209/ 11 |
| never fully to such | point | but that an innocent | 10, 221/ 8 |
| And whether in this | point | between him and me | 10, 37/ 13 |
| were asked in that | point | his advice and counsel | 10, 51/ 28 |
| as you see that | point | already -- and that | 10, 105/ 17 |
| much harmed by this | point | or that, and therewith | 10, 229/ 20 |
| whether he win this | point | or no. And because | 10, 120/ 33 |
| the spirituality; to which | point | I will answer after | 10, 8/ 8 |
| further proof of this | point | , read mine answer to | 10, 64/ 31 |
| that anything impairerh any | point | of mine Apology. Howbeit | 10, 9/ 32 |
| good man in that | point | fully answered, as solemn | 10, 44/ 18 |
| the nearer. For that | point | is such as if | 10, 120/ 3 |
| were like in this | point | : that like as he | 10, 150/ 26 |
| by the priests: which | point | to put as for | 10, 209/ 3 |
| a demurrer in this | point | , and we at your | 10, 38/ 15 |

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| none answer to that | point | at all, because that | 10, 38/ 8 |
| a maze, to the | point | where we began -- | 10, 182/ 13 |
| therefore as for this | point | , the truth being so | 10, 78/ 31 |
| have written such another | point | in my book, for | 10, 110/ 6 |
| he wrote of that | point | himself. "No, but this | 10, 187/ 12 |
| very circumspectly for this | point | in this chapter, where | 10, 29/ 19 |
| division rise upon this | point | in my days; nor | 10, 209/ 16 |
| that had for this | point | been born deaf and | 10, 140/ 14 |
| therefore is now the | point | , not whether debts be | 10, 49/ 31 |
| but a common, plain | point | , and as easy to | 10, 64/ 25 |
| him yet in this | point | once again, even all | 10, 36/ 33 |
| therefore, as to this | point | , be the final conclusion | 10, 20/ 23 |
| Howbeit, in the last | point | that he findeth so | 10, 218/ 24 |
| mine answer to this | point | concerning the finding of | 10, 194/ 8 |
| is . . ." -- the other | point | being provided for too | 10, 147/ 32 |
| it anything touch the | point | or not. For all | 10, 49/ 19 |
| drive him to this | point | . And this good man | 10, 112/ 4 |
| -- to all this | point | , lo, this good man | 10, 129/ 12 |
| piece of the third | point | , a very great fall | 10, 125/ 5 |
| to teach us that | point | that himself hath abjured | 10, 116/ 24 |
| none heresy. In this | point | his reasoning hath, I | 10, 204/ 25 |
| purpose, even at that | point | might I have left | 10, 131/ 16 |
| far deceived": in this | point | , good reader, he saith | 10, 18/ 21 |
| any one without that | point | that (if he say | 10, 64/ 29 |
| farther to a second | point | : that if he that | 10, 73/ 18 |
| that sometimes, percase in | point | of judgment, he shall | 10, 107/ 10 |
| readers, unto the third | point | , which if he won | 10, 120/ 12 |
| he won all that | point | , yet had he lost | 10, 120/ 32 |
| reason: because all that | point | nothing helpeth him here | 10, 167/ 3 |
| him than in that | point | to believe him. For | 10, 226/ 36 |
| I shall in this | point | here confute his arguments | 10, 86/ 13 |
| these were in this | point | my words: His other | 10, 193/ 16 |
| cometh to the third | point | , which though I granted | 10, 120/ 1 |
| them. And unto this | point | , good readers, I have | 10, 193/ 9 |
| part with the first | point | alone. For if by | 10, 120/ 6 |
| a piece. The third | point | , good readers, in mine | 10, 120/ 15 |
| like indictments in that | point | , is therefore in heresy | 10, 133/ 25 |
| and us for that | point | . The second is that | 10, 209/ 6 |
| now prove us this | point | ? He proveth it, as | 10, 90/ 1 |
| his collation in that | point | and make it end | 10, 201/ 1 |
| so is his first | point | also no less folly | 10, 28/ 2 |
| unsworn unlike in the | point | that I likened them | 10, 158/ 10 |
| answered anything to that | point | ? Had I made any | 10, 186/ 29 |

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| he cometh to this | point | . For he maketh as | 10, 202/ 22 |
| And thus in this | point | that he maketh a | 10, 204/ 16 |
| too. And toward that | point | , against all malefactors in | 10, 228/ 1 |
| should not perceive this | point |) -- this man in | 10, 58/ 20 |
| readers, that in this | point | if this man had | 10, 154/ 15 |
| Now, verily in this | point | methinketh that Master More | 10, 181/ 14 |
| realm. Therefore have this | point | in this matter ever | 10, 87/ 12 |
| Upon which words the | point | of the matter hangeth | 10, 214/ 24 |
| indeed the very special | point | that made me write | 10, 6/ 15 |
| therefore put in one | point | further for me. But | 10, 128/ 12 |
| good man dissimuleth that | point | and draweth me forth | 10, 151/ 12 |
| his spurs in this | point | , triumpheth upon me and | 10, 186/ 10 |
| his answer, for the | point | that was meant by | 10, 132/ 24 |
| in it -- which | point | unprovided for might soon | 10, 6/ 23 |
| And yet for that | point | neither needeth mine nor | 10, 187/ 4 |
| of truth, in this | point | he goeth most near | 10, 9/ 33 |
| I were in this | point | overseen, I need not | 10, 157/ 9 |
| the meanwhile, in this | point | to give no great | 10, 196/ 2 |
| plainly by this one | point | also, which no man | 10, 230/ 7 |
| well that to this | point | was there none answer | 10, 134/ 6 |
| readers, as for this | point | , his putting of that | 10, 78/ 34 |
| book defended in that | point | his book of Division | 10, 85/ 31 |
| forasmuch as in this | point | , without sight of man's | 10, 230/ 28 |
| were good; in which | point | , because that one point | 10, 18/ 4 |
| but in the special | point | of that one special | 10, 108/ 23 |
| that he proveth this | point | by none other thing | 10, 151/ 22 |
| man hath in every | point | a great overthrow. And | 10, 141/ 9 |
| made, concerning the same | point | . And many priests convented | 10, 195/ 16 |
| mar all. And this | point | have I proved you | 10, 165/ 16 |
| say that in that | point | , for that purpose for | 10, 150/ 21 |
| bringeth for the first | point | . Lo, good readers, these | 10, 89/ 4 |
| and us is a | point | of small reason, as | 10, 209/ 4 |
| be bold in this | point | to take record of | 10, 66/ 4 |
| for heresy, touching the | point | that I resemble them | 10, 122/ 27 |
| But to the first | point | I heard say that | 10, 5/ 10 |
| follow -- in that | point | alone, I say we | 10, 224/ 12 |
| suit. But in this | point | you have seen clearly | 10, 119/ 17 |
| good readers, touching this | point | in that selfsame chapter | 10, 139/ 9 |
| chapter never toucheth the | point | ; and the sermon that | 10, 5/ 6 |
| though there be, this | point | will not serve his | 10, 209/ 10 |
| is even here that | point | of his seventh chapter | 10, 96/ 10 |
| he layeth in that | point | , if he should divide | 10, 108/ 14 |
| more strong. His second | point | was to show that | 10, 119/ 30 |

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| have, too. But that | point | that I showed him | 10, 113/ 15 |
| second chapter. The other | point | is that since he | 10, 8/ 10 |
| evil report in that | point | , to the slander and | 10, 84/ 18 |
| chapters. This is a | point | not only so far | 10, 11/ 22 |
| his Division, concerning the | point | that we speak of | 10, 68/ 1 |
| For as for the | point | that he speaketh of | 10, 223/ 9 |
| well appear that this | point | is the special thing | 10, 86/ 6 |
| readers, that touching the | point | that we spoke of | 10, 133/ 13 |
| saith well-favoredly in this | point | , wherein he taketh such | 10, 202/ 4 |
| brethren." And in this | point | it seemeth that he | 10, 26/ 13 |
| do now in every | point | concerning heresy, that many | 10, 183/ 14 |
| found therein. The other | point | I remember: that there | 10, 226/ 14 |
| point. And of this | point | , wherein all the matter | 10, 50/ 3 |
| we consider in this | point | that though the judges | 10, 87/ 4 |
| he proveth his first | point | : that of the change | 10, 89/ 29 |
| prove that in some | point | those two things are | 10, 150/ 16 |
| is, I say, the | point | . And of this point | 10, 50/ 3 |
| an excuse. This first | point | alone of this good | 10, 73/ 15 |
| good man in this | point | , and advise those prelates | 10, 56/ 4 |
| he is in this | point | answered, even to the | 10, 47/ 30 |
| tales. And surely this | point | is much to be | 10, 84/ 3 |
| promised, to the first | point | ; that is to wit | 10, 143/ 9 |
| unlike in the selfsame | point | wherein, and to the | 10, 150/ 18 |
| man, with the other | point | that I touched before | 10, 138/ 28 |
| resemble them for? The | point | , ye wot well, for | 10, 122/ 29 |
| in so plain a | point | , though it were but | 10, 51/ 28 |
| them together in every | point | , although there were no | 10, 157/ 19 |
| to the very principal | point | alone -- wherein he | 10, 224/ 9 |
| as for in this | point | of his, whereupon all | 10, 109/ 11 |
| were but a poor | point | of a wily wolf | 10, 166/ 32 |
| make search for that | point | , I would with good | 10, 82/ 18 |
| ween to win this | point | of me with showing | 10, 133/ 29 |
| his reasons in this | point | are not worth one | 10, 87/ 27 |
| he were in this | point | very well worthy to | 10, 27/ 3 |
| And now, concerning this | point | , I will yet say | 10, 140/ 16 |
| This is a sore | point | , I assure you: to | 10, 48/ 28 |
| officio in heresy, this | point | is, as you see | 10, 110/ 20 |
| hereafter to the same | point | . And thus you see | 10, 194/ 13 |
| tail but if himself | pointed | him to them both | 10, 12/ 4 |
| four leaves, with only | pointing | the reader to the | 10, 6/ 32 |
| yet in these two | points | struck hands again and | 10, 30/ 28 |
| their duty in such | points | as these are, than | 10, 77/ 36 |
| marvelously well that such | points | of the Catholic faith | 10, 222/ 31 |

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| unlike. Into these three | points | , therefore, will I divide | 10, 89/ 1 |
| civility, in some such | points | as this is, a | 10, 53/ 5 |
| too, in some such | points | as change it when | 10, 129/ 34 |
| say that in such | points | those spiritual laws may | 10, 228/ 18 |
| them the difference. These | points | , and haply more too | 10, 37/ 30 |
| any of the said | points | . And he saith that | 10, 171/ 31 |
| pass all the special | points | -- I shall answer | 10, 225/ 11 |
| right faith of these | points | , he confesseth so well | 10, 223/ 2 |
| in both the principal | points | , of which the one | 10, 119/ 11 |
| for -- yet two | points | I remember thereof. One | 10, 226/ 8 |
| laboreth by them to | poison | other men. And where | 10, 24/ 33 |
| be a barrel of | poison | , that the devil hath | 10, 24/ 32 |
| drink about as should | poison | them that drank thereof | 10, 71/ 3 |
| man, and let them | poison | other good simple souls | 10, 71/ 18 |
| also that he said " | poisoned | bread," then can his | 10, 5/ 17 |
| stood, that same not " | poisoned | bread" but "moldy bread | 10, 5/ 25 |
| man had said not " | poisoned | bread" but only "moldy | 10, 5/ 24 |
| the preacher spoke of " | poisoned | bread," I rehearsed him | 10, 5/ 12 |
| prove that he said " | poisoned | bread" by such means | 10, 5/ 20 |
| all that, a very | poisoned | word. Hearing, therefore, that | 10, 5/ 26 |
| that noise for a | policy | . And yet also would | 10, 84/ 36 |
| under such pretext of | policy | would speak and sow | 10, 63/ 22 |
| by Parliament of great | policy | , for the better repressing | 10, 119/ 26 |
| spoke heresies "as of | policy | , " and yet call them | 10, 59/ 35 |
| pretending by confederacies, worldly | policy | , and strait corrections to | 10, 65/ 23 |
| pretending by confederacies, worldly | policy | , and strait corrections to | 10, 66/ 27 |
| heresies spoken "as" of | policy | , using the example of | 10, 63/ 19 |
| that word "as of | policy | " a colorable excuse for | 10, 60/ 12 |
| very far against good | policy | . And there I further | 10, 27/ 15 |
| it were, of a | policy | do noise it that | 10, 168/ 14 |
| the same circumspection and | policy | that I learn of | 10, 29/ 34 |
| such heresies "as of | policy | " in like manner spoken | 10, 60/ 9 |
| wit and in worldly | policy | -- then may they | 10, 216/ 20 |
| this good man of | policy | would give none ear | 10, 139/ 2 |
| that they "as of | policy | " noised "that the realm | 10, 27/ 10 |
| that as for worldly | policy | , some of the possessions | 10, 34/ 28 |
| would so say for | policy | , since so to say | 10, 27/ 13 |
| again and defend his | politic | device against bandogs, and | 10, 142/ 12 |
| that is by diligent, | politic | search and examinations besides | 10, 135/ 32 |
| yet call them not | politic | . But here must he | 10, 59/ 36 |
| be unlikely that any | politic | spiritual man would so | 10, 27/ 13 |
| that this man calleth | politiques | . And here he declareth | 10, 59/ 30 |
| the words of "his | politiques | " in such wise as | 10, 60/ 18 |

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| them; and except Saint | Polycarp | railed when he called | 10, 24/ 16 |
| And yet was Saint | Polycarp | farther overseen, which calleth | 10, 48/ 33 |
| Friar Luther, and priest | Pomerane | , Otho the monk, and | 10, 200/ 16 |
| are "little to be | pondered | ": first, for his arguments | 10, 13/ 35 |
| ought little to be | pondered | -- so may it | 10, 106/ 2 |
| ought little to be | pondered | -- so may it | 10, 108/ 35 |
| some laymen say. A | poor | tale and a cold | 10, 43/ 2 |
| that it is a | poor | tale and a cold | 10, 138/ 22 |
| fellows, were but a | poor | point of a wily | 10, 166/ 32 |
| a sermon of this | poor | preacher, should be so | 10, 178/ 12 |
| liege lord," quoth the | poor | soul, "I beseech Your | 10, 95/ 18 |
| which appearing in apparel | poor | men that cannot apparel | 10, 156/ 7 |
| of this piece, my | poor | advice and counsel shall | 10, 140/ 3 |
| the rather at my | poor | request, whatsoever he wrote | 10, 36/ 7 |
| be sometimes with good, | poor | , peaceable folk in the | 10, 125/ 37 |
| but even a very | poor | conceit, as in the | 10, 218/ 22 |
| But surely, for my | poor | wit, methinketh it somewhat | 10, 53/ 4 |
| such surety as a | poor | man devised once for | 10, 95/ 13 |
| cant it among good, | poor | husbandmen that should till | 10, 35/ 5 |
| so much as the | poor | summa called Summa rosella | 10, 194/ 18 |
| the country, spied a | poor | wife of the parish | 10, 46/ 13 |
| putteth seemeth to my | poor | wit greatly to impair | 10, 19/ 15 |
| and which in my | poor | mind I very well | 10, 49/ 21 |
| movables at once upon | poor | folk, and yearly after | 10, 53/ 24 |
| Rome there held by | Pope | Innocent III, and many | 10, 144/ 26 |
| not only made by | Pope | Lucius III, but after | 10, 114/ 18 |
| speakech of) to the | pope | Eugenius is in good | 10, 31/ 36 |
| again, by ratification, by | Pope | Innocent III in a | 10, 114/ 19 |
| that law that a | pope | made at Rome ere | 10, 187/ 17 |
| too, that both this | Pope | Lucius and this Pope | 10, 114/ 22 |
| Pope Lucius and this | Pope | Innocent were very virtuous | 10, 114/ 22 |
| of both these good | popes | , and in all them | 10, 114/ 25 |
| it good that any | possessions | of the Church should | 10, 32/ 20 |
| reasonable to take away | possessions | from the Church without | 10, 33/ 15 |
| reasonable to take any | possessions | from the Church. But | 10, 35/ 23 |
| without cause to take | possessions | from the clergy -- | 10, 33/ 9 |
| cause to take away | possessions | from the clergy thought | 10, 34/ 17 |
| to take away any | possessions | from the clergy: yet | 10, 34/ 25 |
| policy, some of the | possessions | taken away might be | 10, 34/ 28 |
| have their goods and | possessions | themselves," and that "therefore | 10, 65/ 18 |
| cause to take any | possessions | away from the clergy | 10, 33/ 2 |
| that have abundance of | possessions | to be well wary | 10, 36/ 3 |
| harm as may by | possibility | fall upon an innocent | 10, 164/ 25 |

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| we go to the | possibility | of the deed, and | 10, 160/ 5 |
| he may be by | possibility | deceived: the law goeth | 10, 153/ 12 |
| hereafter, by a far-fetched | possibility | , that they may then | 10, 205/ 30 |
| may sometimes hap by | possibility | that all that information | 10, 128/ 32 |
| admit the case as | possible | , but yet as such | 10, 204/ 35 |
| thereon if it were | possible | ; as Saint Paul putteth | 10, 204/ 31 |
| though the other were | possible | -- yet was it | 10, 5/ 22 |
| that it were not | possible | to stand with man's | 10, 193/ 31 |
| whereby none innocent can | possibly | take hurt? But here | 10, 145/ 13 |
| thing that we could | possibly | take harm in, if | 10, 87/ 16 |
| and there lay twenty | pounds | upon it, as he | 10, 62/ 12 |
| not for a hundred | pounds | have done them, and | 10, 129/ 9 |
| weight of a thousand | pounds | , should because we be | 10, 37/ 19 |
| of hell, have pity | poured | upon us in the | 10, 231/ 12 |
| desired" them the apostles' | poverty | nor would them no | 10, 36/ 1 |
| debts, and relieve extreme | poverty | , and then to do | 10, 50/ 13 |
| some sundry places prettily | powder | the book, it could | 10, 64/ 10 |
| none harm because he | powdered | his shrewd, slanderous "some | 10, 66/ 11 |
| despising of the temporal | power | in that behalf), yet | 10, 187/ 27 |
| to take away the | power | of the bishop forever | 10, 180/ 28 |
| which the ordinaries have | power | to arrest folk for | 10, 182/ 4 |
| used by the temporal | power | to the grief of | 10, 189/ 25 |
| upon clerics by lay | power | ." I never heard yet | 10, 209/ 16 |
| world, for lack of | power | to look into the | 10, 69/ 16 |
| the ordinaries yet greater | power | to maintain it, and | 10, 119/ 28 |
| that he have no | power | to do it, but | 10, 211/ 23 |
| he saith, the bishops' | power | of arresting no longer | 10, 180/ 31 |
| no cause why that | power | of theirs should in | 10, 180/ 36 |
| heresy by the great | power | of them that be | 10, 109/ 21 |
| therein of the secular | power | . And therefore they have | 10, 168/ 26 |
| then if the only | power | and ability to feign | 10, 158/ 4 |
| is to wit, in | power | and ability to feign | 10, 158/ 11 |
| of great might and | power | , which happeth very seldom | 10, 109/ 36 |
| in his estimation the | power | lieth to weigh and | 10, 154/ 25 |
| therein envy the man's | praise | . For like as no | 10, 7/ 31 |
| saith nothing to the | praise | of temporal judges, that | 10, 137/ 28 |
| little thanks for that | praise | ; for surely juries must | 10, 133/ 9 |
| little thanks for that | praise | . For surely juries must | 10, 134/ 25 |
| judges will for that | praise | con me little thanks | 10, 134/ 31 |
| get themselves laud and | praise | among the people. Also | 10, 212/ 9 |
| that not to their | praise | , but to their rebuke | 10, 25/ 17 |
| shall he lose the | praise | of shortness, too. For | 10, 7/ 36 |
| and hath been well | praised | with some such folk | 10, 71/ 33 |

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| law called inquisitores haereticae | pravitatis | , of which there are | 10, 185/ 18 |
| change them, but only | pray | God to amend them | 10, 59/ 11 |
| that was wont to | pray | for himself and his | 10, 12/ 29 |
| into purgatory, and there | pray | for us as we | 10, 231/ 8 |
| my part when I | pray | God to give us | 10, 22/ 24 |
| specially well. And I | pray | you heartily, good readers | 10, 36/ 6 |
| of his mind, I | pray | you believe him. For | 10, 58/ 25 |
| -- and maketh Bizance | pray | for no more but | 10, 12/ 27 |
| do not fast and | pray | , and do other good | 10, 65/ 13 |
| I no more but | pray | him to put the | 10, 128/ 24 |
| again. And therefore I | pray | you, good readers, every | 10, 201/ 19 |
| witness: wherefore not, I | pray | you? For the suspicions | 10, 112/ 7 |
| and then preach and | pray | God send them the | 10, 68/ 12 |
| as my duty is, | pray | God give them the | 10, 184/ 17 |
| for us as we | pray | here for them, that | 10, 231/ 8 |
| saying." What good, I | pray | you, can this false | 10, 180/ 10 |
| each for other to | pray | , and for those that | 10, 231/ 7 |
| for him but heartily | pray | for him thus. If | 10, 230/ 35 |
| I will sit and | pray | for it with him | 10, 18/ 7 |
| him graceless, because he | prayed | God abundantly to send | 10, 66/ 14 |
| with a good, gracious | prayer | . Then goeth he forth | 10, 201/ 2 |
| good doctrine, and devout | prayer | ." And saith that "then | 10, 65/ 10 |
| charitable order. For though | prayers | be right expedient and | 10, 50/ 29 |
| both with our own | prayers | and the intercession of | 10, 231/ 10 |
| him witless, because he | prayeth | God send him wit | 10, 66/ 16 |
| therein, and so bitterly | prayeth | God to make them | 10, 65/ 36 |
| well for them and | prayeth | God to "send" them | 10, 65/ 9 |
| good host of ours | prayeth | you for this feast | 10, 91/ 35 |
| labor to destroy, as | praying | to saints, pilgrimage, and | 10, 222/ 33 |
| him, he falleth to | praying | , and therein thus he | 10, 211/ 22 |
| that if they would | preach | heresies, they do now | 10, 204/ 11 |
| is so, and then | preach | and pray God send | 10, 68/ 12 |
| be believed if they | preach | heresy, as he taketh | 10, 202/ 8 |
| that the prelates would | preach | heresy -- he speaketh | 10, 204/ 8 |
| the spiritual rulers" would | preach | heresy -- if he | 10, 204/ 28 |
| For if they did | preach | heresy, it is certain | 10, 202/ 10 |
| might arrest men that | preach | , hold, teach, or inform | 10, 168/ 30 |
| that if they would | preach | heresy, the people were | 10, 204/ 22 |
| preached. For who would | preach | anything but such as | 10, 202/ 1 |
| and if they would | preach | and say that if | 10, 202/ 12 |
| whom the remnant shall | preach | and teach the truth | 10, 205/ 2 |
| take upon them to | preach | heresy, that they would | 10, 201/ 36 |
| if they did after | preach | heresy indeed, they would | 10, 202/ 14 |

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| them if they would | preach | heresies. But they plainly | 10, 204/ 4 |
| if he would after | preach | the same things again | 10, 116/ 21 |
| believed if they would | preach | heresy. Wherein whether he | 10, 202/ 25 |
| their familiars secretly, would | preach | in such wise abroad | 10, 115/ 19 |
| came from heaven and | preached | a contrary gospel, yet | 10, 204/ 32 |
| with the priest that | preached | it, when I was | 10, 140/ 21 |
| and ween while he | preached | so still, that to | 10, 115/ 35 |
| that they all so | preached | , they would then all | 10, 205/ 11 |
| say that if they | preached | heresy, that they would | 10, 202/ 13 |
| no heresies that they | preached | . For who will confess | 10, 202/ 16 |
| be Catholic that they | preached | . For who would preach | 10, 202/ 1 |
| no man cause, neither | preacher | nor pacifier, no, nor | 10, 4/ 13 |
| too, that some evil | preacher | , preaching plain, open heresies | 10, 115/ 12 |
| I rehearse that the | preacher | spoke of "poisoned bread | 10, 5/ 11 |
| sermon of this poor | preacher | , should be so well | 10, 178/ 12 |
| have there been some | preachers | such ere this, that | 10, 115/ 18 |
| which this good man | preacheth | to me. But then | 10, 55/ 28 |
| will confess that he | preacheth | heresy? Now, good readers | 10, 202/ 16 |
| that, as he was | preaching | in the country, spied | 10, 46/ 13 |
| his lewd manner of | preaching | he is fallen in | 10, 116/ 7 |
| pleasure of his new-fashion | preaching | . And yet, for all | 10, 140/ 27 |
| chapter is spent in | preaching | of restitution, full well | 10, 49/ 20 |
| him, to fall to | preaching | -- so here, because | 10, 211/ 21 |
| that some evil preacher, | preaching | plain, open heresies, should | 10, 115/ 12 |
| since, after his own | preaching | here, a man ought | 10, 84/ 14 |
| he was fallen into | preaching | , I not only in | 10, 200/ 33 |
| mind -- as open | preaching | against the selfsame heresies | 10, 116/ 17 |
| oath, nor by what | precise | words soever they receive | 10, 161/ 37 |
| in his purgation should | precisely | swear that he were | 10, 112/ 33 |
| obstinately nor can be | precisely | proved a heretic in | 10, 82/ 37 |
| of law, never mean | precisely | that the law is | 10, 162/ 7 |
| though they prove not | precisely | the deed, yet make | 10, 127/ 24 |
| little more lightly. The | Preface | Sir Thomas More to | 10, 3/ 26 |
| now leave off the | preface | and fall unto the | 10, 8/ 2 |
| he meant not to | prefer | the state of chantry | 10, 38/ 18 |
| he meant not to | prefer | every secular priest before | 10, 36/ 24 |
| bishops, and not to | prefer | them above them." I | 10, 209/ 8 |
| of priests exalted and | preferred | hath so far infected | 10, 176/ 10 |
| of priests exalted and | preferred | ; and therefore if any | 10, 175/ 29 |
| prelates, yet he meaneth | prelates | too, yea, and prelates | 10, 203/ 3 |
| prelates too, yea, and | prelates | especially too. And then | 10, 203/ 3 |
| divers of the same | prelates | that now be, been | 10, 195/ 31 |
| the time of the | prelates | that now be living | 10, 196/ 20 |

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| say that if the | prelates | of the Church would | 10, 53/ 20 |
| rulers" into this word " | prelates | ." But look, good readers | 10, 201/ 6 |
| changing "spiritual rulers" into " | prelates | ." For when he saith | 10, 202/ 33 |
| meant not that the | prelates | would preach heresy -- | 10, 204/ 8 |
| of Parliament. If those | prelates | that I mean of | 10, 55/ 35 |
| whom he calleth no | prelates | , yet he meaneth prelates | 10, 203/ 2 |
| of any of the | prelates | that are now living | 10, 195/ 29 |
| of them" -- either " | prelates | , secular priests, or religious | 10, 174/ 12 |
| he saith that the | prelates | and the other spiritual | 10, 203/ 4 |
| in the stead of " | prelates | " in that place, put | 10, 201/ 20 |
| an oversight fell into | prelates | and spiritual rulers that | 10, 201/ 35 |
| he trusteth that those | prelates | whom I say I | 10, 55/ 29 |
| say that he saith " | prelates | , " but I say there | 10, 201/ 8 |
| point, and advise those | prelates | that I speak of | 10, 56/ 5 |
| between these words, the " | prelates | " and the "spiritual rulers | 10, 201/ 10 |
| and obloquy of the | prelates | of the spirituality, thereby | 10, 84/ 19 |
| words "spiritual rulers" into " | prelates | , " I cannot tell. But | 10, 201/ 28 |
| warrant well that some | prelates | be, if that would | 10, 53/ 26 |
| also that if the | prelates | so did, "the selfsame | 10, 53/ 28 |
| rulers" into this word " | prelates | " seemed me the more | 10, 201/ 12 |
| to say, both the | prelates | and all the remnant | 10, 203/ 12 |
| tale is lost because | prelates | pretend not to be | 10, 202/ 8 |
| had written that the | prelates | pretend not to be | 10, 202/ 24 |
| believe untruly that the | prelates | handle men uncharitably, and | 10, 39/ 2 |
| that he saith the | prelates | pretend this? Yes, verily | 10, 203/ 5 |
| for heresy) a shrewd | preparative | to it. And therefore | 10, 222/ 7 |
| in the party's own | presence | ; and if he may | 10, 93/ 20 |
| and sworn in his | presence | , nor peradventure never hear | 10, 107/ 11 |
| matter in the party's | presence | . For if the judge | 10, 125/ 29 |
| in the party's own | presence | as a witness, and | 10, 91/ 28 |
| Christ's promise, as verily | present | and assistant as it | 10, 215/ 12 |
| a cause of division | present | -- how can he | 10, 205/ 24 |
| talking together, divide their | present | communication into chapters. This | 10, 11/ 21 |
| I therein, by this | present | book, to do further | 10, 14/ 4 |
| place where himself was | present | in company. If he | 10, 84/ 38 |
| become accusers that were | present | and heard it themselves | 10, 100/ 9 |
| that saith he was | present | and heard it his | 10, 101/ 8 |
| but as a communication | present | . And then let him | 10, 11/ 19 |
| Michaelmas last past (this | present | year of our Lord | 10, 3/ 5 |
| cause the inquest to | present | it, but some folk | 10, 140/ 24 |
| amendment, but against the | present | wretched state that the | 10, 48/ 7 |
| commonly much more people | present | to gaze upon the | 10, 124/ 4 |
| will be as verily | present | and assistant with them | 10, 216/ 17 |

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| or so very seldom | presented | , not five in fifteen | 10, 139/ 32 |
| till the matter were | presented | by the juries -- | 10, 141/ 5 |
| less evidence have shortly | presented | felony. And one of | 10, 140/ 19 |
| inquisitions are in heresies | presented | . But yet thus declare | 10, 189/ 6 |
| a thing whereof they | presently | pretend the contrary, and | 10, 205/ 31 |
| the man, yet without | presentment | or open accuser, hath | 10, 128/ 4 |
| him, or an open | presentment | in the beginning, I | 10, 126/ 12 |
| proceed but upon a | presentment | were the better a | 10, 138/ 21 |
| without open accusation or | presentment | is the better way | 10, 138/ 30 |
| the King's Council without | presentment | , and that even by | 10, 143/ 36 |
| upon open accusation or | presentment | had before. For else | 10, 133/ 28 |
| proceed without an open | presentment | were better. For as | 10, 136/ 14 |
| either by accusation or | presentment | in their senes or | 10, 139/ 14 |
| both open accusations and | presentments | , to put heretics to | 10, 143/ 13 |
| whole realm how many | presentments | be there made in | 10, 139/ 28 |
| effect. And as for | presentments | and indictments, what effect | 10, 139/ 22 |
| and take indictments and | presentments | to them, with pains | 10, 144/ 17 |
| suit be necessary for | preservation | of the Catholic faith | 10, 87/ 5 |
| found so profitable for | preservation | of the faith, and | 10, 229/ 32 |
| observed long for the | preservation | thereof. And the first | 10, 222/ 4 |
| from great increase and | preserve | the Catholic faith, I | 10, 98/ 36 |
| of the Church shall | preserve | from the temporal hands | 10, 118/ 9 |
| keep him still and | preserve | him from the secular | 10, 118/ 22 |
| whereby the faith is | preserved | here at home. I | 10, 222/ 30 |
| whereby the faith is | preserved | and heresies kept under | 10, 13/ 37 |
| a needless pretense of | preserving | innocents out of danger | 10, 88/ 2 |
| inclination toward pity, in | preserving | the life of any | 10, 118/ 13 |
| nay: then will I | press | no farther upon him | 10, 85/ 1 |
| earnest arguments seriously to | press | upon him. Which I | 10, 53/ 7 |
| contrary before, and thereby | presume | him a false shrew | 10, 152/ 13 |
| in judgment, men must | presume | a thing is true | 10, 179/ 6 |
| cause to mistrust nor | presume | that he will play | 10, 157/ 29 |
| not that it is | presumed | , or must be presumed | 10, 159/ 33 |
| the man himself be | presumed | false. This is, I | 10, 153/ 6 |
| that though it be | presumed | in the law that | 10, 152/ 32 |
| presumed, or must be | presumed | , that the perjured witness | 10, 159/ 33 |
| of truth, but also | presumed | that he so will | 10, 158/ 24 |
| therefore is that oath | presumed | to be true, though | 10, 153/ 5 |
| -- yet is it | presumed | that he will not | 10, 152/ 33 |
| it is more strongly | presumed | that he will not | 10, 152/ 34 |
| it is to be | presumed | that he will play | 10, 157/ 32 |
| partial. And when he | presumeth | such indifference in a | 10, 163/ 33 |
| is because the law | presumeth | that he setteth not | 10, 151/ 30 |

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| presumption by a greater | presumption | being purged -- this | 10, 158/ 30 |
| And that the said | presumption | is purged -- I | 10, 158/ 33 |
| lie. Now, since this | presumption | is the general let | 10, 151/ 33 |
| And then -- that | presumption | by a greater presumption | 10, 158/ 30 |
| and not unto the | presumption | and likelihood, he that | 10, 160/ 5 |
| bear against the first | presumption | general of his untroth | 10, 152/ 30 |
| For it is another | presumption | that no man will | 10, 152/ 17 |
| And yet a greater | presumption | that no man will | 10, 152/ 18 |
| counterpoised with a contrary | presumption | upon the other side | 10, 151/ 35 |
| there is no greater | presumption | on the other side | 10, 158/ 26 |
| showed you how, that | presumption | may be overweighed with | 10, 160/ 1 |
| is now a greater | presumption | for his second oath | 10, 158/ 34 |
| there is the contrary | presumption | a reason sufficient to | 10, 152/ 1 |
| in that case by | presumption | likely to swear true | 10, 153/ 13 |
| case happen that this | presumption | be more than counterpoised | 10, 151/ 34 |
| a man's condemnation, the | presumption | shall serve that the | 10, 163/ 29 |
| in the first, the | presumption | of his troth in | 10, 152/ 26 |
| persons, for the general | presumption | that they were unworthy | 10, 164/ 18 |
| there be a common | presumption | therein also, whereupon the | 10, 152/ 21 |
| -- then is the | presumption | that he will swear | 10, 158/ 28 |
| say that the first | presumption | is overborne with the | 10, 152/ 16 |
| hath these other two | presumptions | for to bear against | 10, 152/ 30 |
| be overweighed with greater | presumptions | to the contrary); but | 10, 160/ 2 |
| by reason of sore | presumptions | , that though no man | 10, 117/ 3 |
| have said, and upon | presumptions | more probable that they | 10, 164/ 22 |
| certain reason put and | presupposed | for a ground, and | 10, 90/ 2 |
| thing whereof they presently | pretend | the contrary, and protest | 10, 205/ 32 |
| it not, but plainly | pretend | the contrary. And thus | 10, 204/ 15 |
| as the spiritual rulers | pretend | that their authority is | 10, 202/ 28 |
| that the "spiritual rulers" | pretend | that their authority is | 10, 202/ 34 |
| that spiritual rulers will | pretend | that such authority as | 10, 206/ 2 |
| the spiritual rulers will | pretend | that their authority is | 10, 207/ 18 |
| the spiritual rulers will | pretend | that their authority is | 10, 208/ 12 |
| and these words, "They | pretend | to have authority," be | 10, 208/ 23 |
| words be that they " | pretend | that their authority is | 10, 214/ 8 |
| that they do not | pretend | to have authority immediately | 10, 214/ 12 |
| that the spiritual rulers | pretend | themselves to be so | 10, 200/ 2 |
| is lost because prelates | pretend | not to be believed | 10, 202/ 8 |
| written that the prelates | pretend | not to be believed | 10, 202/ 24 |
| untrue, and that they | pretend | it not, but plainly | 10, 204/ 15 |
| authority, not as they | pretend | to have, but as | 10, 207/ 4 |
| have pretended and yet | pretend | the contrary? Can he | 10, 205/ 27 |
| now confesseth that they | pretend | not to do by | 10, 206/ 29 |

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| that they will so | pretend | hereafter, whereas ever hitherto | 10, 205/ 25 |
| and saith that they | pretend | that by God's immediate | 10, 203/ 30 |
| they cease so to | pretend | . And therefore, good readers | 10, 205/ 21 |
| I said that they | pretend | not to have such | 10, 204/ 1 |
| all things, for they | pretend | not to have authority | 10, 204/ 3 |
| of the Church, they | pretend | to have immediately of | 10, 206/ 17 |
| as the spiritual rulers | pretend | to have immediately of | 10, 207/ 1 |
| such authorities as they | pretend | to have immediately from | 10, 214/ 6 |
| as the spiritual rulers | pretend | to be obeyed and | 10, 207/ 28 |
| therefore they do not | pretend | , as this Pacifier saith | 10, 200/ 22 |
| whensoever they will not | pretend | their authority so high | 10, 207/ 32 |
| confederacies whereby spiritual men | pretend | to maintain" some such | 10, 195/ 1 |
| of authority that they | pretend | , and obedience that they | 10, 201/ 14 |
| the other spiritual rulers | pretend | this or that -- | 10, 203/ 4 |
| heresies, they do now | pretend | that by the authority | 10, 204/ 11 |
| saith also that they | pretend | to have the same | 10, 206/ 9 |
| then would they all | pretend | that by their authority | 10, 205/ 5 |
| many such things they | pretend | and claim their authority | 10, 214/ 16 |
| rulers of the realm | pretend | that if they would | 10, 204/ 22 |
| no man wotteth when, | pretend | peradventure a thing whereof | 10, 205/ 31 |
| would then all so | pretend | . But all this proveth | 10, 205/ 12 |
| suppose that they will | pretend | so. And thus you | 10, 206/ 19 |
| all the remnant too) | pretend | their authority to be | 10, 203/ 13 |
| that the spiritual rulers | pretend | their authority to be | 10, 214/ 2 |
| he saith the prelates | pretend | this? Yes, verily that | 10, 203/ 5 |
| in many of his | pretended | causes of division is | 10, 38/ 35 |
| not of authority falsely | pretended | , but truly had immediately | 10, 207/ 6 |
| good readers, all this | pretended | defense is nothing else | 10, 131/ 6 |
| that they both have | pretended | and yet pretend the | 10, 205/ 27 |
| any time have done, | pretended | their authority such. Now | 10, 205/ 14 |
| evangelical liberty" that they | pretended | , as folk that would | 10, 25/ 9 |
| said that they had | pretended | to have their whole | 10, 203/ 25 |
| so surely as he | pretendeth | : it had been better | 10, 189/ 11 |
| his 25th leaf, and | pretendeth | to answer my words | 10, 41/ 8 |
| former matter which it | pretendeth | to defend, that I | 10, 199/ 19 |
| for lack of language, | pretendeth | here thereby) to go | 10, 66/ 33 |
| you wot well) their | pretending | of their authority to | 10, 205/ 16 |
| And then, instead of " | pretending | to be by God's | 10, 208/ 32 |
| saving that his word " | pretending | " signifieth not indeed the | 10, 66/ 31 |
| after their old course, | pretending | by confederacies, worldly policy | 10, 65/ 23 |
| doing good deeds, but " | pretending | by confederacies, worldly policy | 10, 66/ 26 |
| he speaketh of such | pretending | . He layeth (you wot | 10, 205/ 15 |
| make under a needless | pretense | of preserving innocents out | 10, 88/ 2 |

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| this realm use that | pretense | against the king, or | 10, 209/ 13 |
| some say," whereof the | pretense | is the safeguard of | 10, 168/ 3 |
| us which manner of | pretenses | he meant in those | 10, 208/ 31 |
| secret such abusions and | pretenses | as in my conscience | 10, 210/ 35 |
| secret such abusions and | pretenses | as be the principal | 10, 211/ 8 |
| have made him, under | pretext | of pacifying division, set | 10, 212/ 15 |
| a color and a | pretext | of the Gospel of | 10, 70/ 22 |
| because it labored under | pretext | of an untrue report | 10, 52/ 2 |
| blame that under such | pretext | of policy would speak | 10, 63/ 22 |
| in some sundry places | prettily | powder the book, it | 10, 64/ 10 |
| justice." This were somewhat | prettily | said, if this good | 10, 220/ 20 |
| Is not this a | pretty | , proper way? And therefore | 10, 77/ 6 |
| book? But then one | pretty | piece he hath of | 10, 45/ 10 |
| most part used a | pretty | craft: to misrehearse my | 10, 6/ 26 |
| not. This is a | pretty | piece, and such as | 10, 179/ 4 |
| them, the one the | price | of his trowel, and | 10, 60/ 25 |
| therein. And then, to | prick | me forward, he bringeth | 10, 221/ 20 |
| is a very pestilent | pride | , and in a high | 10, 177/ 12 |
| at all either of | pride | or of covetousness, or | 10, 173/ 5 |
| man have an importunate | pride | , as by God's grace | 10, 10/ 7 |
| little place. Also, this | pride | with which his words | 10, 177/ 10 |
| have no spice of | pride | , covetousness, nor love toward | 10, 174/ 19 |
| have no spice of | pride | , covetousness, or love toward | 10, 176/ 32 |
| unless it be of | pride | , by despising of the | 10, 187/ 26 |
| he is, through such | pride | , far from such indifference | 10, 174/ 16 |
| he is, through such | pride | , far from such indifference | 10, 174/ 32 |
| he is through such | pride | far from such indifference | 10, 176/ 30 |
| then were through such | pride | far from the indifference | 10, 177/ 33 |
| with great diligence that | pride | , covetousness, nor worldly love | 10, 169/ 6 |
| his Council see that " | pride | , covetousness, nor worldly love | 10, 169/ 17 |
| with great diligence" that " | pride | , covetousness, nor worldly love | 10, 170/ 28 |
| with great diligence that | pride | , covetousness, nor worldly love | 10, 171/ 10 |
| have no spice of | pride | , covetousness, nor worldly love | 10, 173/ 11 |
| had no spice of | pride | , covetousness, or worldly love | 10, 173/ 30 |
| have some spice of | pride | , covetousness, and worldly love | 10, 175/ 2 |
| any evil of a | priest | , though it be openly | 10, 175/ 30 |
| any evil of a | priest | , though it be openly | 10, 176/ 11 |
| -- that "if a | priest | have a business to | 10, 197/ 19 |
| is amiss in the | priest | that it is spoken | 10, 175/ 33 |
| these matters, with the | priest | that preached it, when | 10, 140/ 21 |
| the amendment of the | priest | because the laymen speaketh | 10, 176/ 14 |
| to meet with a | priest | that were so wretched | 10, 51/ 27 |
| to prefer every secular | priest | before those that are | 10, 36/ 25 |

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| than anything amend the | priest | -- but that they | 10, 176/ 13 |
| by Friar Luther, and | priest | Pomerane, Otho the monk | 10, 200/ 16 |
| to it indeed. That | priest | I delivered unto his | 10, 140/ 35 |
| he called the chief | priest | a "whited wall," which | 10, 24/ 15 |
| the business of another | priest | will, and yet but | 10, 197/ 27 |
| twenty-first chapter: that if | priesthood | be holy and sound | 10, 20/ 21 |
| I, since that the | priesthood | being corrupted, it must | 10, 21/ 20 |
| Chrysostom saith, if the | priesthood | be corrupt, the faith | 10, 21/ 11 |
| the state of chantry | priests | to be a state | 10, 40/ 31 |
| others, because the secular | priests | go more abroad. Now | 10, 38/ 26 |
| religious, because the secular | priests | be more abroad, and | 10, 40/ 37 |
| and disorder love no | priests | , but do all of | 10, 65/ 16 |
| the state of religious | priests | , but meant as he | 10, 38/ 19 |
| in some counties: other | priests | will sometimes, as it | 10, 197/ 20 |
| example the putting of | priests | to answer before temporal | 10, 195/ 4 |
| some say -- some | priests | in the business of | 10, 197/ 27 |
| goeth he further: that | priests | make "particular confederacies" to | 10, 197/ 10 |
| saith that all the | priests | be so far infected | 10, 176/ 18 |
| and agreement wherein secular | priests | and religious, for all | 10, 43/ 9 |
| the worldly honor of | priests | exalted that he is | 10, 174/ 16 |
| the worldly honor of | priests | exalted that he is | 10, 176/ 29 |
| dare say, but such | priests | as be heretics. And | 10, 188/ 3 |
| judges, that are no | priests | neither. Now, if this | 10, 196/ 18 |
| because the variance between | priests | and priests is more | 10, 38/ 25 |
| standeth so, unrepealed, some | priests | that see it will | 10, 187/ 23 |
| myself unwilling that the | priests | should do it neither | 10, 223/ 15 |
| As for conventing of | priests | before secular judges, truth | 10, 195/ 7 |
| variance between priests and | priests | is more marked and | 10, 38/ 25 |
| of the confederacies of | priests | that I meant of | 10, 198/ 3 |
| that the multitude of | priests | do, I never heard | 10, 51/ 25 |
| of that that the | priests | should eat no flesh | 10, 223/ 10 |
| and thereof neither make | priests | the masters nor no | 10, 34/ 35 |
| the multitude of the | priests | , which might of likelihood | 10, 51/ 20 |
| lamented than between other | priests | and religious, or between | 10, 38/ 23 |
| therefore -- though some | priests | would here or there | 10, 198/ 32 |
| -- either "prelates, secular | priests | , or religious persons." For | 10, 174/ 12 |
| the worldly honor of | priests | exalted and preferred; and | 10, 175/ 28 |
| the worldly honor of | priests | exalted and preferred hath | 10, 176/ 9 |
| to wit, between secular | priests | and secular priests, is | 10, 38/ 22 |
| the state of chantry | priests | before the state of | 10, 38/ 18 |
| division is between secular | priests | more lamentable than between | 10, 40/ 35 |
| that the variance between | priests | and priests, that is | 10, 38/ 21 |
| bringeth forth that some | priests | say still that those | 10, 196/ 37 |

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| the state of religious | priests | . And therefore the objection | 10, 40/ 32 |
| except the multitude of | priests | would, for the readiness | 10, 51/ 22 |
| heareth nowhere yet any | priests | say that the justices | 10, 188/ 1 |
| the worldly honor of | priests | exalted." And there my | 10, 174/ 28 |
| same point. And many | priests | convented as they were | 10, 195/ 16 |
| variance between priests and | priests | , that is to wit | 10, 38/ 21 |
| secular priests and secular | priests | , is more to be | 10, 38/ 22 |
| be disposed by the | priests | : which point to put | 10, 209/ 3 |
| him, not by twelve | priests | , but by twelve temporal | 10, 196/ 16 |
| the worldly honor of | priests | exalted and yet be | 10, 175/ 7 |
| some laymen reading the | priests' | faults in English might | 10, 20/ 4 |
| to "maintain" obits and | priests' | wages, and to "have | 10, 197/ 11 |
| other parts of their | primer | . And therefore, lest some | 10, 7/ 17 |
| women fare with their | primer | , which though they be | 10, 7/ 12 |
| traitorous words by his | prince | , too, of a passion | 10, 69/ 25 |
| of the most noble | prince | of very famous memory | 10, 52/ 14 |
| to the most excellent | prince | our sovereign lord the | 10, 52/ 16 |
| Howbeit, the right noble | prince | of blessed memory King | 10, 52/ 20 |
| words speaking against the | prince | , or talking of heresy | 10, 81/ 8 |
| in favor of the | prince | , and detestation of such | 10, 147/ 7 |
| for displeasure of my | prince | , "and of the whole | 10, 28/ 4 |
| words spoken against the | prince | were for the only | 10, 79/ 24 |
| by the means of | princes | and the good mind | 10, 206/ 8 |
| authority given them by | princes | . But because I would | 10, 206/ 31 |
| of the grant of | princes | is immediately . . . of God | 10, 206/ 3 |
| realm; and by the | princes | of the same and | 10, 217/ 28 |
| second is that all " | princes | must subdue their executions | 10, 209/ 7 |
| their authority derived from | princes | . And therefore ye see | 10, 214/ 17 |
| but to the very | principal | point alone -- wherein | 10, 224/ 9 |
| the whole cause and | principal | default were in the | 10, 18/ 19 |
| whole fault, or the | principal | fault either, is in | 10, 18/ 36 |
| have neither laid the | principal | fault in the one | 10, 19/ 5 |
| pretenses as be the | principal | causes of the division | 10, 211/ 8 |
| book), and not my | principal | matter; and therefore of | 10, 8/ 24 |
| conscience have been most | principal | causes of this division | 10, 211/ 1 |
| answer in both the | principal | points, of which the | 10, 119/ 11 |
| would become me to | print | and put abroad among | 10, 193/ 6 |
| write and put in | print | another book, and therein | 10, 170/ 33 |
| I would put in | print | , I would, as thus | 10, 69/ 30 |
| and put them in | print | abroad as he doth | 10, 192/ 13 |
| putting them abroad in | print | ; which answer he dissembleth | 10, 194/ 10 |
| put out abroad in | print | . For there is no | 10, 79/ 34 |
| and put it in | print | , that may lightly touch | 10, 26/ 10 |

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| in writing and in | print | also . . . This man hath | 10, 33/ 12 |
| put out abroad in | print | , under color of reformation | 10, 15/ 8 |
| set them forth in | print | , to the rebuke and | 10, 226/ 22 |
| woman at adventure in | printed | English books abroad, as | 10, 81/ 23 |
| but if it be | printed | false), it is a | 10, 47/ 21 |
| heaven, together, everlasting glory. | Printed | by W. Rastell in | 10, 231/ 17 |
| again (folio 162), the | printer | of likelihood left them | 10, 199/ 30 |
| whereto writeth he and | printeth | that piece in his | 10, 188/ 12 |
| been overseen in the | printing | . But I have looked | 10, 226/ 12 |
| paper cost, and the | printing | too. But now, as | 10, 110/ 7 |
| he which is in | prison | upon good abearing shall | 10, 128/ 20 |
| answer lie still in | prison | the longer? As for | 10, 123/ 9 |
| arrested, and remain in | prison | till he find sureties | 10, 228/ 33 |
| arrested and put in | prison | , and stocks if need | 10, 168/ 27 |
| lain there long in | prison | , then the judges by | 10, 126/ 27 |
| that long lying in | prison | in the meanwhile for | 10, 128/ 5 |
| that hath been in | prison | upon suspicion of felony | 10, 122/ 13 |
| may lie long in | prison | and some peradventure ever | 10, 128/ 29 |
| lieth sometimes still in | prison | till the return; and | 10, 121/ 14 |
| arrested and put in | prison | : I never saw no | 10, 218/ 19 |
| If he lie in | prison | till the session, as | 10, 123/ 6 |
| many times longer in | prison | for heresy than they | 10, 122/ 19 |
| they lie longer in | prison | for heresy than they | 10, 124/ 7 |
| hath long lain in | prison | , may by their discretion | 10, 127/ 35 |
| hath long lain in | prison | , so that then the | 10, 128/ 3 |
| in clearing there the | prisoner | , he happed even suddenly | 10, 153/ 29 |
| tale, confessing both the | prisoner | and themselves guilty, and | 10, 154/ 11 |
| light and acquit the | prisoner | for all the witnesses' | 10, 154/ 24 |
| the deliverance of the | prisoner | : yet since this good | 10, 151/ 11 |
| honor, for all their | private | displeasures and dissensions in | 10, 44/ 22 |
| the worse that every | private | spiritual man's fault is | 10, 21/ 1 |
| rather of his own | private | devotion than for any | 10, 196/ 9 |
| you see, toucheth the | private | faults of some: such | 10, 43/ 19 |
| though there be for | private | matters of their own | 10, 44/ 34 |
| except the thing do | privately | touch themselves), for the | 10, 103/ 16 |
| be in many things | privileged | in this realm before | 10, 206/ 13 |
| our Lord 1533. Cum | privilegio | . | 10, 231/ 25 |
| make them such friends | privily | , that the other party | 10, 197/ 21 |
| without making the party | privy | who told him that | 10, 125/ 34 |
| pass unpunished, because their | privy | mischief could never well | 10, 164/ 33 |
| and which but a | privy | , and which suspicion is | 10, 182/ 8 |
| case of so great | probable | fear, while he groundeth | 10, 110/ 9 |
| and upon presumptions more | probable | that they were in | 10, 164/ 22 |

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| nought, but are adminicula | probationis | , though the men be | 10, 108/ 2 |
| but that not to | proceed | but upon a presentment | 10, 138/ 21 |
| us that not to | proceed | without open accusation or | 10, 138/ 30 |
| might be bold to | proceed | on apace, and so | 10, 141/ 6 |
| this good man's advice, | proceed | against him by ordinary | 10, 74/ 9 |
| that the judges might | proceed | and put felons to | 10, 136/ 17 |
| or treason never to | proceed | but upon indictments, is | 10, 135/ 27 |
| should not ex officio | proceed | , till the matter were | 10, 141/ 4 |
| amended, than prosperously to | proceed | in his mischief to | 10, 227/ 37 |
| the order not to | proceed | without an open presentment | 10, 136/ 14 |
| yet, for all that, | proceed | against him openly, but | 10, 74/ 7 |
| so he will after | proceed | in the temporal laws | 10, 192/ 30 |
| the ordinary "dare" not " | proceed | according to the law | 10, 75/ 29 |
| the suit ex officio | proceed | , and receive them as | 10, 93/ 25 |
| special officers to inquire, | proceed | , and do therein as | 10, 185/ 19 |
| therein suffer him to | proceed | . And therefore till this | 10, 196/ 29 |
| of the law might | proceed | . This is well devised | 10, 75/ 36 |
| ordinary nothing to the | proceeding | in the matter; but | 10, 186/ 2 |
| heresy and the not | proceeding | without indictments upon treason | 10, 138/ 18 |
| and the other farther | proceedings | against heretics according to | 10, 217/ 26 |
| citations against heretics and | process | of excommunication; but will | 10, 180/ 30 |
| to make a long | process | upon every fond piece | 10, 70/ 25 |
| be brought in by | process | and depose in the | 10, 91/ 28 |
| he should begin his | process | against the party afresh | 10, 186/ 3 |
| mine own: In this | process | , lo, good readers, this | 10, 172/ 9 |
| should put away the | process | ex officio, the thing | 10, 139/ 34 |
| readers, this man's whole | process | of his three sorts | 10, 60/ 6 |
| that they should make | process | against them to bring | 10, 168/ 18 |
| with a solemn driven | process | , whether I would not | 10, 30/ 9 |
| men shall suffer the | processes | ex officio stand; and | 10, 140/ 4 |
| that are delivered by | proclamation | be found at the | 10, 124/ 11 |
| and so delivered by | proclamation | , to the bearing of | 10, 122/ 14 |
| which is delivered by | proclamation | hath always given him | 10, 123/ 34 |
| all that, delivered by | proclamation | ; and yet good causes | 10, 124/ 20 |
| upon that arrest, but | proclamation | shall be made that | 10, 122/ 7 |
| forth free upon the | proclamation | . I see no great | 10, 123/ 29 |
| be thrice acquitted by | proclamation | , and peradventure oftener, than | 10, 122/ 22 |
| shall be delivered by | proclamations | -- so shall he | 10, 123/ 11 |
| were very busy to | procure | men -- and to | 10, 49/ 25 |
| intent and purpose to | procure | his destruction. But then | 10, 69/ 26 |
| Christian readers, but to | procure | that the Catholic, Christian | 10, 230/ 14 |
| good man doth, and | procure | the change of these | 10, 230/ 11 |
| promise or abetment to | procure | and pursue them. And | 10, 198/ 31 |

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| each other about the | procurement | of anything at all | 10, 198/ 22 |
| virtue neither: as in | procuring | the people to believe | 10, 39/ 1 |
| and feared not to | profess | himself for accuser. And | 10, 110/ 26 |
| heresies. But they plainly | profess | that if they so | 10, 204/ 5 |
| I see that he | professeth | himself to hate and | 10, 39/ 14 |
| -- yet since he | professeth | so plainly the Catholic | 10, 230/ 20 |
| the good and plain | profession | of the Catholic faith | 10, 226/ 35 |
| Had I made any | profession | to prove every word | 10, 186/ 30 |
| that it is his | profit | : then will I no | 10, 128/ 24 |
| speaketh himself unknown: this | profit | is there in such | 10, 40/ 6 |
| men's only, but that | profit | and advantage is our | 10, 87/ 7 |
| had neither necessity nor | profit | -- except it were | 10, 78/ 35 |
| whether is it his | profit | or his loss? If | 10, 128/ 21 |
| whereas now, no worldly | profit | growing to me thereby | 10, 13/ 12 |
| without them: though the | profit | would be more if | 10, 80/ 22 |
| saith there is no | profit | in that objection, and | 10, 40/ 13 |
| come yet a further | profit | of this order, too | 10, 51/ 7 |
| the parson enjoy the | profit | nor the parishioner bear | 10, 196/ 13 |
| therefore were it more | profit | unto the people to | 10, 81/ 12 |
| is it all the | profit | that I see can | 10, 83/ 7 |
| faith, then is the | profit | not the spiritual men's | 10, 87/ 6 |
| and I declare what | profit | there cometh to the | 10, 102/ 40 |
| nor no very great | profit | neither. And yet is | 10, 83/ 6 |
| were either necessary or | profitable | to sow an evil | 10, 78/ 36 |
| me neither honorable nor | profitable | , in open-printed books, for | 10, 22/ 3 |
| be to the realm | profitable | , without lawful cause to | 10, 33/ 1 |
| right or reasonable or | profitable | , without any determination which | 10, 33/ 31 |
| all seven thought it | profitable | . But it hangeth not | 10, 33/ 35 |
| much more perilous than | profitable | , and in his book | 10, 82/ 11 |
| it would be more | profitable | to put it into | 10, 34/ 34 |
| be for the realm | profitable | . I found not, I | 10, 34/ 19 |
| ever since found so | profitable | for preservation of the | 10, 229/ 32 |
| be to the realm | profitable | . And some one hath | 10, 34/ 29 |
| it was a thing | profitable | for the people, to | 10, 79/ 6 |
| it would be peradventure | profitable | to the realm that | 10, 34/ 30 |
| necessary occasion and a | profitable | , to put that tale | 10, 78/ 20 |
| be to the realm | profitable | . What include these words | 10, 33/ 19 |
| to spend out his | profound | wisdom in making such | 10, 173/ 19 |
| you perceive, by the | progress | of his device, that | 10, 72/ 33 |
| a general law to | prohibit | all men that they | 10, 106/ 5 |
| were made general, "to | prohibit | all men that they | 10, 109/ 9 |
| are by no law | prohibited | , help and assist other | 10, 44/ 33 |
| and rulers temporal be | prohibited | that they shall not | 10, 184/ 28 |

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| others in heresy, there | prohibited | , or that thereof hold | 10, 168/ 31 |
| the danger of that | prohibition | that himself bringeth in | 10, 55/ 8 |
| beginning by the king's | prohibition | , whereby the king's judges | 10, 196/ 27 |
| I take it, that | prohibition | of opening of the | 10, 130/ 35 |
| sworn, I know no | prohibition | . And if they will | 10, 131/ 3 |
| God, according to Christ's | promise | , will be as verily | 10, 216/ 16 |
| any conspiracy and mutual | promise | in assisting each other | 10, 198/ 21 |
| not, fellow, for I | promise | ye, if he kill | 10, 95/ 16 |
| it is all, I | promise | you, that it may | 10, 38/ 28 |
| his reasoning hath, I | promise | you, a little more | 10, 204/ 25 |
| with a covenant and | promise | by each of them | 10, 198/ 11 |
| is, according to Christ's | promise | , as verily present and | 10, 215/ 12 |
| assembly about them, or | promise | or abetment to procure | 10, 198/ 31 |
| turn again, as I | promised | , to the first point | 10, 143/ 9 |
| that it needeth no | proof | at all. And therefore | 10, 120/ 31 |
| same things for a | proof | that he beareth the | 10, 65/ 33 |
| them all, lay no | proof | at all, but always | 10, 179/ 22 |
| laid there for the | proof | the plain, common experience | 10, 102/ 36 |
| matter worketh in the | proof | . For since evil folk | 10, 147/ 8 |
| for a plain, apparent | proof | of his good mind | 10, 65/ 7 |
| and that upon a | proof | not without great ground | 10, 229/ 31 |
| with good and plain | proof | of his heresy, which | 10, 140/ 36 |
| it true by sufficient | proof | , or by his own | 10, 72/ 22 |
| say" be no sufficient | proof | , then is his tale | 10, 180/ 35 |
| never heard so far | proof | therein that I might | 10, 83/ 34 |
| then it is a | proof | . And surely if Master | 10, 178/ 26 |
| their oaths for a | proof | which are in that | 10, 153/ 13 |
| the accuser to the | proof | of the matter in | 10, 125/ 28 |
| heresy, ye see the | proof | , I trow, meetly well | 10, 139/ 24 |
| ' be no sufficient | proof | , " then is my "tale | 10, 178/ 22 |
| one rush toward the | proof | of any necessary cause | 10, 87/ 28 |
| forth for the plain | proof | of his plain truth | 10, 78/ 5 |
| And for the further | proof | of this point, read | 10, 64/ 30 |
| or this is no | proof | , neither to prove that | 10, 178/ 23 |
| and also a great | proof | toward the reproof of | 10, 226/ 26 |
| proved by the plainest | proof | that in such manner | 10, 138/ 35 |
| say" be a good | proof | , then the suspending will | 10, 181/ 1 |
| make you now good | proof | not only that there | 10, 104/ 24 |
| here putteth for the | proof | : that is to say | 10, 120/ 20 |
| so. For in every | proof | must be two witnesses | 10, 178/ 25 |
| party, then were the | proof | lost. But we shall | 10, 99/ 35 |
| yet perceive by plain | proofs | in mine Apology that | 10, 39/ 35 |
| she shaketh such plain | proofs | off with her feathers | 10, 77/ 5 |

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| man make me better | proofs | of this matter than | 10, 196/ 30 |
| a greyhound hath a | proper | head, with a goodly | 10, 142/ 26 |
| could make me a | proper | reason for his part | 10, 113/ 7 |
| he weeneth, found out | proper | fantasies, wherein I had | 10, 48/ 35 |
| common intendment, and his | proper | cases of law. But | 10, 37/ 36 |
| more meet and more | proper | for the matter that | 10, 201/ 12 |
| the one in the | proper | , simple speech, the other | 10, 24/ 25 |
| readers, this is his | proper | answer: And then because | 10, 132/ 25 |
| not this a pretty, | proper | way? And therefore thus | 10, 77/ 7 |
| Jerusalem in their own | proper | persons. In this great | 10, 144/ 34 |
| -- then with a | proper | piece of two parts | 10, 45/ 17 |
| ye shall hear how | properly | he proveth. Lo, good | 10, 217/ 6 |
| offense. This part how | properly | this good man hath | 10, 119/ 34 |
| other), he leaveth out | properly | in one place this | 10, 57/ 22 |
| That is well and | properly | said. But we speak | 10, 94/ 5 |
| and have all the | properties | fore-rehearsed, as well as | 10, 171/ 28 |
| observeth the nature and | property | of a dialogue. In | 10, 11/ 9 |
| so well conserveth the | property | of a dialogue, and | 10, 13/ 3 |
| write not in only | prose | , he endeth all the | 10, 12/ 25 |
| many times amended, than | prosperously | to proceed in his | 10, 227/ 36 |
| pretend the contrary, and | protest | also that if the | 10, 205/ 32 |
| be but a very | proud | , damnable frowardness. And therefore | 10, 176/ 15 |
| grudge and call them | proud | for their countenance would | 10, 53/ 29 |
| neither men that be | proud | nor covetous, nor have | 10, 172/ 16 |
| infected with such a | proud | , damnable desire of their | 10, 176/ 18 |
| of heresy that are | proud | or covetous, or have | 10, 172/ 28 |
| also, concerning this word " | proud | worldly countenance," whereof we | 10, 56/ 26 |
| that now call them | proud | for their worldly countenance | 10, 55/ 14 |
| conclusion that I cannot | prove | them like -- I | 10, 141/ 28 |
| saith here I cannot | prove | any of all these | 10, 141/ 20 |
| them not, he cannot | prove | it. And also the | 10, 105/ 35 |
| very good and they | prove | very well, and very | 10, 20/ 31 |
| might percase allege and | prove | so great and so | 10, 105/ 27 |
| their names, he might | prove | their rancor and malice | 10, 105/ 34 |
| nor can assign and | prove | any conspiracy and mutual | 10, 198/ 21 |
| enormity, then till he | prove | them that are already | 10, 172/ 30 |
| Which thing I there | prove | well too, as you | 10, 132/ 15 |
| him not till he | prove | it, or at the | 10, 195/ 37 |
| shall so speak and | prove | , let it be laid | 10, 78/ 13 |
| one), but he must | prove | that they be unlike | 10, 150/ 18 |
| that I may myself | prove | whether it be true | 10, 195/ 39 |
| believe every spirit, but | prove | whether it be of | 10, 222/ 21 |
| about another matter: to | prove | another difference between the | 10, 133/ 15 |

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| sure the truth will | prove | so too. But, now | 10, 124/ 13 |
| to say, till he | prove | it otherwise, by some | 10, 172/ 31 |
| thereof he laboreth to | prove | that he did not | 10, 67/ 12 |
| no sufficient token to | prove | that he doth it | 10, 163/ 11 |
| can, if need require, | prove | it plain enough. But | 10, 104/ 4 |
| Master More can neither | prove | the suit ex officio | 10, 141/ 13 |
| mastiffs. And then, to | prove | them very far unlike | 10, 142/ 23 |
| shall see the matter | prove | against this good man | 10, 88/ 29 |
| and so doth it | prove | indeed; and he that | 10, 55/ 26 |
| saith that the words | prove | plainly that he saith | 10, 57/ 8 |
| the things that I | prove | it with, he no | 10, 102/ 1 |
| which he shall never | prove | you while he liveth | 10, 104/ 26 |
| laid against him to | prove | him a heretic, and | 10, 106/ 20 |
| and peril, and cannot | prove | that this hundred years | 10, 88/ 4 |
| And if he can | prove | none, as I wot | 10, 18/ 14 |
| Nor yet my words | prove | not that I would | 10, 171/ 26 |
| will see this man | prove | it ere I believe | 10, 196/ 24 |
| man hath labored to | prove | unlike, and I have | 10, 228/ 16 |
| upon trifles, I could | prove | him that "if" doth | 10, 63/ 9 |
| well able plainly to | prove | the thing? If neither | 10, 99/ 33 |
| I in my mind | prove | it an "intolerable default | 10, 18/ 16 |
| so, nor yet to | prove | that it is so | 10, 178/ 24 |
| which he could not | prove | but that it were | 10, 138/ 24 |
| any oppression, let him | prove | one, and let him | 10, 18/ 13 |
| divers other objections to | prove | the said letter unreasonable | 10, 213/ 31 |
| of this realm, and | prove | it in like wise | 10, 191/ 18 |
| heresies, if it fully | prove | not a man a | 10, 82/ 32 |
| able to confute, nor | prove | the forsworn man and | 10, 158/ 9 |
| words were able to | prove | that he meant otherwise | 10, 37/ 2 |
| for me still, to | prove | always that my example | 10, 128/ 15 |
| goeth about only to | prove | that all my tale | 10, 202/ 7 |
| which this man would | prove | unreasonable is not indeed | 10, 120/ 18 |
| this good man to | prove | us that not to | 10, 138/ 29 |
| unto the purpose: to | prove | the trouble of him | 10, 122/ 25 |
| by occasion of them, | prove | hurtful and over grievous | 10, 215/ 31 |
| little better cause to | prove | that provision over-favorable than | 10, 117/ 25 |
| by the second oath | prove | himself once perjured, and | 10, 152/ 14 |
| how doth he now | prove | us this point? He | 10, 90/ 1 |
| that no man can | prove | in this realm such | 10, 184/ 4 |
| both. Secondly shall I | prove | that he said "poisoned | 10, 5/ 20 |
| no proof, neither to | prove | that some say so | 10, 178/ 24 |
| and open tokens to | prove | that his second oath | 10, 161/ 13 |
| with them as to | prove | whether he should, by | 10, 85/ 4 |

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| this good man to | prove | that we should not | 10, 91/ 31 |
| say, for him to | prove | that in some point | 10, 150/ 15 |
| -- if his difference | prove | me no such thing | 10, 133/ 30 |
| stead but for to | prove | for him that he | 10, 5/ 18 |
| -- yet shall I | prove | , I say, that as | 10, 5/ 24 |
| manner of reasoning should | prove | not only that a | 10, 95/ 22 |
| the suit ex officio | prove | yet nothing that the | 10, 136/ 12 |
| felony, but if he | prove | us further, that the | 10, 138/ 31 |
| how Master More can | prove | his saying that such | 10, 150/ 9 |
| Finally shall I further | prove | that though the man | 10, 5/ 23 |
| vehement that, though they | prove | not precisely the deed | 10, 127/ 23 |
| goeth about there to | prove | . For though the perjured | 10, 160/ 20 |
| and forthwith afterward I | prove | it, which this good | 10, 126/ 13 |
| Master More can neither | prove | the mastiffs to be | 10, 142/ 31 |
| while he liveth, to | prove | that provision too sore | 10, 117/ 27 |
| of worship daily do | prove | the thing true that | 10, 104/ 1 |
| to such purgation, to | prove | whether they will swear | 10, 112/ 24 |
| Dialogue, he laboreth to | prove | that the word was | 10, 5/ 4 |
| made any profession to | prove | every word wrong that | 10, 186/ 30 |
| false judges; and then | prove | not any wrong done | 10, 230/ 4 |
| proved, and that he | prove | their cruel, wrongful dealing | 10, 172/ 34 |
| face, suspicions of heresy | proved | upon him -- then | 10, 112/ 23 |
| they be false) plainly | proved | that in all the | 10, 177/ 15 |
| leastwise, as are not | proved | false before; and yet | 10, 163/ 31 |
| and seventeenth chapters plainly | proved | against him (and reproved | 10, 216/ 5 |
| of which I have | proved | those that are weighty | 10, 21/ 4 |
| that there be well | proved | such suspicions as are | 10, 127/ 22 |
| but always the truth | proved | contrary -- both by | 10, 179/ 23 |
| his saying, and have | proved | it false? But yet | 10, 203/ 33 |
| you see, good readers, | proved | very plain. But now | 10, 204/ 19 |
| s the truth is | proved | contrary, both by just | 10, 230/ 5 |
| this point have I | proved | you very clear and | 10, 165/ 17 |
| further: that I have | proved | well and clearly that | 10, 17/ 2 |
| hath been so plainly | proved | to be contrary. But | 10, 84/ 23 |
| Hath this good man | proved | us the contrary of | 10, 123/ 1 |
| without any such thing | proved |) a shameless defamation? If | 10, 170/ 32 |
| some great and clearly | proved | felonies before divers and | 10, 136/ 1 |
| which have been plain | proved | false. Then goeth he | 10, 219/ 23 |
| here you see plainly | proved | against this good man | 10, 145/ 14 |
| by his own words | proved |) grounded upon great untruth | 10, 110/ 28 |
| have divers juries been | proved | so to have misused | 10, 155/ 11 |
| though he had well | proved | that they have so | 10, 180/ 33 |
| than he hath yet | proved | , and that he prove | 10, 172/ 33 |

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| I have against that | proved | before that he must | 10, 177/ 5 |
| hath he not, pardie, | proved | them unlike. He weeneth | 10, 123/ 2 |
| he which cannot be | proved | guilty in heresy, and | 10, 111/ 2 |
| he which cannot be | proved | guilty in heresy, and | 10, 111/ 26 |
| assign him that is | proved | suspect of heresy such | 10, 116/ 2 |
| he which cannot be | proved | guilty in heresy, and | 10, 121/ 6 |
| abjured upon such things | proved | as maketh him not | 10, 116/ 34 |
| law away, although he | proved | well in his second | 10, 105/ 8 |
| nor can be precisely | proved | a heretic in his | 10, 83/ 1 |
| though he had all | proved | (where all is disproved | 10, 141/ 11 |
| But now, this being | proved | , as it is proved | 10, 158/ 16 |
| the people can be | proved | in those laws concerning | 10, 217/ 21 |
| we see it often | proved | , go keep like schools | 10, 71/ 29 |
| I have very plainly | proved | it very like, for | 10, 141/ 23 |
| lords well and plainly | proved | in more matters afresh | 10, 77/ 1 |
| this good man had | proved | that heretics might not | 10, 220/ 21 |
| then how hath he | proved | that? By no means | 10, 220/ 23 |
| delivered as a man | proved | to be of good | 10, 127/ 1 |
| it, but it be | proved | before them of record | 10, 133/ 11 |
| it, but it be | proved | before them of record | 10, 134/ 28 |
| nor any man else, | proved | by any of them | 10, 173/ 18 |
| this hath been already | proved | oftener than once before | 10, 179/ 28 |
| I have showed and | proved | indeed, in one or | 10, 169/ 36 |
| able to be plainly | proved | as the ordinary could | 10, 71/ 25 |
| for a thing plainly | proved | because he pitieth and | 10, 65/ 35 |
| that have I there | proved | by the plainest proof | 10, 138/ 34 |
| the deed, is yet | proved | suspect, should purge himself | 10, 114/ 30 |
| have well and clearly | proved | . His other reason is | 10, 220/ 29 |
| surely he that being | proved | suspect, and refuseth in | 10, 117/ 28 |
| truth being so substantially | proved | upon this side, by | 10, 78/ 32 |
| have well seen it | proved | that the spiritual judges | 10, 184/ 2 |
| late well and plainly | proved | already, upon sundry such | 10, 76/ 31 |
| as this is myself | proved | , I cannot tell how | 10, 148/ 20 |
| twice when they be | proved | heretics, so that the | 10, 145/ 18 |
| proved, as it is | proved | plain -- that he | 10, 158/ 16 |
| accused. This have I | proved | so plainly that he | 10, 190/ 32 |
| now that I have | proved | him that the name | 10, 10/ 12 |
| that I should have | proved | that all the causes | 10, 16/ 34 |
| though he be not | proved | guilty of the deed | 10, 114/ 30 |
| case hath he not | proved | unlike, touching the purpose | 10, 125/ 3 |
| appeared, and well been | proved | too, that the spiritual | 10, 182/ 34 |
| truth hath been well | proved | contrary before the king's | 10, 184/ 6 |
| that ever complained, plainly | proved | false before the king's | 10, 227/ 16 |

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| by good examination been | proved |) -- and then if | 10, 68/ 6 |
| could never well be | proved | but if they would | 10, 164/ 34 |
| unreasonable is not indeed | proved | unreasonable by this thing | 10, 120/ 19 |
| For the suspicions being | proved | by witnesses to be | 10, 112/ 8 |
| he that is so | proved | suspect refuse to purge | 10, 117/ 15 |
| of the faith, and | proved | so necessary, upon this | 10, 229/ 32 |
| were the chief, and | proved | them, I ween, untrue | 10, 22/ 9 |
| as you plainly see | proved | , this man wot ne'er | 10, 35/ 12 |
| reason, as I have | proved | it none) would stretch | 10, 165/ 15 |
| open words, be plainly | proved | heretics. But yet consider | 10, 29/ 4 |
| it hath always been | proved | the contrary): yet since | 10, 104/ 28 |
| truth hath been plainly | proved | contrary -- yet hath | 10, 167/ 23 |
| this good man hath | proved | , that have you seen | 10, 119/ 34 |
| already, worse than he | proveth | them yet -- that | 10, 172/ 31 |
| this time: that whosoever | proveth | defaults to be in | 10, 20/ 24 |
| And yet, since he | proveth | that point but by | 10, 191/ 16 |
| thereof: yet since he | proveth | that point but by | 10, 191/ 33 |
| more), nor also he | proveth | none such but by | 10, 219/ 22 |
| good readers, that he | proveth | this point by none | 10, 151/ 22 |
| of the laws, and | proveth | them unreasonable by the | 10, 218/ 5 |
| followeth nothing; for it | proveth | yet no farther, at | 10, 133/ 36 |
| they become hurtful) he | proveth | not one in this | 10, 216/ 8 |
| by what way he | proveth | that there is great | 10, 105/ 12 |
| his own sweet will, | proveth | himself at last to | 10, 118/ 18 |
| doth not so, and | proveth | it by like words | 10, 59/ 31 |
| mine Apology, plain experience | proveth | . Whereby you may see | 10, 141/ 3 |
| you see how he | proveth | his first point: that | 10, 89/ 28 |
| hear how properly he | proveth | . Lo, good readers, these | 10, 217/ 6 |
| and weeneth that he | proveth | that the spiritual rulers | 10, 204/ 21 |
| and with long labor | proveth | at last that it | 10, 36/ 20 |
| assign -- yet that | proveth | not but that they | 10, 177/ 34 |
| altogether done, while he | proveth | nothing at the uttermost | 10, 198/ 35 |
| so much. For whereby | proveth | he that the spiritual | 10, 200/ 1 |
| ween that he sufficiently | proveth | three things. The one | 10, 88/ 32 |
| in the temporalty, he | proveth | also defaults to reign | 10, 20/ 25 |
| ask him how he | proveth | that lie to be | 10, 78/ 3 |
| upon treason or felony, | proveth | at the very furthest | 10, 138/ 19 |
| all this, good readers, | proveth | (you see very well | 10, 205/ 10 |
| pretend. But all this | proveth | never a whit that | 10, 205/ 12 |
| us this point? He | proveth | it, as you see | 10, 90/ 1 |
| or that, and therewith | provide | the remedy and put | 10, 229/ 21 |
| he bound himself to | provide | the timber at his | 10, 162/ 21 |
| that they will sufficiently | provide | for the indemnity of | 10, 93/ 5 |

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| one is if they | provide | that neither men that | 10, 172/ 16 |
| cease, except he could | provide | farther, that no piteous | 10, 212/ 4 |
| as in them is" | provide | that innocents shall be | 10, 147/ 30 |
| with his royal assistance | provide | a means sufficient that | 10, 75/ 35 |
| but that they will | provide | sufficiently for the indemnity | 10, 89/ 21 |
| but that they will | provide | sufficiently for the indemnity | 10, 92/ 11 |
| but that they would | provide | sufficiently for the indemnity | 10, 93/ 2 |
| punishment of felons, to | provide | that if the jury | 10, 155/ 7 |
| heresy, the law hath | provided | another way for the | 10, 115/ 16 |
| there is no law | provided | against so great a | 10, 230/ 8 |
| sufficient remedy, so fully | provided | for this matter, that | 10, 91/ 3 |
| fall afterward, it was | provided | by Parliament of great | 10, 119/ 26 |
| excommunication, it was substantially | provided | in the said statute | 10, 185/ 35 |
| the other point being | provided | for too: that offenders | 10, 147/ 32 |
| accuser be so sufficiently | provided | for by this good | 10, 92/ 28 |
| bold, with glosses readily | provided | , to say what he | 10, 73/ 8 |
| and in law sufficiently | provided | for; and yet, besides | 10, 110/ 22 |
| himself showeth, the law | provideth | well against all light | 10, 156/ 3 |
| that this man here | provideth | in this fourteenth chapter | 10, 70/ 20 |
| where the law there | provideth | that the judge shall | 10, 161/ 28 |
| then this good man | provideth | for the remedy (to | 10, 75/ 30 |
| we should by the | providing | for that harm be | 10, 104/ 31 |
| and some such constitutions | provincial | , as are "against the | 10, 195/ 2 |
| not any one constitution | provincial | ," that he speaketh of | 10, 195/ 27 |
| how often the . . . constitution | provincial | made against the statute | 10, 195/ 24 |
| them. And if a | provincial | council err, there are | 10, 215/ 14 |
| by force of that | provincial | constitution: I will see | 10, 196/ 23 |
| allegation of the constitution | provincial | , his parishioner would let | 10, 196/ 4 |
| liveth, to prove that | provision | too sore. And surely | 10, 117/ 27 |
| hereticis, capitulo Excommunicamus." This | provision | was made, as I | 10, 117/ 20 |
| all. And thus this | provision | for purgation at the | 10, 117/ 7 |
| also, for all the | provision | that can be made | 10, 94/ 13 |
| would it to make | provision | for it. But surely | 10, 229/ 26 |
| cause to prove that | provision | over-favorable than ever this | 10, 117/ 26 |
| he so boasteth the | provision | that he hath devised | 10, 99/ 4 |
| any business about the | provision | of his indemnity at | 10, 93/ 22 |
| -- that the same | provision | that is made in | 10, 113/ 16 |
| was, I say, that | provision | which this man calleth | 10, 114/ 17 |
| be that all his | provision | notwithstanding, the man's fear | 10, 92/ 31 |
| ween that that special | provision | in that one special | 10, 93/ 14 |
| But first, all this | provision | is in our case | 10, 93/ 6 |
| very needless. And his | provision | in the seventh chapter | 10, 93/ 7 |
| be that by his | provision | that fear shall be | 10, 92/ 29 |

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| I shall devise a | provision | that it shall be | 10, 100/ 18 |
| abide the adventure, whatsoever | provision | any man should devise | 10, 96/ 3 |
| I say that his | provision | doth not suffice, not | 10, 93/ 34 |
| though there were found | provision | good and sure to | 10, 99/ 9 |
| hereticis, ca. Excommunicamus. This | provision | , good readers, that he | 10, 114/ 1 |
| to wit, against a | provision | made in the spiritual | 10, 93/ 8 |
| not for all the | provision | that all the world | 10, 95/ 12 |
| as though the whole | provision | for all thing lay | 10, 22/ 23 |
| one special case, which | provision | , I ween, was yet | 10, 93/ 14 |
| case, this good man's | provision | devised for witnesses shall | 10, 93/ 24 |
| well and observe such | provisions | as God hath given | 10, 22/ 26 |
| and as (with the | provisions | that are in that | 10, 96/ 8 |
| have the good old | provisions | kept, than this Pacifier | 10, 22/ 31 |
| the Catholic faith, and | provoke | the displeasure of God | 10, 213/ 6 |
| the Christian, Catholic faith, | provoke | the wrath of God | 10, 213/ 24 |
| at superficial reading: he | provoketh | me to show what | 10, 221/ 19 |
| he dissembleth, and again | provoketh | me to the same | 10, 194/ 10 |
| leaf 91, again he | provoketh | me to the same | 10, 221/ 27 |
| every place where he | provoketh | me hereafter to the | 10, 194/ 12 |
| For the king's high | prudence | very well perceiveth that | 10, 76/ 22 |
| by the Pacifier full | prudently | devised. For else would | 10, 12/ 17 |
| and over that, the | psalms | of the Passion, too | 10, 7/ 14 |
| say sometimes the fifteen | psalms | , and over that, the | 10, 7/ 13 |
| of "evangelicals" wrote them " | pseudo-evangelicals | ." Now, if this man | 10, 25/ 19 |
| himself standing by, be | published | and read openly before | 10, 91/ 30 |
| two cases -- the | publishing | of the witnesses' names | 10, 108/ 25 |
| resist them therein, and | pull | them from the altar | 10, 208/ 1 |
| theft and were caught), | pulled | down of late upon | 10, 16/ 13 |
| go unpunished than to | punish | him unrighteously and against | 10, 219/ 30 |
| offender go unpunished than | punish | him unrighteously and against | 10, 220/ 18 |
| as have authority to | punish | heretics should, before they | 10, 30/ 10 |
| heretics should, before they | punish | them, amend first their | 10, 30/ 11 |
| abjure heresies, and to | punish | them for heresies, be | 10, 172/ 21 |
| into the heart, cannot | punish | the bare intent of | 10, 69/ 16 |
| about that they might | punish | heresy of themselves, without | 10, 168/ 25 |
| people" that spiritual men | punish | heresies "rather to oppress | 10, 176/ 23 |
| or to have them | punished | for heresy -- as | 10, 180/ 33 |
| that are for heresy | punished | be burned against their | 10, 217/ 35 |
| himself there imagineth) have | punished | many, and also that | 10, 58/ 12 |
| less offender should be | punished | , imprisoned, or arrested alike | 10, 220/ 25 |
| none innocents shall be | punished | . But I fear me | 10, 172/ 23 |
| of the other be | punished | as he hath deserved | 10, 72/ 24 |
| year, he shall be | punished | as a heretic, and | 10, 113/ 35 |

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| year, he shall be | punished | as a heretic. And | 10, 117/ 18 |
| them that be so | punished | -- yet it cannot | 10, 217/ 18 |
| might be pursued and | punished | by the King's Council | 10, 143/ 35 |
| heretics might not be | punished | by those laws but | 10, 220/ 21 |
| And therefore they have | punished | many, which much people | 10, 58/ 15 |
| that cause they have | punished | many, which much people | 10, 58/ 17 |
| whereby misguided folk are | punished | , there should no law | 10, 148/ 5 |
| a man may be | punished | which is no heretic | 10, 220/ 34 |
| that offenders may be | punished | . But then say I | 10, 147/ 33 |
| guilty -- have been | punished | thereby right sore against | 10, 217/ 14 |
| things that heretics are | punished | for be such things | 10, 68/ 36 |
| himself that they have | punished | many "therefore," that is | 10, 58/ 3 |
| deed to see them | punished | , "and "therefore" (that is | 10, 65/ 19 |
| judges, nor innocents be | punished | , nor yet that willful | 10, 169/ 7 |
| not judges," nor innocents | punished | , nor yet that offenders | 10, 170/ 29 |
| many which have been | punished | for heresy, the spirituality | 10, 59/ 2 |
| evil persons may be | punished | -- yet the makers | 10, 147/ 29 |
| dioceses very few been | punished | for heresy, the slander | 10, 171/ 17 |
| less offender be both | punished | alike: if the greater | 10, 218/ 30 |
| well enough and offenders | punished | too. To this cometh | 10, 183/ 8 |
| in this realm been | punished | -- therefore to come | 10, 230/ 10 |
| is that "they have | punished | many persons, which much | 10, 57/ 28 |
| not that "they have | punished | many persons, which much | 10, 57/ 34 |
| that "therefore they have | punished | many persons, which much | 10, 58/ 1 |
| same cause) "have they | punished | many persons, which much | 10, 65/ 20 |
| that they have been | punished | therefor. Now will I | 10, 155/ 12 |
| neither innocents should be | punished | nor yet willful offenders | 10, 172/ 11 |
| desire of abjuring and | punishing | folk for heresy, they | 10, 181/ 32 |
| fifth chapter he toucheth | punishment | of heresies, and divideth | 10, 23/ 30 |
| desiring men's abjuration and | punishment | utterly changed and cease | 10, 182/ 17 |
| was it the just | punishment | of God. And though | 10, 48/ 19 |
| Apology is only in | punishment | of heresies, as is | 10, 22/ 11 |
| have men have extreme | punishment | for heresy, as it | 10, 67/ 21 |
| law stand for their | punishment | at all, but lest | 10, 148/ 6 |
| shall be devised any | punishment | for the evil folk | 10, 118/ 36 |
| also thereon, for the | punishment | that should fall thereon | 10, 48/ 18 |
| devise for any manner | punishment | of ungracious folk. And | 10, 221/ 5 |
| fine or any other | punishment | , with a good exhortation | 10, 122/ 10 |
| true. For whereas the | punishment | for heresies hath been | 10, 227/ 10 |
| put them to cruel | punishment | unjustly: then I ask | 10, 78/ 3 |
| which are made for | punishment | of heretics, it may | 10, 220/ 33 |
| should have one like | punishment | -- this man looked | 10, 218/ 26 |
| till that desire of | punishment | in spiritual men be | 10, 168/ 17 |

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| and saith that the | punishment | of an offender must | 10, 148/ 9 |
| grudge against God's just | punishment | -- yet peradventure a | 10, 48/ 10 |
| be brought to their | punishment | , and have put also | 10, 136/ 6 |
| should have one like | punishment | , if they renounced; or | 10, 218/ 18 |
| to see that the | punishment | pass not the gravity | 10, 81/ 14 |
| Council, for the sure | punishment | of felons, to provide | 10, 155/ 7 |
| the ordinaries in the | punishment | of heresy, to bring | 10, 167/ 20 |
| these laws made for | punishment | of heresies were never | 10, 217/ 11 |
| of the world, for | punishment | of mischievous wretches, to | 10, 147/ 34 |
| that is to wit, | pure | and clean -- and | 10, 25/ 30 |
| by the name of | pure | and clean, as we | 10, 25/ 35 |
| that they were neither | pure | nor clean indeed, no | 10, 25/ 36 |
| be so clean and | pure | that there is no | 10, 200/ 2 |
| be driven to his | purgation | or be accursed; and | 10, 113/ 33 |
| heresy such kind of | purgation | as the circumstances of | 10, 116/ 3 |
| thus this provision for | purgation | at the discretion of | 10, 117/ 7 |
| be driven to his | purgation | and to do penance | 10, 111/ 35 |
| discharged without any other | purgation | . "But yet hath it | 10, 123/ 25 |
| be put to that | purgation | then, when he hath | 10, 112/ 26 |
| to that kind of | purgation | which if he did | 10, 115/ 8 |
| none other manner of | purgation | but by his neighbors' | 10, 114/ 35 |
| accursed; and so the | purgation | of his neighbor will | 10, 113/ 26 |
| be put to his | purgation | because his neighbors dare | 10, 111/ 6 |
| be put to his | purgation | because his neighbors dare | 10, 112/ 17 |
| be put to his | purgation | because his neighbors will | 10, 112/ 20 |
| been put to such | purgation |) have lacked none hands | 10, 115/ 13 |
| be driven to a | purgation | without any offense in | 10, 110/ 35 |
| be driven to a | purgation | without any offense in | 10, 111/ 11 |
| be put to his | purgation | , and to penance also | 10, 111/ 18 |
| putteth him after that | purgation | unto no penance neither | 10, 127/ 21 |
| driven to abjuration nor | purgation | , but delivered quite, howsoever | 10, 123/ 14 |
| And now, by this | purgation | , this good shall he | 10, 116/ 20 |
| yet for the further | purgation | of such suspicion, the | 10, 116/ 14 |
| be resembled to his | purgation | upon the suspicion of | 10, 126/ 34 |
| with him in his | purgation | should precisely swear that | 10, 112/ 32 |
| put him to such | purgation | , to prove whether they | 10, 112/ 24 |
| driven to make his | purgation | at the will of | 10, 218/ 15 |
| be driven to his | purgation | without offense: you see | 10, 111/ 33 |
| monstraverint," these words "congrua | purgatione | " be referred unto the | 10, 114/ 11 |
| statim innocentiam suam congrua | purgatione | monstraverint," these words "congrua | 10, 114/ 10 |
| obits and trentals, and | purgatory | and Mass and all | 10, 47/ 10 |
| parties are passed into | purgatory | , and there pray for | 10, 231/ 7 |
| to saints, pilgrimage, and | purgatory | , and the sacraments, and | 10, 222/ 33 |

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| the very fire of | purgatory | , which in those two | 10, 231/ 12 |
| abide great pain in | purgatory | for his venial sins | 10, 80/ 15 |
| such reasonable manner to | purge | himself thereof as his | 10, 117/ 29 |
| be not able to | purge | himself, but have used | 10, 111/ 36 |
| when rather than to | purge | that suspicion, he continueth | 10, 117/ 36 |
| such suspicion yet to | purge | and clear himself: he | 10, 117/ 35 |
| but if he may | purge | it after his own | 10, 118/ 18 |
| rather than he would | purge | the suspicion of his | 10, 118/ 17 |
| to drive him to | purge | himself of that infamy | 10, 112/ 9 |
| sometimes assign him (to | purge | his suspicion that with | 10, 116/ 6 |
| heresy, that he shall | purge | himself after the will | 10, 113/ 25 |
| as were suspect should | purge | themselves at the arbitrament | 10, 114/ 3 |
| yet proved suspect, should | purge | himself after the arbitrament | 10, 114/ 31 |
| proved suspect refuse to | purge | himself at the discretion | 10, 117/ 15 |
| think it good to | purge | him by the oath | 10, 127/ 19 |
| and the rather to | purge | him of the suspicion | 10, 127/ 26 |
| heresy be driven to | purge | themselves after the will | 10, 183/ 16 |
| lack no compurgators to | purge | himself every week, and | 10, 115/ 33 |
| with other compurgators to | purge | this suspicion, were these | 10, 115/ 31 |
| that he that is | purged | of heresy in the | 10, 127/ 11 |
| be in a manner | purged | -- then is he | 10, 121/ 15 |
| a greater presumption being | purged | -- this man forsworn | 10, 158/ 30 |
| the said presumption is | purged | -- I showed you | 10, 158/ 33 |
| And when he is | purged | upon the suit ex | 10, 127/ 3 |
| is "in a manner | purged | "; and by that saying | 10, 126/ 33 |
| other cases of suspicion | purged | , he saith untrue; for | 10, 127/ 30 |
| and never will be | purged | in the while but | 10, 118/ 2 |
| if" doth not always | purport | a doubt, as he | 10, 63/ 10 |
| for this conjunction "if" | purporteth | always a doubt. And | 10, 61/ 11 |
| that to this evil | purpose | or that" -- yet | 10, 64/ 2 |
| of Division all his | purpose | was to appease division | 10, 225/ 29 |
| endeth, as to this | purpose | . But then, as it | 10, 174/ 29 |
| suit -- toward which | purpose | all his book of | 10, 86/ 9 |
| be thereof; nor nothing | purpose | I therein, by this | 10, 14/ 4 |
| them serve him to | purpose | . The Ninth Chapter His | 10, 49/ 10 |
| silence therein -- what | purpose | can he devise for | 10, 186/ 28 |
| shall they. For I | purpose | not to embusy myself | 10, 222/ 12 |
| saith nothing to the | purpose | : then shall every wise | 10, 7/ 37 |
| his is to no | purpose | at all. For in | 10, 219/ 10 |
| see to how little | purpose | the Pacifier hath in | 10, 180/ 23 |
| an inward intent and | purpose | to procure his destruction | 10, 69/ 26 |
| the harmful intent and | purpose | of his holy, wholesome | 10, 212/ 33 |
| search that point of | purpose | -- yet I have | 10, 59/ 6 |

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| that point, for that | purpose | for which I resemble | 10, 150/ 21 |
| should say to no | purpose | ; for, as I have | 10, 160/ 1 |
| endeth as to this | purpose | , " then am I content | 10, 175/ 12 |
| showed you, to no | purpose | at all), I never | 10, 187/ 33 |
| that his mind and | purpose | was such in his | 10, 57/ 13 |
| stick upon. For I | purpose | not to make a | 10, 70/ 24 |
| serve aught for the | purpose | , he must make it | 10, 133/ 22 |
| good or bad, I | purpose | not to meddle much | 10, 193/ 23 |
| to defend, that I | purpose | to make no long | 10, 199/ 19 |
| faith, see to what | purpose | he wrote of that | 10, 187/ 11 |
| consider, then, for what | purpose | he speaketh of such | 10, 205/ 15 |
| will not serve his | purpose | the value of a | 10, 209/ 11 |
| proved unlike, touching the | purpose | that I put it | 10, 125/ 3 |
| In this piece my | purpose | is, good readers, as | 10, 130/ 21 |
| speaketh all beside the | purpose | . For I said not | 10, 204/ 8 |
| he saith, and the | purpose | that he saith it | 10, 205/ 23 |
| to hinder his holy | purpose | . And therefore saith: I | 10, 212/ 27 |
| left as to that | purpose | ; but you see that | 10, 176/ 6 |
| forth farther about that | purpose | still, to show that | 10, 176/ 7 |
| say that for some | purpose | , where he speaketh of | 10, 157/ 22 |
| not defer their good | purpose | for no such suspicion | 10, 55/ 31 |
| therefore, as for my | purpose | , even at that point | 10, 131/ 15 |
| very like, for the | purpose | and intent that I | 10, 141/ 24 |
| case utterly nothing to | purpose | , and all the remnant | 10, 110/ 27 |
| good man unto the | purpose | : to prove the trouble | 10, 122/ 25 |
| which is for my | purpose | enough. But then saith | 10, 128/ 8 |
| words used to such | purpose | as he there useth | 10, 60/ 16 |
| no part of my | purpose | . For if those things | 10, 17/ 20 |
| best may serve his | purpose | . But me thought, and | 10, 13/ 21 |
| and to the selfsame | purpose | wherefor, they were so | 10, 150/ 19 |
| intended it not of | purpose | . And therefore where he | 10, 14/ 30 |
| the malice of the | purpose | some other wily shrews' | 10, 64/ 3 |
| malicious intent that was | purposed | in his first book | 10, 6/ 9 |
| meant them that he | purposed | by them to set | 10, 115/ 28 |
| safe enough, though his | purse | may hap to sweat | 10, 162/ 21 |
| abetment to procure and | pursue | them. And therefore -- | 10, 198/ 32 |
| that it might be | pursued | and punished by the | 10, 143/ 35 |
| suit were begun and | pursued | by some great man | 10, 110/ 25 |
| saw therein followed and | pursued | the selfsame shrewd, malicious | 10, 6/ 8 |
| which yet I did | put | in indeed) -- himself | 10, 200/ 25 |
| the example that I | put | in the 94th leaf | 10, 19/ 10 |
| device of his, to | put | this for a cause | 10, 197/ 8 |
| otherwise but as men | put | and admit a case | 10, 204/ 30 |

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| priests: which point to | put | as for a matter | 10, 209/ 3 |
| a great desire to | put | men to abjuration, and | 10, 170/ 24 |
| in him that would | put | out books abroad; and | 10, 40/ 19 |
| any likelihood), I would | put | them out again, and | 10, 126/ 5 |
| him to rehearse and | put | in writing and in | 10, 33/ 11 |
| them very far unlike, | put | his differences and his | 10, 142/ 24 |
| might be arrested and | put | in prison, and stocks | 10, 168/ 27 |
| For then it shall | put | the bishops and rulers | 10, 178/ 30 |
| that "then it shall | put | the bishops and spiritual | 10, 180/ 7 |
| there is a difference | put | between "mentiri" and "mendacium | 10, 226/ 15 |
| make peace with, and | put | away divisions? And now | 10, 212/ 23 |
| like wise write and | put | in print another book | 10, 170/ 33 |
| and apparent matter to | put | them to answer upon | 10, 132/ 31 |
| judges might proceed and | put | felons to answer without | 10, 136/ 18 |
| accusations and presentments, to | put | heretics to answer upon | 10, 143/ 14 |
| -- whereupon men be | put | to answer at the | 10, 121/ 36 |
| law were drawn and | put | forth to be made | 10, 229/ 17 |
| his ease to be | put | to answer before and | 10, 123/ 7 |
| and them that be | put | to answer before the | 10, 132/ 29 |
| verdict shall not be | put | to answer before them | 10, 133/ 3 |
| most weight I have | put | into this book his | 10, 7/ 23 |
| in lamenting of division, | put | forth a book and | 10, 212/ 5 |
| that is indicted be | put | unto no business about | 10, 130/ 5 |
| the purpose that I | put | it for, but for | 10, 125/ 3 |
| of heresy, he is | put | to penance by the | 10, 127/ 3 |
| suit ex officio is | put | unto penance by the | 10, 127/ 12 |
| the Catholic faith, to | put | away or change into | 10, 222/ 2 |
| ashamed, nor desire to | put | the King's Council to | 10, 93/ 21 |
| old laws, labor to | put | heretics in courage, and | 10, 6/ 13 |
| the king's people, and | put | them to cruel punishment | 10, 78/ 2 |
| for their heinous offenses | put | unto painful death, though | 10, 48/ 13 |
| said paragraph meant, to | put | into the discretion of | 10, 159/ 20 |
| for everything that is | put | in their discretion. But | 10, 164/ 2 |
| might be occasion to | put | away abusions, evil examples | 10, 225/ 21 |
| betwixt them that be | put | to answer ex officio | 10, 132/ 28 |
| in the judges, to | put | traitors and felons to | 10, 137/ 20 |
| by a certain reason | put | and presupposed for a | 10, 90/ 2 |
| temporal courts let us | put | some case for an | 10, 153/ 24 |
| wolf. And as I | put | this case for example | 10, 166/ 32 |
| suppose the parson will | put | in peril for his | 10, 196/ 26 |
| of ignorance, he may | put | up again. For, whatsoever | 10, 68/ 33 |
| man shall never be | put | to answer. For answer | 10, 128/ 18 |
| damage it were to | put | away such good laws | 10, 39/ 27 |

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| worth a rush, to | put | away the good laws | 10, 213/ 19 |
| laboreth to change and | put | away those good laws | 10, 224/ 10 |
| be not, let them | put | to their hand to | 10, 113/ 28 |
| not, biddeth every man | put | to their hands to | 10, 118/ 38 |
| it well may be | put | in their hands -- | 10, 134/ 16 |
| some say"s he | put | out again, have always | 10, 227/ 7 |
| of Division very evil | put | in, and here evil | 10, 82/ 12 |
| so, but still will | put | it from him to | 10, 10/ 1 |
| laboreth so sore to | put | it from himself and | 10, 59/ 21 |
| blasphemies as the devil | put | then in his mouth | 10, 16/ 16 |
| that while he did | put | in, of his own | 10, 64/ 8 |
| therefore why he should | put | it in his book | 10, 187/ 20 |
| soon wax bold and | put | out their horns and | 10, 145/ 32 |
| be more profitable to | put | it into hospitals of | 10, 34/ 34 |
| book that I would | put | in print, I would | 10, 69/ 30 |
| be alike arrested and | put | in prison: I never | 10, 218/ 18 |
| never intend to do, | put | out abroad in print | 10, 15/ 8 |
| that made him there | put | those words in meant | 10, 65/ 1 |
| and a profitable, to | put | that tale in his | 10, 78/ 20 |
| into every man's hand | put | out abroad in print | 10, 79/ 33 |
| but pray him to | put | the fellow in choice | 10, 128/ 25 |
| not. I will not | put | the case in treason | 10, 153/ 27 |
| or the other had | put | their souls in peril | 10, 162/ 10 |
| of his doth but | put | a suspicion in men's | 10, 164/ 1 |
| No, but we may | put | the Parliament in mind | 10, 187/ 2 |
| the change, yet to | put | out books in writing | 10, 193/ 28 |
| man's grief or grudge | put | in execution in the | 10, 195/ 28 |
| ordinaries therein, and to | put | the offenders in execution | 10, 217/ 31 |
| of his goodness to | put | other folk in fault | 10, 227/ 24 |
| the trust that we | put | in the indicters were | 10, 134/ 19 |
| unto him I have | put | in also into mine | 10, 7/ 21 |
| rather be content to | put | it wholly into the | 10, 135/ 20 |
| custom is to be | put | away, so it is | 10, 216/ 28 |
| were instead of them | put | in the judge himself | 10, 134/ 19 |
| though the trust were | put | in the judges, to | 10, 137/ 19 |
| the realm must needs | put | in the judges' hands | 10, 134/ 11 |
| a cause sufficient to | put | any one man from | 10, 158/ 5 |
| And because I did | put | for examples manslaughter and | 10, 68/ 25 |
| as he will, and | put | in what matter he | 10, 129/ 21 |
| they dare not, I | put | as the more rare | 10, 102/ 26 |
| rulers could do to | put | them out of that | 10, 45/ 27 |
| such secret information have | put | some out of commission | 10, 126/ 2 |
| for me, I shall | put | him out of that | 10, 149/ 10 |

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| and place convenient to | put | the defaults of the | 10, 193/ 36 |
| silva caedua hath been | put | in execution . . . of late | 10, 195/ 25 |
| if men would utterly | put | away that office. And | 10, 164/ 12 |
| his device -- to | put | away this old law | 10, 104/ 13 |
| lawful order gathered together | put | any diffidence or mistrust | 10, 216/ 31 |
| should for such may-haps | put | away that order which | 10, 128/ 35 |
| from this again, and | put | in his other general | 10, 208/ 6 |
| he to blame to | put | that, and other such | 10, 223/ 18 |
| saith that I have " | put | " that matter "out of | 10, 174/ 9 |
| hath in some places | put | in mine own words | 10, 6/ 24 |
| so hath he therefore | put | in one point further | 10, 128/ 12 |
| in this realm, and | put | it in print, that | 10, 26/ 9 |
| the temporal laws and | put | them in print abroad | 10, 192/ 13 |
| doth, if he should | put | away the process ex | 10, 139/ 33 |
| a man should be | put | to his purgation because | 10, 111/ 6 |
| a man may be | put | to his purgation, and | 10, 111/ 18 |
| a man should be | put | to his purgation because | 10, 112/ 16 |
| that he shall be | put | to his purgation because | 10, 112/ 20 |
| that he shall be | put | to that purgation then | 10, 112/ 26 |
| he might have been | put | to such purgation) have | 10, 115/ 13 |
| faults in English might | put | them in remembrance to | 10, 20/ 5 |
| made unto myself, to | put | me in remembrance how | 10, 61/ 4 |
| it is this: to | put | him in remembrance that | 10, 61/ 19 |
| is as able to | put | them in remembrance thereof | 10, 187/ 3 |
| prelates" in that place, | put | in "spiritual rulers." And | 10, 201/ 20 |
| for my part, to | put | away the said law | 10, 97/ 35 |
| were well likely to | put | such as should see | 10, 23/ 10 |
| for false shrews and | put | them to silence except | 10, 93/ 32 |
| a conquest that he | put | me to silence therein | 10, 186/ 28 |
| sure experience as to | put | them so soon in | 10, 178/ 15 |
| though it were clearly | put | away, the streets should | 10, 141/ 18 |
| then may the ordinary | put | him to such purgation | 10, 112/ 23 |
| their punishment, and have | put | also many such other | 10, 136/ 6 |
| and I will also | put | you some such case | 10, 151/ 27 |
| good to change and | put | away that suit -- | 10, 86/ 8 |
| whom he would have | put | that same suit away | 10, 86/ 33 |
| if this good man | put | away that suit, and | 10, 93/ 27 |
| would I grant to | put | away the suit against | 10, 98/ 1 |
| rather tell them than | put | their fond tale in | 10, 45/ 8 |
| man beginneth: But to | put | the party that is | 10, 105/ 22 |
| More hath undertaken to | put | himself in the adventure | 10, 3/ 19 |
| shortly shall I devise. | Put | accusers in the stead | 10, 100/ 28 |
| also attempted the same) | put | it upon the peril | 10, 105/ 1 |

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| me to print and | put | abroad among the people | 10, 193/ 6 |
| provide the remedy and | put | it in the law | 10, 229/ 21 |
| unreasonable, nor to be | put | away, though there might | 10, 120/ 28 |
| very good conjectures to | put | little doubt therein. For | 10, 183/ 34 |
| upon an innocent, will | put | one of these from | 10, 164/ 25 |
| he shall not be | put | to answer till he | 10, 123/ 4 |
| the ordinary should not | put | some man to that | 10, 115/ 7 |
| the King's Council to | put | some folk to business | 10, 125/ 27 |
| honorable Council, too, to | put | some man to business | 10, 126/ 17 |
| great secret information to | put | some folk to business | 10, 129/ 4 |
| that they should never | put | any man to answer | 10, 133/ 27 |
| of the riot, and | put | the parties to answer | 10, 144/ 4 |
| will not only rather | put | the layman to silence | 10, 176/ 12 |
| that now be, been | put | in execution, to the | 10, 195/ 31 |
| for imprisoning, use to | put | no man to it | 10, 219/ 14 |
| the matter, I will | put | no friend to pain | 10, 225/ 3 |
| they will not be | put | in the trust. And | 10, 131/ 35 |
| meekness and charity and | put | all their trust in | 10, 216/ 18 |
| he shall never be | put | to answer upon that | 10, 122/ 7 |
| he shall never be | put | to answer upon that | 10, 126/ 25 |
| ex officio, men be | put | to answer, upon this | 10, 128/ 16 |
| yet in England never | put | in ure, were a | 10, 93/ 15 |
| abearing shall never be | put | to answer, whether is | 10, 128/ 20 |
| of likelihood once be | put | to answer; with another | 10, 145/ 22 |
| and mastiffs were clearly | put | away -- yet men's | 10, 142/ 35 |
| if he say he | putteth | it in because that | 10, 77/ 37 |
| addition that he now | putteth | new thereto. But, now | 10, 44/ 6 |
| But, now, since he | putteth | it but by the | 10, 204/ 33 |
| of heretics as he | putteth | here his example of | 10, 60/ 10 |
| of the realm," and | putteth | for an example the | 10, 195/ 4 |
| immediately of God, he | putteth | for the example their | 10, 207/ 6 |
| of the carpenter that | putteth | in his frame no | 10, 162/ 17 |
| man. And then he | putteth | me after in remembrance | 10, 62/ 4 |
| that this good man | putteth | here between indictments and | 10, 136/ 11 |
| the difference that he | putteth | seemeth to my poor | 10, 19/ 15 |
| those suspicions cleared he | putteth | him to no further | 10, 127/ 17 |
| again to base and | putteth | other examples, of one | 10, 68/ 28 |
| the people," as he | putteth | for the one part | 10, 45/ 25 |
| and peril that he | putteth | lest I or some | 10, 28/ 20 |
| fall after into heresy, | putteth | himself in peril to | 10, 117/ 1 |
| thing that he here | putteth | for the proof: that | 10, 120/ 19 |
| reason of his, he | putteth | me in remembrance of | 10, 16/ 3 |
| and diversities that he | putteth | between them such as | 10, 141/ 27 |

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| compurgators with him, he | putteth | him after that purgation | 10, 127/ 21 |
| possible; as Saint Paul | putteth | the case that if | 10, 204/ 31 |
| the manner, no law | putteth | us further to reply | 10, 38/ 14 |
| his fond device in | putting | this law away, although | 10, 105/ 8 |
| words of his own | putting | in, which be these | 10, 174/ 31 |
| people from heresies and | putting | the scabbed heretics out | 10, 23/ 21 |
| finding of faults and | putting | them abroad in print | 10, 194/ 9 |
| than for lack of | putting | to answer lie still | 10, 123/ 9 |
| loss: then his not | putting | to answer maketh the | 10, 128/ 22 |
| of the examination, and | putting | of their names and | 10, 150/ 23 |
| was Chancellor myself, by | putting | some out of commission | 10, 129/ 7 |
| for this point, his | putting | of that piece in | 10, 78/ 34 |
| And therefore by the | putting | in of such things | 10, 210/ 3 |
| of this law by | putting | away this suit ex | 10, 89/ 29 |
| his reasons that the | putting | away of that law | 10, 87/ 20 |
| for good abearing, to | putting | of men to answer | 10, 141/ 15 |
| for an example the | putting | of priests to answer | 10, 195/ 4 |
| in such case, and | putting | himself in worse case | 10, 166/ 31 |
| of any such special | qualities | as the book wherein | 10, 40/ 8 |
| think convenient, upon the | qualities | of the person and | 10, 114/ 33 |
| weigh and consider the | qualities | of the witnesses, and | 10, 154/ 26 |
| as hath for the | quantity | any other country christened | 10, 21/ 28 |
| the dwellers in every | quarter | about, by credence given | 10, 17/ 10 |
| there, that beginneth "Statuta | quedam | , " it is decreed that | 10, 109/ 18 |
| Pacifier, to cease and | quench | this division, could find | 10, 211/ 33 |
| as he saith) to | quench | it. Then goeth he | 10, 225/ 34 |
| and intend not to | quench | but rather to kindle | 10, 210/ 5 |
| de hereticis, Cap. Multorum | querela | . And after, at the | 10, 168/ 28 |
| he is asked the | question | avow them -- yet | 10, 73/ 19 |
| propter conscientiam" ("Ask no | question | , lest you bring a | 10, 85/ 12 |
| it yet again in | question | whether the circumstances of | 10, 37/ 1 |
| which is without any | question | very truth, for though | 10, 21/ 13 |
| amended yet? To this | question | , lo, he hath in | 10, 30/ 25 |
| And then, when the | question | is asked him, if | 10, 72/ 11 |
| he is asked the | question | what thing himself meant | 10, 73/ 3 |
| In this standeth the | question | . And therefore is now | 10, 49/ 31 |
| fault therewith, nor no | question | asked: then is it | 10, 85/ 17 |
| that ask no further | question | shall believe it still | 10, 17/ 14 |
| I "were asked the | question | therein by them that | 10, 35/ 26 |
| bar; and, being severally | questioned | in that sudden abashment | 10, 154/ 7 |
| lest he might with | questioning | hap to find it | 10, 85/ 9 |
| used any diligence in | questioning | : then were it well | 10, 85/ 13 |
| be brought to more | quietness | than it is yet | 10, 169/ 5 |

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| eat no flesh from | Quinquagesima | to Easter -- I | 10, 223/ 10 |
| by experience in Captain | Quintyn | , Captain Genyn, Corbet, and | 10, 136/ 20 |
| sheets nor in twelve | quires | neither, write as near | 10, 4/ 34 |
| nor purgation, but delivered | quite | , howsoever that either this | 10, 123/ 14 |
| that fear shall be | quite | gone. For if that | 10, 92/ 30 |
| he hath left it | quite | out. And therein he | 10, 139/ 3 |
| good man had been | quite | answerless. But yet went | 10, 131/ 17 |
| this matter all gone | quite | awry. But yet being | 10, 162/ 30 |
| his head again?" "No," | quoeth | they, "we cannot." "No | 10, 16/ 27 |
| bethought him -- "Marry," | quoeth | he, "even dig another | 10, 100/ 23 |
| have it away. "Marry," | quoeth | his neighbor, "I must | 10, 100/ 15 |
| and all." "Marry, neighbor," | quoeth | the other, "I shall | 10, 100/ 17 |
| Nay, my liege lord," | quoeth | the poor soul, "I | 10, 95/ 18 |
| then lay that heap," | quoeth | his neighbor, "that cometh | 10, 100/ 21 |
| they, "we cannot." "No?" | quoeth | Cliff. "By the Mass | 10, 16/ 27 |
| taken from him the | rage | , so that he was | 10, 16/ 8 |
| and except Saint Polycarp | railed | when he called the | 10, 24/ 16 |
| and except our Savior | railed | when he called the | 10, 24/ 18 |
| again, that most hath | railed | therewith, of this good | 10, 46/ 24 |
| Saint Paul were a | railer | when he called his | 10, 24/ 13 |
| that yet were no | railers | ; except Saint Paul were | 10, 24/ 13 |
| saith, done after a | railing | fashion. But as you | 10, 46/ 8 |
| And as for the | railing | fashion, if I durst | 10, 46/ 11 |
| let him call it " | railing | " at his pleasure, but | 10, 24/ 11 |
| sad and earnest rude | railings | indeed. Then he toucheth | 10, 46/ 33 |
| after a shower of | rain | . And, now, as it | 10, 130/ 14 |
| and withinforth be a | ramping | wolf. And such one | 10, 165/ 23 |
| which after fled and | ran | away (and some fell | 10, 16/ 12 |
| he might prove their | rancor | and malice. And because | 10, 105/ 34 |
| so vehement cause of | rancor | and malice in them | 10, 105/ 28 |
| indeed of covetousness, falsehood, | rancor | , and malice to the | 10, 165/ 21 |
| that all the church | rang | thereon: "Marry, sir, I | 10, 46/ 18 |
| put as the more | rare | and more seldom. Now | 10, 102/ 26 |
| glory. Printed by W. | Rastell | in Fleet Street in | 10, 231/ 17 |
| also made again, by | ratification | , by Pope Innocent III | 10, 114/ 19 |
| they so unreasonable that | ratified | it, nor all they | 10, 117/ 9 |
| long usage and custom | ratified | , agreed, and confirmed, yet | 10, 215/ 8 |
| Christendom, spirituality and temporalty, | ratified | , agreed, and confirmed, ought | 10, 215/ 28 |
| they be, made and | ratified | by whole general council | 10, 118/ 30 |
| against heretics, was either | ratified | or approved in this | 10, 217/ 5 |
| Christendom, in this realm | ratified | specially by Parliament (and | 10, 229/ 30 |
| that it was never | ratified | in this realm, because | 10, 217/ 34 |
| continuance of them can | ratify | or confirm them. For | 10, 216/ 26 |

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| see, therefore, that any | ratifying | , agreeing, or confirming of | 10, 217/ 20 |
| of my wit cannot | reach | so high as to | 10, 208/ 20 |
| forget what they have | read | ? But now after this | 10, 211/ 19 |
| measure worse. For now | read | his words again (folio | 10, 206/ 35 |
| word unawares. For now | read | it again, and you | 10, 62/ 23 |
| heard of till they | read | his books; and some | 10, 212/ 20 |
| say, then may you | read | here his answer, wherein | 10, 36/ 17 |
| Division) as you may | read | in mine Apology, folio | 10, 65/ 28 |
| are here and can | read | English, which are not | 10, 39/ 33 |
| matter. For if you | read | my twenty-seventh chapter, in | 10, 56/ 21 |
| vouchsafe, good readers, to | read | my thirtieth chapter of | 10, 56/ 28 |
| take the labor to | read | the forty-sixth chapter of | 10, 169/ 24 |
| is all our matter: | read | yet the eighteenth chapter | 10, 49/ 5 |
| then -- while you | read | the one first and | 10, 86/ 22 |
| good readers, there once | read | over, then forthwith, while | 10, 49/ 16 |
| when that is once | read | , all his gay tale | 10, 171/ 35 |
| else that list to | read | it, a good while | 10, 35/ 30 |
| was I when I | read | his answer half minded | 10, 37/ 30 |
| see that he never | read | it. For he saith | 10, 227/ 22 |
| fresh in your mind, | read | then this his fifteenth | 10, 88/ 26 |
| 106. When you have | read | there what I say | 10, 36/ 16 |
| a thing I have | read | , and, as I remember | 10, 226/ 6 |
| of Division. And after, | read | mine answer in mine | 10, 88/ 23 |
| nor to my remembrance | read | , nor trust in God | 10, 110/ 12 |
| I were again to | read | in Lincoln's Inn, and | 10, 79/ 21 |
| containing his second consideration, | read | and consider it whoso | 10, 17/ 33 |
| them over hastily, but | read | them with judgment and | 10, 222/ 20 |
| at the leaf 270, | read | unto the leaf 287 | 10, 228/ 9 |
| though he had never | read | it. What manner of | 10, 102/ 33 |
| other lets" he "never | read | " none!), he marveleth much | 10, 8/ 11 |
| his words which you | read | in the nineteenth chapter | 10, 46/ 5 |
| that they that shall | read | them can none otherwise | 10, 174/ 35 |
| But yet if you | read | the places of mine | 10, 67/ 5 |
| own book, had never | read | nor heard of. And | 10, 210/ 2 |
| book, in which I | read | it so often that | 10, 46/ 9 |
| change of this law. | Read | first his own words | 10, 88/ 22 |
| whoso list indifferently to | read | both the parts shall | 10, 86/ 15 |
| well worthy to hear! | Read | , good Christian readers, the | 10, 27/ 5 |
| ween, himself neither. But | read | first, good readers, the | 10, 41/ 23 |
| it. Whoso list to | read | the chapter shall see | 10, 223/ 14 |
| have marveled, when he | read | mine Apology, that I | 10, 13/ 6 |
| and misconstrue: vouchsafe to | read | my words that I | 10, 177/ 23 |
| readier way is to | read | first both the places | 10, 31/ 5 |

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| said that there is. | Read | , good readers, the forty-fifth | 10, 67/ 22 |
| by, be published and | read | openly before the world | 10, 91/ 30 |
| nor yet anything to | read | but where themselves list | 10, 227/ 27 |
| man or me. For | read | my words there when | 10, 46/ 25 |
| to look back and | read | it, that there is | 10, 141/ 22 |
| for virtuous. And therefore | read | , good readers, this man's | 10, 60/ 5 |
| did me good to | read | it -- this, I | 10, 223/ 1 |
| good readers, if you | read | and consider those two | 10, 31/ 10 |
| after those two chapters | read | , you return to his | 10, 57/ 19 |
| proof of this point, | read | mine answer to his | 10, 64/ 31 |
| For the words once | read | -- the trouble should | 10, 6/ 34 |
| have said -- whoso | read | the said two chapters | 10, 57/ 16 |
| his "therefore" out. But | read | my said two chapters | 10, 58/ 22 |
| make them that have | read | them go unread them | 10, 211/ 18 |
| whole general council. And | read | the stories whoso will | 10, 114/ 20 |
| where since they may | read | it that will, I | 10, 146/ 34 |
| may feign. And now | read | yourselves his words, and | 10, 158/ 15 |
| it. For if you | read | first his words as | 10, 199/ 21 |
| would not have you | read | it -- yet have | 10, 191/ 9 |
| this chapter, that the | reader | may the better see | 10, 89/ 2 |
| case. But consider, good | reader | , that our case is | 10, 93/ 16 |
| In this answer, good | reader | , one piece he answereth | 10, 127/ 8 |
| them, to make the | reader | ween that in the | 10, 6/ 29 |
| And therefore surely, good | reader | , whatsoever the man meant | 10, 82/ 8 |
| reason of his, good | reader | , albeit that me then | 10, 146/ 25 |
| such, judge now, good | reader | , whether I might not | 10, 176/ 26 |
| I have remitted the | reader | unto in mine Apology | 10, 7/ 8 |
| with only pointing the | reader | to the places, with | 10, 6/ 32 |
| words, to beguile the | reader | upon the reading of | 10, 214/ 29 |
| in this point, good | reader | , he saith somewhat to | 10, 18/ 21 |
| unmarked. And thus, good | reader | , you see that to | 10, 214/ 32 |
| might soon deceive the | reader | . For albeit the Pacifier | 10, 6/ 24 |
| this piece, lo, good | reader | , this is this good | 10, 121/ 31 |
| well this, good Christian | reader | : that whereas this good | 10, 143/ 11 |
| I give therefore the | reader | warning not to walk | 10, 222/ 19 |
| out, to ease the | reader's | labor and make all | 10, 7/ 21 |
| thus you see, good | readers | , very clear and plain | 10, 165/ 1 |
| Division, lo, thus, good | readers | , he saith: And in | 10, 109/ 16 |
| These were, lo, good | readers | , my words: And verily | 10, 121/ 4 |
| witness, as to the | readers | will appear. And therefore | 10, 165/ 26 |
| ever any man, good | readers | , hear such another reason | 10, 217/ 23 |
| unto this point, good | readers | , I have answered and | 10, 193/ 9 |
| kettle. But look, good | readers | , in mine Apology, the | 10, 60/ 26 |

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| The third point, good | readers | , in mine Apology, you | 10, 120/ 15 |
| cannot -- then, good | readers | , let him be believed | 10, 18/ 14 |
| first point. Lo, good | readers | , these they be: Then | 10, 89/ 4 |
| whoso may. Lo, good | readers | , first he bringeth forth | 10, 62/ 1 |
| have you heard, good | readers | , a reasonable cause why | 10, 173/ 9 |
| hear! Read, good Christian | readers | , the forty-seventh chapter of | 10, 27/ 5 |
| But read first, good | readers | , the nineteenth chapter of | 10, 41/ 23 |
| there is. Read, good | readers | , the forty-fifth chapter of | 10, 67/ 22 |
| good man beguile his | readers | in this chapter, and | 10, 93/ 13 |
| this process, lo, good | readers | , this Pacifier declareth that | 10, 172/ 9 |
| intent you may, good | readers | , see that either this | 10, 191/ 1 |
| all. And yet, good | readers | , to the end that | 10, 177/ 20 |
| ears. This thing, good | readers | , every man everywhere findeth | 10, 103/ 12 |
| I there declared, good | readers | , by common experience, that | 10, 103/ 26 |
| too. Now consider, good | readers | , either how falsely this | 10, 192/ 8 |
| are there, lo, good | readers | , therein my farther words | 10, 131/ 24 |
| I leave yourselves, good | readers | , to consider. For I | 10, 20/ 1 |
| to the matter, good | readers | , concerning the former words | 10, 49/ 1 |
| for him. Lo, good | readers | , in the forty-sixth chapter | 10, 172/ 7 |
| this you see, good | readers | : that this good man | 10, 101/ 27 |
| gear you see, good | readers | , that this good man | 10, 103/ 31 |
| no heretic. Now, good | readers | , because this good man | 10, 111/ 8 |
| you may see, good | readers | , that this good man | 10, 210/ 20 |
| findeth further. Lo, good | readers | , therein thus he saith | 10, 110/ 30 |
| thus you see, good | readers | , that whereas he hath | 10, 194/ 14 |
| Is not here, good | readers | , a wonderful heinous work | 10, 197/ 24 |
| lie. For lo, good | readers | , these are his words | 10, 26/ 4 |
| ye may therefore, good | readers | , find both his words | 10, 31/ 7 |
| but give you, good | readers | , here even his own | 10, 71/ 35 |
| people. Look, therefore, good | readers | , both to his reasons | 10, 87/ 19 |
| the nearer. Lo, good | readers | , this is his proper | 10, 132/ 25 |
| you shall understand, good | readers | , that in his book | 10, 146/ 20 |
| he proveth. Lo, good | readers | , these are his words | 10, 217/ 6 |
| these words, lo, good | readers | , you see how he | 10, 89/ 28 |
| for one. Lo, good | readers | , consider here, I beseech | 10, 191/ 23 |
| remnant you see, good | readers | , yourselves, that I speak | 10, 191/ 31 |
| ye shall there, good | readers | , find that I rehearse | 10, 199/ 23 |
| preacheth heresy? Now, good | readers | , here have I joined | 10, 202/ 18 |
| And therefore, lest some | readers | might hap in this | 10, 7/ 18 |
| do not. Now, good | readers | , to the intent that | 10, 169/ 21 |
| it endeth. Consider, good | readers | , that this introduction he | 10, 11/ 17 |
| matter. I ween, good | readers | , that there is no | 10, 90/ 33 |
| pretend. And therefore, good | readers | , since this is the | 10, 205/ 22 |

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| Now you see, good | readers | , how untrue it is | 10, 176/ 4 |
| thus you see, good | readers | , that the judge is | 10, 162/ 25 |
| this Pacifier here, good | readers | , with much labor at | 10, 208/ 4 |
| in mine Apology, good | readers | , the 159th leaf, these | 10, 193/ 15 |
| thus you see, good | readers | , that he left out | 10, 173/ 23 |
| hour!" And surely, good | readers | , save for letting of | 10, 46/ 21 |
| now shall you, good | readers | , see what little insight | 10, 32/ 32 |
| his fifteenth chapter, good | readers | , he would make men | 10, 88/ 31 |
| forty-sixth chapter. Now, good | readers | , this man maketh here | 10, 181/ 24 |
| More to the Christian | Readers | If any man marvel | 10, 3/ 27 |
| other. And thus, good | readers | , this good man and | 10, 30/ 26 |
| great while. Also, good | readers | , this good man hath | 10, 91/ 24 |
| that behalf. Now, good | readers | , heard any man any | 10, 92/ 13 |
| so naughty. Now, good | readers | , where this man taketh | 10, 111/ 32 |
| This you see, good | readers | : that this man saith | 10, 128/ 27 |
| to do. Now, good | readers | , whereas this man saith | 10, 165/ 29 |
| Here you see, good | readers | , because this man with | 10, 182/ 30 |
| believe? Believe me, good | readers | , that this man weeneth | 10, 202/ 3 |
| you see plainly, good | readers | , that this manner of | 10, 43/ 29 |
| thus you see, good | readers | , that this man's devices | 10, 77/ 7 |
| thus end I, good | readers | , this good man's seventeenth | 10, 184/ 22 |
| And forasmuch, good Christian | readers | , as it may well | 10, 86/ 5 |
| to the intent, good | readers | , that you may the | 10, 180/ 22 |
| first you see, good | readers | , this man's much oversight | 10, 203/ 9 |
| here -- vouchsafe, good | readers | , to read my thirtieth | 10, 56/ 27 |
| should seem. Lo, good | readers | , these are my words | 10, 111/ 15 |
| writing weary; and other | readers | , that were no lawyers | 10, 38/ 3 |
| not appear." Now, good | readers | , here be now his | 10, 207/ 24 |
| others. Consider now, good | readers | , the commodity of this | 10, 72/ 29 |
| this is, good Christian | readers | , the manner of that | 10, 108/ 5 |
| How goeth now, good | readers | , this answer of this | 10, 122/ 24 |
| truth is, good Christian | readers | , that except only one | 10, 106/ 14 |
| not reasonable. Now, good | readers | , one thing opened unto | 10, 106/ 7 |
| you may see, good | readers | , that whereas otherwise to | 10, 188/ 29 |
| of justice. Mark, good | readers | , here, for our Lord's | 10, 219/ 32 |
| hand. For look, good | readers | , in his own first | 10, 62/ 14 |
| this the way, good | readers | , for a pacifier to | 10, 212/ 23 |
| so shall you, good | readers | , without any pain of | 10, 7/ 24 |
| thus you see, good | readers | , that this piece, wherein | 10, 99/ 3 |
| prelates." But look, good | readers | , upon the place, and | 10, 201/ 6 |
| this you see, good | readers | , proved very plain. But | 10, 204/ 19 |
| wrote I further, good | readers | , touching this point in | 10, 139/ 9 |
| in conscience. Now, good | readers | , all this pretended defense | 10, 131/ 6 |

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| is this, good Christian | readers | , but to procure that | 10, 230/ 14 |
| Here you see, good | readers | , that he proveth this | 10, 151/ 22 |
| 127. And now, good | readers | , if you read and | 10, 31/ 10 |
| when you have, good | readers | , there once read over | 10, 49/ 16 |
| chapter, you see, good | readers | , how little reason is | 10, 199/ 15 |
| so myself. Now, good | readers | , in this rehearsal of | 10, 57/ 30 |
| even whole. Lo, good | readers | , thus it saith: Master | 10, 61/ 6 |
| Now consider farther, good | readers | , that he saith in | 10, 203/ 11 |
| thereof. Now, good Christian | readers | , here you see plainly | 10, 109/ 32 |
| Thus have I, good | readers | , as you see, clearly | 10, 119/ 10 |
| to do. Lo, good | readers | , here you see that | 10, 126/ 8 |
| my purpose is, good | readers | , as you see, to | 10, 130/ 21 |
| than truth. Lo, good | readers | , here you see that | 10, 181/ 4 |
| For all this, good | readers | , proveth (you see very | 10, 205/ 10 |
| out. But verily, good | readers | , and he seek this | 10, 18/ 26 |
| shall well see, good | readers | , that he shall never | 10, 174/ 6 |
| Excommunicamus. This provision, good | readers | , that he speaketh, which | 10, 114/ 1 |
| one. And therefore, good | readers | , my words stand still | 10, 104/ 9 |
| a sentence, let the | readers | judge. But surely the | 10, 208/ 20 |
| you know well, good | readers | , I have taken that | 10, 46/ 8 |
| heretic thereby. Verily, good | readers | , if this tale were | 10, 79/ 10 |
| of strength. Howbeit, good | readers | , all this tale of | 10, 219/ 10 |
| you may see, good | readers | , by this: that he | 10, 59/ 20 |
| the party. Lo, good | readers | , the thing that he | 10, 97/ 6 |
| Now will I, good | readers | , come unto that piece | 10, 155/ 13 |
| it, yourselves shall, good | readers | , judge upon the end | 10, 13/ 25 |
| pray you heartily, good | readers | , every man the rather | 10, 36/ 7 |
| yet would I, good | readers | , save for the length | 10, 83/ 11 |
| shall again return, good | readers | , eftsoons unto the first | 10, 105/ 14 |
| Here you see, good | readers | , that touching the point | 10, 133/ 13 |
| none. Consider now, good | readers | , that all the strength | 10, 159/ 28 |
| deed. Consider also, good | readers | , that by the laws | 10, 164/ 15 |
| you may see, good | readers | , that for the defense | 10, 206/ 20 |
| in it. Now, good | readers | , as for the "conceit | 10, 218/ 20 |
| all Christendom, good Christian | readers | , perceived; and therefore in | 10, 144/ 19 |
| even alone. Howbeit, good | readers | , what one thing or | 10, 4/ 6 |
| now to come, good | readers | , unto the third point | 10, 120/ 12 |
| thus you see, good | readers | , that whereas this man | 10, 12/ 31 |
| so is it, good | readers | , that whether this time | 10, 74/ 25 |
| straws. And therefore, good | readers | , as for this point | 10, 78/ 34 |
| you see plainly, good | readers | , that by this man's | 10, 101/ 23 |
| manner of answering, good | readers | , call you this? Moreover | 10, 102/ 33 |
| this good man, good | readers | , said unto this piece | 10, 140/ 9 |

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| thus you see, good | readers | , that concerning this piece | 10, 141/ 8 |
| king's courts. Now, good | readers | , evermore remember this: that | 10, 150/ 13 |
| you see clearly, good | readers | , that in this point | 10, 154/ 15 |
| Now shall you, good | readers | , soon see this tried | 10, 175/ 20 |
| say once again, good | readers | : is not this gear | 10, 210/ 9 |
| the likelihoods now, good | readers | , that lead this good | 10, 212/ 30 |
| rebuke or shame, the | readers | may by those faults | 10, 40/ 7 |
| a few. Now, good | readers | , when I thus have | 10, 27/ 19 |
| more. And therefore, good | readers | , forasmuch as to the | 10, 38/ 13 |
| him. Consider here, good | readers | , that as to become | 10, 102/ 24 |
| What shall we, good | readers | , say now to this | 10, 140/ 10 |
| Here you see, good | readers | , mine answer to this | 10, 194/ 8 |
| thus have I, good | readers | , now replied to every | 10, 223/ 23 |
| will desire you, good | readers | , to resort to mine | 10, 228/ 8 |
| remedies -- verily, good | readers | , I never took and | 10, 14/ 34 |
| that you have, good | readers | , heard what we say | 10, 156/ 22 |
| the spirituality. Surely, good | readers | , I like well these | 10, 20/ 30 |
| of mine. Now, good | readers | , you see well that | 10, 62/ 34 |
| or grudging. Now, good | readers | , first consider well here | 10, 202/ 31 |
| not, yourselves shall, good | readers | , judge. These were his | 10, 155/ 18 |
| find my words, good | readers | , upon these whole words | 10, 56/ 35 |
| And therefore read, good | readers | , this man's whole process | 10, 60/ 5 |
| yet consider well, good | readers | , what a wise reason | 10, 29/ 5 |
| Saw you ever, good | readers | , any man with such | 10, 205/ 34 |
| defamation? Weeneth he the | readers | of his work were | 10, 171/ 20 |
| of infamy. Surely, good | readers | , whatsoever I wrote in | 10, 23/ 5 |
| And now, good Christian | readers | -- since you see | 10, 104/ 19 |
| I pray you, good | readers | , every of you amend | 10, 201/ 19 |
| confuted that when he | readeth | it again, I suppose | 10, 119/ 36 |
| any wise man that | readeth | them shall, I suppose | 10, 192/ 28 |
| any wise man that | readeth | over, here in this | 10, 143/ 4 |
| himself and when he | readeth | him the Pacifier's words | 10, 11/ 34 |
| in anything that he | readeth | . First he rehearseth a | 10, 32/ 33 |
| man may perceive that | readeth | it. And therefore where | 10, 50/ 7 |
| every wise man that | readeth | it seeth well himself | 10, 171/ 23 |
| opening of truth the | readier | way is to read | 10, 31/ 5 |
| be bold, with glosses | readily | provided, to say what | 10, 73/ 8 |
| give his assistance so | readily | to have them attached | 10, 76/ 11 |
| priests would, for the | readiness | to take it where | 10, 51/ 22 |
| was waxen with the | reading | of his answer very | 10, 37/ 33 |
| I was in the | reading | of his answer merry | 10, 38/ 1 |
| lawyers, would in the | reading | wax almost as weary | 10, 38/ 3 |
| meant that some laymen | reading | the priests' faults in | 10, 20/ 4 |

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| them himself in the | reading | , and satisfy his own | 10, 193/ 20 |
| school speak in a | reading | , I would in English | 10, 79/ 33 |
| nowadays so delicate in | reading | , and so loath to | 10, 7/ 11 |
| sight and at superficial | reading | : he provoketh me to | 10, 221/ 19 |
| the reader upon the | reading | of the place, and | 10, 214/ 29 |
| there still about the | reading | , but there stand they | 10, 12/ 10 |
| answer perused -- the | reading | whereof standeth them, at | 10, 12/ 8 |
| men, and in the | reading | to blind us with | 10, 86/ 28 |
| Apology, where for his | ready | finding, I have numbered | 10, 7/ 8 |
| the said suit?" "A | ready | way," saith he: "Take | 10, 100/ 33 |
| they have evermore been | ready | to set taxes upon | 10, 209/ 19 |
| well used in this | realm | here also -- yet | 10, 146/ 30 |
| people have in this | realm | been punished -- therefore | 10, 230/ 9 |
| good laws of this | realm | and of all Christendom | 10, 39/ 9 |
| for writing that the | realm | is full, and then | 10, 27/ 26 |
| spiritual judges in the | realm | , of wrong and cruel | 10, 170/ 16 |
| suffer neither in this | realm | nor in any realm | 10, 221/ 3 |
| Church and of this | realm | , that have been made | 10, 222/ 3 |
| and death, in this | realm | many men, both good | 10, 140/ 2 |
| the law of this | realm | that he bringeth in | 10, 37/ 16 |
| of Christendom, in this | realm | ratified specially by Parliament | 10, 229/ 30 |
| long used in this | realm | , which he could not | 10, 138/ 24 |
| world, or within this | realm | either, were either in | 10, 56/ 2 |
| to diminish in this | realm | the Catholic faith with | 10, 119/ 19 |
| examples I trust this | realm | is too faithful to | 10, 145/ 7 |
| spiritual judges in this | realm | handled men for heresy | 10, 67/ 14 |
| in all this whole | realm | . And then, for hearing | 10, 83/ 30 |
| old customs of the | realm | , " and putteth for an | 10, 195/ 4 |
| common laws of this | realm | so far forth allow | 10, 94/ 23 |
| could be for the | realm | profitable. I found not | 10, 34/ 18 |
| general division through the | realm | indeed. These fruits are | 10, 40/ 1 |
| so plain, that the | realm | is not full of | 10, 27/ 20 |
| book, that since this | realm | hath (as, God be | 10, 21/ 25 |
| never shall in this | realm | any such great personage | 10, 75/ 28 |
| the laws of this | realm | unlawful that hang up | 10, 218/ 33 |
| harm to the whole | realm | . And that harm happeneth | 10, 87/ 15 |
| only, but in this | realm | of England have also | 10, 104/ 36 |
| rear rebellion in the | realm | , as they have done | 10, 213/ 7 |
| be convenient for this | realm | . And yet he will | 10, 89/ 23 |
| the laws of this | realm | , and yet helpeth not | 10, 220/ 28 |
| never ratified in this | realm | , because the heretics that | 10, 217/ 34 |
| be convenient for this | realm | be these: His device | 10, 96/ 19 |
| the laws of this | realm | and of Holy Church | 10, 186/ 13 |

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| be "convenient for this | realm | , " and yet I will | 10, 96/ 15 |
| the laws of the | realm | ." Verily if I knew | 10, 192/ 37 |
| Church or of the | realm | ; defend them I am | 10, 193/ 25 |
| spiritual rulers of the | realm | pretend that if they | 10, 204/ 22 |
| thereon -- and the | realm | to fall in trouble | 10, 119/ 21 |
| the spirituality of this | realm | should fall in variance | 10, 188/ 14 |
| this not in this | realm | only, but in other | 10, 200/ 15 |
| not only in this | realm | , but also, in manner | 10, 210/ 16 |
| could be to the | realm | profitable. What include these | 10, 33/ 19 |
| the juries of the | realm | accursed for inquiring of | 10, 65/ 4 |
| and other of the | realm | , and either is there | 10, 195/ 20 |
| slandorous name in this | realm | , and put it in | 10, 26/ 9 |
| more dishonor to the | realm | to have it noised | 10, 26/ 20 |
| the laws of this | realm | to leave it with | 10, 79/ 30 |
| allowed it. And this | realm | hath found it so | 10, 145/ 2 |
| the custom of the | realm | . And if it be | 10, 189/ 24 |
| the laws of this | realm | , and prove it in | 10, 191/ 18 |
| the laws of this | realm | " -- is it not | 10, 191/ 35 |
| his office. If this | realm | should mistrust justices -- | 10, 164/ 7 |
| is used in this | realm | , by the law martial | 10, 136/ 19 |
| realm nor in any | realm | else any law stand | 10, 221/ 3 |
| could be to the | realm | profitable, without lawful cause | 10, 33/ 1 |
| common consent of this | realm | . And he layeth his | 10, 224/ 13 |
| the greatest of the | realm | if we list to | 10, 28/ 22 |
| peradventure profitable to the | realm | that the lords had | 10, 34/ 30 |
| the clergy of this | realm | , which never made the | 10, 191/ 27 |
| advise and counsel this | realm | in a matter concerning | 10, 113/ 10 |
| every part of the | realm | for true, may well | 10, 17/ 8 |
| the laws of the | realm | : except he mock, I | 10, 188/ 7 |
| heretic in all this | realm | in word nor deed | 10, 83/ 19 |
| shall follow in this | realm | : then is not the | 10, 87/ 9 |
| it noised that the | realm | is full of heretics | 10, 26/ 20 |
| mine Apology that the | realm | is full of heretics | 10, 26/ 28 |
| policy" noised "that the | realm | is full of heretics | 10, 27/ 10 |
| noise it that the | realm | is full of heretics | 10, 168/ 14 |
| things privileged in this | realm | before the person of | 10, 206/ 14 |
| this, through the whole | realm | how many presentments be | 10, 139/ 28 |
| any bishop in this | realm | use that pretense against | 10, 209/ 12 |
| saw what trust the | realm | must needs put in | 10, 134/ 11 |
| the honor of the | realm | that other realms should | 10, 26/ 15 |
| meaneth. For if the | realm | here may repeal it | 10, 188/ 9 |
| he think that the | realm | here cannot repeal it | 10, 188/ 11 |
| the laws of this | realm | as I resembled unto | 10, 88/ 35 |

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| was condemned in this | realm | for heresy, save only | 10, 110/ 14 |
| the honor of the | realm | , which he seemed much | 10, 26/ 14 |
| or approved in this | realm | -- ye shall hear | 10, 217/ 5 |
| whole clergy of this | realm | should be "so far | 10, 26/ 16 |
| might be to the | realm | profitable. And some one | 10, 34/ 29 |
| the greatest of the | realm | , as well spiritual as | 10, 28/ 8 |
| general through the whole | realm | . And divers statutes have | 10, 195/ 14 |
| and of the whole | realm | , bring up such a | 10, 26/ 9 |
| in manner throughout the | realm | . Also, whereas such slanderous | 10, 227/ 14 |
| old law of this | realm | that for suspicion of | 10, 122/ 4 |
| great men of the | realm | , spiritual and temporal both | 10, 28/ 34 |
| and of the whole | realm | ," bring up that "slanderous | 10, 28/ 4 |
| common laws of this | realm | to show that the | 10, 120/ 17 |
| laws, both of this | realm | and of the whole | 10, 9/ 17 |
| by Parliament in this | realm | , some by the general | 10, 15/ 24 |
| the nobility of the | realm | or against the judges | 10, 67/ 30 |
| long-continued law of this | realm | , to try the matters | 10, 135/ 26 |
| spiritual rulers of one | realm | , I admit the case | 10, 204/ 34 |
| laws that both this | realm | and all the corps | 10, 213/ 10 |
| long accustomed in this | realm | ; and by the princes | 10, 217/ 28 |
| bishops of all the | realm | out of their dioceses | 10, 138/ 13 |
| think convenient for the | realm | , so much thereof will | 10, 97/ 22 |
| slanderous name" in the | realm | , to call these heretics | 10, 28/ 5 |
| is convenient for this | realm | . For in these words | 10, 96/ 31 |
| the king and the | realm | required it, they have | 10, 209/ 19 |
| every leet through the | realm | , the first thing that | 10, 139/ 27 |
| importable unto the whole | realm | . Therefore have this point | 10, 87/ 11 |
| of late, and this | realm | was, ere this, so | 10, 119/ 24 |
| bandogs throughout all the | realm | (wherein his time, as | 10, 141/ 33 |
| can prove in this | realm | such harms to have | 10, 184/ 4 |
| many persons within this | realm | ": first, as touching mine | 10, 195/ 32 |
| common law of this | realm | , many times upon suspicion | 10, 121/ 12 |
| temporality of this whole | realm | be. And verily, if | 10, 15/ 2 |
| most part of this | realm | , and take Wales thereto | 10, 179/ 24 |
| happeth here in this | realm | that it was folly | 10, 110/ 23 |
| the greatest of the | realm | -- as well spiritual | 10, 26/ 11 |
| the law of the | realm | standeth therewith well enough | 10, 188/ 32 |
| it convenient for this | realm | that he which is | 10, 97/ 24 |
| and also dishonor the | realm | ." Upon these words of | 10, 53/ 34 |
| every part of the | realm | ; and else would there | 10, 135/ 35 |
| ambassadors of all the | realms | and countries christened, and | 10, 144/ 28 |
| and usage of all | realms | christened, and in other | 10, 146/ 28 |
| the realm that other | realms | should ween that the | 10, 26/ 16 |

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| approbation of all Christian | realms | . And against this he | 10, 224/ 17 |
| manner, through all Christian | realms | , may come to perfect | 10, 210/ 17 |
| he setteth in the | rear | ward, to stay therewith | 10, 129/ 27 |
| sow division, and afterward | rear | rebellion in the realm | 10, 213/ 7 |
| law martial, upon war | reared | , as we saw by | 10, 136/ 20 |
| people in every man's | reason | at large -- the | 10, 37/ 15 |
| upon his own unreasonable | reason | was thought a law | 10, 144/ 24 |
| which he showeth no | reason | reasonable, but a reason | 10, 167/ 4 |
| I should, upon his | reason | and mine, advise and | 10, 113/ 9 |
| he if I would | reason | with him. After this | 10, 218/ 3 |
| spiritual men, but his | reason | runneth out against every | 10, 31/ 15 |
| he layeth his own | reason | . We lay against him | 10, 224/ 16 |
| and one whom no | reason | can satisfy, and bid | 10, 98/ 26 |
| of change, but his | reason | and his arguments always | 10, 87/ 28 |
| and as far against | reason | in heresy as either | 10, 75/ 13 |
| insufficiently? By this wise | reason | he maketh as though | 10, 92/ 15 |
| said before, all his | reason | spilt, and as I | 10, 108/ 13 |
| upon his own bare | reason | (as bare as ever | 10, 118/ 32 |
| reason reasonable, but a | reason | as unreasonable as ever | 10, 167/ 5 |
| a point of small | reason | , as far as my | 10, 209/ 4 |
| his pan's bottom a | reason | that would at the | 10, 60/ 32 |
| be laid for a | reason | to take away a | 10, 221/ 1 |
| therefor: then it is | reason | that he be taken | 10, 89/ 14 |
| therefor: then is it | reason | that he be taken | 10, 90/ 18 |
| that by that wise | reason | there should be received | 10, 166/ 4 |
| a crime so perilous, | reason | can well bear. And | 10, 70/ 15 |
| that other harm in | reason | rather be borne than | 10, 120/ 10 |
| may by this wise | reason | call them by no | 10, 29/ 12 |
| which upon a light | reason | this man calleth unreasonable | 10, 144/ 21 |
| the stronger maketh his | reason | a great deal feeblar | 10, 159/ 10 |
| secular and religious, by | reason | of spiritual dignities accept | 10, 43/ 1 |
| by no man. This | reason | of his doth but | 10, 164/ 1 |
| man were by that | reason | repelled, for every man | 10, 158/ 6 |
| teeth the law and | reason | both so far that | 10, 118/ 27 |
| therefore both wisdom and | reason | will that folk well | 10, 70/ 4 |
| I can devise no | reason | . For as for that | 10, 187/ 21 |
| and so is it | reason | they be. For they | 10, 124/ 23 |
| remedy as any man's | reason | can find? Forsooth, I | 10, 98/ 32 |
| might with any good | reason | require. The fourth is | 10, 209/ 21 |
| let, and therefore the | reason | of the general law | 10, 151/ 34 |
| clearly proved. His other | reason | is his general reason | 10, 220/ 30 |
| follow, upon such good | reason | as this good man | 10, 145/ 8 |
| witnesses in heresy. This | reason | of his, good reader | 10, 146/ 25 |

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| words (if it were | reason | , as I have proved | 10, 165/ 15 |
| therefore, with this good | reason | of his, he putteth | 10, 16/ 3 |
| well and with good | reason | fear that he that | 10, 94/ 15 |
| made farther) very good | reason | is that he should | 10, 96/ 9 |
| could think this any | reason | . But why he should | 10, 112/ 13 |
| -- so here, because | reason | faileth him, he falleth | 10, 211/ 21 |
| take wrong. Against this | reason | we lay him that | 10, 224/ 20 |
| think it but good | reason | , for all his royal | 10, 87/ 34 |
| any man that any | reason | had in his head | 10, 92/ 14 |
| law: were it yet | reason | to accept his oath | 10, 115/ 2 |
| reason is his general | reason | that is his whole | 10, 220/ 30 |
| against every wise man's | reason | well approved hitherto, every | 10, 119/ 2 |
| for God's sake, by | reason | of their holy orders | 10, 44/ 11 |
| he might by that | reason | kill up hounds and | 10, 142/ 1 |
| arrested alike; which unreasonable | reason | oppugneth plainly, in all | 10, 220/ 26 |
| all, and that his | reason | runneth out indeed against | 10, 31/ 19 |
| times less, in all | reason | , than his is that | 10, 101/ 16 |
| readers, hear such another | reason | as this is? He | 10, 217/ 23 |
| he layeth his own | reason | . And what is his | 10, 224/ 17 |
| thought, if right and | reason | would bear it, they | 10, 34/ 27 |
| -- is such a | reason | that if it were | 10, 148/ 4 |
| suppose; and very good | reason | would bear it that | 10, 153/ 35 |
| good readers, how little | reason | is in it. The | 10, 199/ 15 |
| harm: yet, both by | reason | and experience, it appeareth | 10, 221/ 8 |
| by law and all | reason | be his judge, and | 10, 117/ 31 |
| selfsame judges, by the | reason | that the jury may | 10, 151/ 1 |
| not but that by | reason | of the law Ex | 10, 110/ 33 |
| therefore in that case | reason | beareth the law that | 10, 153/ 18 |
| his reason with the | reason | of the law before | 10, 159/ 2 |
| word as upon the | reason | that he layeth for | 10, 36/ 26 |
| is his own irrefragable | reason | that he layeth against | 10, 224/ 18 |
| yourselves, ye may with | reason | , at the leastwise in | 10, 19/ 3 |
| then is it good | reason | that they lie longer | 10, 124/ 15 |
| the contrary presumption a | reason | sufficient to make in | 10, 152/ 2 |
| man thereby -- which | reason | he may make against | 10, 184/ 12 |
| man maketh me this | reason | : What the makers of | 10, 159/ 19 |
| I showed you a | reason | which seemeth me sufficient | 10, 153/ 20 |
| as far as my | reason | can give me. For | 10, 209/ 5 |
| been forsworn is of | reason | to be mistrusted, and | 10, 157/ 31 |
| not themselves thereto. This | reason | will I never labor | 10, 218/ 1 |
| his words: Now, by | reason | of this objection, I | 10, 156/ 26 |
| is to wit, by | reason | of his office) there | 10, 89/ 32 |
| change, by the same | reason | , all that old-used law | 10, 228/ 31 |

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| once forsworn is by | reason | mistrusted, as one not | 10, 158/ 22 |
| that he can in | reason | be none other reckoned | 10, 118/ 6 |
| make me a proper | reason | for his part, and | 10, 113/ 7 |
| should be one like | reason | of a perjured witness | 10, 156/ 31 |
| stand in danger by | reason | that the person detected | 10, 109/ 35 |
| suspect of felony by | reason | of sore presumptions, that | 10, 117/ 3 |
| first by a certain | reason | put and presupposed for | 10, 90/ 2 |
| farther, and enforceth his | reason | with the reason of | 10, 159/ 1 |
| found I so little | reason | in his reasoning that | 10, 6/ 16 |
| harm thereby -- a | reason | that, once received, may | 10, 145/ 11 |
| should be by this | reason | of his rejected in | 10, 156/ 13 |
| other. And therefore what | reason | had those same "some | 10, 45/ 5 |
| good ever since -- | reason | would, I say, that | 10, 114/ 27 |
| warrant that that cold | reason | so fervently set forth | 10, 184/ 14 |
| wherefore it is good | reason | that we should give | 10, 92/ 3 |
| officio, I resemble against | reason | , they be so far | 10, 88/ 36 |
| folk, there is good | reason | that he so should | 10, 167/ 12 |
| so lie there, as | reason | is, sometimes some for | 10, 124/ 16 |
| of small effect. This | reason | hath, lo, some subtlety | 10, 178/ 9 |
| would accept honor by | reason | of any spiritual dignity | 10, 41/ 32 |
| a worldly honor by | reason | of any spiritual dignity | 10, 42/ 12 |
| a worldly honor by | reason | of any spiritual dignity | 10, 42/ 24 |
| to be accepted by | reason | of a spiritual dignity | 10, 42/ 27 |
| some worldly honor by | reason | of any spiritual dignity | 10, 42/ 32 |
| is a right good | reason | , and the spiritual law | 10, 90/ 20 |
| wherewith he thinketh his | reason | made the stronger maketh | 10, 159/ 9 |
| it but where good | reason | would not suffer him | 10, 219/ 14 |
| it were admitted for | reason | , it could suffer neither | 10, 221/ 2 |
| heard any man any | reason | made for sufficient, by | 10, 92/ 13 |
| I that his only | reason | against the suit ex | 10, 148/ 2 |
| readers, what a wise | reason | this is that he | 10, 29/ 5 |
| dead. And against all | reason | were it that it | 10, 108/ 2 |
| here had it been | reason | now, therefore, that this | 10, 114/ 23 |
| fire. And very good | reason | it is that it | 10, 117/ 2 |
| them upon a sufficient | reason | : because all that point | 10, 167/ 3 |
| men shall see by | reason | that though the other | 10, 5/ 21 |
| least have laid some | reason | here wherefore the law | 10, 114/ 28 |
| the answering, as a | reason | reproved by the common | 10, 146/ 27 |
| farther than his own | reason | can upon the matter | 10, 162/ 13 |
| sake, what manner of | reason | this is. The thing | 10, 219/ 33 |
| which sentence of his, | reason | excludeth from them -- | 10, 35/ 11 |
| he assoileth his own | reason | himself. For then hath | 10, 109/ 3 |
| him that if this | reason | should stand, then against | 10, 224/ 21 |

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| brought you forth no | reason | . And I think he | 10, 165/ 2 |
| For where his new | reason | resteth in this -- | 10, 158/ 21 |
| the strength of this | reason | hangeth in this: that | 10, 159/ 28 |
| words spoken? And what | reason | hath it to tell | 10, 11/ 30 |
| well and with good | reason | be compelled to abjure | 10, 83/ 5 |
| he is wont, when | reason | faileth him, to fall | 10, 211/ 20 |
| indeed. Now is this | reason | so unreasonable to be | 10, 221/ 1 |
| do much harm: good | reason | it were to take | 10, 229/ 19 |
| to the better: good | reason | would it to make | 10, 229/ 26 |
| the weight of his | reason | will fall upon the | 10, 218/ 28 |
| very dark," by the | reason | that I use therein | 10, 46/ 6 |
| good man, by this | reason | that he useth here | 10, 142/ 11 |
| but also from all | reason | , that a very child | 10, 11/ 23 |
| twain, and much more | reason | also than we both | 10, 113/ 15 |
| he layeth his own | reason | against it. We lay | 10, 224/ 14 |
| I show also the | reason | wherefore and why. And | 10, 31/ 17 |
| also, by his other | reason | of a wolf in | 10, 156/ 15 |
| no further, yet the | reason | of his words (if | 10, 165/ 14 |
| this man hath no | reason | in this world to | 10, 166/ 35 |
| as by the selfsame | reason | , if men would unwisely | 10, 87/ 31 |
| his brought forth any | reason | yet -- yet hath | 10, 194/ 15 |
| as unreasonable as ever | reasonable | man heard -- I | 10, 167/ 5 |
| be good and very | reasonable | ; and that abusions (by | 10, 216/ 6 |
| accusers: it seemeth not | reasonable | to be accepted for | 10, 105/ 25 |
| see that it was | reasonable | to be accepted as | 10, 218/ 11 |
| they can by any | reasonable | and true allegation so | 10, 60/ 22 |
| laws, whether they be | reasonable | or not, and whether | 10, 216/ 35 |
| would think a cause | reasonable | to take any possessions | 10, 35/ 22 |
| were not good and | reasonable | in themselves at the | 10, 216/ 23 |
| mind that it were | reasonable | to take away possessions | 10, 33/ 15 |
| were either right or | reasonable | , or could be to | 10, 33/ 1 |
| some cause lawful and | reasonable | there may be -- | 10, 35/ 24 |
| think it right or | reasonable | without lawful cause to | 10, 34/ 24 |
| bringing forth) for any | reasonable | cause of division -- | 10, 18/ 31 |
| he had no cause | reasonable | so to do. Now | 10, 165/ 28 |
| as you see, both | reasonable | if it happened, and | 10, 110/ 21 |
| words, had occasion by | reasonable | conjecture to have doubted | 10, 183/ 11 |
| seven that thought it | reasonable | ? This man is so | 10, 33/ 21 |
| thought either right or | reasonable | , or that it could | 10, 33/ 19 |
| it either right or | reasonable | or that it could | 10, 34/ 18 |
| and refuseth in such | reasonable | manner to purge himself | 10, 117/ 29 |
| case, it is not | reasonable | . Now, good readers, one | 10, 106/ 6 |
| he showeth no reason | reasonable | , but a reason as | 10, 167/ 4 |

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| you shall yourselves see | reasonable | . For it serveth to | 10, 88/ 10 |
| arrest him upon a | reasonable | cause doth suspect him | 10, 122/ 6 |
| people be much more | reasonable | than to take it | 10, 18/ 33 |
| if he make so | reasonable | an answer that it | 10, 72/ 12 |
| it: then it seemeth | reasonable | that they that will | 10, 89/ 25 |
| it: then it seemeth | reasonable | that they that will | 10, 100/ 4 |
| by a due and | reasonable | order. And that is | 10, 148/ 10 |
| heard, good readers, a | reasonable | cause why that I | 10, 173/ 9 |
| would think that law | reasonable | . But surely, though he | 10, 113/ 6 |
| mind that it were | reasonable | without cause to take | 10, 33/ 9 |
| thought a law right | reasonable | , as I told you | 10, 144/ 24 |
| see what due or | reasonable | order of trial it | 10, 148/ 13 |
| as to look for | reasonable | minds in unreasonable men | 10, 4/ 22 |
| wit, either right or | reasonable | or profitable, without any | 10, 33/ 31 |
| all seven thought it | reasonable | ; no, nor yet that | 10, 33/ 34 |
| Master More might have | reasonably | doubted, and, as I | 10, 183/ 17 |
| his own conscience induced | reasonably | thereto could not excuse | 10, 160/ 33 |
| new answer it was | reasoned | at length, and set | 10, 5/ 14 |
| against which he now | reasoneth | in his answer, ye | 10, 31/ 9 |
| faint and his feeble | reasoning | : I cannot in good | 10, 3/ 32 |
| little reason in his | reasoning | that methought it should | 10, 6/ 16 |
| that this manner of | reasoning | should prove not only | 10, 95/ 21 |
| In this point his | reasoning | hath, I promise you | 10, 204/ 25 |
| for all his royal | reasoning | , to let the law | 10, 87/ 35 |
| will say that these | reasons | will give a boldness | 10, 219/ 26 |
| readers, both to his | reasons | and mine, and if | 10, 87/ 19 |
| may but that his | reasons | , if they be followed | 10, 220/ 6 |
| warm words and cold | reasons | oppugneth. And finally, forasmuch | 10, 9/ 21 |
| find, I say, his | reasons | against this law but | 10, 87/ 33 |
| clear at liberty, upon | reasons | and likelihoods leading his | 10, 161/ 19 |
| go about with bald | reasons | , the best not worth | 10, 213/ 19 |
| side, that all his | reasons | in this point are | 10, 87/ 27 |
| you find by his | reasons | that the putting away | 10, 87/ 20 |
| law; and whether the | reasons | used in the courts | 10, 37/ 7 |
| why by his unreasonable | reasons | never after to set | 10, 86/ 16 |
| division, and afterward rear | rebellion | in the realm, as | 10, 213/ 7 |
| insurrection of the same | rebellious | heretics that by the | 10, 119/ 22 |
| praise, but to their | rebuke | and shame. And some | 10, 25/ 17 |
| to the reproach and | rebuke | of so many good | 10, 180/ 15 |
| in print, to the | rebuke | and slander of the | 10, 226/ 22 |
| -- that without his | rebuke | or shame, the readers | 10, 40/ 7 |
| sound somewhat to his | rebuke | , and that will make | 10, 163/ 9 |
| be found -- what | rebuke | were it yet unto | 10, 26/ 32 |

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| that suit, and will | receive | no man first for | 10, 93/ 28 |
| ordinary, for all that, | receive | him to grace again | 10, 118/ 21 |
| was now letted to | receive | him, and his liberty | 10, 161/ 24 |
| grudge, or arguments, to | receive | them. And if a | 10, 215/ 14 |
| precise words soever they | receive | their verdict, mean not | 10, 162/ 1 |
| true, the world would | receive | his oath. Now, forasmuch | 10, 153/ 10 |
| ex officio proceed, and | receive | them as only witnesses | 10, 93/ 25 |
| his first oath, be | received | again as a witness | 10, 148/ 15 |
| of felony, be yet | received | and sworn again and | 10, 150/ 34 |
| in no case be | received | to swear again the | 10, 157/ 36 |
| heresy, may yet be | received | , sworn again, and heard | 10, 150/ 28 |
| such witnesses should be | received | in a cause of | 10, 147/ 4 |
| reason there should be | received | in such criminal causes | 10, 166/ 4 |
| they have been long | received | and accepted for sure | 10, 37/ 11 |
| making, all Christian countries | received | it, and have by | 10, 145/ 1 |
| second oath should be | received | . Here have I showed | 10, 153/ 19 |
| with reverence to be | received | ; but yet if the | 10, 215/ 29 |
| evil persons to be | received | and taken in heresy | 10, 146/ 33 |
| of heresy as are | received | not only in a | 10, 147/ 5 |
| -- should be afterward | received | as witness in any | 10, 150/ 11 |
| a reason that, once | received | , may suffer no law | 10, 145/ 11 |
| latter laws have since | received | all -- so the | 10, 164/ 27 |
| but if they were | received | for records to their | 10, 147/ 11 |
| but if they were | received | for records to their | 10, 155/ 30 |
| his conscience, to have | received | him again without any | 10, 161/ 20 |
| other laws after made, | received | to bear witness against | 10, 164/ 19 |
| such as are thieves' | receivers | , of whom at the | 10, 148/ 30 |
| surely when the Church | receiveth | again that man that | 10, 118/ 14 |
| well against all light | receiving | of such confession. And | 10, 156/ 4 |
| the law Ad abolendam (| recited | in the fifth book | 10, 114/ 2 |
| division, whereof part be | recited | in the said treatise | 10, 211/ 2 |
| Ad abolendam, which is | recited | in the seventh chapter | 10, 110/ 34 |
| in his Apology hath | recited | the said words of | 10, 169/ 9 |
| same. And there he | reciteth | how many chapters of | 10, 221/ 28 |
| leaf, wherein he first | reciteth | again his own words | 10, 146/ 7 |
| therefore after fain to | reckon | again -- as I | 10, 139/ 6 |
| means, as he will | reckon | to be in if | 10, 95/ 10 |
| But yet would I | reckon | myself sore overseen if | 10, 79/ 31 |
| and of cruelty: I | reckon | it the part of | 10, 23/ 13 |
| haply while he liveth, | reckon | himself so sure from | 10, 95/ 8 |
| among the people is | reckoned | so to mean therein | 10, 48/ 4 |
| to show that he | reckoned | the state of chantry | 10, 40/ 30 |
| reason be none other | reckoned | but a plain heretic | 10, 118/ 6 |

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| their hands -- I | reckoned | them of such troth | 10, 134/ 16 |
| that I mean of | reckoned | themselves very sure that | 10, 55/ 35 |
| so unreasonable that I | reckoned | it little worth the | 10, 146/ 26 |
| lo, this good man | reckoneth | a very monstrous manner | 10, 24/ 20 |
| break the child's neck, | reckoneth | it a shame for | 10, 16/ 31 |
| call them to the | reckoning | . And if he neither | 10, 52/ 32 |
| guest that maketh his | reckoning | himself without his host | 10, 139/ 4 |
| into this good man's | reckoning | which I perceive well | 10, 139/ 7 |
| to yield a good | reckoning | why. For though the | 10, 154/ 32 |
| if he be a | recluse | and have been all | 10, 102/ 37 |
| is so bound by | recognizance | , have that law stand | 10, 98/ 6 |
| pay the debts and | recompense | wrongs first and do | 10, 51/ 5 |
| their wrongs were once | recompensed | them, and their debts | 10, 51/ 13 |
| payeth his debt and | recompenseth | his wrongs -- of | 10, 51/ 8 |
| paying of debts and | recompensing | of wrongs, in them | 10, 51/ 3 |
| and there were sufficient | record | and witness against him | 10, 168/ 35 |
| of heresy, and sufficient | record | and witness against him | 10, 181/ 35 |
| with them to bear | record | of it. And thus | 10, 164/ 35 |
| not entered in the | record | , yet in attaint they | 10, 154/ 33 |
| every man bear me | record | that I misreport not | 10, 175/ 18 |
| proved before them of | record | after the order of | 10, 133/ 12 |
| proved before them of | record | after the order of | 10, 134/ 28 |
| man many times taketh | record | of his own conscience | 10, 66/ 1 |
| this point to take | record | of his own conscience | 10, 66/ 4 |
| first, since he taketh | record | that he said but | 10, 5/ 16 |
| their depositions in the | record | , in which things this | 10, 150/ 24 |
| they were received for | records | to their condemning that | 10, 147/ 11 |
| they were received for | records | to their condemning that | 10, 155/ 30 |
| be made in the | records | , nor the jury be | 10, 149/ 33 |
| the ordinary should have | recourse | unto the king, that | 10, 75/ 32 |
| never serve him to | recover | damages. For he can | 10, 38/ 29 |
| the king's common law | recover | a right large amends | 10, 196/ 14 |
| himself wrote those words, | recovered | in any of the | 10, 196/ 21 |
| thou wife in the | red | hood!" Which when the | 10, 46/ 16 |
| the open reproof and | redargution | thereof may not, in | 10, 193/ 33 |
| ways" to reform and | redress | the division between the | 10, 8/ 7 |
| words "congrua purgatione" be | referred | unto the other law | 10, 114/ 11 |
| again. Now, whereas he | referreth | the remnant of the | 10, 82/ 13 |
| after here again, and | referreth | him to the "common | 10, 44/ 24 |
| this, if men should | reform | and change a law | 10, 229/ 9 |
| in them is to | reform | that is amiss in | 10, 175/ 32 |
| spiritual men bound to | reform | it. As for this | 10, 45/ 21 |
| perceive, have the king | reform | them after his device | 10, 182/ 5 |

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| knew the ways to | reform | them to: I would | 10, 15/ 5 |
| church ordinary ways to | reform | it. But in such | 10, 215/ 15 |
| shall see cause, and | reform | it in such charitable | 10, 178/ 34 |
| some convenient ways" to | reform | and redress the division | 10, 8/ 7 |
| devise farther, sufficiently to | reform | and remedy the mischief | 10, 74/ 19 |
| men be bound to | reform | it. But then is | 10, 45/ 32 |
| also as are only | reformable | by the spiritual law | 10, 140/ 6 |
| able to make a | reformation | of such two great | 10, 15/ 1 |
| print, under color of | reformation | , faults that were hateful | 10, 15/ 9 |
| keep us from such | reformations | ! Now, to lay to | 10, 15/ 32 |
| the less in such | reformations | , because laymen speak so | 10, 175/ 34 |
| Pacifier desireth to have | reformed | be laws already well | 10, 15/ 21 |
| that they may be | reformed | , as lawfully as they | 10, 215/ 33 |
| and the faults charitably | reformed | : all these divisions would | 10, 211/ 25 |
| the spirituality be first | reformed | ; and therefore have I | 10, 20/ 27 |
| the people were also | reformed | , and that if I | 10, 189/ 26 |
| defaults should be charitably | reformed | , as this man saith | 10, 212/ 11 |
| were never so fully | reformed | , yet could not all | 10, 211/ 28 |
| to have temporal laws | reformed | when need requireth. As | 10, 215/ 34 |
| he will not be | reformed | , then it seemeth convenient | 10, 72/ 23 |
| by the ordinary secretly | reformed | : then it seemeth good | 10, 72/ 25 |
| spiritual laws may be | reformed | , and those temporal, too | 10, 228/ 19 |
| laws some may be | reformed | from the worse unto | 10, 221/ 6 |
| fear, and made them | refrain | from thieving and draw | 10, 136/ 7 |
| man for fear would | refuse | to be an accuser | 10, 95/ 22 |
| but if he clearly | refuse | to accept anything that | 10, 161/ 5 |
| made at all to | refuse | any witness because he | 10, 161/ 18 |
| witness too, that will | refuse | at the beginning to | 10, 93/ 29 |
| laws generally did first | refuse | them all. For the | 10, 164/ 28 |
| may for that fear | refuse | to make himself a | 10, 92/ 33 |
| is so proved suspect | refuse | to purge himself at | 10, 117/ 15 |
| heresy and yet will | refuse | to become his open | 10, 92/ 4 |
| falsehood and malice, would | refuse | to be his open | 10, 92/ 17 |
| not by the law | refuse | him, nor judge any | 10, 156/ 35 |
| they will not, but | refuse | it, what madman would | 10, 112/ 25 |
| true. If we will | refuse | his second oath, and | 10, 152/ 11 |
| spiritual law will not | refuse | so to take him | 10, 90/ 21 |
| his own ears will | refuse | to become the accuser | 10, 101/ 9 |
| justice but to have | refused | to have taken any | 10, 159/ 5 |
| accuser, considering that he | refuseth | not to be brought | 10, 91/ 27 |
| now that the man | refuseth | not to be a | 10, 93/ 17 |
| being proved suspect, and | refuseth | in such reasonable manner | 10, 117/ 28 |
| only because that he | refuseth | to be taken of | 10, 91/ 25 |

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| the general rule of | refusing | such witness in all | 10, 159/ 11 |
| For though that their | refusing | to become open accusers | 10, 91/ 14 |
| For if we should | regard | those two cases -- | 10, 108/ 25 |
| anything that I would | regard | any good man the | 10, 179/ 32 |
| he seemed much to | regard | when he said he | 10, 26/ 14 |
| if the jury likewise | regard | the witnesses so slightly | 10, 155/ 8 |
| that I had not | regarded | the book as it | 10, 4/ 4 |
| the less to be | regarded | while his person is | 10, 40/ 20 |
| of some corrupt mind, | regarded | not the witnesses, and | 10, 155/ 3 |
| it seemeth, he little | regardeth | , but only that he | 10, 186/ 12 |
| wits of all Christian | regions | that have used and | 10, 114/ 26 |
| bring in as a | rehearsal | of a communication had | 10, 11/ 18 |
| man in his last | rehearsal | , as you have heard | 10, 58/ 21 |
| good readers, in this | rehearsal | of his own words | 10, 57/ 30 |
| that manner in making | rehearsal | of those things whereof | 10, 15/ 18 |
| saith he cannot now | rehearse | , he rehearseth after many | 10, 193/ 17 |
| were very tedious to | rehearse | at length. And therefore | 10, 213/ 32 |
| thing (such as I | rehearse | of his bringing forth | 10, 18/ 31 |
| he showeth that I | rehearse | right and construe amiss | 10, 56/ 33 |
| look, seek out, and | rehearse | whether any heinous words | 10, 79/ 23 |
| he is. I shall | rehearse | you first here his | 10, 89/ 3 |
| it liketh him to | rehearse | and put in writing | 10, 33/ 11 |
| together, I shall now | rehearse | you here. Lo, these | 10, 175/ 21 |
| And therefore I shall | rehearse | you what my words | 10, 181/ 26 |
| readers, find that I | rehearse | those words of his | 10, 199/ 24 |
| -- I shall first | rehearse | you mine own words | 10, 121/ 1 |
| devised that whereas I | rehearse | that the preacher spoke | 10, 5/ 11 |
| so much as to | rehearse | or name. Since every | 10, 105/ 5 |
| he saith he will | rehearse | some of them -- | 10, 213/ 36 |
| they be tedious to | rehearse | . Surely because they be | 10, 213/ 34 |
| other manner which I | rehearse | first, and which he | 10, 173/ 13 |
| and then shall I | rehearse | you his words here | 10, 121/ 2 |
| it, I shall first | rehearse | you the words of | 10, 125/ 16 |
| to, now: let us | rehearse | his own words again | 10, 207/ 12 |
| place where they be | rehearsed | again (folio 162), the | 10, 199/ 29 |
| monosyllable "such," which he | rehearsed | first in bringing forth | 10, 62/ 30 |
| the cases that I | rehearsed | of the common law | 10, 120/ 23 |
| of "poisoned bread," I | rehearsed | him wrong, for he | 10, 5/ 12 |
| examination, as is before | rehearsed | . If this good man | 10, 76/ 13 |
| in the first place | rehearsed | him as he spoke | 10, 200/ 34 |
| which I have here | rehearsed | out of his thirteenth | 10, 65/ 25 |
| that Master More hath | rehearsed | here, that is to | 10, 174/ 22 |
| as this man before | rehearsed | . For the king's high | 10, 76/ 21 |

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| the matter. Which he | rehearsed | himself in the whole | 10, 57/ 32 |
| the paragraph "Excom." be | rehearsed | part of the very | 10, 114/ 15 |
| 253, after his words | rehearsed | at length, thus I | 10, 172/ 7 |
| have in mine Apology | rehearsed | you, how well soever | 10, 23/ 8 |
| I would he had | rehearsed | my words with which | 10, 169/ 28 |
| things as be before | rehearsed | , and that yet they | 10, 42/ 21 |
| his seventh chapter. He | rehearseth | it here again: that | 10, 92/ 36 |
| second side, where he | rehearseth | his words again, he | 10, 214/ 22 |
| these words which he | rehearseth | here in his thirteenth | 10, 64/ 18 |
| he well and truly | rehearseth | , do not import that | 10, 57/ 5 |
| angry with me, and | rehearseth | and inculcateth into their | 10, 23/ 1 |
| such as this man | rehearseth | -- that is to | 10, 45/ 34 |
| own advantage (folio 80) | rehearseth | them, and let us | 10, 207/ 13 |
| with detestation of them | rehearseth | them by name), have | 10, 64/ 6 |
| he readeth. First he | rehearseth | a part of my | 10, 32/ 33 |
| cannot now rehearse, he | rehearseth | after many of them | 10, 193/ 18 |
| whole words that he | rehearseth | here, in the thirty-fourth | 10, 57/ 1 |
| man's shoulder"; but he | rehearseth | not how they lie | 10, 122/ 19 |
| good words which he | rehearseth | here, and with them | 10, 64/ 9 |
| his own words, he | rehearseth | his own words wrong | 10, 57/ 31 |
| Turk, and his own | rehearsing | of that exposition of | 10, 12/ 22 |
| see that in the | rehearsing | again of his own | 10, 206/ 25 |
| their saying worth the | rehearsing | again. For who can | 10, 44/ 1 |
| leaf; and by the | rehearsing | of divers words of | 10, 63/ 29 |
| proveth also defaults to | reign | in the spirituality; and | 10, 20/ 25 |
| man here deviseth -- | reject | every man for malicious | 10, 103/ 27 |
| first: one, that you | reject | one wily sleight of | 10, 86/ 26 |
| the judge shall still | reject | that witness which offereth | 10, 161/ 29 |
| good man would have | rejected | back, and taken for | 10, 103/ 2 |
| this reason of his | rejected | in heresy, treason, murder | 10, 156/ 14 |
| would be glad and | rejoice | to hear much evil | 10, 15/ 15 |
| be heard round and | rejoice | together that they had | 10, 154/ 3 |
| for jeopardy of the | relapse | . The peril of death | 10, 116/ 32 |
| peril of death by | relapse | is not upon every | 10, 116/ 33 |
| and pay debts, and | relieve | extreme poverty, and then | 10, 50/ 12 |
| those that are in | religion | . Wherein I would have | 10, 36/ 25 |
| honor, spiritual men both | religious | and secular be negligent | 10, 42/ 20 |
| honor spiritual men both | religious | and secular be negligent | 10, 43/ 14 |
| and religious, or between | religious | and religious, because the | 10, 38/ 24 |
| only of spiritual men, | religious | and secular both, but | 10, 45/ 3 |
| prelates, secular priests, or | religious | persons." For he saith | 10, 174/ 12 |
| one -- seculars and | religious | , Catholics and heretics too | 10, 47/ 28 |
| all the spiritual men, | religious | and secular, hold together | 10, 47/ 2 |

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| before the state of | religious | priests, but meant as | 10, 38/ 18 |
| men, both secular and | religious | , by reason of spiritual | 10, 43/ 1 |
| between other priests and | religious | , or between religious and | 10, 38/ 23 |
| more lamentable than between | religious | , because the secular priests | 10, 40/ 36 |
| those spiritual persons, both | religious | and seculars, that are | 10, 47/ 22 |
| wherein secular priests and | religious | , for all the variance | 10, 43/ 10 |
| than the state of | religious | priests. And therefore the | 10, 40/ 32 |
| or between religious and | religious | , because the variance between | 10, 38/ 24 |
| that law, there would | remain | a fear behind in | 10, 97/ 28 |
| man's fear may still | remain | in his heart -- | 10, 92/ 31 |
| cleared but that there | remain | some tokens of suspicion | 10, 127/ 18 |
| may be arrested, and | remain | in prison till he | 10, 228/ 32 |
| clearly gone. For there | remained | but that one case | 10, 108/ 15 |
| part for the while | remaining | little remedied, should but | 10, 15/ 12 |
| trifles, and some part | remedied | before his book of | 10, 192/ 24 |
| all likely to be | remedied | at once, but the | 10, 15/ 11 |
| the while remaining little | remedied | , should but make either | 10, 15/ 13 |
| causes and devise the | remedies | -- verily, good readers | 10, 14/ 34 |
| should have devised the | remedies | -- albeit I have | 10, 16/ 36 |
| that I devise no | remedies | , as though the whole | 10, 22/ 22 |
| himself. But now he | remedieth | that with a line | 10, 36/ 23 |
| his harm, shall be | remediless | . And yet, for all | 10, 131/ 13 |
| whom they have already | remediless | destroyed, by their false | 10, 48/ 23 |
| had I supposed to | remedy | those things, and make | 10, 6/ 31 |
| another way for the | remedy | good enough. But then | 10, 115/ 16 |
| that behalf. And this | remedy | Master More denieth not | 10, 89/ 22 |
| in mine Apology that " | remedy | " of his device to | 10, 96/ 14 |
| the other side, the | remedy | that he deviseth for | 10, 96/ 37 |
| -- find no further | remedy | than he findeth here | 10, 98/ 33 |
| witnesses' names would seldom | remedy | the matter. For it | 10, 108/ 26 |
| much more hurt?" "Good | remedy | , " saith this good man | 10, 100/ 28 |
| therefore, what is the | remedy | that he hath devised | 10, 92/ 35 |
| can find no further | remedy | , wherefore should I then | 10, 98/ 30 |
| I have devised a | remedy | for his indemnity. " That | 10, 94/ 4 |
| and therewith provide the | remedy | and put it in | 10, 229/ 21 |
| as he saith, a " | remedy | , " but for loss of | 10, 99/ 17 |
| deviseth as full a | remedy | as any man's reason | 10, 98/ 31 |
| yet for the farther | remedy | some other more matter | 10, 91/ 1 |
| he saith, devised sufficient | remedy | . Now, that none other | 10, 92/ 20 |
| be well nigh past | remedy | . And therefore now you | 10, 109/ 37 |
| this were a sufficient | remedy | , so fully provided for | 10, 91/ 3 |
| sufficiently to reform and | remedy | the mischief that his | 10, 74/ 19 |
| hand a much nearer | remedy | than this that he | 10, 98/ 37 |

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| man provideth for the | remedy | (to say the truth | 10, 75/ 31 |
| yet is there no | remedy | but both these must | 10, 121/ 24 |
| he farther, with another | remedy | that I trust in | 10, 75/ 26 |
| but false shrews." "What | remedy | , then," say we, "to | 10, 100/ 33 |
| man giveth us this | remedy | : If they will not | 10, 90/ 30 |
| not, he deviseth a " | remedy | " which seldom yet, or | 10, 102/ 29 |
| give me. For I | remember | not of any variance | 10, 209/ 5 |
| good faith, I cannot | remember | one. And as to | 10, 195/ 34 |
| my book though they | remember | not where. But now | 10, 169/ 32 |
| read, and, as I | remember | , in Aulus Gellius. Which | 10, 226/ 7 |
| that if I would " | remember | " myself "well how often | 10, 195/ 23 |
| The other point I | remember | : that there is a | 10, 226/ 14 |
| Now, good readers, evermore | remember | this: that it is | 10, 150/ 13 |
| yet two points I | remember | thereof. One, that it | 10, 226/ 8 |
| judges, that I now | remember | , yet to the dispraise | 10, 137/ 29 |
| for the causes before | remembered | . Wherefore it seemeth that | 10, 141/ 17 |
| for the causes before | remembered | . Wherefore it seemeth that | 10, 142/ 33 |
| he putteth me in | remembrance | of an answer that | 10, 16/ 4 |
| wise man, to my | remembrance | , that would either write | 10, 80/ 31 |
| as touching mine own | remembrance | -- in good faith | 10, 195/ 33 |
| as to his own | remembrance | , upon which he affirmeth | 10, 195/ 34 |
| to put him in | remembrance | that he hereafter ought | 10, 61/ 19 |
| to put them in | remembrance | thereof as his and | 10, 187/ 3 |
| putteth me after in | remembrance | that I must bear | 10, 62/ 5 |
| to put me in | remembrance | how I should bear | 10, 61/ 4 |
| zeal he falleth in | remembrance | of the soul (which | 10, 52/ 13 |
| might put them in | remembrance | to amend them; especially | 10, 20/ 5 |
| saw, nor to my | remembrance | read, nor trust in | 10, 110/ 12 |
| it is fresh in | remembrance | , return again unto this | 10, 49/ 17 |
| slack nor the more | remiss | " for "fear of evil | 10, 22/ 13 |
| anything be the more | remiss | to give royal assistance | 10, 76/ 17 |
| or not, I will | remit | the judgment in that | 10, 218/ 8 |
| he will, he saith, | remit | unto other men. And | 10, 74/ 15 |
| to find, I have | remitted | the reader unto in | 10, 7/ 7 |
| few, against whom the | remnant | shall preach and teach | 10, 205/ 2 |
| them belie all the | remnant | the worse. And yet | 10, 78/ 17 |
| not in all the | remnant | of his answer one | 10, 9/ 31 |
| his book, all the | remnant | , good and bad together | 10, 222/ 11 |
| the while all the | remnant | , if he go but | 10, 224/ 8 |
| And as to the | remnant | -- in good faith | 10, 14/ 1 |
| way. Then in the | remnant | you see, good readers | 10, 191/ 31 |
| he groundeth all the | remnant | upon a great, open | 10, 110/ 10 |
| Else, in all the | remnant | , this man's harms that | 10, 108/ 19 |

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| was found to the | remnant | , that could I not | 10, 5/ 9 |
| substance of all the | remnant | to have little substance | 10, 21/ 7 |
| whereas he referreth the | remnant | of the matter concerning | 10, 82/ 13 |
| his answer all the | remnant | -- he may do | 10, 224/ 33 |
| hold not with the | remnant | -- then, pardie, though | 10, 47/ 24 |
| to this handling the | remnant | of the said eighteenth | 10, 192/ 20 |
| and that all the | remnant | between their talkings is | 10, 10/ 23 |
| prelates and all the | remnant | too) pretend their authority | 10, 203/ 13 |
| purpose, and all the | remnant | is (as you see | 10, 110/ 27 |
| falsehood, began to have | remorse | and came forth with | 10, 154/ 9 |
| corrupt affection, but of | remorse | of his perjury and | 10, 161/ 15 |
| is not after soon | removed | . Now, as for his | 10, 17/ 16 |
| when two do both | renounce | their heresy, and abjure | 10, 219/ 2 |
| like punishment, if they | renounced | ; or be alike arrested | 10, 218/ 18 |
| his words. For we | repeal | them as far as | 10, 190/ 4 |
| it were good to | repeal | all such laws spiritual | 10, 189/ 22 |
| that whereas otherwise to | repeal | that law than it | 10, 188/ 30 |
| the realm here may | repeal | it -- then by | 10, 188/ 9 |
| the realm here cannot | repeal | it -- then whereto | 10, 188/ 11 |
| it were better to | repeal | it than to let | 10, 188/ 27 |
| it standeth so, not | repealed | , it were good to | 10, 188/ 25 |
| is not), it is | repealed | already. And if he | 10, 188/ 10 |
| law than it is | repealed | lieth not in our | 10, 188/ 30 |
| to have that law | repealed | because it is, he | 10, 188/ 7 |
| the said law be | repealed | . And in like wise | 10, 189/ 21 |
| excused. As to his | repealing | , I see, as I | 10, 190/ 3 |
| hands? But surely the | repealing | , though it be the | 10, 188/ 17 |
| truth it needeth no | repealing | at all (but the | 10, 188/ 32 |
| the making nor the | repealing | lieth in neither nother | 10, 188/ 15 |
| he speaketh of these | repealings | , save only for setting | 10, 190/ 6 |
| in again here, and | repeat | them for him. Lo | 10, 172/ 6 |
| therefore be had as | repeated | in every place where | 10, 194/ 12 |
| here, for written and | repeated | again. For when we | 10, 23/ 6 |
| in, and here evil | repeated | again. Now, whereas he | 10, 82/ 12 |
| book and here now | repeateth | again, no man needeth | 10, 98/ 11 |
| witnessing -- he must | repel | them all. For as | 10, 164/ 26 |
| would in like wise | repel | them all, then for | 10, 164/ 30 |
| were by that reason | repelled | , for every man is | 10, 158/ 7 |
| person once perjured is | repelled | from bearing witness again | 10, 151/ 29 |
| them, but they may | repent | and amend. And also | 10, 47/ 34 |
| at the bar to | repent | himself, and say that | 10, 153/ 30 |
| tokens of right hearty | repentance | -- I will let | 10, 118/ 11 |
| but finding him yet | repentant | , fain would I see | 10, 118/ 23 |

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| mine own self, and | repented | , too, that I had | 10, 4/ 3 |
| I, good readers, now | replied | to every chapter of | 10, 223/ 23 |
| putteth us further to | reply | : the matter is at | 10, 38/ 14 |
| fruitless too: now to | reply | thereto were labor half | 10, 38/ 11 |
| I little need to | reply | . For first, where he | 10, 169/ 26 |
| wary how he lightly | report | again any evil light | 10, 84/ 15 |
| the deed and the | report | of the greatest and | 10, 78/ 23 |
| then, for hearing by | report | , therein goeth he farther | 10, 83/ 31 |
| him whether that such | report | have been made unto | 10, 84/ 26 |
| with conscience judge or | report | that this man or | 10, 83/ 35 |
| about. For truly the | report | abroad is nought although | 10, 58/ 32 |
| therefore if any layman | report | any evil of a | 10, 175/ 29 |
| that if a layman | report | any evil of a | 10, 176/ 10 |
| but only of the | report | of much other folk's | 10, 57/ 9 |
| have made such evil | report | in that point, to | 10, 84/ 18 |
| so as many folk | report | it is so, and | 10, 68/ 12 |
| credence thereto, and will | report | it, be taken as | 10, 89/ 26 |
| credence thereto, and will | report | it, be taken as | 10, 100/ 5 |
| in that behalf, nor | report | it lightly that any | 10, 84/ 2 |
| pretext of an untrue | report | to bring the spirituality | 10, 52/ 3 |
| the things that they | report | ; and then those spiritual | 10, 78/ 12 |
| as the other hath | reported | or not; and if | 10, 72/ 22 |
| I have heard sometimes | reported | that there be many | 10, 83/ 33 |
| hath heard it sometimes | reported | that there be many | 10, 84/ 25 |
| loath to have it " | reported | that much people take | 10, 58/ 29 |
| be true that is | reported | , that there should be | 10, 67/ 19 |
| may of malice be | reported | to be suspected of | 10, 113/ 32 |
| to them that have | reported | unto him that there | 10, 84/ 13 |
| have that thing so | reported | about. For truly the | 10, 58/ 31 |
| again any evil light | reports | that he hath heard | 10, 84/ 16 |
| temporalty, upon such light | reports | made unto him by | 10, 84/ 20 |
| a credence to such | reports | in mishandling of heretics | 10, 84/ 10 |
| lest haply through such | reports | they administer them sometimes | 10, 84/ 5 |
| furthermore what person they | represent | of those that are | 10, 149/ 22 |
| with other lovingly, " to " | repress | and keep under" those | 10, 22/ 18 |
| both the laws, to | repress | and keep under the | 10, 213/ 3 |
| these heretics be well | repressed | and kept under betimes | 10, 146/ 4 |
| they were convented and | repressed | by his way. Of | 10, 101/ 34 |
| the more slack in | repressing | of heresies for fear | 10, 23/ 4 |
| should see to the | repressing | of heresies in doubt | 10, 23/ 11 |
| well devised for the | repressing | of heresies, some by | 10, 15/ 23 |
| policy, for the better | repressing | of heresies, to fortify | 10, 119/ 27 |
| been made for the | repressing | of heresies; with such | 10, 39/ 11 |

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| were made for the | repressing | of heresies, with which | 10, 190/ 26 |
| some for felony, too, | reprieved | upon causes from one | 10, 124/ 17 |
| it, than to the | reproach | and rebuke of so | 10, 180/ 15 |
| Catholic faith -- without | reproach | or reproof to any | 10, 4/ 16 |
| a good man in | reproaching | of hypocrisy, to be | 10, 63/ 20 |
| -- without reproach or | reproof | to any man's person | 10, 4/ 16 |
| man; but the open | reproof | and redargution thereof may | 10, 193/ 33 |
| great proof toward the | reproof | of his words that | 10, 226/ 27 |
| good folk, of untrue, | reprovable | slander, in his own | 10, 79/ 1 |
| and hear him nothing | reprove | them), may do much | 10, 82/ 3 |
| answering, as a reason | reproved | by the common law | 10, 146/ 27 |
| crimes besides heresy plainly | reproved | , and the contrary well | 10, 146/ 29 |
| so plainly controlled and | reproved | -- so is his | 10, 28/ 2 |
| proved against him (and | reproved | his objections therein), be | 10, 216/ 5 |
| ween that in the | reproving | them, I had written | 10, 6/ 29 |
| and are so sometimes | reputed | , and come forth for | 10, 148/ 31 |
| wit, that a man | reputed | good and honest will | 10, 152/ 23 |
| my part, but a | request | indifferent and equal for | 10, 88/ 13 |
| into Lurkies' Lane. My | request | is no more but | 10, 88/ 18 |
| God therefor -- his | request | is now no better | 10, 119/ 1 |
| rather at my poor | request | , whatsoever he wrote before | 10, 36/ 7 |
| And I shall not | require | therein partially for my | 10, 88/ 12 |
| with any good reason | require | . The fourth is, he | 10, 209/ 21 |
| this matter will I | require | you first: one, that | 10, 86/ 25 |
| I can, if need | require | , prove it plain enough | 10, 104/ 4 |
| Now mark well, I | require | you, how substantially this | 10, 126/ 21 |
| of their office would | require | of necessity that they | 10, 30/ 20 |
| that behalf, I will | require | every man to have | 10, 23/ 6 |
| the time, shall most | require | . And therefore will the | 10, 116/ 4 |
| other thing that I | require | , you shall yourselves see | 10, 88/ 10 |
| king and the realm | required | it, they have evermore | 10, 209/ 19 |
| himself assigneth to be | required | of necessity in every | 10, 177/ 27 |
| Apology, it is not | required | by the nature of | 10, 8/ 33 |
| let (where the case | requireth |) to say myself that | 10, 167/ 16 |
| laws reformed when need | requireth | . As unto this, because | 10, 215/ 34 |
| an order of monitions, | requiring | a tract of time | 10, 70/ 23 |
| letting the due examination | requisite | for restitution, suddenly thus | 10, 52/ 18 |
| learning, too, than were | requisite | in him that would | 10, 40/ 18 |
| that will avoid a | resemblance | between two things -- | 10, 150/ 14 |
| And how far these | resemblances | vary from the suit | 10, 121/ 36 |
| thing that I there | resemble | it unto -- that | 10, 19/ 12 |
| and intent that I | resemble | it for. And this | 10, 141/ 24 |
| the thing that I | resemble | it unto in the | 10, 120/ 37 |

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| purpose for which I | resemble | them, I say that | 10, 150/ 22 |
| another considereth wherefore I | resemble | them together, shall find | 10, 143/ 5 |
| the point that I | resemble | them for?The point | 10, 122/ 28 |
| suit ex officio, I | resemble | against reason, they be | 10, 88/ 36 |
| of mine own conscience, | resemble | and liken together genteel | 10, 142/ 21 |
| wherefor, they were so | resembled | together. And now I | 10, 150/ 19 |
| that delivery should be | resembled | to his purgation upon | 10, 126/ 34 |
| this realm as I | resembled | unto the suit ex | 10, 88/ 35 |
| the thing that I | resembled | them for, waxen well | 10, 158/ 31 |
| suit ex officio, and | resembleth | it to arresting for | 10, 121/ 34 |
| the matter of my | resembling | much the more strong | 10, 128/ 22 |
| off -- he then | reserved | us yet both open | 10, 143/ 13 |
| approved for all the | residue | of the people. I | 10, 217/ 19 |
| grudge and argue and | resist | them therein, and pull | 10, 207/ 34 |
| too, and neither argue, | resist | , nor grudge at any | 10, 203/ 18 |
| light therein, though he | resist | it all that he | 10, 211/ 24 |
| with reverence, and without | resistance | , grudge, or arguments, to | 10, 215/ 14 |
| and teach, without arguments, | resistance | , or grudging. Now, good | 10, 202/ 30 |
| and teach, without argument, | resistance | , or grudge." Now knoweth | 10, 214/ 11 |
| them without argument or | resistance | : so long the light | 10, 207/ 22 |
| them without argument or | resistance | , etc. By these words | 10, 208/ 14 |
| be obeyed and not | resisted | in the administration of | 10, 207/ 28 |
| you, good readers, to | resort | to mine Apology, and | 10, 228/ 8 |
| he that heard him | resort | unto the ordinary, but | 10, 73/ 20 |
| all such as have | resorted | to him to tell | 10, 227/ 6 |
| him. After this he | resorteth | again to the unreasonableness | 10, 218/ 4 |
| friendship will temper his | respect | of malice and make | 10, 94/ 32 |
| not to set the | respect | of their estimation among | 10, 23/ 16 |
| he, therefore, whom the | respect | of his friend's safeguard | 10, 153/ 15 |
| it happed; without any | respect | , peradventure, to the increase | 10, 36/ 30 |
| may be that his | respect | unto friendship will temper | 10, 94/ 32 |
| pity: yet in some | respects | I may. Finally, he | 10, 48/ 26 |
| man may take his | rest | , I warrant him, and | 10, 28/ 23 |
| where his new reason | resteth | in this -- that | 10, 158/ 21 |
| men's unproved words. Then | resteth | there, as far as | 10, 79/ 4 |
| credence of all oaths | resteth | ; that is to wit | 10, 152/ 22 |
| spent in preaching of | restitution | , full well and full | 10, 49/ 20 |
| way first to make | restitution | and pay debts, and | 10, 50/ 12 |
| due examination requisite for | restitution | , suddenly thus he saith | 10, 52/ 18 |
| their debts unpaid, and | restitution | unmade, which things should | 10, 49/ 28 |
| their debts or make | restitution | of their wrongs. This | 10, 50/ 2 |
| to discharge debts or | restitutions | , where there is enough | 10, 50/ 31 |
| that now is, willed | restitutions | to be made. But | 10, 52/ 22 |

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| by some certain circumstances, | restrain | it in such wise | 10, 170/ 37 |
| and his liberty therein | restrained | , but by a law | 10, 161/ 24 |
| had never made the | restraint | ? And where the law | 10, 161/ 27 |
| that while would not | return | but evermore draw back | 10, 118/ 20 |
| examined, I shall again | return | , good readers, eftsoons unto | 10, 105/ 14 |
| in prison till the | return | ; and if he be | 10, 121/ 14 |
| two chapters read, you | return | to his own declaration | 10, 57/ 19 |
| is fresh in remembrance, | return | again unto this, the | 10, 49/ 18 |
| and if he be | returned | good -- that is | 10, 121/ 15 |
| And if he be | returned | nought -- then use | 10, 121/ 16 |
| the stroke of God | revenging | their malice and our | 10, 139/ 36 |
| that some desire of | revenging | mine own displeasure had | 10, 13/ 11 |
| most of their yearly | revenues | too -- of which | 10, 53/ 25 |
| bear a little more | reverence | to the great men | 10, 28/ 33 |
| and confirmed, ought with | reverence | to be received; but | 10, 215/ 29 |
| -- men ought with | reverence | , and without resistance, grudge | 10, 215/ 13 |
| if other judges after | reversed | that judgment or judged | 10, 162/ 8 |
| the judges that they | revoked | their first saying and | 10, 150/ 4 |
| the judges that they | revoked | their first saying, and | 10, 151/ 19 |
| man had, therefore, devised | rewards | for accusers, and great | 10, 144/ 12 |
| speech with apparel of | rhetoric | use commonly to call | 10, 156/ 8 |
| wise: with a glorious | rhyme | -- "And thus the | 10, 12/ 26 |
| their worldly honor and | riches | ," etc., than for "zeal | 10, 176/ 24 |
| God, and of the | riches | of spiritual men. Now | 10, 47/ 4 |
| his first book saith) | richesse | into the Church, by | 10, 51/ 16 |
| show good tokens of | right | heartly repentance -- I | 10, 118/ 11 |
| Master More maketh a | right | good motion -- that | 10, 181/ 15 |
| Master More hath a | right | great and a right | 10, 208/ 17 |
| of heretics before that | right | few were accused, or | 10, 102/ 11 |
| all seven thought it | right | , nor that all seven | 10, 33/ 34 |
| penance he hath but | right | . But in all those | 10, 127/ 29 |
| showeth that I rehearse | right | and construe amiss this | 10, 56/ 33 |
| accuser. This is a | right | good reason, and the | 10, 90/ 20 |
| in arresting for heresy, | right | well examined and considered | 10, 182/ 35 |
| though he be of | right | good substance and have | 10, 197/ 22 |
| heretics ere ever that | right | few should be thereof | 10, 104/ 16 |
| Simkin Salem and his | right | honest neighbor Brother Bizance | 10, 78/ 10 |
| speak very lewd and | right | traitorous words by his | 10, 69/ 24 |
| in his heart very | right | sore suspect. For as | 10, 82/ 33 |
| common law recover a | right | large amends. For well | 10, 196/ 15 |
| and have also good | right | , yet shall he sometimes | 10, 197/ 23 |
| For though prayers be | right | expedient and healthful to | 10, 50/ 29 |
| -- verily I marvel | right | much at his saying | 10, 89/ 8 |

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| would I think myself | right | unreasonable if I should | 10, 113/ 8 |
| was thought a law | right | reasonable, as I told | 10, 144/ 24 |
| if he be not | right | well wary. If this | 10, 175/ 10 |
| as for lose his | right | by their means, he | 10, 197/ 33 |
| honorable Council, and other | right | worshipful temporal men of | 10, 78/ 24 |
| Division to have a | right | evil opinion of the | 10, 9/ 23 |
| he saith: Howbeit, the | right | noble prince of blessed | 10, 52/ 20 |
| that it were either | right | or reasonable, or could | 10, 33/ 1 |
| the Church thought either | right | or reasonable, or that | 10, 33/ 18 |
| is to wit, either | right | or reasonable or profitable | 10, 33/ 31 |
| clergy thought it either | right | or reasonable or that | 10, 34/ 18 |
| are, as you see, | right | evil and perilous things | 10, 230/ 18 |
| that great, wise, and | right | worshipful man Sir John | 10, 164/ 4 |
| haply to escape a | right | wise man that would | 10, 40/ 26 |
| but think his motion | right | good, and that the | 10, 50/ 37 |
| brought unto me by | right | worshipful folk, that before | 10, 140/ 22 |
| -- "It will be | right | expedient, therefore, that the | 10, 171/ 7 |
| ado to obtain his | right | ; and yet that but | 10, 197/ 32 |
| felonies before divers and | right | worshipful of the King's | 10, 136/ 1 |
| that it will be | right | expedient that the King's | 10, 169/ 3 |
| that it will be " | right | expedient" that "the king | 10, 170/ 27 |
| And therefore it seemeth | right | expedient that the said | 10, 189/ 21 |
| have been punished thereby | right | sore against their wills | 10, 217/ 14 |
| -- and here but | right | done to them, and | 10, 227/ 12 |
| marvelously well: that the | right | faith of these points | 10, 223/ 2 |
| perceive he pleaseth himself | right | well. But to the | 10, 202/ 20 |
| be found that have | right | many great virtues and | 10, 175/ 24 |
| right great and a | right | inventive wit, whereby he | 10, 208/ 17 |
| have done them but | right | , and that with great | 10, 78/ 30 |
| be bound -- and | right | good sureties with him | 10, 94/ 11 |
| as to think it | right | or reasonable without lawful | 10, 34/ 24 |
| that have thought, if | right | and reason would bear | 10, 34/ 26 |
| not be forsworn for | right | nought. And yet, as | 10, 152/ 34 |
| become through grace indifferent, | righteous | , meek, liberal, and loving | 10, 178/ 2 |
| be now indifferent and | righteous | . For they might since | 10, 178/ 1 |
| that it is not | righteous | nor indifferent that a | 10, 220/ 24 |
| those that have been, | rigor | hath not been used | 10, 179/ 26 |
| would at the leastwise | ring | a little better than | 10, 60/ 32 |
| parties that made the | riot | and the party upon | 10, 143/ 37 |
| a bill of the | riot | , and put the parties | 10, 144/ 4 |
| little amendment may show. | Riots | be open things and | 10, 143/ 32 |
| concealers, yet many great | riots | go by unfound and | 10, 143/ 33 |
| knew grudge or division | rise | here upon any of | 10, 209/ 30 |

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| grudges and variances may | rise | and increase by occasion | 10, 187/ 29 |
| and through abusions that | rise | by occasion of them | 10, 215/ 30 |
| heard yet any division | rise | upon this point in | 10, 209/ 16 |
| telleth us here, that | riseth | by the suit ex | 10, 110/ 20 |
| and their gay golden, | riven | shirts, and in their | 10, 55/ 20 |
| him that doth but | rob | a man as well | 10, 218/ 34 |
| peril and assay to | rob | , despoil, and kill, also | 10, 105/ 2 |
| stolen a horse, or | robbed | a house, go give | 10, 75/ 4 |
| also were at the | robbery | , both twain; and his | 10, 148/ 26 |
| been at the same | robbery | : if they were suddenly | 10, 154/ 5 |
| well as him that | robbeth | him and killeth him | 10, 219/ 1 |
| a general council at | Rome | there held by Pope | 10, 144/ 25 |
| a pope made at | Rome | ere they were born | 10, 187/ 17 |
| fall down all the | roof | . His soul is safe | 10, 162/ 20 |
| or to supply the | room | : were that law never | 10, 209/ 33 |
| or else supply his | room | and hear the cause | 10, 209/ 25 |
| were in the one | room | still and they in | 10, 126/ 4 |
| holy orders and honorable | rooms | that they bear in | 10, 44/ 12 |
| borne up with the | rope | . And therefore I did | 10, 124/ 29 |
| be borne home, tie | ropes | to their tails and | 10, 142/ 18 |
| high authority of Summa | rosella | , denounceth here all the | 10, 186/ 6 |
| one that understood Summa | rosella | as well as this | 10, 185/ 9 |
| understand and believe Summa | rosella | so surely as he | 10, 189/ 10 |
| vary not from Summa | rosella | , and be by the | 10, 189/ 14 |
| man doth, if Summa | rosella | were then made and | 10, 185/ 9 |
| better even upon Summa | rosella | , whom he so much | 10, 83/ 15 |
| he that made Summa | rosella | , too. And that they | 10, 185/ 14 |
| poor summa called Summa | rosella | , neither. For that good | 10, 194/ 19 |
| the sentence of Summa | rosella | fallen in the censures | 10, 189/ 14 |
| alone, but that Summa | rosella | saith so too; and | 10, 184/ 33 |
| the titles of Summa | rosella | , and see well whether | 10, 189/ 13 |
| happed to be heard | round | and rejoyce together that | 10, 154/ 3 |
| of his book by | row | , save only the last | 10, 223/ 24 |
| he would) with his | royal | assistance provide a means | 10, 75/ 35 |
| reason, for all his | royal | reasoning, to let the | 10, 87/ 35 |
| more remiss to give | royal | assistance unto the ordinaries | 10, 76/ 17 |
| lo." Now, if he | royally | triumphed upon this, and | 10, 143/ 1 |
| be sad and earnest | rude | railings indeed. Then he | 10, 46/ 33 |
| unrestful wretches, without some | ruffle | live in peace long | 10, 74/ 37 |
| and strait corrections to | rule | the people" . . . -- who | 10, 66/ 27 |
| and strait corrections to | rule | the people -- what | 10, 66/ 35 |
| out of that general | rule | . Now, sir, as he | 10, 152/ 4 |
| all. For the general | rule | is naturally before its | 10, 164/ 28 |

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| should, by his own | rule | in this chapter, have | 10, 85/ 5 |
| well, never learned the | rule | that almost every boy | 10, 33/ 24 |
| it is a general | rule | that he shall never | 10, 122/ 6 |
| For while the general | rule | of refusing such witness | 10, 159/ 11 |
| out of the general | rule | this case to be | 10, 159/ 13 |
| and strait corrections to | rule | the people." Whereas he | 10, 65/ 24 |
| saith that the spiritual | rulers | pretend their authority to | 10, 214/ 2 |
| long as the spiritual | rulers | pretend to be obeyed | 10, 207/ 28 |
| prelates" and the "spiritual | rulers | " -- the change from | 10, 201/ 11 |
| meant of the spiritual | rulers | of all Christendom, I | 10, 204/ 28 |
| whit that the spiritual | rulers | either now do, or | 10, 205/ 13 |
| mumbling of changing "spiritual | rulers | " into "prelates." For when | 10, 202/ 33 |
| authority as the spiritual | rulers | pretend to have immediately | 10, 207/ 1 |
| golden word of "spiritual | rulers | " from him, he beginneth | 10, 201/ 25 |
| then are the spiritual | rulers | bound to help the | 10, 45/ 18 |
| if all "the spiritual | rulers | " would preach heresy -- | 10, 204/ 27 |
| change these words "spiritual | rulers | " into "prelates," I cannot | 10, 201/ 28 |
| then may the spiritual | rulers | order the matter as | 10, 178/ 34 |
| put the bishops and | rulers | spiritual in mind that | 10, 178/ 31 |
| and the other spiritual | rulers | pretend this or that | 10, 203/ 4 |
| that . . . all lords and | rulers | temporal be prohibited that | 10, 184/ 28 |
| proveth that the spiritual | rulers | of the realm pretend | 10, 204/ 21 |
| but by the spiritual | rulers | of one realm, I | 10, 204/ 34 |
| the bishops and spiritual | rulers | in mind that they | 10, 180/ 7 |
| to suppose that spiritual | rulers | will pretend that such | 10, 206/ 2 |
| long as the spiritual | rulers | will pretend that their | 10, 207/ 18 |
| long as the spiritual | rulers | will pretend that their | 10, 208/ 12 |
| long as the spiritual | rulers | pretend that their authority | 10, 202/ 27 |
| here that the "spiritual | rulers | " pretend that their authority | 10, 202/ 34 |
| neither, what the spiritual | rulers | could do to put | 10, 45/ 27 |
| he that the spiritual | rulers | pretend themselves to be | 10, 200/ 2 |
| not that the spiritual | rulers | (that is to say | 10, 203/ 12 |
| none excuse to spiritual | rulers | before God, when he | 10, 175/ 35 |
| though he mean other | rulers | more besides, whom he | 10, 203/ 2 |
| changing his word "spiritual | rulers | " into this word "prelates | 10, 201/ 5 |
| this word the "spiritual | rulers | " into this word "prelates | 10, 201/ 11 |
| into prelates and spiritual | rulers | that they would take | 10, 201/ 36 |
| place, put in "spiritual | rulers | ." And when you so | 10, 201/ 21 |
| witness contrary to the | rules | of the law, it | 10, 163/ 7 |
| still. And so a | rumor | once begun and spread | 10, 17/ 15 |
| figure of "a great | rumor | among the people" that | 10, 176/ 22 |
| of an open accuser | run | in the deadly malice | 10, 98/ 22 |
| malice do it, and | run | into the slander of | 10, 179/ 2 |

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| the danger that they | run | in by so saying | 10, 180/ 9 |
| the danger that they | run | in by that saying | 10, 178/ 33 |
| and that his reason | runneth | out indeed against every | 10, 31/ 19 |
| men, but his reason | runneth | out against every kind | 10, 31/ 15 |
| that he saith, and | runneth | headlong into the greater | 10, 26/ 23 |
| best not worth a | rush | , to put away the | 10, 213/ 19 |
| not well worth a | rush | . And if men would | 10, 184/ 15 |
| are not worth one | rush | toward the proof of | 10, 87/ 27 |
| and especially the Blessed | Sacrament | of the Altar, whereof | 10, 222/ 34 |
| any of the seven | sacraments | not duly administered -- | 10, 42/ 15 |
| some of the seven | sacraments | not duly administered, for | 10, 42/ 35 |
| some of the seven | sacraments | , nor diligently and plainly | 10, 43/ 17 |
| that daily administer the | sacraments | of the Church, lest | 10, 84/ 4 |
| in administration of the | sacraments | . This is his own | 10, 207/ 8 |
| the administration of the | sacraments | and such other things | 10, 207/ 21 |
| the administration of the | sacraments | , and such other things | 10, 207/ 29 |
| some of the seven | sacraments | , or in plain and | 10, 45/ 15 |
| them to administer no | sacraments | nor any such other | 10, 208/ 1 |
| and purgatory, and the | sacraments | , and especially the Blessed | 10, 222/ 33 |
| bold to tell so | sad | a man a merry | 10, 46/ 12 |
| seem they never so | sad | , be yet more mad | 10, 16/ 18 |
| merry sporting, but be | sad | and earnest rude railings | 10, 46/ 33 |
| neither, but some good, | sad | , honest, virtuous widows that | 10, 35/ 1 |
| heretics have in their | sadness | . For like as some | 10, 16/ 11 |
| is a man of | sadness | , and no great gamer | 10, 197/ 3 |
| like a man of | sadness | and gravity, he asked | 10, 16/ 25 |
| true, their souls are | safe | enough -- as safe | 10, 162/ 16 |
| roof. His soul is | safe | enough, though his purse | 10, 162/ 20 |
| all the matter yet | safe | enough again; it shall | 10, 73/ 26 |
| safe enough -- as | safe | as is the soul | 10, 162/ 16 |
| all the matter for | safe | -- and then say | 10, 75/ 6 |
| devised for their farther | safeguard | against arresting of them | 10, 145/ 23 |
| respect of his friend's | safeguard | and his own gave | 10, 153/ 15 |
| men's hearts for whose | safeguard | such sureties should be | 10, 97/ 29 |
| the pretense is the | safeguard | of innocents, the effect | 10, 168/ 3 |
| were no railers; except | Saint | Paul were a railer | 10, 24/ 13 |
| themselves no better. And | Saint | Chrysostom pitieth also the | 10, 48/ 16 |
| not judge, and that | Saint | Paul saith also, "Who | 10, 54/ 7 |
| bringeth in, by which | Saint | Paul forbiddeth and saith | 10, 55/ 9 |
| I ween verily that | Saint | Paul himself, at the | 10, 54/ 17 |
| it were (as holy | Saint | Jerome saith) better to | 10, 81/ 31 |
| name. And so doth | Saint | Augustine also call them | 10, 25/ 32 |
| fellows, I mean, that | Saint | Paul, pardie, calleth heretics | 10, 30/ 3 |

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| of the blessed martyr | Saint | Thomas: so Cliff upon | 10, 16/ 14 |
| therefore the words of | Saint | Chrysostom which he layeth | 10, 21/ 8 |
| today. The counsel of | Saint | Bernard (that he there | 10, 31/ 35 |
| folk now hold whom | Saint | Paul calleth heretics (I | 10, 39/ 15 |
| with him. But by | Saint | Mary, he, how well | 10, 46/ 27 |
| book. For surely, as | Saint | Chrysostom saith, if the | 10, 21/ 10 |
| the good counsel that | Saint | Paul gave in another | 10, 85/ 10 |
| very truth, for though | Saint | Chrysostom had never said | 10, 21/ 13 |
| the selfsame words of | Saint | Chrysostom and of our | 10, 21/ 35 |
| learn them. For, as | Saint | Paul speaketh of such | 10, 71/ 9 |
| desperate. And yet was | Saint | Polycarp farther overseen, which | 10, 48/ 33 |
| forth and corrupteth, as | Saint | Paul also saith, "like | 10, 71/ 15 |
| manner hope of amendment. | Saint | Cyprian, I see well | 10, 48/ 30 |
| a like manner figure | Saint | Jerome against the old | 10, 24/ 26 |
| it were possible; as | Saint | Paul putteth the case | 10, 204/ 31 |
| among them; and except | Saint | Polycarp railed when he | 10, 24/ 16 |
| in Fleet Street in | Saint | Bride's Church- yard, the | 10, 231/ 18 |
| intercession of all holy | saints | in heaven, avoiding the | 10, 231/ 11 |
| destroy, as praying to | saints | , pilgrimage, and purgatory, and | 10, 222/ 33 |
| it be as he | saith | it is -- that | 10, 19/ 16 |
| ween. Now, where he | saith | these words -- Also | 10, 66/ 23 |
| effect that Master More | saith | they do -- that | 10, 169/ 19 |
| This general thing he | saith | . And therefore -- though | 10, 203/ 20 |
| the purpose that he | saith | it for -- making | 10, 205/ 23 |
| whereof himself hath, he | saith | , showed some -- either | 10, 211/ 9 |
| second thing that he | saith | is this -- which | 10, 220/ 16 |
| doubt -- therefore he | saith | that, folio 217, I | 10, 62/ 26 |
| himself. Now, where he | saith | in the 37th leaf | 10, 58/ 28 |
| say, " which is, he | saith | , done after a railing | 10, 46/ 7 |
| this conjunction "if," he | saith | , importeth always a doubt | 10, 62/ 25 |
| and devout prayer." And | saith | that "then a new | 10, 65/ 10 |
| I will not, he | saith | , "assent that a law | 10, 96/ 15 |
| other corruption; which he | saith | is therefore "a dangerous | 10, 146/ 17 |
| The fourth is, he | saith | , that "if a secular | 10, 209/ 22 |
| For as our Savior | saith | himself, "Ex abundantia cordis | 10, 82/ 34 |
| open accusers alone, and | saith | that open accusers shall | 10, 143/ 17 |
| of his enemy that | saith | he is afraid of | 10, 228/ 34 |
| lo, this good man | saith | nothing at all, but | 10, 129/ 13 |
| and therein thus he | saith | : I beseech Almighty God | 10, 211/ 22 |
| heresy," and that himself | saith | not so alone, but | 10, 184/ 32 |
| a doubt, as he | saith | that it always doth | 10, 63/ 10 |
| show you that he | saith | plain untrue, and groundeth | 10, 109/ 12 |
| hear now what he | saith | to this, and whether | 10, 132/ 23 |

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| but that Summa rosella | saith | so too; and hereupon | 10, 184/ 33 |
| 32nd leaf, this man | saith | thus -- And to | 10, 50/ 8 |
| the judges" which he | saith | I assign. And he | 10, 174/ 33 |
| by their means, he | saith | not that any man | 10, 197/ 33 |
| to," as "appeareth," he | saith | , in mine Apology. Surely | 10, 24/ 6 |
| and whereupon Master More | saith | in his Apology, folio | 10, 89/ 6 |
| and that Saint Paul | saith | also, "Who art thou | 10, 54/ 7 |
| leaveth not where he | saith | it left as to | 10, 176/ 5 |
| too unreasonable, where he | saith | : As long as that | 10, 187/ 22 |
| goeth he farther and | saith | : And farther, as Master | 10, 225/ 35 |
| me, in that he | saith | they may award that | 10, 128/ 9 |
| as clearly as he | saith | that there be many | 10, 64/ 26 |
| case." "No will they," | saith | he, "then be they | 10, 100/ 32 |
| therefore, whereas this man | saith | that they be in | 10, 124/ 22 |
| the leastwise (as he | saith | here) may be, partial | 10, 156/ 12 |
| that this good man | saith | it will be hard | 10, 176/ 27 |
| bad. For whereas he | saith | that these be "some | 10, 198/ 23 |
| And therein thus he | saith | : . . . insomuch that before that | 10, 159/ 3 |
| juries. For he that | saith | he will better believe | 10, 137/ 2 |
| make, himself could, he | saith | , make it better. But | 10, 138/ 26 |
| of the chapter, and | saith | , "God forbid but that | 10, 60/ 20 |
| man findeth, as he | saith | , a "remedy," but for | 10, 99/ 17 |
| readers: that this man | saith | not nay but that | 10, 128/ 27 |
| was sworn before. "Yea," | saith | this man, "but yet | 10, 157/ 28 |
| not -- that, he | saith | , he doubteth, but he | 10, 184/ 36 |
| whereas ever hitherto himself | saith | not nay but that | 10, 205/ 26 |
| therefore he that so | saith | showeth that by such | 10, 60/ 4 |
| it seem that he | saith | much worse by the | 10, 174/ 3 |
| albeit that our Savior | saith | that whoso call his | 10, 54/ 20 |
| worldly honor which he | saith | the spirituality calleth the | 10, 42/ 5 |
| whit. This good man | saith | here I cannot prove | 10, 141/ 20 |
| God, etc. I had, | saith | he, no cause to | 10, 214/ 3 |
| of the spirituality, and | saith | he meaneth "confederacies whereby | 10, 194/ 35 |
| which things this man | saith | and I confess that | 10, 150/ 25 |
| as Saint Paul also | saith | , "like a corrupt canker | 10, 71/ 15 |
| above seven (whereof, he | saith | , three are dead) that | 10, 33/ 8 |
| And this good man | saith | that I deny not | 10, 112/ 4 |
| that this good man | saith | that I did of | 10, 131/ 20 |
| algates, that be now) | saith | even, in effect, as | 10, 137/ 30 |
| But yet where he | saith | , in the end of | 10, 18/ 9 |
| word? -- where he | saith | it appeareth evidently nay | 10, 171/ 22 |
| and he that so | saith | before is far enough | 10, 55/ 27 |
| Apology, folio 235) he | saith | under the figure of | 10, 176/ 21 |

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| now, that, as he | saith | , now do find the | 10, 111/ 23 |
| purpose enough. But then | saith | he further for me | 10, 128/ 9 |
| temporal judge. But what | saith | he now for the | 10, 131/ 30 |
| is accused -- yet | saith | no man, for all | 10, 179/ 10 |
| more yet than himself | saith | he mindeth. For he | 10, 50/ 38 |
| evermore, amen": therein he | saith | very true. For since | 10, 200/ 33 |
| at all himself, but | saith | of the fourth sort | 10, 29/ 21 |
| whereas that law there | saith | , "Qui inventi fuerint sola | 10, 114/ 9 |
| things, wherein this man | saith | here surely full well | 10, 49/ 33 |
| thus he saith: Then | saith | Master More further, that | 10, 178/ 21 |
| so, as the Gospel | saith | , he may hap outward | 10, 165/ 22 |
| lo: Since Master More | saith | that he hath not | 10, 33/ 7 |
| folly. And where he | saith | that he hath assigned | 10, 190/ 22 |
| taketh it otherwise, and | saith | I would have such | 10, 171/ 30 |
| such judges. For he | saith | that I have "put | 10, 174/ 9 |
| things which he both | saith | that they have but | 10, 206/ 8 |
| layman. These things himself | saith | that they have but | 10, 206/ 15 |
| twain. Now, whereas he | saith | I might have satisfied | 10, 206/ 23 |
| reformed, as this man | saith | he would have them | 10, 212/ 12 |
| God. And therefore he | saith | here that he will | 10, 41/ 13 |
| me. But then he | saith | further, that he trusteth | 10, 55/ 29 |
| this time "now," he | saith | , which is, he saith | 10, 74/ 22 |
| have heard what he | saith | . Then, because he should | 10, 102/ 15 |
| unlike. He weeneth he | saith | somewhat when he telleth | 10, 123/ 3 |
| matter, because the justices (| saith | he), when he hath | 10, 127/ 34 |
| all true that he | saith | , and runneth headlong into | 10, 26/ 23 |
| contrary. For first he | saith | he never heard layman | 10, 46/ 36 |
| doth not affirm, but | saith | he hath heard it | 10, 220/ 17 |
| said it, our Savior | saith | as much himself: "Ye | 10, 21/ 14 |
| affirm there that he | saith | , as of himself; but | 10, 57/ 7 |
| he meant as himself | saith | he did, his words | 10, 40/ 29 |
| fashion by a hypocrite | saith | it in his dispraise | 10, 60/ 2 |
| to that that he | saith | I changed his words | 10, 200/ 29 |
| shamefully? Now, where he | saith | , to maintain his matter | 10, 206/ 1 |
| well. For whereas he | saith | that with his book | 10, 225/ 28 |
| dignities to which he | saith | such worldly honor appertaineth | 10, 44/ 31 |
| the maker, as himself | saith | and as I trust | 10, 14/ 30 |
| And therefore where he | saith | that since I confess | 10, 14/ 31 |
| of his matter, he | saith | that if I make | 10, 58/ 35 |
| place." Now, where he | saith | that though I deny | 10, 97/ 19 |
| law as this Pacifier | saith | there do, I cannot | 10, 111/ 20 |
| would (as this man | saith | , and as I dare | 10, 137/ 13 |
| and therein thus he | saith | : And where I said | 10, 162/ 34 |

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| to confess that he | saith | well, and I wrong | 10, 175/ 13 |
| and more too. Nay | saith | he, for I do | 10, 177/ 1 |
| his sentence therein and | saith | , that if I do | 10, 189/ 32 |
| indeed. For where he | saith | that if I would | 10, 195/ 23 |
| there say that he | saith | "prelates," but I say | 10, 201/ 8 |
| -- he thinketh, he | saith | , that peradventure if I | 10, 35/ 25 |
| lo, sir, thus he | saith | : And then if the | 10, 100/ 2 |
| first chapter, the man | saith | himself -- in the | 10, 10/ 36 |
| thereafter. Moreover, where he | saith | that I in my | 10, 18/ 16 |
| shall think convenient. Then | saith | he farther, in the | 10, 35/ 21 |
| good readers, thus it | saith | : Master More, in the | 10, 61/ 6 |
| you see that he | saith | here again in this | 10, 97/ 13 |
| delivered. Whereby, Master More | saith | , he is "in a | 10, 126/ 32 |
| an apology is, and | saith | that it is an | 10, 8/ 17 |
| the book of Division | saith | that there is, but | 10, 39/ 36 |
| at all, but only | saith | , Truly this is a | 10, 112/ 15 |
| But now, because he | saith | that it is evident | 10, 169/ 34 |
| Church (whereof, as he | saith | , the least is a | 10, 189/ 1 |
| of mine Apology, he | saith | plainly that it is | 10, 64/ 28 |
| etc.; and that he | saith | also that it is | 10, 65/ 11 |
| here, now, that he | saith | not that it is | 10, 159/ 33 |
| goeth he further and | saith | : And furthermore, it appeareth | 10, 165/ 5 |
| as this good man | saith | they were, it will | 10, 178/ 11 |
| say so"; for he | saith | that "then it shall | 10, 180/ 6 |
| good man "Some Say" | saith | : And therefore it seemeth | 10, 189/ 20 |
| for all that, he | saith | now that it is | 10, 206/ 18 |
| he used (as he | saith |) to quench it. Then | 10, 225/ 33 |
| silk into hemp. "Thus | saith | and thus judgeth, ye | 10, 55/ 23 |
| the temporality," wherein he | saith | that my "judgment" is | 10, 18/ 20 |
| yet. Now, here he | saith | that I keep secret | 10, 211/ 7 |
| his fellow therein, and | saith | if I know any | 10, 192/ 32 |
| For then is there," | saith | he, "another law: that | 10, 117/ 14 |
| that is," as he | saith | , "by the law Extra | 10, 117/ 18 |
| selfsame case. First he | saith | that the laws, though | 10, 147/ 28 |
| but only that he | saith | that the laws of | 10, 186/ 12 |
| because it is, he | saith | , against the laws of | 10, 188/ 7 |
| which I speak, he | saith | , of the laws, whereas | 10, 191/ 7 |
| as holy Saint Jerome | saith |) better to leave some | 10, 81/ 31 |
| good man, where he | saith | that I left out | 10, 200/ 24 |
| And where this man | saith | that they lie longer | 10, 124/ 7 |
| I say that he | saith | truth, as long as | 10, 158/ 25 |
| It is certain he | saith | that no man may | 10, 90/ 6 |
| For if he say | saith | this good man that | 10, 92/ 7 |

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| That is not so," | saith | this good man. "For | 10, 94/ 3 |
| the way. But now | saith | this good man thereto | 10, 96/ 13 |
| more hurt?" "Good remedy," | saith | this good man, "shortly | 10, 100/ 28 |
| express heretical words? No, | saith | this good man, and | 10, 112/ 12 |
| open accusing -- thereto | saith | this good man nothing | 10, 143/ 20 |
| That is not so," | saith | this good man. "For | 10, 151/ 16 |
| the truth. But now | saith | this good man thus | 10, 205/ 4 |
| goeth he farther and | saith | : And though Master More | 10, 22/ 7 |
| the other part, and | saith | : And if Master More | 10, 149/ 26 |
| matter, and thus he | saith | : Then saith Master More | 10, 178/ 20 |
| goeth he further and | saith | : Then saith Master More | 10, 181/ 9 |
| goeth he further and | saith | : And if Master More | 10, 210/ 32 |
| is so unreasonable, he | saith | , that innocents may come | 10, 119/ 32 |
| the contrary); but he | saith | that it may be | 10, 160/ 3 |
| truly showed. As who | saith | , the judge may accept | 10, 163/ 1 |
| deceived (for, as himself | saith | , a wolf may look | 10, 230/ 30 |
| point, good reader, he | saith | somewhat to me if | 10, 18/ 21 |
| forasmuch as he nothing | saith | that toucheth me, I | 10, 23/ 32 |
| holy purpose. And therefore | saith | : I doubt me very | 10, 212/ 27 |
| dignity, and thus he | saith | : Then I mean further | 10, 42/ 10 |
| shall see that he | saith | that he meaneth only | 10, 206/ 36 |
| readers, whereas this man | saith | that he meant that | 10, 165/ 29 |
| see that where he | saith | that he meant not | 10, 204/ 7 |
| have so, because he | saith | that some men say | 10, 180/ 34 |
| a great threat, and | saith | : What Master More meaneth | 10, 201/ 26 |
| the same again, and | saith | thus: Master More goeth | 10, 202/ 6 |
| three things which he | saith | it seemeth most likely | 10, 221/ 21 |
| also that (as he | saith | it so) much people | 10, 58/ 12 |
| ex officio, that he | saith | doth here much hurt | 10, 100/ 26 |
| the matter hangeth -- | saith | not so much as | 10, 140/ 13 |
| before, which this man | saith | he marveleth much that | 10, 166/ 2 |
| with another piece, and | saith | : Nor yet my words | 10, 171/ 25 |
| his new book, and | saith | there is no profit | 10, 40/ 12 |
| them. And where he | saith | he will not touch | 10, 13/ 18 |
| plain. Nor all, he | saith | , he will not answer | 10, 13/ 29 |
| ordering of heretics," he | saith | , "God will not fail | 10, 22/ 15 |
| evil names -- he | saith | I do not as | 10, 24/ 6 |
| them, as this man | saith | , sometimes do not their | 10, 44/ 13 |
| were thereof; because, he | saith | , we should not despair | 10, 47/ 34 |
| one heretic (as he | saith | he doth not), neither | 10, 83/ 29 |
| the thing that he | saith | I deny not, because | 10, 97/ 6 |
| any one word he | saith | ; which should not so | 10, 103/ 33 |
| offense! And whereas he | saith | I deny not that | 10, 112/ 6 |

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| confederacies, as he now | saith | he meant not to | 10, 198/ 15 |
| make unto it? He | saith | he will not answer | 10, 219/ 36 |
| and grudges that he | saith | he cannot now rehearse | 10, 193/ 17 |
| himself weeneth that he | saith | somewhat better. Now, as | 10, 125/ 12 |
| is no fruit, he | saith | , in that objection. Now | 10, 38/ 9 |
| his book, that he | saith | the light of grace | 10, 205/ 20 |
| for heresy. For he | saith | that the one of | 10, 122/ 15 |
| prove plainly that he | saith | it but only of | 10, 57/ 8 |
| name signifieth, as he | saith | , "an answer or a | 10, 8/ 14 |
| done, he will, he | saith | , remit unto other men | 10, 74/ 15 |
| is when a man | saith | against his own mind | 10, 226/ 2 |
| good man's first book | saith | , the more part and | 10, 51/ 33 |
| For this that he | saith | answereth no part at | 10, 220/ 4 |
| For as the scripture | saith | , "Qui amat periculum, peribit | 10, 81/ 4 |
| as this good man | saith | that one plaster cannot | 10, 52/ 8 |
| but will have, he | saith | , the bishops' power of | 10, 180/ 30 |
| And then when he | saith | that the prelates and | 10, 203/ 4 |
| if the witness that | saith | he was present and | 10, 101/ 8 |
| well say that he | saith | the prelates pretend this | 10, 203/ 5 |
| their doings, too, and | saith | that they pretend that | 10, 203/ 29 |
| surely, as Saint Chrysostom | saith | , if the priesthood be | 10, 21/ 11 |
| good man further and | saith | that the punishment of | 10, 148/ 9 |
| the thing that he | saith | , and the purpose that | 10, 205/ 22 |
| answer. But where he | saith | he will rehearse some | 10, 213/ 35 |
| he hath, as he | saith | , devised sufficient remedy. Now | 10, 92/ 20 |
| restitution, suddenly thus he | saith | : Howbeit, the right noble | 10, 52/ 19 |
| God. And yet he | saith | in this same twentieth | 10, 206/ 16 |
| they include, as he | saith | , that I say that | 10, 33/ 20 |
| 116. And now he | saith | that I say there | 10, 41/ 10 |
| And in that he | saith | that I say plainly | 10, 57/ 26 |
| For first, where he | saith | that I say that | 10, 169/ 27 |
| religious persons." For he | saith | that I say "plainly | 10, 174/ 12 |
| he doubteth, but he | saith | that I say they | 10, 185/ 1 |
| he mindeth. For he | saith | , as you see, that | 10, 51/ 1 |
| goeth he further and | saith | : I cannot see what | 10, 148/ 12 |
| And therefore where he | saith | that I should have | 10, 16/ 34 |
| I may. Finally, he | saith | that I should not | 10, 48/ 27 |
| of that he now | saith | here, and sheweth some | 10, 206/ 7 |
| But now that he | saith | he meant so -- | 10, 41/ 2 |
| suit?" "A ready way," | saith | he: "Take some other | 10, 100/ 33 |
| -- yet our Savior | saith | himself very sore words | 10, 69/ 17 |
| too. "But a man," | saith | he, "may speak heresy | 10, 69/ 22 |
| his words wherein he | saith | that the spiritual rulers | 10, 214/ 1 |

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| meaneth in that he | saith | that the spirituality call | 10, 41/ 11 |
| whole temporalty" as he | saith | it is spoken to | 10, 26/ 18 |
| said points. And he | saith | that till such judges | 10, 171/ 31 |
| altogether. Finally, where he | saith | that he supposeth to | 10, 13/ 33 |
| sore words therein, and | saith | that himself taketh their | 10, 69/ 18 |
| Saint Paul forbiddeth and | saith | , "Nolite ante tempus iudicare | 10, 55/ 9 |
| him therein. But then | saith | he farther, that though | 10, 47/ 17 |
| I said no more | saith | he but that it | 10, 67/ 18 |
| goeth he farther and | saith | : For howbeit that I | 10, 83/ 32 |
| accusers?" say we. "Marry," | saith | he, "they that hear | 10, 100/ 30 |
| all. For whereas he | saith | that he that is | 10, 127/ 11 |
| And then Master More | saith | yet farther, that upon | 10, 130/ 31 |
| And yet this Pacifier | saith | that all that helpeth | 10, 156/ 5 |
| pretend, as this Pacifier | saith | they do, that there | 10, 200/ 22 |
| done! "And that is," | saith | he, "this": . . . that I | 10, 201/ 33 |
| say that therein he | saith | truth, and that I | 10, 206/ 4 |
| surely, since the scripture | saith | that he that shortly | 10, 226/ 20 |
| be seen that he | saith | nothing to the purpose | 10, 7/ 36 |
| them; especially because he | saith | even in the same | 10, 20/ 6 |
| is that John Chrysostom | saith | upon Matthew, the twenty-first | 10, 20/ 20 |
| much himself: "Ye be," | saith | he to the clergy | 10, 21/ 15 |
| all true that he | saith | : that in the maintenance | 10, 47/ 25 |
| as his first book | saith |) richesse into the Church | 10, 51/ 16 |
| those words myself, he | saith | plainly against the letter | 10, 57/ 27 |
| shall see that he | saith | himself, in the one | 10, 62/ 23 |
| not. And after, he | saith | that in the other | 10, 62/ 27 |
| for anything that he | saith | here, if the suit | 10, 101/ 28 |
| thus, good readers, he | saith | : And in the chapter | 10, 109/ 17 |
| -- where he now | saith | , here, that the law | 10, 110/ 2 |
| this -- that he | saith | always that the example | 10, 120/ 36 |
| Division, save that it | saith | nothing to the praise | 10, 137/ 28 |
| this good Pacifier there | saith | that all the priests | 10, 176/ 17 |
| lie lost. For he | saith | that "though the truth | 10, 180/ 5 |
| that I am, he | saith | , "learned in the laws | 10, 192/ 36 |
| prelates." For when he | saith | here that the "spiritual | 10, 202/ 34 |
| true; and, indeed, he | saith | not nay. Then go | 10, 102/ 39 |
| then I shall, he | saith | , find that there be | 10, 179/ 15 |
| shall find that himself | saith | the contrary there of | 10, 206/ 6 |
| in my sayings and | saith | that I thereby defame | 10, 169/ 15 |
| should be changed, but | saith | , in fortifying thereof, that | 10, 111/ 1 |
| call them himself, but | saith | they be they whom | 10, 29/ 30 |
| etc. Now, when he | saith | himself that they have | 10, 58/ 3 |
| of will," etc. And | saith | also that they do | 10, 65/ 22 |

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| as evil as he | saith | there that they be | 10, 66/ 8 |
| of suspicion purged, he | saith | untrue; for they do | 10, 127/ 30 |
| them information. And he | saith | farther, that they may | 10, 130/ 33 |
| it is as he | saith | -- yet they will | 10, 175/ 30 |
| the people, and yet | saith | also that they pretend | 10, 206/ 9 |
| it appeareth that he | saith | therein two things -- | 10, 58/ 9 |
| make a better, and | saith | that he thinketh they | 10, 118/ 39 |
| but it is, he | saith | , unlike unto this matter | 10, 127/ 33 |
| us see what he | saith | here concerning this selfsame | 10, 147/ 27 |
| this man weeneth he | saith | well-favoredly in this point | 10, 202/ 3 |
| therefore whereas Simkin Salem | saith | that if this good | 10, 224/ 31 |
| readers, therein thus he | saith | : Also Sir Thomas More | 10, 110/ 31 |
| And therein thus he | saith | : And furthermore, though it | 10, 177/ 30 |
| For two things he | saith | : one, that though he | 10, 220/ 5 |
| saith, which is, he | saith | , a "dangerous time, while | 10, 74/ 23 |
| judges" which, as he | saith | , I "assign" to be | 10, 174/ 18 |
| triumpheth upon me and | saith | -- And to this | 10, 186/ 10 |
| other party hath, he | saith | , much ado to obtain | 10, 197/ 31 |
| not the deed, and | saith | that his treatise meant | 10, 68/ 30 |
| of the scripture that | saith | , "Post concupiscentias tuas ne | 10, 56/ 19 |
| goeth yet farther and | saith | that the twelve men | 10, 132/ 33 |
| yet say that he | saith | very far untrue, and | 10, 204/ 14 |
| these three things he | saith | , as methinketh, very specially | 10, 36/ 6 |
| laymen speak; but he | saith | nay. Well, we can | 10, 47/ 13 |
| said expressly that he | saith | some things well. But | 10, 222/ 17 |
| not import that himself | saith | the thing which I | 10, 57/ 6 |
| For whereas this man | saith | that he which is | 10, 123/ 33 |
| words, folio 45. He | saith | : And now will I | 10, 71/ 36 |
| as for that he | saith | the judges will for | 10, 134/ 31 |
| words here: And he | saith | that it will be | 10, 174/ 8 |
| it is as he | saith | , yet they will not | 10, 176/ 12 |
| did not so, and | saith | in this wise: I | 10, 20/ 13 |
| goeth he farther and | saith | in this wise: I | 10, 216/ 13 |
| that he dissembleth, and | saith | not one word thereto | 10, 193/ 14 |
| it every whit, and | saith | not one word thereto | 10, 217/ 33 |
| read it. For he | saith | not one word thereto | 10, 227/ 22 |
| of himself; but he | saith | that the words prove | 10, 57/ 8 |
| this good, honest man | saith | untrue. The words in | 10, 96/ 17 |
| good readers, that he | saith | in those words, not | 10, 203/ 11 |
| he meant. For he | saith | that his words were | 10, 214/ 4 |
| not cleared: this man | saith | untrue, and wotteth not | 10, 127/ 13 |
| But, now, where he | saith | that I would have | 10, 190/ 9 |
| neither. For first himself | saith | that this writ they | 10, 128/ 2 |

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| much marvel as he | saith | he hath, yet showeth | 10, 101/ 35 |
| further and saith: Then | saith | Master More yet further | 10, 181/ 10 |
| spiritual persons for God's | sake | , by reason of their | 10, 44/ 11 |
| here, for our Lord's | sake | , what manner of reason | 10, 219/ 32 |
| Title The Debellation of | Salem | and Bizance -- sometime | 10, 3/ 3 |
| those old names changed, " | Salem | " into "Jerusalem" and "Bizance | 10, 3/ 14 |
| first leaf, is named | Salem | and Bizance. And therein | 10, 10/ 18 |
| beast maketh Bizance to | Salem | the Pacifier's answer, while | 10, 12/ 1 |
| shall end? As though | Salem | , talking with Bizance, had | 10, 11/ 32 |
| at El-Kahirah or at | Salem | or at Bizance -- | 10, 34/ 7 |
| the third leaf, when | Salem | showeth himself desirous to | 10, 11/ 10 |
| in his book of | Salem | and Bizance, for favor | 10, 143/ 15 |
| hath touched here -- | Salem | , being indifferent, had been | 10, 224/ 6 |
| that. And now, when | Salem | seeth that he cannot | 10, 224/ 26 |
| that have been at | Salem | ? That am I sure | 10, 34/ 8 |
| And therefore whereas Simkin | Salem | saith that if this | 10, 224/ 31 |
| that the communication between | Salem | and Bizance is but | 10, 10/ 22 |
| as for El-Kahirah or | Salem | , I never knew anyone | 10, 34/ 11 |
| Also, that Bizance telleth | Salem | that the Pacifier's answer | 10, 11/ 25 |
| he maketh as though | Salem | could neither perceive the | 10, 12/ 2 |
| good seely soul Simkin | Salem | and his right honest | 10, 78/ 10 |
| the twenty-second chapter, Simkin | Salem | giveth his sentence upon | 10, 223/ 36 |
| The Debellation of | Salem | and Bizance Sir Thomas | 10, 1/ 2 |
| and else would also | Salem | have thought that his | 10, 12/ 20 |
| upon that: then Sim | Salem | giveth sentence that he | 10, 224/ 27 |
| devised. For else would | Salem | ween that their own | 10, 12/ 17 |
| the twenty-second chapter giveth | Salem | warning that there is | 10, 12/ 15 |
| great, good mind of | Salem | toward the vanquishing of | 10, 222/ 25 |
| make men ween that | Salem | and Bizance were two | 10, 11/ 1 |
| to the clergy, "the | salt | of the earth, and | 10, 21/ 15 |
| earth, and if the | salt | wax once fresh and | 10, 21/ 15 |
| to stand with man's | salvation | , then in that case | 10, 193/ 32 |
| holdeth for necessary to | salvation | ." After all this, in | 10, 30/ 7 |
| so surely this same | salve | of this good, charitable | 10, 52/ 9 |
| be found any one | salve | that can heal all | 10, 50/ 32 |
| see better how to | salve | this sore than I | 10, 110/ 5 |
| therefore how they can | salve | their conscience that say | 10, 225/ 18 |
| good, charitable man to | salve | and heal well this | 10, 52/ 10 |
| tale, as though we | sat | together playing at post | 10, 62/ 7 |
| to be paid, and | satisfaction | of wrongs first to | 10, 49/ 32 |
| be well and fully | satisfied | . And unto all that | 10, 228/ 10 |
| saith I might have | satisfied | myself well enough, and | 10, 206/ 23 |
| would himself hold him | satisfied | and think that that | 10, 66/ 10 |

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| I would fain fully | satisfy | him -- I shall | 10, 206/ 32 |
| whom no reason can | satisfy | , and bid me therefore | 10, 98/ 26 |
| in the reading, and | satisfy | his own mind without | 10, 193/ 21 |
| spy it, and so | satisfy | myself before. Well, go | 10, 207/ 11 |
| one little mess of | sauce | to it, in showing | 10, 92/ 2 |
| been very little anywhere, | save | even here at hand | 10, 227/ 11 |
| believeth them well also, | save | such as be found | 10, 137/ 4 |
| or cause appearing wherefore, | save | only the cause that | 10, 223/ 29 |
| rather yet worse too, | save | that the color of | 10, 137/ 31 |
| open accuser for anything | save | for only fear; nor | 10, 92/ 18 |
| of such troth that, | save | for evil folk's obloquy | 10, 134/ 17 |
| convicted thereof. And surely, | save | for the further peril | 10, 124/ 35 |
| seek them, but to | save | his own honesty -- | 10, 59/ 25 |
| this realm for heresy, | save | only Sir Hugh Oldcastle | 10, 110/ 14 |
| his book by row, | save | only the last three | 10, 223/ 24 |
| would I, good readers, | save | for the length, let | 10, 83/ 11 |
| see, the ordinary to | save | the man's life of | 10, 118/ 25 |
| whole tale of his, | save | for the malice that | 10, 188/ 4 |
| any one at all, | save | for the much evil | 10, 221/ 32 |
| And surely, good readers, | save | for letting of the | 10, 46/ 21 |
| of his be gone | save | in this one only | 10, 110/ 9 |
| all this matter yet, | save | that the one lieth | 10, 123/ 31 |
| to wit, either all | save | a few, or at | 10, 49/ 36 |
| his book of Division, | save | that it saith nothing | 10, 137/ 27 |
| counties -- which dishonesty, | save | for such secret information | 10, 129/ 8 |
| speaketh of these repealings, | save | only for setting forth | 10, 190/ 7 |
| meddle with any man | save | only upon some such | 10, 125/ 20 |
| among all the people | save | those few that are | 10, 23/ 18 |
| the world were woodcocks | save | himself, and that his | 10, 67/ 25 |
| decay. And then God | save | us from that thanks | 10, 119/ 8 |
| cannot be sure to | save | his conscience therein but | 10, 161/ 4 |
| it now -- which, | save | for the trust that | 10, 36/ 27 |
| to another shift to | save | the matter upright. And | 10, 177/ 29 |
| marvel were of all, | save | for such wily shrews | 10, 227/ 21 |
| you see that to | save | his own words upright | 10, 214/ 32 |
| the witnesses may be | saved | from danger, as by | 10, 89/ 18 |
| the witnesses may be | saved | from danger, as by | 10, 92/ 9 |
| shall both innocents be | saved | harmless well enough and | 10, 183/ 8 |
| for heresy shall "be | saved | harmless well enough," might | 10, 183/ 28 |
| that innocents shall be | saved | harmless. This is very | 10, 147/ 31 |
| been in both twain | saved | ; and that it will | 10, 39/ 6 |
| shall not be all | saved | harmless, and when he | 10, 131/ 12 |
| would I see him | saved | . But yet without doubt | 10, 118/ 24 |

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| so great a crime | saveth | once his life, giveth | 10, 70/ 13 |
| color of "some say" | saveth | him from saying it | 10, 137/ 31 |
| of such another pavise, | saving | that they be bound | 10, 132/ 12 |
| for avoiding of obloquy, | saving | that necessity compelleth them | 10, 125/ 21 |
| not much with me, | saving | in that I say | 10, 53/ 20 |
| all your fare -- | saving | that to make us | 10, 91/ 36 |
| too, if they might, | saving | that very necessity, lest | 10, 132/ 1 |
| write one word therein, | saving | that I see him | 10, 155/ 16 |
| as I said -- | saving | that the session hath | 10, 124/ 4 |
| are nought) before the | saving | of their souls and | 10, 23/ 19 |
| examined them so far, | saving | that even while I | 10, 77/ 12 |
| indeed very favorable. For, | saving | that I will not | 10, 117/ 23 |
| shrewd, wily doubleness? For (| saving | that his word "pretending | 10, 66/ 31 |
| suspect. For as our | Savior | saith himself, "Ex abundantia | 10, 82/ 34 |
| son," and except our | Savior | railed when he called | 10, 24/ 17 |
| the meanwhile. Nor our | Savior | meant not in his | 10, 71/ 1 |
| the devil. And our | Savior | himself pitied Jerusalem, and | 10, 48/ 16 |
| never said it, our | Savior | saith as much himself | 10, 21/ 14 |
| so help me my | Savior | , and none otherwise, but | 10, 227/ 32 |
| Chrysostom and of our | Savior | Christ -- the said | 10, 21/ 35 |
| things -- yet our | Savior | saith himself very sore | 10, 69/ 17 |
| And albeit that our | Savior | saith that whoso call | 10, 54/ 20 |
| hands, and that I | saw | the manner and the | 10, 6/ 6 |
| it. One, that I | saw | therein followed and pursued | 10, 6/ 8 |
| And I think he | saw | that himself, and therefore | 10, 165/ 3 |
| and that the man | saw | full well, and therefore | 10, 172/ 5 |
| he said that he | saw | by his countenance that | 10, 199/ 11 |
| said there, I never | saw | yet the day but | 10, 134/ 21 |
| am sure he never | saw | in his days any | 10, 209/ 12 |
| therein then believe them? | Saw | you ever, good readers | 10, 205/ 34 |
| In good faith, I | saw | not how he should | 10, 198/ 6 |
| whereof I neither then | saw | nor yet hear any | 10, 126/ 5 |
| war reared, as we | saw | by experience in Captain | 10, 136/ 20 |
| in prison: I never | saw | no indifference in it | 10, 218/ 19 |
| that though no man | saw | him do it, nor | 10, 117/ 4 |
| their communication -- who | saw | ever the like? Who | 10, 11/ 27 |
| left. For I never | saw | , nor to my remembrance | 10, 110/ 12 |
| changes as I never | saw | need yet, nor trust | 10, 164/ 9 |
| one place, that I | saw | well I should sooner | 10, 7/ 3 |
| since this man never | saw | that any spiritual judge | 10, 209/ 32 |
| almost as weary. Then | saw | I also that when | 10, 38/ 4 |
| sure, but that he | saw | full surely that he | 10, 103/ 34 |
| the court. And now | saw | I well that to | 10, 134/ 6 |

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| so was himself, I | saw | well, in the writing | 10, 38/ 2 |
| To this, since I | saw | what trust the realm | 10, 134/ 11 |
| judge that if he | saw | by evident tokens that | 10, 159/ 21 |
| that ever I yet | saw | set out with high | 10, 28/ 12 |
| ever the like? Who | saw | ever anything written into | 10, 11/ 27 |
| good faith, I never | saw | the day yet but | 10, 131/ 32 |
| say that he never | saw | the day yet but | 10, 133/ 7 |
| truth that I never | saw | the day yet indeed | 10, 134/ 34 |
| say. For I never | saw | the day yet, nor | 10, 209/ 17 |
| that himself cannot well | say | the contrary -- that | 10, 137/ 8 |
| see well that to | say | there is a division | 10, 62/ 34 |
| not all one to | say | there is a division | 10, 63/ 7 |
| they think otherwise. This, | say | I, is a great | 10, 112/ 3 |
| more after)? And I | say | that by a like | 10, 192/ 4 |
| haply this good man | say | that this abjuration is | 10, 116/ 31 |
| them." "They will not," | say | we, "become accusers in | 10, 100/ 31 |
| hath so. And then | say | I yet again, if | 10, 160/ 4 |
| before. And thereon I | say | also yet again that | 10, 160/ 8 |
| if you find, I | say | , his reasons against this | 10, 87/ 33 |
| by false, slanderous "some | say | "s surmised against the | 10, 216/ 9 |
| that point alone, I | say | we lay against him | 10, 224/ 12 |
| but by false "some | say | "s only, against which | 10, 230/ 4 |
| both. And this I | say | although that all were | 10, 15/ 17 |
| say or not, I | say | that though all men | 10, 44/ 26 |
| that would, as I | say | there, amend all these | 10, 53/ 27 |
| say "the same," I | say | not yet "all the | 10, 55/ 16 |
| words -- Also I | say | not, in all the | 10, 66/ 24 |
| he never one "some | say | " thereof in all his | 10, 167/ 24 |
| though a man would | say | that by "almost killing | 10, 31/ 27 |
| shame for them to | say | it and also great | 10, 59/ 17 |
| that peradventure he will | say | so. And also, besides | 10, 201/ 9 |
| of Sir John "Some | Say | , " the Pacifier, and so | 10, 3/ 8 |
| he would seem to | say | the contrary, and biddeth | 10, 14/ 23 |
| the same word ("some | say | ") beshrew him, and beshrew | 10, 46/ 23 |
| wrongs. This is, I | say | , the point. And of | 10, 50/ 2 |
| juries! And this I | say | for myself. And now | 10, 135/ 15 |
| it that I should | say | they do. And yet | 10, 202/ 9 |
| words; that is to | say | , that if any man | 10, 72/ 2 |
| And this may I | say | , methinketh, without any dispraise | 10, 136/ 24 |
| assay what they can | say | better to any other | 10, 225/ 1 |
| book of mine. I | say | in mine Apology, folio | 10, 185/ 3 |
| a fault that I | say | that there are some | 10, 47/ 32 |
| over that, I dare | say | that there are but | 10, 122/ 21 |

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| deadly sin. But I | say | not this as though | 10, 63/ 16 |
| I may and will | say | here again as I | 10, 183/ 1 |
| telleth not where I | say | so, nor, as I | 10, 185/ 1 |
| likely. Such shrewd "some | say | "s, lo, be no | 10, 46/ 32 |
| the one place I | say | , "If there be any | 10, 62/ 24 |
| will this man peradventure | say | that then be such | 10, 69/ 27 |
| trust. And I dare | say | the ordinaries be not | 10, 131/ 36 |
| as I dare also | say | they would) be sore | 10, 137/ 13 |
| -- that is to | say | , such as be perjured | 10, 150/ 10 |
| I resemble them, I | say | that they be like | 10, 150/ 22 |
| them, that there" I | say | "it will be marvelous | 10, 174/ 11 |
| beside," that yet I | say | "it will be hard | 10, 174/ 14 |
| with which his words | say | that they be all | 10, 177/ 10 |
| cease; that is to | say | , till there be no | 10, 182/ 18 |
| Christendom. If he will | say | that he blameth but | 10, 191/ 14 |
| -- "If he will | say | that he blameth but | 10, 191/ 32 |
| with such untrue "some | say | "s, to blow it | 10, 76/ 29 |
| taken that word "some | say | " of his book, in | 10, 46/ 9 |
| For then must I | say | they were both one | 10, 133/ 18 |
| his so many "some | say | "s, to bring the | 10, 86/ 10 |
| half minded, as I | say | , to have brought in | 10, 37/ 31 |
| his words. For I | say | not nay but that | 10, 31/ 14 |
| you see well I | say | not so, but I | 10, 111/ 34 |
| that no man can | say | the contrary but that | 10, 170/ 13 |
| side, now, if he | say | not true, but that | 10, 175/ 14 |
| manner that none shall | say | so hereafter but they | 10, 179/ 1 |
| he saith that I | say | they may; but he | 10, 185/ 1 |
| say" is, as I | say | , good English. But when | 10, 167/ 29 |
| proof: that is to | say | , because that by that | 10, 120/ 20 |
| otherwise than by "some | say | "s, or by his | 10, 172/ 34 |
| -- that is to | say | , for that cause which | 10, 58/ 19 |
| of, hath, I dare | say | , been as circumspect in | 10, 138/ 9 |
| Now, if he will | say | that the communication between | 10, 10/ 22 |
| And now will I | say | somewhat further concerning this | 10, 26/ 6 |
| And now will I | say | somewhat further concerning this | 10, 26/ 24 |
| the temporalty, but I | say | that they "continue still | 10, 66/ 25 |
| plainly see that I | say | plain the contrary. For | 10, 27/ 7 |
| -- that is to | say | , that I defame all | 10, 169/ 19 |
| like figure of "some | say | " he might defame all | 10, 192/ 5 |
| with his false "some | say | "s he defameth and | 10, 170/ 14 |
| find in his "some | say | "s no default at | 10, 167/ 28 |
| he taketh hold to | say | that I deny not | 10, 96/ 18 |
| man taketh hold to | say | that I deny not | 10, 96/ 30 |

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| For men may not | say | by the devil that | 10, 47/ 36 |
| I in mine Apology | say | that he did) go | 10, 67/ 13 |
| and then if he | say | that he did it | 10, 75/ 5 |
| As if a man | say | , "He that dieth in | 10, 63/ 12 |
| will this good man | say | that I do but | 10, 53/ 3 |
| so exactly as to | say | , "Though you do thus | 10, 80/ 32 |
| not so, but I | say | that he doth a | 10, 111/ 34 |
| -- I will not | say | that he doth wrong | 10, 118/ 22 |
| good faith, I hear | say | that he doth so | 10, 124/ 1 |
| yet will this man | say | , and in effect so | 10, 77/ 17 |
| at is this. I | say | in the eighth chapter | 10, 168/ 10 |
| that here that I | say | , and that every man | 10, 143/ 18 |
| book untouched, whether he | say | well or evil. Here | 10, 194/ 6 |
| amend his fault and | say | true: he falleth in | 10, 161/ 16 |
| But, now, his "some | say | " being so false as | 10, 180/ 3 |
| And now will I | say | a little farther in | 10, 72/ 1 |
| declaration therein, I shall | say | a little farther in | 10, 122/ 2 |
| For now will I | say | a little farther, and | 10, 135/ 3 |
| other saying, conclude and | say | thus much farther -- | 10, 171/ 7 |
| they be content to | say | sometimes the fifteen psalms | 10, 7/ 13 |
| besides all this, I | say | that his first words | 10, 43/ 7 |
| twain -- here I | say | that the first presumption | 10, 152/ 15 |
| Yea," will this man | say | , "but these folk do | 10, 69/ 8 |
| should upon every "some | say | " be laid for a | 10, 43/ 5 |
| hath heard some laymen | say | the contrary. For first | 10, 46/ 36 |
| where his seditious "some | say | "s set forth division | 10, 16/ 30 |
| the color of "some | say | " saveth him from saying | 10, 137/ 31 |
| point, I will yet | say | a little further, that | 10, 140/ 16 |
| should. But, as I | say | , let treason go, and | 10, 153/ 37 |
| with his many "some | say | "s bring good men | 10, 46/ 28 |
| this: For if he | say | saith this good man | 10, 92/ 7 |
| -- such folk, I | say | , as this good man | 10, 103/ 2 |
| I might not well | say | that this good man | 10, 176/ 26 |
| other side, if "some | say | " be a good proof | 10, 181/ 1 |
| -- I may well | say | once again, good readers | 10, 210/ 8 |
| man may see, I | say | , that such harm were | 10, 105/ 6 |
| it -- that I | say | that he hath heard | 10, 46/ 35 |
| They Say" and "Folk | Say | ." And then hath he | 10, 78/ 7 |
| and his diversities and | say | , "A mastiff hath, you | 10, 142/ 24 |
| words include that I | say | that I have known | 10, 34/ 7 |
| see. This, as I | say | , would I have granted | 10, 132/ 16 |
| wrong, and that some | say | that they have this | 10, 171/ 3 |
| he saith that I | say | "plainly" that, "have they | 10, 174/ 13 |

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| say that some men | say | that they have not | 10, 182/ 19 |
| by his slanderous "some | say | "s, which have been | 10, 219/ 23 |
| in Latin; wherein, to | say | the truth, he layeth | 10, 19/ 31 |
| whoso list, what I | say | therein, and he shall | 10, 40/ 16 |
| often this word "some | say | , " which is, he saith | 10, 46/ 7 |
| him what he will | say | thereto when he is | 10, 73/ 2 |
| aboundeth"). And therefore I | say | that though he neither | 10, 82/ 36 |
| spiritualty (if himself therein | say | true) as he seemeth | 10, 84/ 12 |
| we have all done, | say | he what he list | 10, 101/ 24 |
| at all. Howbeit, to | say | the truth, he the | 10, 147/ 20 |
| one of the "some | say | "s that he findeth | 10, 168/ 10 |
| say that some men | say | so"; for he saith | 10, 180/ 6 |
| here showeth that I | say | that if he so | 10, 190/ 17 |
| immediately . . . of God": I | say | that therein he saith | 10, 206/ 4 |
| in some places I | say | "the Pacifier here doth | 10, 64/ 1 |
| Now, if this Pacifier | say | that yet here is | 10, 131/ 25 |
| For they would then | say | that their heresies were | 10, 205/ 7 |
| do, as he doth, | say | contrary thereto himself. And | 10, 10/ 2 |
| true it is), then | say | I that his only | 10, 148/ 1 |
| that the witness would | say | contrary to his first | 10, 161/ 6 |
| as many good "some | say | "s as his "some | 10, 167/ 27 |
| worthy at all: I | say | that neither his words | 10, 219/ 20 |
| could lightly no man | say |), would himself hold him | 10, 66/ 9 |
| they will, I dare | say | , forgive him. Howbeit, since | 10, 137/ 12 |
| cannot in good faith | say | , but if I should | 10, 19/ 26 |
| I mean, I shall | say | , "those fellows, I mean | 10, 30/ 3 |
| he saith that I | say | there that I wot | 10, 41/ 10 |
| temporal": whether laymen so | say | or not, I say | 10, 44/ 26 |
| they; nor, though I | say | "the same," I say | 10, 55/ 15 |
| will this good man | say | . "But then I would | 10, 70/ 8 |
| because I have heard | say | , even while I was | 10, 71/ 30 |
| ween I shall not | say | so alone. I suppose | 10, 135/ 16 |
| what the juries will | say | , that can I not | 10, 137/ 34 |
| that he so should | say | , and that I use | 10, 167/ 12 |
| at all. For "some | say | " is, as I say | 10, 167/ 29 |
| words with which I | say | so. For I am | 10, 169/ 29 |
| good man I dare | say | thus: that I when | 10, 183/ 32 |
| Master More I will | say | thus: that I beseech | 10, 210/ 13 |
| them, I dare boldly | say | . To this I answer | 10, 225/ 23 |
| surely this will I | say | : that if I had | 10, 225/ 31 |
| laws. For when I | say | thus -- "If he | 10, 191/ 32 |
| heresy and his "some | say | "s' false, imagined lies | 10, 171/ 13 |
| well what I may | say | thereof. For in the | 10, 10/ 32 |

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| It would not, to | say | the sooth, in very | 10, 47/ 18 |
| have the wit to | say | he meant in his | 10, 73/ 4 |
| sure it is, I | say | , that even in this | 10, 74/ 27 |
| will peradventure this Pacifier | say | that sometime, in some | 10, 139/ 11 |
| And now shall I | say | somewhat farther in a | 10, 225/ 15 |
| nor not one "some | say | " thereof written in all | 10, 227/ 18 |
| believe, though himself thereto | say | nay, that in those | 10, 230/ 24 |
| therefore can he not | say | but he is in | 10, 47/ 29 |
| a division," and yet | say | that there is no | 10, 63/ 6 |
| dare be bold to | say | that there is no | 10, 68/ 13 |
| way. And then I | say | that it is a | 10, 138/ 22 |
| may not have some | say | that he is, or | 10, 156/ 12 |
| and forgetteth what I | say | -- which is that | 10, 165/ 13 |
| his "may haply" and | say | that it is likely | 10, 166/ 6 |
| and never a "some | say | " well. This is the | 10, 167/ 26 |
| therefore, for very shame, | say | that it is no | 10, 171/ 19 |
| ire"; that is to | say | , "To lie is when | 10, 226/ 2 |
| some say" and "they | say | " the contrary. Is not | 10, 77/ 6 |
| that yet, some laymen | say | , they call it an | 10, 42/ 17 |
| people in these things | say | true, as it is | 10, 45/ 31 |
| here. Then if he | say | he putteth it in | 10, 77/ 37 |
| what they list, and | say | they think it good | 10, 79/ 14 |
| maketh me so to | say | . For there it followeth | 10, 102/ 16 |
| be punished. But then | say | I that it is | 10, 147/ 33 |
| And first I will | say | thus: that it is | 10, 156/ 27 |
| defame them not, but | say | only that it is | 10, 169/ 16 |
| and the other, and | say | that our judges be | 10, 137/ 23 |
| man Sir John Fineux | say | , late chief justice of | 10, 164/ 4 |
| nowhere yet any priests | say | that the justices of | 10, 188/ 1 |
| he saith, that I | say | that I knew seven | 10, 33/ 20 |
| farther but that I | say | that I knew seven | 10, 33/ 27 |
| altogether. For such "some | say | "s there lack not | 10, 163/ 36 |
| his shrewd, slanderous "some | say | "s with lamenting and | 10, 66/ 12 |
| he thought he would | say | better at last, and | 10, 165/ 4 |
| them" (that is to | say | , the temporal laws), and | 10, 189/ 33 |
| forth a book and | say | that some laymen say | 10, 212/ 6 |
| this good man's leave, | say | yet a little farther | 10, 135/ 16 |
| And then might he | say | yet a little further | 10, 142/ 19 |
| to perceive, whatsoever himself | say | , which is loath of | 10, 227/ 24 |
| And therefore, as I | say | , such a long, sober | 10, 71/ 16 |
| to Sir John "Some | Say | " now. And long will | 10, 182/ 21 |
| his words: . . . where I | say | that as long as | 10, 208/ 12 |
| may feign himself to | say | true, and look like | 10, 157/ 25 |

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| all colored under "some | say | "s to make the | 10, 46/ 31 |
| will there serve to | say | to this man the | 10, 27/ 2 |
| there, as I there | say | , neither spiritual man nor | 10, 31/ 21 |
| that I should so | say | , this good man much | 10, 67/ 16 |
| both soon see and | say | that the man with | 10, 68/ 14 |
| afterward, in another chapter. | Say | this good man what | 10, 145/ 25 |
| this good man haply | say | that this manner of | 10, 95/ 21 |
| this can he not | say | without some manner of | 10, 137/ 9 |
| with the like and | say | that in many of | 10, 38/ 34 |
| than he that would | say | thus, as many men | 10, 55/ 18 |
| it -- this, I | say | , liketh me marvelously well | 10, 223/ 1 |
| Master More I dare | say | thus: that Master More | 10, 183/ 10 |
| -- that is to | say | , that the matter should | 10, 181/ 15 |
| taketh me that I | say | a man may be | 10, 111/ 32 |
| more than two that | say | so. That may well | 10, 179/ 16 |
| if this man would | say | that he meaneth no | 10, 160/ 14 |
| in all his "some | say | "s he meaneth none | 10, 167/ 33 |
| For if he would | say | that he meaneth by | 10, 219/ 17 |
| the thing that I | say | was the meaning of | 10, 67/ 8 |
| therefore if he would | say | that he meant thus | 10, 160/ 27 |
| that "yet some laymen | say | " that spiritual men "call | 10, 41/ 34 |
| said that the people | say | that spiritual men be | 10, 45/ 13 |
| yet I should not | say | so. For men may | 10, 47/ 36 |
| not all lost to | say | that some men say | 10, 178/ 30 |
| is not lost to | say | that some men say | 10, 180/ 6 |
| will so much as | say | that some men say | 10, 182/ 19 |
| Howbeit, if he so | say | : but if men forget | 10, 228/ 21 |
| his wise book and | say | that he might by | 10, 142/ 1 |
| by a ' some | say | , ' he might by | 10, 191/ 34 |
| say that he will | say | so no more -- | 10, 73/ 25 |
| one or other "some | say | " to say more than | 10, 181/ 3 |
| content"; that is to | say | , to ask more than | 10, 197/ 13 |
| his matters upon, and | say | that I move him | 10, 192/ 12 |
| folio 139, where I | say | that I "never found | 10, 32/ 34 |
| For if I would | say | that I never knew | 10, 34/ 5 |
| witnesses to lie and | say | that he never said | 10, 73/ 25 |
| we follow still and | say | we shall never find | 10, 101/ 4 |
| And though Master More | say | that he never saw | 10, 133/ 6 |
| some say"s evermore | say | evil, and never a | 10, 167/ 25 |
| dioceses, and yet, to | say | the truth, never complaint | 10, 170/ 8 |
| in his, I dare | say | . For I never saw | 10, 209/ 17 |
| a division, and to | say | there is no such | 10, 62/ 35 |
| will amend and will | say | such things no more | 10, 74/ 12 |

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| lack not that can | say | well by no man | 10, 163/ 37 |
| that "if" some | say | ' be no sufficient | 10, 178/ 21 |
| that would make, I | say | , of the nobility, the | 10, 68/ 6 |
| think they will not | say | but truth; nor I | 10, 136/ 29 |
| again. For, whatsoever he | say | , he shall not find | 10, 68/ 34 |
| matter. And if he | say | he dare not for | 10, 89/ 16 |
| their dioceses, nor, to | say | the truth, not so | 10, 138/ 13 |
| and look angrily, and | say | they be not pleased | 10, 197/ 15 |
| heresy. Wherein whether he | say | true or not you | 10, 202/ 25 |
| nought and unreasonable: I | say | that followeth nothing; for | 10, 133/ 35 |
| readers, heard what we | say | both before: now shall | 10, 156/ 22 |
| and look whether I | say | true. But now, this | 10, 158/ 15 |
| saith that some men | say | so. But, now, if | 10, 180/ 34 |
| neither. Nor, I dare | say | , he heareth nowhere yet | 10, 188/ 1 |
| nought too. But I | say | that mine objections in | 10, 39/ 24 |
| peradventure a man might | say | without peril of damnation | 10, 48/ 11 |
| dare say, whatsoever himself | say | , in some of those | 10, 55/ 3 |
| and say that some | say | that, especially of late | 10, 170/ 39 |
| if this man will | say | that many of the | 10, 196/ 19 |
| say that some laymen | say | that some of the | 10, 212/ 6 |
| he were examined would | say | before the ordinary, and | 10, 115/ 23 |
| as if he would | say | that there ought no | 10, 16/ 1 |
| that I dare boldly | say | the whole parish would | 10, 196/ 11 |
| first saying and would | say | that the party were | 10, 150/ 4 |
| first saying, and would | say | that the party were | 10, 151/ 19 |
| saith "prelates," but I | say | there that peradventure he | 10, 201/ 8 |
| we let not to | say | it was pity that | 10, 48/ 15 |
| the truth therein: I | say | in another place of | 10, 174/ 21 |
| division -- there I | say | , in those places, that | 10, 18/ 32 |
| of people whom I | say | , in some places of | 10, 59/ 29 |
| a figure of "some | say | ," and very plain lies | 10, 212/ 22 |
| rulers (that is to | say | , both the prelates and | 10, 203/ 12 |
| malicious, naughty, pestilent "some | say | ," whereof the pretense is | 10, 168/ 3 |
| -- none, I dare | say | , but such priests as | 10, 188/ 3 |
| certainty, but as some | say | -- some priests in | 10, 197/ 27 |
| -- that is to | say | , till he prove it | 10, 172/ 31 |
| of an accuser: I | say | that his provision doth | 10, 93/ 34 |
| so said, he should | say | to no purpose; for | 10, 159/ 34 |
| things as under "some | say | "s he put out | 10, 227/ 7 |
| salve their conscience that | say | I did rather intend | 10, 225/ 19 |
| if any man will | say | that these reasons will | 10, 219/ 26 |
| or bear a faggot) | say | that they said it | 10, 83/ 27 |
| together. For I may | say | (as I said) that | 10, 157/ 23 |

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| as much as I | say | that he said, and | 10, 175/ 17 |
| And if I did | say | so, I said but | 10, 202/ 10 |
| shall be the accusers?" | say | we. "Marry," saith he | 10, 100/ 30 |
| -- to this I | say | that he saith truth | 10, 158/ 25 |
| I do not there | say | that he saith "prelates | 10, 201/ 7 |
| may I not well | say | that he saith the | 10, 203/ 5 |
| there said and yet | say | that he saith very | 10, 204/ 14 |
| make it strange to | say | again the same to | 10, 35/ 18 |
| token in that I | say | even "the same" will | 10, 55/ 12 |
| therefore (that is to | say | , for the same cause | 10, 58/ 10 |
| therefore" (that is to | say | , for that same cause | 10, 65/ 20 |
| This Pacifier will peradventure | say | that the same twelve | 10, 130/ 8 |
| -- as I dare | say | , whatsoever himself say, in | 10, 55/ 2 |
| selfsame figure of "some | say | , " and "many say," and | 10, 68/ 9 |
| some say," and "many | say | , " and "they say," and | 10, 68/ 9 |
| many say," and "they | say | , " and then say that | 10, 68/ 9 |
| paper. But I will | say | this and say truth | 10, 70/ 27 |
| her feathers of "some | say | " and "they say" the | 10, 77/ 6 |
| but all his "some | say | "s evermore say evil | 10, 167/ 25 |
| there do some men | say | that "some say" is | 10, 167/ 31 |
| judges at Westminster, and | say | that some say that | 10, 170/ 38 |
| is to wit, "Some | Say | " and "They Say" and | 10, 78/ 7 |
| Some Say" and "They | Say | " and "Folk Say." And | 10, 78/ 7 |
| now greatly what he | say | for his second part | 10, 104/ 21 |
| matter against men, and | say | they were secretly informed | 10, 134/ 10 |
| But now, as I | say | , since you see that | 10, 110/ 8 |
| painful death, though we | say | they were served as | 10, 48/ 14 |
| with so many "some | say | "s to set them | 10, 226/ 21 |
| here, that is to | say | , in the seventh chapter | 10, 174/ 22 |
| these words? Do I | say | that he shall be | 10, 112/ 20 |
| it, what madman would | say | that he shall be | 10, 112/ 25 |
| almost as much to | say | as he should give | 10, 76/ 24 |
| -- reason would, I | say | , that he should at | 10, 114/ 28 |
| them. And this, I | say | , if I should with | 10, 179/ 35 |
| using this word "some | say | ." And he showeth that | 10, 167/ 11 |
| men say that "some | say | " is as shrewd English | 10, 167/ 31 |
| spiritual man would so | say | for policy, since so | 10, 27/ 13 |
| in those things I | say | that -- since I | 10, 215/ 9 |
| with many malicious "some | say | "s falsely slandereth the | 10, 213/ 15 |
| But if two will | say | it is so, then | 10, 178/ 25 |
| man maketh: Two men | say | it is so; ergo | 10, 179/ 13 |
| years. But this I | say | : that since some will | 10, 139/ 33 |
| not much ashamed to | say | that for some purpose | 10, 157/ 21 |

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| the case requireth) to | say | myself that "some say | 10, 167/ 16 |
| is (as his "some | say | "s show) somewhat more | 10, 28/ 31 |
| This he layeth, I | say | , for so sore a | 10, 205/ 19 |
| their alms, and would | say | that they spend upon | 10, 53/ 31 |
| be as the people | say | : then are spiritual men | 10, 45/ 21 |
| two hundred, that would | say | that the spiritual men | 10, 179/ 19 |
| these (that is to | say | , at the spiritual laws | 10, 189/ 34 |
| so might this man | say | that they spoke heresies | 10, 59/ 35 |
| that though that book | say | the contrary, strangers such | 10, 39/ 32 |
| a division and to | say | there is such a | 10, 63/ 8 |
| another way therein, and | say | that in such points | 10, 228/ 18 |
| But, now, if "some | say | " be no sufficient proof | 10, 180/ 35 |
| shrews." "What remedy, then," | say | we, "to supply the | 10, 100/ 33 |
| neither this good man | say | , nor I suppose no | 10, 128/ 31 |
| that because two men | say | it and swear it | 10, 179/ 10 |
| accept, as some laymen | say | . A poor tale and | 10, 43/ 2 |
| time"). Now, if he | say | that I tell whom | 10, 55/ 11 |
| of their souls to | say | none otherwise than the | 10, 162/ 2 |
| so many false "some | say | "s, in that seditious | 10, 9/ 15 |
| already, yet this I | say | therein further: that I | 10, 17/ 1 |
| be itself?" But now | say | I, since that the | 10, 21/ 20 |
| I found not, I | say | , above seven that thought | 10, 34/ 19 |
| asleep. But then I | say | further yet, that in | 10, 40/ 28 |
| under so many "some | say | "s, say that he | 10, 66/ 8 |
| the temporality. If he | say | nay, but that all | 10, 84/ 27 |
| condemn him if he | say | contrary to that the | 10, 105/ 23 |
| too. And here I | say | "commonly" because that sometimes | 10, 107/ 9 |
| but, hearing some folk | say | so, weeneth that it | 10, 108/ 11 |
| yet in all this | say | not I that the | 10, 135/ 25 |
| thing that I will | say | is this: that all | 10, 136/ 10 |
| our judges again and | say | , "Now, sir, that I | 10, 136/ 31 |
| that I may well | say | the words that I | 10, 137/ 6 |
| together. And now I | say | that in that point | 10, 150/ 21 |
| like a lamb and | say | contrary to that he | 10, 156/ 32 |
| -- even so, I | say | , may he that never | 10, 157/ 26 |
| may, and cannot himself | say | nay but that the | 10, 166/ 1 |
| -- I shall, I | say | , therefore let that piece | 10, 167/ 6 |
| say myself that "some | say | " this or that. For | 10, 167/ 16 |
| s as his "some | say | "s in that book | 10, 167/ 28 |
| since this is, I | say | , so clear that no | 10, 170/ 12 |
| of a shrewd "some | say | " and showeth that the | 10, 170/ 23 |
| that himself could not | say | nay but that it | 10, 173/ 22 |
| to help them that | say | so all that they | 10, 178/ 32 |

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| to help them that | say | so all that they | 10, 180/ 8 |
| that see it will | say | that they that do | 10, 187/ 24 |
| all that ever they | say | and all that ever | 10, 203/ 31 |
| so unreasonable, yet to | say | that upon that law | 10, 209/ 34 |
| clergy, and some men | say | by them that -- | 10, 212/ 2 |
| wealth, and that some | say | that those that seem | 10, 212/ 7 |
| that though he cannot | say | nay but that his | 10, 220/ 6 |
| is, as we might | say | , between him that wittingly | 10, 226/ 16 |
| But this will I | say | to him: That tale | 10, 77/ 25 |
| shall I prove, I | say | , that as the case | 10, 5/ 25 |
| place in which I | say | that all the whole | 10, 18/ 36 |
| it must needs, I | say | , follow that the clergy | 10, 21/ 29 |
| is that many laymen | say | that for the maintenance | 10, 42/ 19 |
| so as the people | say | : then are the spiritual | 10, 45/ 18 |
| he never heard layman | say | to him the contrary | 10, 47/ 1 |
| saving in that I | say | that if the prelates | 10, 53/ 20 |
| point that (if he | say | therein true) the very | 10, 64/ 29 |
| will say this and | say | truth: that the ordinaries | 10, 70/ 27 |
| -- this is, I | say | , one of the very | 10, 85/ 23 |
| this man will peradventure | say | , "Since that the ordinary | 10, 123/ 19 |
| of his matter, to | say | that in the common | 10, 137/ 18 |
| they be, then: I | say | they be the jury | 10, 149/ 21 |
| likelihood that he would | say | truth at the second | 10, 161/ 22 |
| be partial, but I | say | that if the judge | 10, 162/ 39 |
| a judge? If he | say | he mistrust the judges | 10, 163/ 34 |
| the forsworn witnesses will | say | false, and the other | 10, 166/ 7 |
| of so many "some | say | "s to the seditious | 10, 167/ 19 |
| verily if many men | say | so, though the truth | 10, 178/ 29 |
| ever any spiritual man | say | this, by the whole | 10, 200/ 5 |
| hath spoken, I will | say | farther in the matter | 10, 201/ 29 |
| For now will he | say | farther in the matter | 10, 201/ 32 |
| division that some men | say | this by the clergy | 10, 212/ 1 |
| policy, since so to | say | were for them, for | 10, 27/ 13 |
| judges because of "some | say | "s -- then must | 10, 163/ 35 |
| say that some men | say | so. For then it | 10, 178/ 30 |
| God. To this I | say | plainly that then are | 10, 214/ 7 |
| occasion and sufficient to | say | as I there have | 10, 57/ 16 |
| with him? Nay, I | say | that when there be | 10, 112/ 21 |
| though the said paragraph | say | that if there be | 10, 163/ 15 |
| full of shrewd "some | say | "s -- there do | 10, 167/ 30 |
| thus: "And here some | say | that because there is | 10, 168/ 11 |
| here methinketh I might | say | "): ye shall there, good | 10, 199/ 23 |
| may well without contradiction | say | to him, "There is | 10, 63/ 6 |

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| where he seemeth to | say | true. And therefore this | 10, 156/ 18 |
| wist ne'er what to | say | thereto. And therefore, since | 10, 173/ 25 |
| the good man "Some | Say | " saith: And therefore it | 10, 189/ 19 |
| with a great "some | say | " too. And therein he | 10, 191/ 18 |
| say that himself would | say | no piece thereof, but | 10, 68/ 10 |
| this good man here | say | true in these aforesaid | 10, 175/ 11 |
| thus, as many men | say | indeed: "Even they that | 10, 55/ 18 |
| much less become accuser," | say | we, "than they that | 10, 101/ 1 |
| that his false "some | say | "s (if they were | 10, 170/ 17 |
| a figure of "some | say | ," as though they abused | 10, 192/ 2 |
| they would preach and | say | that if they preached | 10, 202/ 12 |
| but this will I | say | : that if they were | 10, 216/ 23 |
| I will, as I | say | , leave some things of | 10, 194/ 5 |
| would for very shame | say | . For I think it | 10, 51/ 26 |
| enough for me to | say | that I think they | 10, 151/ 25 |
| But this will I | say | : that I think verily | 10, 219/ 28 |
| it. And where I | say | there that this division | 10, 14/ 20 |
| Master More will not | say | , for all this, that | 10, 77/ 18 |
| that this Pacifier should | say | thus: "By this way | 10, 139/ 16 |
| shall we, good readers, | say | now to this good | 10, 140/ 10 |
| my saying that some | say | this or this is | 10, 178/ 23 |
| that ever they either | say | or do. This he | 10, 205/ 18 |
| he saith that I | say | that in those words | 10, 169/ 27 |
| forth that some priests | say | still that those tithes | 10, 196/ 37 |
| I said, and yet | say | , that in those words | 10, 204/ 10 |
| And I will yet | say | thereto, that though it | 10, 188/ 24 |
| of mine that I | say | all seven thought it | 10, 33/ 33 |
| grow to nought, I | say | there farther thus (folio | 10, 125/ 25 |
| now concludeth here) and | say | thus: "And thus it | 10, 142/ 30 |
| to follow, though he | say | nay forty times. And | 10, 85/ 28 |
| is not enough, I | say | , for him to prove | 10, 150/ 15 |
| much that I would | say | : that is to wit | 10, 166/ 3 |
| me. And if they | say | anything meet to the | 10, 225/ 3 |
| never confess it, but | say | and swear too that | 10, 117/ 4 |
| Marry, two things I | say | : that in treason and | 10, 135/ 29 |
| man's including. For I | say | , and very truth it | 10, 34/ 15 |
| other "some say" to | say | more than truth. Lo | 10, 181/ 3 |
| against which false "some | say | "s the truth is | 10, 230/ 5 |
| in those untrue "some | say | "s that under color | 10, 15/ 34 |
| in like wise I | say | that -- upon the | 10, 21/ 34 |
| good man farther to | say | than bid us take | 10, 101/ 2 |
| whom a man may | say | , "This man useth himself | 10, 59/ 33 |
| see, than even to | say | thus. And verily his | 10, 137/ 27 |

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| more than two that | say | so. And verily if | 10, 178/ 28 |
| for the remedy (to | say | the truth) very well | 10, 75/ 31 |
| for all his "some | say | "s, undoubtedly very false | 10, 192/ 26 |
| those prelates whom I | say | I durst warrant to | 10, 55/ 30 |
| told me, as I | say | , that answer was made | 10, 5/ 8 |
| first point I heard | say | that there was devised | 10, 5/ 10 |
| to repent himself, and | say | that he was hired | 10, 153/ 30 |
| in the second to | say | true. If we will | 10, 152/ 10 |
| that he would now | say | , nor, I ween, himself | 10, 41/ 22 |
| it. For I dare | say | that as well this | 10, 209/ 37 |
| themselves, yet ween, I | say | , that it were so | 10, 17/ 12 |
| of him that would | say | that there were some | 10, 54/ 21 |
| yet for shame utterly | say | that there were none | 10, 64/ 22 |
| many "some say"s, | say | that he were as | 10, 66/ 8 |
| like. I did not | say | that they were like | 10, 150/ 22 |
| taketh upon him to | say | , as it were in | 10, 183/ 26 |
| them. For they would | say | that they were no | 10, 202/ 15 |
| because they would then | say | that it were none | 10, 204/ 24 |
| verily I have heard | say | that it were better | 10, 219/ 29 |
| can this false "some | say | " do? For what can | 10, 180/ 10 |
| will not let to | say | so. And where they | 10, 225/ 6 |
| And so was, I | say | , that provision which this | 10, 114/ 17 |
| all that: thereto I | say | that look, whoso list | 10, 40/ 15 |
| fair figure of "some | say | " were so wilily found | 10, 67/ 26 |
| glosses readily provided, to | say | what he will and | 10, 73/ 8 |
| said them, or to | say | that he will say | 10, 73/ 25 |
| he would come thereto) | say | that he will amend | 10, 74/ 12 |
| use this word "some | say | "; nor I will not | 10, 167/ 15 |
| myself. And where they | say | well, I will not | 10, 225/ 5 |
| so. And where they | say | wrong, I will not | 10, 225/ 6 |
| may, whatsoever this man | say | , in no wise be | 10, 85/ 26 |
| a false, foolish "some | say | , " come forth with his | 10, 171/ 5 |
| but by a "some | say | , " he might with the | 10, 191/ 16 |
| he saith that I | say | plainly those words myself | 10, 57/ 26 |
| they say," and then | say | that himself would say | 10, 68/ 10 |
| safe -- and then | say | that he would not | 10, 75/ 6 |
| surmising that I do | say | the same: ye shall | 10, 27/ 11 |
| all that ever I | say | therein, and yet none | 10, 40/ 14 |
| we have it away," | say | we, "without yet much | 10, 100/ 27 |
| to prove that some | say | so, nor yet to | 10, 178/ 24 |
| read there what I | say | , then may you read | 10, 36/ 16 |
| some of those shrewd | sayers | himself. Another thing this | 10, 59/ 27 |
| there could no such | saying | be found -- what | 10, 26/ 32 |

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| for such deed or | saying | is accused -- yet | 10, 179/ 9 |
| And surely that their | saying | is false and nought | 10, 59/ 19 |
| I make his odious | saying | much less, and nothing | 10, 203/ 8 |
| come forth with his | saying | , and in approbation of | 10, 171/ 6 |
| his way. Of which | saying | of mine as much | 10, 101/ 34 |
| of money, that his | saying | shall stand as well | 10, 159/ 23 |
| this case. For their | saying | there is but as | 10, 150/ 7 |
| forthwith addeth this shrewd | saying | to it: But as | 10, 76/ 5 |
| say" saveth him from | saying | it himself. But, now | 10, 137/ 32 |
| can he maintain his | saying | with a case feigned | 10, 205/ 24 |
| to cease off that | saying | than to do that | 10, 175/ 32 |
| were not in his | saying | deceived) that every judge | 10, 160/ 30 |
| mine. Also, since his | saying | is so general, and | 10, 203/ 28 |
| while himself thought their | saying | so false, he should | 10, 59/ 23 |
| run in by so | saying | ." What good, I pray | 10, 180/ 9 |
| false? But yet, his | saying | being such, I took | 10, 203/ 34 |
| run in by that | saying | . And if it be | 10, 178/ 33 |
| with this word "conscience," | saying | that the judge could | 10, 160/ 17 |
| or by his own | saying | -- the King's Highness | 10, 172/ 35 |
| than his own bare | saying | : he giveth me no | 10, 196/ 31 |
| not yet answer his | saying | . It would not, to | 10, 47/ 18 |
| as of his own | saying | . Surely neither now nor | 10, 57/ 10 |
| he useth in this | saying | plain and open untruth | 10, 190/ 19 |
| I have confuted his | saying | , and have proved it | 10, 203/ 33 |
| he could think their | saying | worth the rehearsing again | 10, 44/ 1 |
| And in his so | saying | I there said and | 10, 204/ 13 |
| they revoked their first | saying | and would say that | 10, 150/ 4 |
| they revoked their first | saying | , and would say that | 10, 151/ 19 |
| approbation of his other | saying | , conclude and say thus | 10, 171/ 6 |
| will agree that my | saying | that some say this | 10, 178/ 23 |
| they see that his | saying | will not serve him | 10, 228/ 22 |
| sure in his so | saying | and his so lying | 10, 138/ 2 |
| treason, forbear yet the | saying | of some such things | 10, 80/ 7 |
| right much at his | saying | therein, and that for | 10, 89/ 8 |
| purged"; and by that | saying | it seemeth that his | 10, 126/ 33 |
| if they would, the | saying | of him that so | 10, 161/ 3 |
| them to hear their | saying | therein. And though they | 10, 150/ 6 |
| said before -- his | saying | had been void in | 10, 159/ 7 |
| hap to think the | saying | strange): I will not | 10, 135/ 4 |
| the truth against the | saying | of such witnesses, they | 10, 149/ 35 |
| More can prove his | saying | that such witnesses -- | 10, 150/ 10 |
| them to hear their | saying | therein." Here you see | 10, 151/ 21 |
| And to make his | sayings | the more acceptable, he | 10, 169/ 14 |

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| against him, that their | sayings | by no law ought | 10, 105/ 29 |
| sometimes default in my | sayings | and saith that I | 10, 169/ 15 |
| heresies and putting the | scabbed | heretics out of the | 10, 23/ 21 |
| of God! I can | scant | believe that any layman | 10, 44/ 4 |
| that before, that is | scant | credible yet. But yet | 10, 38/ 30 |
| half an answer, nor | scant | so much neither. For | 10, 128/ 1 |
| the book), there are | scant | fully fifteen that anything | 10, 10/ 20 |
| so far that even | scantly | can any of the | 10, 118/ 27 |
| For first, I can | scantly | believe that upon the | 10, 196/ 3 |
| I would in that | school | speak in a reading | 10, 79/ 32 |
| he learned at grammar | school | . Now, when he hath | 10, 133/ 32 |
| proved, go keep like | schools | in another. But yet | 10, 71/ 29 |
| matter keep no long | schools | . But this every man | 10, 48/ 2 |
| hold any conventicles or | schools | . For some men think | 10, 168/ 32 |
| here to have kept | schools | with him yet in | 10, 36/ 32 |
| name of theirs in | scorn | , and instead of "evangelicals | 10, 25/ 18 |
| he was loath to | scrape | them out, but excuseth | 10, 108/ 32 |
| when he called the | scribes | and the Pharisees "hypocrites | 10, 24/ 18 |
| it. For as the | scripture | saith, "Qui amat periculum | 10, 81/ 4 |
| And surely, since the | scripture | saith that he that | 10, 226/ 19 |
| these words in the | scripture | : "There are of fools | 10, 54/ 24 |
| it, because of the | scripture | that saith, "Post concupiscentias | 10, 56/ 19 |
| further than the very | scripture | , all which they take | 10, 25/ 11 |
| lest you bring a | scruple | into your conscience"). If | 10, 85/ 12 |
| is by diligent, politic | search | and examinations besides, both | 10, 135/ 32 |
| to make thereupon further | search | , such as he may | 10, 82/ 22 |
| of likelihood himself made | search | to find it so | 10, 59/ 4 |
| that if I make " | search | therein to know the | 10, 58/ 35 |
| go not about to | search | that point of purpose | 10, 59/ 5 |
| should need to make | search | for that point, I | 10, 82/ 17 |
| not send me to | search | and seek them, but | 10, 59/ 24 |
| perceive the contrary with | search | -- yet they that | 10, 17/ 14 |
| examination, the matter fully | searched | out, the causes of | 10, 123/ 24 |
| only, that is the | searcher | of man's heart. And | 10, 89/ 12 |
| be curious about the | searching | out of the cause | 10, 139/ 31 |
| souls in the mean | season | , which they may do | 10, 71/ 19 |
| since in the mean | season | , by this Pacifier's good | 10, 182/ 23 |
| merry for a little | season | , while men walk about | 10, 171/ 32 |
| merry for a little | season | , while men walk about | 10, 173/ 6 |
| shall anything be well | seasoned | ? And you be the | 10, 21/ 16 |
| be showed, at sundry | seasons | sent between them. Now | 10, 28/ 18 |
| for that point. The | second | is that all "princes | 10, 209/ 7 |
| third chapter, containing his | second | consideration, read and consider | 10, 17/ 32 |

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| folio 159 (in the | second | side, beginning at these | 10, 199/ 22 |
| the second. Now, the | second | , if it be to | 10, 152/ 28 |
| such heinous crimes his | second | oath should be received | 10, 153/ 18 |
| Division, and this his | second | book also, by the | 10, 189/ 12 |
| believe him in the | second | oath, upon certain considerations | 10, 151/ 2 |
| And now if the | second | man were content, or | 10, 101/ 6 |
| work full feebly. The | Second | Part The Fifteenth Chapter | 10, 86/ 1 |
| not forsworn in the | second | , he was forsworn in | 10, 146/ 12 |
| he say for his | second | part, since he hath | 10, 104/ 21 |
| after showeth upon his | second | oath that he was | 10, 152/ 25 |
| greater presumption for his | second | oath, that he will | 10, 158/ 34 |
| say truth at the | second | oath than he did | 10, 161/ 23 |
| the beginning of the | second | side, where he rehearseth | 10, 214/ 21 |
| bolder by it. The | second | thing that he saith | 10, 220/ 16 |
| he should by the | second | oath prove himself once | 10, 152/ 13 |
| chapter beginneth in the | second | side of his 25th | 10, 41/ 7 |
| therefore where, in the | second | side of his 32nd | 10, 50/ 7 |
| in this chapter (the | second | side of his 44th | 10, 83/ 9 |
| he farther to a | second | point: that if he | 10, 73/ 18 |
| Second Chapter In the | second | chapter, beginning in the | 10, 14/ 9 |
| Division, and also his | second | book here in defense | 10, 169/ 23 |
| is overborne with the | second | . For it is another | 10, 152/ 16 |
| believe him in his | second | oath, yet it may | 10, 158/ 2 |
| so clear. Concerning the | second | part, thus, lo, this | 10, 105/ 21 |
| we will refuse his | second | oath, and not think | 10, 152/ 11 |
| to prove that his | second | oath is not offered | 10, 161/ 14 |
| the touching of his | second | chapter. The other point | 10, 8/ 9 |
| same chapter, concerning that | second | sort of people whom | 10, 59/ 29 |
| taken away by the | second | . Now, the second, if | 10, 152/ 27 |
| answer he maketh the | second | ; and I see why | 10, 125/ 9 |
| fall in when a | second | law hath set him | 10, 161/ 26 |
| this old law. The | second | thing is that it | 10, 88/ 33 |
| in his writing. The | Second | Chapter In the second | 10, 14/ 8 |
| equally, here (in the | second | side of the leaf | 10, 20/ 12 |
| he farther, in the | second | side of the 18th | 10, 35/ 21 |
| too. For in the | second | side of the 26th | 10, 42/ 8 |
| the first nor the | second | , neither at the indicting | 10, 107/ 22 |
| were after, in his | second | oath swearing the contrary | 10, 166/ 19 |
| and better, on the | second | side of the same | 10, 207/ 2 |
| proved well in his | second | part that there were | 10, 105/ 8 |
| first oath and his | second | . And though there be | 10, 152/ 21 |
| it but at a | second | hand. And therefore methinketh | 10, 100/ 11 |
| see that unto the | second | part of these words | 10, 181/ 4 |

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| it more strong. His | second | point was to show | 10, 119/ 30 |
| And therefore hath his | second | oath enough to bear | 10, 152/ 36 |
| the first, in the | second | swearth contrariwise to their | 10, 153/ 16 |
| the truth upon a | second | oath contrary to his | 10, 161/ 29 |
| before is, in his | second | oath contrary to his | 10, 166/ 9 |
| afterward also in the | second | place I took the | 10, 200/ 35 |
| judge him in the | second | to say true. If | 10, 152/ 10 |
| believe him in the | second | oath because we find | 10, 152/ 7 |
| forsworn. And in the | second | if he were forsworn | 10, 153/ 4 |
| to serve for his | second | oath. But when the | 10, 158/ 27 |
| he could in his | second | part make you now | 10, 104/ 23 |
| that he said both. | Secondly | shall I prove that | 10, 5/ 20 |
| his Apology, by keeping | secret | such abusions and pretenses | 10, 210/ 35 |
| saith that I keep | secret | such abusions and pretenses | 10, 211/ 7 |
| to keep the matter | secret | , if it be yet | 10, 72/ 9 |
| should upon twenty such | secret | informations afterward call him | 10, 73/ 32 |
| in that case the | secret | advice and counsel may | 10, 193/ 32 |
| meant in his own | secret | mind, the fashion of | 10, 82/ 9 |
| false heresies and their | secret | shameful living for such | 10, 25/ 33 |
| can I keep those | secret | that he hath written | 10, 211/ 17 |
| me. As for the | secret | meaning of his mind | 10, 58/ 24 |
| bound may by some | secret | shrews of his acquaintance | 10, 94/ 16 |
| haply had indeed) a | secret | hatred in his own | 10, 160/ 21 |
| crafty that will give | secret | information, but if he | 10, 103/ 28 |
| in his breast so | secret | that the judge cannot | 10, 159/ 31 |
| excommunication, for disclosing that | secret | without their license. And | 10, 109/ 29 |
| nought in his own | secret | judgment, you may see | 10, 59/ 20 |
| if it be yet | secret | and not openly known | 10, 72/ 9 |
| For if it be | secret | in his own breast | 10, 89/ 11 |
| it not of any | secret | hatred, nor playeth not | 10, 166/ 29 |
| was Chancellor, upon such | secret | information have put some | 10, 126/ 1 |
| also sometimes upon great | secret | information to put some | 10, 129/ 4 |
| do it of a | secret | hatred, and seem charitable | 10, 166/ 15 |
| give to a judge | secret | information of such things | 10, 102/ 20 |
| those which I kept | secret | be those that himself | 10, 211/ 10 |
| the King's Council, upon | secret | information, cause the king's | 10, 144/ 3 |
| before may have a | secret | hatred which the judge | 10, 160/ 6 |
| by looking into the | secret | corners of the man's | 10, 161/ 35 |
| their duty, both in | secret | detecting of them and | 10, 99/ 27 |
| no judges upon many | secret | complaints made unto them | 10, 125/ 34 |
| malefactors before them upon | secret | information first, use always | 10, 106/ 30 |
| dare yet upon such | secret | information very well avow | 10, 129/ 10 |
| them and keepeth them | secret | himself as well as | 10, 211/ 15 |

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| dishonesty, save for such | secret | information, I would not | 10, 129/ 8 |
| a heretic in his | secret | heart -- yet may | 10, 83/ 1 |
| the inquest came either | secretly | or openly and likewise | 10, 134/ 4 |
| there many that dare | secretly | detect, and by whom | 10, 99/ 11 |
| enough though they that | secretly | or openly come now | 10, 134/ 3 |
| but speak with him | secretly | . And though he avow | 10, 74/ 8 |
| held his tongue though | secretly | in his heart he | 10, 82/ 6 |
| heresies to their familiars | secretly | , would preach in such | 10, 115/ 19 |
| together in corners and | secretly | skulk together in lurkies' | 10, 145/ 31 |
| be by the ordinary | secretly | reformed: then it seemeth | 10, 72/ 25 |
| speaketh heresy secretly, and | secretly | would make more heretics | 10, 73/ 31 |
| malicious, because they come | secretly | and will not themselves | 10, 103/ 3 |
| make more heretics, should | secretly | inform the ordinary, and | 10, 73/ 31 |
| that knoweth it, and | secretly | detecteth it, peradventure four | 10, 90/ 24 |
| yet some of it | secretly | may be such in | 10, 162/ 19 |
| first for a denouncer | secretly | , and after that for | 10, 93/ 28 |
| and say they were | secretly | informed. To this, since | 10, 134/ 10 |
| whom he speaketh heresy | secretly | , and secretly would make | 10, 73/ 30 |
| deliver him to the | secular | hands, where a faggot | 10, 74/ 1 |
| some spiritual men, both | secular | and religious, by reason | 10, 43/ 1 |
| preserve him from the | secular | hands -- I will | 10, 118/ 22 |
| spiritual men, religious and | secular | , hold together in the | 10, 47/ 2 |
| conventing of priests before | secular | judges, truth it is | 10, 195/ 7 |
| that division is between | secular | priests more lamentable than | 10, 40/ 35 |
| between secular priests and | secular | priests, is more to | 10, 38/ 22 |
| the others, because the | secular | priests go more abroad | 10, 38/ 26 |
| between religious, because the | secular | priests be more abroad | 10, 40/ 36 |
| saith, that "if a | secular | judge be negligent in | 10, 209/ 22 |
| spiritual men, religious and | secular | both, but of every | 10, 45/ 3 |
| consent and agreement wherein | secular | priests and religious, for | 10, 43/ 9 |
| them" -- either "prelates, | secular | priests, or religious persons | 10, 174/ 12 |
| is to wit, between | secular | priests and secular priests | 10, 38/ 22 |
| men both religious and | secular | be negligent sometimes in | 10, 42/ 20 |
| men both religious and | secular | be negligent sometimes, and | 10, 43/ 15 |
| help therein of the | secular | power. And therefore they | 10, 168/ 26 |
| not to prefer every | secular | priest before those that | 10, 36/ 24 |
| did every one -- | seculars | and religious, Catholics and | 10, 47/ 28 |
| persons, both religious and | seculars | , that are fallen from | 10, 47/ 22 |
| our negligence, should by | sedition | , and trouble, and dearth | 10, 140/ 1 |
| sow it, and such | sedition | books of division, with | 10, 76/ 28 |
| ways toward it than | sedition | slandrous books. For as | 10, 15/ 5 |
| man, which where his | sedition | "some say"s set | 10, 16/ 30 |
| say"s, in that | sedition | book. The selfsame piece | 10, 9/ 15 |

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| with the seed of | sedition | heresy have sown and | 10, 200/ 19 |
| lack such a false, | sedition | fame against the ordinaries | 10, 76/ 26 |
| say"s to the | sedition | slander of the clergy | 10, 167/ 19 |
| give ear to false, | sedition | slander, but the good | 10, 213/ 2 |
| proveth it, as you | see | , first by a certain | 10, 90/ 2 |
| shall every man clearly | see | that will advise piece | 10, 141/ 25 |
| hurt? But here you | see | plainly proved against this | 10, 145/ 14 |
| as clear as you | see | that point already -- | 10, 105/ 16 |
| by which ye shall | see | what wit and what | 10, 33/ 5 |
| a good deed to | see | them punished," and "therefore | 10, 65/ 19 |
| thereupon, he shall commonly | see | them sworn and hear | 10, 107/ 7 |
| there are, as you | see | , right evil and perilous | 10, 230/ 18 |
| showeth himself desirous to | see | the Pacifier's answer -- | 10, 11/ 10 |
| first sup that I | see | him give any man | 10, 71/ 5 |
| the people. I cannot | see | , therefore, that any ratifying | 10, 217/ 20 |
| which the judge cannot | see | , as well as he | 10, 160/ 7 |
| them witnesses, whom I | see | desire witnesses at the | 10, 149/ 17 |
| to effect. Here you | see | , good readers, because this | 10, 182/ 30 |
| you, good readers, soon | see | this tried between us | 10, 175/ 20 |
| every man may well | see | by his book: that | 10, 227/ 6 |
| sorry am I to | see | that his books are | 10, 223/ 5 |
| repentant, fain would I | see | him saved. But yet | 10, 118/ 24 |
| secret judgment, you may | see | , good readers, by this | 10, 59/ 20 |
| contrary): yet since you | see | well that by this | 10, 104/ 28 |
| him -- ye shall | see | him yet, by God's | 10, 120/ 13 |
| no more, as you | see | , but that by those | 10, 224/ 19 |
| afterward, then, shall we | see | whether he can take | 10, 111/ 14 |
| tell. For I cannot | see | how there can be | 10, 159/ 24 |
| far as I can | see | , but one cause behind | 10, 79/ 4 |
| I make, as you | see | there, unto certain sermons | 10, 5/ 1 |
| For there shall you | see | that I consider his | 10, 171/ 36 |
| that he could not | see | how there could be | 10, 166/ 13 |
| abolendam, whereby we may | see | that the council there | 10, 114/ 16 |
| Highness and his Council | see | that "pride, covetousness, nor | 10, 169/ 17 |
| place, and you shall | see | that I did it | 10, 201/ 7 |
| upon the proclamation. I | see | no great difference between | 10, 123/ 30 |
| is yet; and to | see | with great diligence that | 10, 169/ 5 |
| this matter," and "to | see | with great diligence" that | 10, 170/ 28 |
| this matter, and to | see | with great diligence that | 10, 171/ 9 |
| it, but then, you | see | well, I do not | 10, 96/ 32 |
| broken, men should shortly | see | , without any doubt, great | 10, 145/ 29 |
| the second; and I | see | why well enough. For | 10, 125/ 9 |
| a case impossible, to | see | what might ensue thereon | 10, 204/ 30 |

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| minded, as you may | see | , to have examined them | 10, 77/ 12 |
| by force -- I | see | the common experience therein | 10, 196/ 10 |
| this good man shall | see | the sky fall first | 10, 204/ 36 |
| argument defaced, while you | see | that his fault is | 10, 27/ 29 |
| less fear till I | see | him hanged first." Now | 10, 95/ 20 |
| as far as I | see | , do many folk little | 10, 79/ 38 |
| a world yet to | see | what a fond shift | 10, 180/ 4 |
| But now since I | see | him count for so | 10, 186/ 27 |
| these words ye shall | see | what he gathereth, by | 10, 33/ 4 |
| of which he cannot | see | how to get, he | 10, 182/ 31 |
| that purpose; but you | see | that it goeth forth | 10, 176/ 6 |
| and then shall we | see | to what good conclusion | 10, 207/ 15 |
| other inquirers of heresy | see | that any great danger | 10, 109/ 19 |
| and his Council to | see | with so great diligence | 10, 173/ 20 |
| But now let us | see | how he handleth this | 10, 129/ 25 |
| -- let us now | see | what other harm the | 10, 110/ 29 |
| of this? That, you | see | well, he hath not | 10, 123/ 1 |
| -- other men can | see | it, and have seen | 10, 148/ 18 |
| therein, saving that I | see | him to have taken | 10, 155/ 16 |
| to his repealing, I | see | , as I have said | 10, 190/ 3 |
| intent that you may | see | whether he have so | 10, 202/ 20 |
| now, that you may | see | what strength he hath | 10, 129/ 28 |
| as far as I | see | , all that he speaketh | 10, 190/ 6 |
| as yourselves shall well | see | . For though he dissemble | 10, 191/ 8 |
| them therein. Here you | see | that where he saith | 10, 204/ 7 |
| princes. And therefore ye | see | that and he labor | 10, 214/ 17 |
| proveth. Whereby you may | see | that in heresy, if | 10, 141/ 4 |
| but if some other | see | something in him wherefore | 10, 90/ 10 |
| apology -- let us | see | how well himself, that | 10, 11/ 7 |
| his matter) -- you | see | well that himself drove | 10, 173/ 27 |
| of Summa rosella, and | see | well whether himself vary | 10, 189/ 13 |
| not the wit to | see | thereby what his book | 10, 67/ 27 |
| Christian readers, here you | see | plainly, by his own | 10, 109/ 32 |
| remnant is (as you | see | also by his own | 10, 110/ 27 |
| since no man can | see | farther than his eyes | 10, 162/ 12 |
| nor no man can | see | farther than his own | 10, 162/ 13 |
| and his Council can | see | , for all his wholesome | 10, 172/ 35 |
| may sit still, you | see | well, and hold his | 10, 95/ 5 |
| end that ye may | see | the better how gaily | 10, 125/ 14 |
| their keeping. Now you | see | , good readers, how untrue | 10, 176/ 4 |
| his nineteenth chapter, you | see | , good readers, how little | 10, 199/ 15 |
| For there shall you | see | well that I mistake | 10, 31/ 13 |
| as you shall after | see | . This, as I say | 10, 132/ 16 |

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| them concerning heresy, ye | see | the proof, I trow | 10, 139/ 24 |
| were, that yourselves may | see | how sore I oversaw | 10, 181/ 27 |
| these words "I cannot | see | ." And verily, if he | 10, 54/ 2 |
| point is, as you | see | , both reasonable if it | 10, 110/ 21 |
| thing himself (as you | see |) denieth not in the | 10, 230/ 13 |
| his words he cannot | see | very well indeed. Because | 10, 54/ 5 |
| shall you, good readers, | see | what little insight the | 10, 32/ 32 |
| in mine Apology, you | see | well yourselves intendeth nothing | 10, 120/ 15 |
| list; for I can | see | nothing in it to | 10, 17/ 33 |
| require, you shall yourselves | see | reasonable. For it serveth | 10, 88/ 10 |
| aught that I can | see | , but if it be | 10, 129/ 36 |
| also therein, as you | see | , that though it may | 10, 130/ 25 |
| appearing, whereupon men may | see | that the judge calleth | 10, 131/ 26 |
| whereupon a man may | see | that the judge calleth | 10, 132/ 7 |
| for an example, to | see | whether the judges would | 10, 153/ 25 |
| much wit as I | see | well he lacketh, I | 10, 76/ 14 |
| disjunctives. This man, I | see | well, never learned the | 10, 33/ 24 |
| Apology, wherein you shall | see | divers other like words | 10, 49/ 6 |
| may the more clearly | see | to how little purpose | 10, 180/ 23 |
| every man shall well | see | the truth. Lo, these | 10, 168/ 8 |
| that ye shall well | see | that I love the | 10, 7/ 26 |
| which, as you plainly | see | proved, this man wot | 10, 35/ 12 |
| this doth, as you | see | , this good man not | 10, 128/ 7 |
| And then, as you | see | , this good man had | 10, 131/ 17 |
| more, too. For I | see | well, surely many men | 10, 7/ 10 |
| truth is. I cannot | see | , therefore, how Master More | 10, 150/ 9 |
| now will I somewhat | see | how the matters of | 10, 10/ 14 |
| argument such as you | see | , he sendeth me to | 10, 179/ 14 |
| this way. Here you | see | that I mean in | 10, 132/ 4 |
| that every man may | see | that he meaneth only | 10, 170/ 37 |
| the intent men might | see | that he meaneth not | 10, 207/ 5 |
| men might the better | see | what it meant: I | 10, 221/ 34 |
| by citation, till men | see | that same mind of | 10, 182/ 16 |
| he saith, as you | see | , that he mindeth but | 10, 51/ 1 |
| or evil. Here you | see | , good readers, mine answer | 10, 194/ 8 |
| and then shall you | see | it yet more clearly | 10, 62/ 18 |
| every man may well | see | that he never read | 10, 227/ 22 |
| also thereto, ye shall | see | in the nineteenth chapter | 10, 49/ 15 |
| good readers, proveth (you | see | very well) no more | 10, 205/ 10 |
| other, whereas you plainly | see | I speak not of | 10, 192/ 14 |
| and there shall you | see | those words of his | 10, 41/ 24 |
| yet, as you may | see | , folio 238 of mine | 10, 64/ 27 |
| the profit that I | see | can come of this | 10, 83/ 7 |

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| and saith: I cannot | see | what due or reasonable | 10, 148/ 13 |
| with him. Now herein | see | I none other shift | 10, 137/ 17 |
| this good man cannot | see | it -- other men | 10, 148/ 18 |
| himself fell, as you | see | , by his own argument | 10, 55/ 7 |
| first, every man may | see | by his own words | 10, 190/ 14 |
| or not you shall | see | by his own words | 10, 202/ 26 |
| for anything that I | see | , that this Pacifier should | 10, 139/ 16 |
| the king's judges shall | see | whether the parson sue | 10, 196/ 28 |
| reader may the better | see | in what part he | 10, 89/ 2 |
| -- yet I cannot | see | , if the party accused | 10, 163/ 17 |
| But then shall you | see | how he playeth the | 10, 76/ 2 |
| this tale, as you | see | , toucheth the private faults | 10, 43/ 19 |
| said), forasmuch as I | see | that he professeth himself | 10, 39/ 14 |
| your judgment, ye shall | see | the matter prove against | 10, 88/ 29 |
| provincial constitution: I will | see | this man prove it | 10, 196/ 23 |
| said, and as we | see | it often proved, go | 10, 71/ 28 |
| I wrote: this you | see | , good readers, proved very | 10, 204/ 18 |
| lo, good readers, you | see | how he proveth his | 10, 89/ 28 |
| judges' part is to | see | that the punishment pass | 10, 81/ 14 |
| cannot, in good faith, | see | to what purpose he | 10, 187/ 11 |
| themselves. And thus you | see | plainly, good readers, that | 10, 43/ 29 |
| of the witness, you | see | plainly, good readers, that | 10, 101/ 22 |
| too. And thus you | see | clearly, good readers, that | 10, 154/ 15 |
| matter as they shall | see | cause, and reform it | 10, 178/ 34 |
| put such as should | see | to the repressing of | 10, 23/ 11 |
| such things as yourselves | see | that I said therein | 10, 105/ 18 |
| words (as you may | see | in his said chapter | 10, 176/ 21 |
| again, and you shall | see | that he saith himself | 10, 62/ 23 |
| deny. And yet you | see | that he saith here | 10, 97/ 13 |
| But now let us | see | what he saith here | 10, 147/ 27 |
| and there you shall | see | that he saith that | 10, 206/ 35 |
| thus, good reader, you | see | that to save his | 10, 214/ 32 |
| there shall you plainly | see | that I say plain | 10, 27/ 6 |
| purgation without offense: you | see | well I say not | 10, 111/ 33 |
| unrepealed, some priests that | see | it will say that | 10, 187/ 23 |
| before, else shall they | see | that his saying will | 10, 228/ 22 |
| you. For here you | see | that his sentence leaveth | 10, 176/ 5 |
| here; and ye shall | see | that he shall have | 10, 49/ 8 |
| against him, he shall | see | them and shall hear | 10, 106/ 22 |
| he nothing (as you | see |) wherefore he should marvel | 10, 101/ 36 |
| same: ye shall there | see | that I show it | 10, 27/ 12 |
| for anything that I | see | , very little skill, so | 10, 82/ 25 |
| cause is that I | see | them have so great | 10, 56/ 16 |

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| a great marvel to | see | Master More so far | 10, 156/ 28 |
| far as men can | see | , and yet some of | 10, 162/ 18 |
| amendment. Saint Cyprian, I | see | well, was sore overseen | 10, 48/ 31 |
| of this order. You | see | that he speaketh of | 10, 72/ 30 |
| their long labor to | see | some good speed, and | 10, 5/ 33 |
| plain. For as you | see | , they standing still, his | 10, 206/ 27 |
| this answer that you | see | . And some such places | 10, 7/ 6 |
| this surety-finding, as you | see | , never so take away | 10, 98/ 19 |
| Bizance is, as you | see | , into their talking and | 10, 12/ 12 |
| means that men shall | see | by reason that though | 10, 5/ 21 |
| more. And thus you | see | , good readers, that whereas | 10, 12/ 31 |
| and there shall you | see | the thing that shall | 10, 62/ 15 |
| he would both soon | see | and say that the | 10, 68/ 14 |
| And therefore thus you | see | , good readers, that this | 10, 77/ 7 |
| still. And thus you | see | , good readers, that this | 10, 99/ 3 |
| stead. And this you | see | , good readers: that this | 10, 101/ 27 |
| all this gear you | see | , good readers, that this | 10, 103/ 31 |
| readers -- since you | see | so clearly that by | 10, 104/ 19 |
| Since every man may | see | , I say, that such | 10, 105/ 5 |
| in God never shall | see | the need, that ever | 10, 110/ 13 |
| for me. This you | see | , good readers: that this | 10, 128/ 27 |
| good readers, as you | see | , to show that likewise | 10, 130/ 21 |
| the law. Here you | see | , good readers, that touching | 10, 133/ 13 |
| fast. And thus you | see | , good readers, that concerning | 10, 141/ 8 |
| saying therein." Here you | see | , good readers, that he | 10, 151/ 22 |
| matter more clear. Now | see | you well that, as | 10, 156/ 3 |
| This was, as you | see | , the thing that I | 10, 158/ 7 |
| true. And thus you | see | , good readers, that the | 10, 162/ 25 |
| lamb's skin: I can | see | well enough that in | 10, 166/ 16 |
| already. And thus you | see | , good readers, that he | 10, 173/ 23 |
| too, you shall well | see | , good readers, that he | 10, 174/ 5 |
| good. Here you may | see | , good readers, that whereas | 10, 188/ 29 |
| point. And thus you | see | , good readers, that whereas | 10, 194/ 13 |
| And thus you may | see | , good readers, that for | 10, 206/ 20 |
| do. Here you may | see | , good readers, that this | 10, 210/ 20 |
| it is easy to | see | that if the good | 10, 64/ 15 |
| shall well and clearly | see | that, though the man | 10, 67/ 7 |
| do I (as you | see |) forthwith in the next | 10, 97/ 12 |
| and sometimes kept, you | see | well, all the whole | 10, 124/ 18 |
| the judge cannot surely | see | sometimes whether the perjured | 10, 159/ 29 |
| good readers, here you | see | that unto the second | 10, 181/ 4 |
| were plain -- you | see | that in the rehearsing | 10, 206/ 24 |
| Grace and his Council | see | diligently that there should | 10, 173/ 28 |

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| that the judge cannot | see | it; and therefore he | 10, 159/ 31 |
| I say, since you | see | that all these griefs | 10, 110/ 8 |
| their hearts there and | see | what they think -- | 10, 83/ 24 |
| good readers, as you | see | , clearly confuted this good | 10, 119/ 10 |
| good readers, here you | see | that in this piece | 10, 126/ 8 |
| before: now shall you | see | how substantially this man | 10, 156/ 23 |
| let us a little | see | whether with this leisure | 10, 158/ 18 |
| you may, good readers, | see | that either this man | 10, 191/ 1 |
| And therefore, since I | see | well that this man | 10, 194/ 29 |
| And thus first you | see | , good readers, this man's | 10, 203/ 9 |
| Now, good readers, you | see | well that to say | 10, 62/ 34 |
| except this good man | see | better how to salve | 10, 110/ 4 |
| far as I can | see | , the ordinary to save | 10, 118/ 25 |
| man none, that I | see | , than even to say | 10, 137/ 26 |
| every man may well | see | , that list to look | 10, 141/ 21 |
| himself goeth about (ye | see | well, pardie) to make | 10, 213/ 27 |
| in these words, you | see | well, I told him | 10, 103/ 14 |
| surely I cannot then | see | how the usage and | 10, 216/ 25 |
| very special pleasure to | see | how he useth here | 10, 65/ 6 |
| untruth: it is, you | see | well, a very seldom | 10, 110/ 11 |
| it. And thus you | see | , good readers, very clear | 10, 165/ 1 |
| that I could never | see | that it was reasonable | 10, 218/ 10 |
| jury may, if they | see | cause why, weigh the | 10, 154/ 23 |
| it, and daily do | see | it too, well enough | 10, 148/ 19 |
| as far as I | see | we can, when we | 10, 190/ 4 |
| the things that we | see | them do, where the | 10, 54/ 11 |
| And therefore here you | see | now that, whereas in | 10, 214/ 25 |
| Syria, where they may | see | them that will, and | 10, 3/ 16 |
| because ye shall well | see | that I will not | 10, 86/ 18 |
| as men may well | see | that some wily shrews | 10, 66/ 18 |
| thing), ye may plainly | see | that these wily shrews | 10, 189/ 2 |
| us now a little | see | whether he win this | 10, 120/ 33 |
| there do, I cannot | see | , nor those wise men | 10, 111/ 21 |
| be deceived, while we | see | that his wit serveth | 10, 10/ 9 |
| as yourselves shall anon | see | , God wot, with much | 10, 85/ 31 |
| I deal, as you | see | , so favorably with him | 10, 203/ 21 |
| again. For when we | see | that the words of | 10, 23/ 7 |
| And therefore now you | see | by these words of | 10, 109/ 37 |
| this sore than I | see | -- I would not | 10, 110/ 5 |
| wit hath may well | see | that there would -- | 10, 120/ 8 |
| read the chapter shall | see | that I wrote it | 10, 223/ 14 |
| that should live to | see | it. And yet would | 10, 145/ 35 |
| in the remnant you | see | , good readers, yourselves, that | 10, 191/ 31 |

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| to sow an evil | seed | against good folk, of | 10, 78/ 36 |
| such as with the | seed | of seditious heresy have | 10, 200/ 19 |
| compel" me to do, | seeing | that I am, he | 10, 192/ 36 |
| taken in the answering, | seeing | that his answer liked | 10, 38/ 6 |
| they rather do. But | seeing | that his cases, for | 10, 108/ 30 |
| in that sudden abashment, | seeing | that God had so | 10, 154/ 8 |
| for an information; and | seeing | also what manner of | 10, 134/ 14 |
| feigned -- he should | seek | out and bring forth | 10, 59/ 26 |
| and therewith making me | seek | so long for some | 10, 7/ 3 |
| a week's work to | seek | them -- I ween | 10, 173/ 34 |
| than turn back to | seek | them out in other | 10, 7/ 16 |
| this good man go | seek | it if it please | 10, 35/ 32 |
| men walk about and | seek | for such judges," which | 10, 171/ 32 |
| men walk about and | seek | for such judges. For | 10, 173/ 6 |
| place that I should | seek | for. I made, therefore | 10, 7/ 5 |
| not let to look, | seek | out, and rehearse whether | 10, 79/ 23 |
| ceased, because that I | seek | not out the causes | 10, 14/ 33 |
| me to search and | seek | them, but to save | 10, 59/ 24 |
| good readers, and he | seek | this seven years, he | 10, 18/ 26 |
| such judges were in | seeking | make merry for a | 10, 173/ 32 |
| without any pain of | seeking | , have all the matter | 10, 7/ 24 |
| long, that with much | seeking | I fortun'd to find | 10, 7/ 20 |
| that is, the good | seely | soul Simkin Salem and | 10, 78/ 9 |
| against him, and may | seem | to witness against their | 10, 95/ 27 |
| general, as it might | seem | to touch all the | 10, 170/ 35 |
| the first face some | seem | honest men, and are | 10, 148/ 31 |
| to make his words | seem | plain. For as you | 10, 206/ 27 |
| he would have it | seem | by his book of | 10, 49/ 34 |
| as to the hearers | seem | heresy. For both he | 10, 72/ 31 |
| which he would now | seem | to mean. But then | 10, 173/ 14 |
| because that though there | seem | a good cause to | 10, 158/ 1 |
| may be or may | seem | to be compelled, as | 10, 95/ 28 |
| that he would should | seem | a cause here, is | 10, 187/ 21 |
| would have him, and | seem | to move him, to | 10, 190/ 9 |
| as he would now | seem | -- all his tale | 10, 173/ 15 |
| he would it should | seem | I had in mine | 10, 50/ 22 |
| For where he would | seem | to declare it -- | 10, 42/ 7 |
| would make it now | seem | that in long continuance | 10, 216/ 7 |
| seeth such tokens as | seem | unto him manifest and | 10, 161/ 13 |
| at length as they | seem | to some men at | 10, 221/ 18 |
| may swear false and | seem | true, nothing mistrusted because | 10, 162/ 32 |
| he would it should | seem | . Lo, good readers, these | 10, 111/ 15 |
| yet, to make it | seem | that he said somewhat | 10, 217/ 3 |

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| his, have made it | seem | that he saith much | 10, 174/ 3 |
| of many heretics, which, | seem | they never so sad | 10, 16/ 18 |
| a secret hatred, and | seem | charitable, and so play | 10, 166/ 15 |
| him wherefore he should | seem | nought -- some one | 10, 90/ 11 |
| he would make it | seem | that I steal two | 10, 214/ 26 |
| to make the lies | seem | somewhat likely. Such shrewd | 10, 46/ 31 |
| say that those that | seem | best and take most | 10, 212/ 7 |
| abroad": therein he would | seem | to say the contrary | 10, 14/ 23 |
| that if the tokens | seem | such unto the judge | 10, 161/ 32 |
| concludeth that it should | seem | that "all the justices | 10, 184/ 34 |
| as the truth shall | seem | to them to be | 10, 162/ 3 |
| would have my words | seem | so heinous upon a | 10, 35/ 9 |
| which he would here | seem | to defend, utterly told | 10, 42/ 3 |
| Apology which he would | seem | to answer well here | 10, 180/ 25 |
| as he would now | seem | : my words which he | 10, 172/ 3 |
| he would have here | seem | common, and yet in | 10, 108/ 16 |
| any man, whensoever he | seem | penitent. But yet surely | 10, 118/ 13 |
| young man again, and | seemed | set at a vacation | 10, 37/ 34 |
| the beginning the man | seemed | upon good considerations suspect | 10, 123/ 22 |
| lest it might have | seemed | that some desire of | 10, 13/ 10 |
| plump, they should have | seemed | in folk's eyes far | 10, 140/ 32 |
| good considerations suspect, and | seemed | likely to flee; and | 10, 123/ 23 |
| into this word "prelates" | seemed | me the more meet | 10, 201/ 12 |
| should they never have | seemed | like unto our matter | 10, 37/ 28 |
| the realm, which he | seemed | much to regard when | 10, 26/ 14 |
| he did, his words | seemed | plainly to show that | 10, 40/ 30 |
| Division he would have | seemed | between the temporality and | 10, 20/ 9 |
| had at the leastwise | seemed | to myself that there | 10, 13/ 15 |
| I did touch had | seemed | to me tolerable -- | 10, 17/ 21 |
| is such a division, | seemeth | to be a variance | 10, 61/ 16 |
| before remembered. Wherefore it | seemeth | that though all bandogs | 10, 142/ 34 |
| he have (as he | seemeth | to signify) any other | 10, 13/ 30 |
| the seventh chapter, it | seemeth | that the Church in | 10, 168/ 23 |
| thereof, and then it | seemeth | to be convenient that | 10, 72/ 19 |
| truth therein, as it | seemeth | he hath done in | 10, 210/ 34 |
| -- and so, it | seemeth | , Master More doth partly | 10, 189/ 28 |
| in this point it | seemeth | that he forgot the | 10, 26/ 13 |
| say true) as he | seemeth | to have given to | 10, 84/ 12 |
| Catholic faith: then it | seemeth | good that he that | 10, 72/ 14 |
| be reformed, then it | seemeth | convenient that he upon | 10, 72/ 23 |
| secretly reformed: then it | seemeth | good that he depart | 10, 72/ 26 |
| might infect others, it | seemeth | convenient that he be | 10, 169/ 1 |
| tale. And therein it | seemeth | that as he hath | 10, 192/ 29 |

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| that, as I said, | seemeth | me neither honorable nor | 10, 22/ 3 |
| before remembered. Wherefore it | seemeth | that though it were | 10, 141/ 17 |
| indeed. But where he | seemeth | to have marveled, when | 10, 13/ 6 |
| happen that he that | seemeth | a lamb may be | 10, 156/ 16 |
| by that saying it | seemeth | that his meaning is | 10, 126/ 33 |
| that tale. For he | seemeth | not very meet for | 10, 84/ 31 |
| But name (as it | seemeth |), for fear of occasion | 10, 29/ 29 |
| difference that he putteth | seemeth | to my poor wit | 10, 19/ 15 |
| thing that, as it | seemeth | , he little regardeth, but | 10, 186/ 12 |
| not. This good man | seemeth | not very shamefast, lo | 10, 97/ 14 |
| in that motion, it | seemeth | that he somewhat mitigateth | 10, 189/ 31 |
| be nought where he | seemeth | good, and swear false | 10, 156/ 17 |
| you a reason which | seemeth | me sufficient that both | 10, 153/ 20 |
| labor thereabout that he | seemeth | to ween that he | 10, 155/ 17 |
| saith: And therefore it | seemeth | right expedient that the | 10, 189/ 21 |
| in himself as he | seemeth | or else that some | 10, 191/ 2 |
| which he saith it | seemeth | most likely that I | 10, 221/ 21 |
| avow it: then it | seemeth | reasonable that they that | 10, 89/ 25 |
| avow it: then it | seemeth | reasonable that they that | 10, 100/ 4 |
| be his accusers: it | seemeth | not reasonable to be | 10, 105/ 24 |
| swear false where he | seemeth | to say true. And | 10, 156/ 18 |
| the first face, it | seemeth | not that with leaping | 10, 13/ 26 |
| well enough. I have | seen | such things as this | 10, 148/ 19 |
| that have been all | seen | at Bizance, but as | 10, 34/ 11 |
| as I have seldom | seen | the like come out | 10, 179/ 4 |
| For it hath been | seen | in many countries ere | 10, 115/ 11 |
| see it, and have | seen | it, and daily do | 10, 148/ 19 |
| would not have it | seen | what places he left | 10, 223/ 30 |
| For here have you | seen | yourselves, by his own | 10, 63/ 24 |
| this point you have | seen | clearly that his device | 10, 119/ 17 |
| testify, that themselves have | seen | the deed, or heard | 10, 179/ 8 |
| it shall well be | seen | that he saith nothing | 10, 7/ 36 |
| proved, that have you | seen | also, and that he | 10, 119/ 35 |
| since I have well | seen | it proved that the | 10, 184/ 2 |
| suppose yes, and have | seen | it so, too; and | 10, 125/ 36 |
| And then have you | seen | before that unto the | 10, 181/ 6 |
| part. And this himself | seeth | well enough, and therefore | 10, 214/ 20 |
| enough. For since himself | seeth | that he answereth it | 10, 125/ 10 |
| that where the judge | seeth | such tokens as seem | 10, 161/ 12 |
| confederacies, wherein he neither | seeth | assemblies nor can assign | 10, 198/ 20 |
| And now, when Salem | seeth | that he cannot answer | 10, 224/ 26 |
| a thing wherein himself | seeth | now that he was | 10, 147/ 23 |
| for aught that he | seeth | . And yet it appeareth | 10, 186/ 14 |

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| with him whom he | seeth | willingly, no man calling | 10, 95/ 29 |
| and that every man | seeth | -- that no man | 10, 143/ 19 |
| things not true: then | seeth | he not, nor no | 10, 45/ 26 |
| such wise as he | seeth | that among other constructions | 10, 36/ 20 |
| confederacies -- he neither | seeth | nor assigneth so much | 10, 198/ 30 |
| suspicion farther, yet himself | seeth | by experience that while | 10, 171/ 15 |
| man that readeth it | seeth | well himself that it | 10, 171/ 23 |
| Nay, pardie, this man | seeth | well enough that though | 10, 211/ 27 |
| cannot answer that, and | seeth | that all the weight | 10, 224/ 26 |
| good man nothing. He | seeth | , pardie, very well that | 10, 143/ 21 |
| one side sure, he | seeth | well they were too | 10, 87/ 2 |
| chance -- yet it | seldom | happeth, for all that | 10, 130/ 26 |
| may not for such | seldom | , special haps be forborne | 10, 130/ 29 |
| never or so very | seldom | presented, not five in | 10, 139/ 32 |
| yet, besides that, so | seldom | happeth here in this | 10, 110/ 22 |
| see well, a very | seldom | grief that is left | 10, 110/ 11 |
| serve in that special, | seldom | case where it happeth | 10, 109/ 5 |
| such as I have | seldom | seen the like come | 10, 179/ 4 |
| and likelihood of so | seldom | fortuning, were likely to | 10, 108/ 31 |
| enough that ye shall | seldom | find any man that | 10, 139/ 20 |
| the witnesses' names would | seldom | remedy the matter. For | 10, 108/ 26 |
| deviseth a "remedy" which | seldom | yet, or never, sufficiently | 10, 102/ 29 |
| power, which happeth very | seldom | , and almost never till | 10, 109/ 36 |
| these cases fall so | seldom | that it ought little | 10, 106/ 2 |
| these cases fall so | seldom | that it ought little | 10, 108/ 34 |
| a thing that happeth | seldom | , as I said in | 10, 141/ 2 |
| deserveth it not, happeth | seldom | , and as seldom, I | 10, 121/ 26 |
| theft, and much more | seldom | too), ye shall have | 10, 121/ 27 |
| happeth seldom, and as | seldom | , I am sure, in | 10, 121/ 26 |
| be sometimes (albeit very | seldom | it happeth) that in | 10, 111/ 17 |
| it in comparison very | seldom | but that the party | 10, 130/ 19 |
| more rare and more | seldom | . Now cometh this good | 10, 102/ 27 |
| and for the more | seldom | , that is to wit | 10, 102/ 28 |
| that it falleth but | seldom | that the witnesses in | 10, 106/ 3 |
| that it falleth but | seldom | that the witnesses in | 10, 108/ 35 |
| that it happeth as | seldom | that the witnesses stand | 10, 109/ 2 |
| defense for mine own | self | at all -- but | 10, 8/ 34 |
| when he calleth one | self | naughty lad both a | 10, 24/ 24 |
| of likelihood be the | self | things that bring (as | 10, 51/ 16 |
| man. Finally, the very | self | objection whereof he speaketh | 10, 40/ 11 |
| I not mine own | self | my business in such | 10, 104/ 3 |
| well appeareth by the | self | text. For in the | 10, 114/ 14 |
| further thing mine own | self | for help of the | 10, 98/ 27 |

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| this, whereas mine own | self | have plainly told him | 10, 227/ 19 |
| I marveled mine own | self | , and repented, too, that | 10, 4/ 3 |
| that obstinately hold any | self-minded | opinion contrary to the | 10, 30/ 5 |
| that seditious book. The | selfsame | piece is also an | 10, 9/ 16 |
| they be in the | selfsame | cases, fully and wholly | 10, 37/ 23 |
| be unlike in the | selfsame | point wherein, and to | 10, 150/ 18 |
| saith here concerning this | selfsame | case. First he saith | 10, 147/ 27 |
| over that, in the | selfsame | part wherein I touch | 10, 9/ 11 |
| followed and pursued the | selfsame | shrewd, malicious intent that | 10, 6/ 8 |
| another man, of the | selfsame | company, that is then | 10, 107/ 29 |
| have used even the | selfsame | ways to kindle it | 10, 225/ 33 |
| such as by the | selfsame | reason, if men would | 10, 87/ 31 |
| this point in that | selfsame | chapter of mine Apology | 10, 139/ 9 |
| prelates so did, "the | selfsame | folk that now grudge | 10, 53/ 29 |
| that -- upon the | selfsame | words of Saint Chrysostom | 10, 21/ 34 |
| against them under the | selfsame | figure of "some say | 10, 68/ 9 |
| the occasion of the | selfsame | book of the Division | 10, 14/ 29 |
| open preaching against the | selfsame | heresies, and the doing | 10, 116/ 17 |
| temporal court, before the | selfsame | judges, by the reason | 10, 150/ 36 |
| wherein, and to the | selfsame | purpose wherefor, they were | 10, 150/ 19 |
| But afterward, in the | selfsame | chapter, the very next | 10, 96/ 34 |
| that the ordinary should | send | for him, but first | 10, 73/ 1 |
| shrews deceive him: God | send | them shortly from him | 10, 230/ 36 |
| preach and pray God | send | them the grace that | 10, 68/ 12 |
| prayed God abundantly to | send | him grace? Nor to | 10, 66/ 15 |
| convenient that the ordinary | send | for him, not as | 10, 72/ 19 |
| I beseech our Lord | send | us every one, both | 10, 231/ 4 |
| them, that he might | send | for them; or else | 10, 85/ 6 |
| now should he not | send | me to search and | 10, 59/ 24 |
| suspended from them, and | send | them to sue by | 10, 182/ 16 |
| because he prayeth God | send | him wit? Surely if | 10, 66/ 16 |
| this writ they may | send | out after that the | 10, 128/ 2 |
| the ordinary may not | send | for him to lay | 10, 73/ 9 |
| by their discretion may | send | a writ to inquire | 10, 126/ 28 |
| parties to answer, and | send | for what witnesses they | 10, 144/ 5 |
| and prayeth God to " | send | " them, "abundantly," "zeal of | 10, 65/ 9 |
| as you see, he | sendeth | me to inquire, and | 10, 179/ 14 |
| man: that in every | sene | , every session of peace | 10, 139/ 25 |
| or presentment in their | senes | or indictments at the | 10, 139/ 15 |
| words should have two | senses | , and one boot serve | 10, 115/ 20 |
| a bishop, and had | sent | him a commission to | 10, 83/ 17 |
| showed, at sundry seasons | sent | between them. Now, touching | 10, 28/ 18 |
| in "a very dark | sentence | whereby it appeareth" that | 10, 14/ 14 |

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| the complement of the | sentence | following: it appeareth that | 10, 58/ 8 |
| can lightly turn a | sentence | after his appetite. And | 10, 208/ 18 |
| charged to give no | sentence | but such as he | 10, 160/ 9 |
| now? For now the | sentence | hath he brought at | 10, 207/ 26 |
| them, to make his | sentence | the more clear, and | 10, 207/ 14 |
| and growing of the | sentence | in the end. I | 10, 36/ 31 |
| taketh for a sure | sentence | concerning the fact without | 10, 149/ 13 |
| this world give any | sentence | at all. For no | 10, 160/ 11 |
| then Sim Salem giveth | sentence | that he hath answered | 10, 224/ 28 |
| and upon which deposition | sentence | of condemning him for | 10, 106/ 21 |
| so heinous upon a | sentence | that himself includeth in | 10, 35/ 10 |
| this change of my | sentence | that he maketh here | 10, 192/ 17 |
| As to this last-rehearsed | sentence | of Master More, this | 10, 174/ 20 |
| my meaning and my | sentence | therein. For my sentence | 10, 174/ 36 |
| sentence therein. For my | sentence | , nor yet my meaning | 10, 175/ 1 |
| these words (whereof the | sentence | is all one): "And | 10, 58/ 16 |
| then as for the | sentence | of his open words | 10, 58/ 23 |
| them unreasonable by the | sentence | of his own conceit | 10, 218/ 5 |
| have to turn a | sentence | , let the readers judge | 10, 208/ 19 |
| them -- and which | sentence | of his, reason excludeth | 10, 35/ 10 |
| and be by the | sentence | of Summa rosella fallen | 10, 189/ 14 |
| Simkin Salem giveth his | sentence | upon the said answer | 10, 223/ 36 |
| he somewhat mitigateth his | sentence | therein and saith, that | 10, 189/ 31 |
| consider them before the | sentence | . "But why shall he | 10, 106/ 26 |
| every judge in every | sentence | that he should give | 10, 160/ 30 |
| of the spirituality his | sentence | ended not there, but | 10, 175/ 15 |
| exalted." And there my | sentence | endeth, as to this | 10, 174/ 28 |
| his "And there my | sentence | endeth as to this | 10, 175/ 12 |
| words of his, the | sentence | that himself turneth them | 10, 208/ 21 |
| you see that his | sentence | leaveth not where he | 10, 176/ 5 |
| turn and change the | sentence | of my words from | 10, 192/ 10 |
| in this matter into | serious | , earnest arguments. But I | 10, 56/ 14 |
| with odious earnest arguments | seriously | to press upon him | 10, 53/ 7 |
| forsooth, a full goodly | sermon | , in the 35th leaf | 10, 54/ 1 |
| in this good man's | sermon | -- I durst well | 10, 46/ 22 |
| somewhat more like a | sermon | , with a good, gracious | 10, 201/ 2 |
| holy piece of a | sermon | , what doth he tell | 10, 41/ 27 |
| the point; and the | sermon | that defended him walketh | 10, 5/ 6 |
| the occasion of a | sermon | made the matter come | 10, 195/ 8 |
| upon so short a | sermon | of this poor preacher | 10, 178/ 12 |
| is a good, sweet | sermon | and a short, made | 10, 61/ 3 |
| for all this holy | sermon | , is yet to the | 10, 42/ 1 |
| see there, unto certain | sermons | wherein my Dialogue was | 10, 5/ 1 |

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| that judgest another man's | servant | ?" and again biddeth us | 10, 54/ 8 |
| feared that such a | servant | of his would kill | 10, 95/ 15 |
| themselves and for their | servants | and other friends too | 10, 229/ 3 |
| men may make their | servants | watch, or make fast | 10, 142/ 14 |
| that it might not | serve | in England) -- that | 10, 97/ 11 |
| soul -- yet they | serve | not in all cases | 10, 50/ 30 |
| or never, sufficiently shall | serve | the matter. And the | 10, 102/ 29 |
| open accusers shall sufficiently | serve | the matter. And unto | 10, 143/ 18 |
| not that it might | serve | in England, but that | 10, 97/ 8 |
| old depositions shall not | serve | for nought, but are | 10, 108/ 1 |
| device would never so | serve | the matter, but that | 10, 119/ 18 |
| order that best may | serve | his purpose. But me | 10, 13/ 21 |
| words of his can | serve | of nought. But yet | 10, 217/ 2 |
| good, charitable motion cannot | serve | this good, charitable man | 10, 52/ 10 |
| his saying will not | serve | him. For first, as | 10, 228/ 22 |
| name of "apology" may | serve | very well for every | 10, 10/ 13 |
| for all that, and | serve | God but for vainglory | 10, 212/ 9 |
| that way will not | serve | . And that have I | 10, 138/ 34 |
| of his mind may | serve | to acquit him now | 10, 38/ 27 |
| shall be, shall more | serve | me than him. But | 10, 201/ 23 |
| senses, and one boot | serve | for either leg, like | 10, 115/ 21 |
| his neighbor will not | serve | . Let every man therefore | 10, 113/ 27 |
| device, though it might | serve | in England, might not | 10, 96/ 23 |
| What laws may there | serve | , if the ministers would | 10, 163/ 28 |
| than his eyes will | serve | him; no, nor no | 10, 162/ 12 |
| indictment of heresy should | serve | the ordinary nothing to | 10, 186/ 1 |
| But what order may | serve | against such objections? What | 10, 156/ 10 |
| though peradventure it would | serve | in some one land | 10, 96/ 20 |
| land, would yet not | serve | in some other. And | 10, 96/ 21 |
| and sure and should | serve | the one party in | 10, 37/ 17 |
| and to make them | serve | him to purpose. The | 10, 49/ 9 |
| For it will never | serve | him to recover damages | 10, 38/ 29 |
| the other side to | serve | for his second oath | 10, 158/ 26 |
| the thing that shall | serve | me sufficiently showed even | 10, 62/ 15 |
| made but for to | serve | in that special, seldom | 10, 109/ 5 |
| of accusation sufficient to | serve | in the stead, he | 10, 91/ 33 |
| that they will not | serve | half so sufficiently for | 10, 172/ 24 |
| if his diversity shall | serve | aught for the purpose | 10, 133/ 22 |
| his two devices will | serve | sufficiently for the one | 10, 172/ 22 |
| not -- but only | serve | to bring the matter | 10, 185/ 31 |
| our inquisitions, that only | serve | to help the other | 10, 194/ 27 |
| this point will not | serve | his purpose the value | 10, 209/ 11 |
| it as it might | serve | most generally through Christendom | 10, 96/ 22 |

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| what words will there | serve | to say to this | 10, 27/ 2 |
| all this would not | serve | me; for very wroth | 10, 4/ 20 |
| that his heart could | serve | him for very shame | 10, 198/ 28 |
| yet might it not | serve | in Almaine; which words | 10, 97/ 9 |
| condemnation, the presumption shall | serve | that the witnesses will | 10, 163/ 30 |
| altogether could very little | serve | him -- ye shall | 10, 120/ 13 |
| that though it might | serve | in England, yet might | 10, 97/ 8 |
| England, might not have | served | in many places of | 10, 96/ 24 |
| so good indeed, and | served | God never so well | 10, 212/ 3 |
| we say they were | served | as they well deserved | 10, 48/ 14 |
| women wot what caudle | serveth | against her afterthroes. Now | 10, 6/ 4 |
| see that his wit | serveth | him no better but | 10, 10/ 10 |
| the first indictment, that | serveth | for nothing but for | 10, 134/ 13 |
| see reasonable. For it | serveth | to the clear perceiving | 10, 88/ 11 |
| them still; and then | serveth | that device of nought | 10, 173/ 2 |
| law is special, and | serveth | but whereas there is | 10, 109/ 33 |
| home to dinner, for | service | is all done here | 10, 31/ 33 |
| honest laymen in their | service | , and keeping of a | 10, 53/ 22 |
| do this man little | service | . And then on the | 10, 45/ 30 |
| upon causes from one | session | to another, and sometimes | 10, 124/ 17 |
| session of peace, every | session | of jail delivery, every | 10, 139/ 26 |
| in every sene, every | session | of peace, every session | 10, 139/ 26 |
| be found at the | session | concerning felony, I dare | 10, 124/ 12 |
| in prison till the | session | , as he may hap | 10, 123/ 6 |
| -- saving that the | session | hath commonly much more | 10, 124/ 4 |
| his charge at the | sessions | , he shall be delivered | 10, 123/ 11 |
| be indicted at a | sessions | and none evidence given | 10, 129/ 37 |
| of indictments at the | sessions | . For that piece he | 10, 129/ 26 |
| that upon indictments at | sessions | , the indicters use not | 10, 130/ 32 |
| mind to sow and | set | forth division -- I | 10, 225/ 32 |
| purposed by them to | set | forth and advance those | 10, 115/ 29 |
| begin, and is also | set | forth and advanced forward | 10, 200/ 13 |
| seditious "some say"s | set | forth division, and break | 10, 16/ 30 |
| the devil hath late | set | a broach, and laboreth | 10, 24/ 32 |
| reasons never after to | set | a fly. And first | 10, 86/ 17 |
| s show) somewhat more | set | upon an appetite of | 10, 28/ 32 |
| ceasing division, excite and | set | forth division, but if | 10, 15/ 35 |
| no charge should be | set | upon clerics by lay | 10, 209/ 15 |
| inquirable, with pains also | set | upon the concealers, yet | 10, 143/ 32 |
| to them, with pains | set | upon the concealers, too | 10, 144/ 18 |
| good simple soul and | set | him so evil a | 10, 189/ 8 |
| upon heresies begun and | set | forth by false apostates | 10, 210/ 22 |
| on the other side | set | I not five straws | 10, 78/ 33 |

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| Have you not yet | set | on his head again | 10, 16/ 26 |
| ever I yet saw | set | out with high words | 10, 28/ 12 |
| some say"s to | set | them forth in print | 10, 226/ 22 |
| pretext of pacifying division, | set | forth and increase division | 10, 212/ 15 |
| a second law hath | set | him at large, than | 10, 161/ 26 |
| reasoned at length, and | set | forth very lustily. But | 10, 5/ 14 |
| be need, then, to | set | a little more charitable | 10, 212/ 12 |
| that he hath said | set | aside for nought -- | 10, 110/ 29 |
| -- and not to | set | the respect of their | 10, 23/ 16 |
| if the judge should | set | an officer of the | 10, 139/ 21 |
| find them all fair | set | out in order at | 10, 7/ 15 |
| and obloquy so generally | set | forth, with so many | 10, 9/ 14 |
| cold reason so fervently | set | forth in such a | 10, 184/ 14 |
| cause of division to | set | the whole temporalty against | 10, 46/ 1 |
| than he) -- he | set | hand upon the child | 10, 16/ 19 |
| evermore been ready to | set | taxes upon themselves, as | 10, 209/ 19 |
| if he mean to | set | an addition thereto: that | 10, 32/ 11 |
| heresy have sown and | set | forth division. This thing | 10, 200/ 20 |
| get, he would now | set | other folk to study | 10, 182/ 32 |
| man again, and seemed | set | at a vacation moot | 10, 37/ 34 |
| law presumeth that he | setteth | not so much by | 10, 151/ 31 |
| For that piece he | setteth | in the rear ward | 10, 129/ 26 |
| himself shortly deviseth and | setteth | up upon the same | 10, 90/ 4 |
| causes as this man | setteth | forth for true, which | 10, 15/ 3 |
| repealings, save only for | setting | forth of his division | 10, 190/ 7 |
| but a little. For, | setting | aside for the while | 10, 224/ 8 |
| but if I found | seven | that thought all three | 10, 34/ 20 |
| not, I say, above | seven | that thought any one | 10, 34/ 19 |
| above the number of | seven | that had been either | 10, 34/ 6 |
| that I have known | seven | that have been at | 10, 34/ 8 |
| labor about it this | seven | years, he can never | 10, 214/ 17 |
| administer some of the | seven | sacraments, nor diligently and | 10, 43/ 17 |
| delayed, any of the | seven | sacraments not duly administered | 10, 42/ 15 |
| and some of the | seven | sacraments not duly administered | 10, 42/ 35 |
| that I have known | seven | persons that have been | 10, 34/ 10 |
| above the number of | seven | that ever I perceived | 10, 32/ 37 |
| any one of the | seven | . For if I would | 10, 34/ 5 |
| administering some of the | seven | sacraments, or in plain | 10, 45/ 15 |
| say that I knew | seven | that thought it reasonable | 10, 33/ 21 |
| I never knew above | seven | that without lawful cause | 10, 33/ 17 |
| above the number of | seven | that without lawful cause | 10, 34/ 16 |
| included that he knew | seven | of that mind, whose | 10, 33/ 10 |
| included that I knew | seven | of that mind that | 10, 33/ 15 |

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| open accusers as in | seven | years shall never one | 10, 145/ 20 |
| above the number of | seven | , and yet not now | 10, 32/ 19 |
| other, or else all | seven | some one of those | 10, 33/ 30 |
| I ween in some | seven | years not one. And | 10, 139/ 29 |
| nor yet that all | seven | thought it profitable. But | 10, 33/ 35 |
| right, nor that all | seven | thought it reasonable; no | 10, 33/ 34 |
| that I say all | seven | thought it right, nor | 10, 33/ 33 |
| hath not known above | seven | (whereof, he saith, three | 10, 33/ 7 |
| and he seek this | seven | years, he shall in | 10, 18/ 27 |
| say that I knew | seven | which, among them all | 10, 33/ 28 |
| yet have I found | seven | that have thought, if | 10, 34/ 26 |
| which of those same | seven | thought or which one | 10, 34/ 2 |
| readers, this good man's | seventeenth | chapter. The Eighteenth Chapter | 10, 184/ 22 |
| The Seventeenth Chapter His | seventeenth | chapter beginneth folio 62 | 10, 167/ 9 |
| the sixteenth, and the | seventeenth | every man may soon | 10, 218/ 23 |
| the fifteenth, sixteenth, and | seventeenth | chapters plainly proved against | 10, 216/ 4 |
| his sixteenth chapter. The | Seventeenth | Chapter His seventeenth chapter | 10, 167/ 8 |
| mine answer to his | seventeenth | chapter in this book | 10, 64/ 31 |
| a show, and the | seventh | and the eighth for | 10, 221/ 35 |
| he speaketh in that | seventh | chapter of his in | 10, 40/ 12 |
| overseen, which in the | seventh | epistle of his first | 10, 48/ 31 |
| his provision in the | seventh | chapter of his Division | 10, 93/ 7 |
| that point of his | seventh | chapter of his Division | 10, 96/ 10 |
| speaketh of in his | seventh | chapter of his Division | 10, 97/ 36 |
| he speaketh in his | seventh | chapter of his Division | 10, 106/ 15 |
| and yet in his | seventh | chapter of his first | 10, 108/ 17 |
| words. For in his | seventh | chapter of his Division | 10, 109/ 16 |
| The Seventh Chapter His | seventh | chapter beginneth in the | 10, 36/ 11 |
| made which in his | seventh | chapter this man so | 10, 96/ 6 |
| will in this his | seventh | chapter have me take | 10, 39/ 20 |
| said before in the | seventh | chapter, Master More hath | 10, 208/ 16 |
| hath devised in his | seventh | chapter. He rehearseth it | 10, 92/ 36 |
| touched before in the | seventh | chapter, it seemeth that | 10, 168/ 23 |
| then but thus. The | Seventh | Chapter His seventh chapter | 10, 36/ 10 |
| a means, in the | seventh | chapter of the said | 10, 89/ 18 |
| a means, in the | seventh | chapter of the said | 10, 92/ 8 |
| is recited in the | seventh | chapter of the said | 10, 110/ 34 |
| to say, in the | seventh | chapter of the said | 10, 174/ 22 |
| the bar; and, being | severally | questioned in that sudden | 10, 154/ 7 |
| afeard of their own | shadow | a while -- it | 10, 75/ 25 |
| cometh now forth under | shadow | of a shrewd "some | 10, 170/ 22 |
| have assayed so to | shake | his cases of London | 10, 37/ 25 |
| to the fire and | shaketh | his hat after a | 10, 130/ 14 |

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| it, but ever she | shaketh | such plain proofs off | 10, 77/ 5 |
| cheeks, but he soon | shaketh | it off while his | 10, 26/ 34 |
| For as for the | shame | of open bringing forth | 10, 124/ 3 |
| open-known truth, would with | shame | enough to himself make | 10, 210/ 30 |
| that would for very | shame | say. For I think | 10, 51/ 26 |
| in his heart, for | shame | , to write in this | 10, 27/ 24 |
| he, therefore, for very | shame | , say that it is | 10, 171/ 19 |
| without his rebuke or | shame | , the readers may by | 10, 40/ 7 |
| that I could, for | shame | and fear of mine | 10, 142/ 21 |
| serve him for very | shame | to speak of them | 10, 198/ 28 |
| name? As now the | shame | cleaveth not on his | 10, 26/ 33 |
| were but for very | shame | , well and plainly counsel | 10, 51/ 29 |
| by dread or by | shame | or other tedious business | 10, 213/ 17 |
| intending, would yet for | shame | utterly say that there | 10, 64/ 21 |
| him to all the | shame | and vexation that they | 10, 105/ 32 |
| neck, reckoneth it a | shame | for me to find | 10, 16/ 31 |
| it were both great | shame | for them to say | 10, 59/ 17 |
| though it were great | shame | for me to liken | 10, 157/ 16 |
| to their rebuke and | shame | . And some turned in | 10, 25/ 18 |
| book of them to | shame | them. And unto this | 10, 193/ 8 |
| it is the more | shame | for you. Why speak | 10, 16/ 28 |
| man seemeth not very | shamefast | , lo, but if his | 10, 97/ 14 |
| cause verily not very | shamefast | , where he maketh as | 10, 109/ 7 |
| of his are too | shameful | -- where he now | 10, 110/ 1 |
| not answering, a very | shameful | , way. Then in the | 10, 191/ 29 |
| heresies and their secret | shameful | living for such that | 10, 25/ 33 |
| that he had very | shamefully | belied them, and had | 10, 203/ 24 |
| in the dust so | shamefully | ? Now, where he saith | 10, 205/ 36 |
| that some wily shrews | shamefully | do deceive him: I | 10, 191/ 3 |
| that I misreport him | shamefully | . And else, I trust | 10, 60/ 14 |
| maketh here a very | shameless | dealing, either of himself | 10, 192/ 18 |
| such thing proved) a | shameless | defamation? If this good | 10, 170/ 32 |
| were some found so | shameless | that they would give | 10, 51/ 30 |
| the order somewhat less | sharp | than it should be | 10, 218/ 32 |
| the apparel of a | sheep | , and withinforth be a | 10, 165/ 23 |
| simply, lapped in a | sheep's | skin), I shall therefore | 10, 230/ 31 |
| made of the twelve | sheets | of paper, and lacked | 10, 5/ 28 |
| thereto, neither in twelve | sheets | nor in twelve quires | 10, 4/ 34 |
| answer of twelve whole | sheets | of paper, written near | 10, 4/ 30 |
| that place; and what | shift | there was found to | 10, 5/ 9 |
| see I none other | shift | for this good man | 10, 137/ 17 |
| false and nought. Other | shift | hath this man none | 10, 137/ 26 |
| see what a fond | shift | he findeth, that he | 10, 180/ 4 |

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| he falleth to another | shift | to save the matter | 10, 177/ 29 |
| of grace should shortly | shine | , " etc.; and that he | 10, 65/ 11 |
| either leg, like a | shipman's | hose, and so should | 10, 115/ 21 |
| or twain in a | shire | , whereby all their neighbors | 10, 103/ 24 |
| their gay golden, riven | shirts | , and in their silken | 10, 55/ 20 |
| and the other a | short | . But I am not | 10, 157/ 21 |
| them all shortly and | short | enough, and answer a | 10, 129/ 23 |
| he forgetteth this little, | short | word, this monosyllable "such | 10, 62/ 30 |
| sweet sermon and a | short | , made unto myself, to | 10, 61/ 3 |
| of them, upon so | short | a sermon of this | 10, 178/ 12 |
| man can make a | shorter | course than he that | 10, 7/ 32 |
| no man make a | shorter | book than he that | 10, 7/ 33 |
| might have made a | shorter | work if he would | 10, 221/ 29 |
| I speak of, much | shorter | than I there assign | 10, 14/ 27 |
| But then heard I | shortly | that thick and threefold | 10, 4/ 24 |
| light of grace should | shortly | shine," etc.; and that | 10, 65/ 11 |
| much less evidence have | shortly | presented felony. And one | 10, 140/ 19 |
| laws broken, men should | shortly | see, without any doubt | 10, 145/ 29 |
| therefore I shall as | shortly | as I can touch | 10, 213/ 32 |
| saith this good man, " | shortly | shall I devise. Put | 10, 100/ 28 |
| all these divisions would | shortly | have an end. Nay | 10, 211/ 26 |
| answers to them all | shortly | and short enough, and | 10, 129/ 22 |
| words that he can | shortly | find the fault where | 10, 13/ 1 |
| fill a whole town | shortly | full of heresies. Then | 10, 73/ 16 |
| him: God send them | shortly | from him. If he | 10, 230/ 36 |
| that -- and shall | shortly | feel it in heresies | 10, 70/ 17 |
| were in hand that | shortly | should come out: like | 10, 5/ 29 |
| saith that he that | shortly | believeth is over light | 10, 226/ 20 |
| certain order that himself | shortly | deviseth and setteth up | 10, 90/ 4 |
| thanks of God that | shortly | we should with such | 10, 119/ 8 |
| compendious brevity thereof and | shortness | : I nothing therein envy | 10, 7/ 30 |
| lose the praise of | shortness | , too. For when it | 10, 7/ 36 |
| faggot on the other's | shoulder | . And yet is there | 10, 121/ 23 |
| on the other man's | shoulder | "; but he rehearseth not | 10, 122/ 18 |
| an incident (as I | show | in the 100th leaf | 10, 8/ 23 |
| cause that I there | show | , very far against good | 10, 27/ 14 |
| in folio 268, I | show | that for all their | 10, 27/ 17 |
| speaketh. But now, to | show | that in all his | 10, 167/ 33 |
| And also let him | show | you forth any one | 10, 18/ 35 |
| motion I shall somewhat | show | my mind, as hereafter | 10, 22/ 20 |
| of felony is to | show | that, likewise as it | 10, 122/ 30 |
| as you see, to | show | that likewise as a | 10, 130/ 21 |
| of felony. And I | show | also therein, as you | 10, 130/ 25 |

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| there see that I | show | it to be unlikely | 10, 27/ 12 |
| at the matter, I | show | by and by what | 10, 102/ 16 |
| bare, but I will | show | you some cause wherefore | 10, 151/ 26 |
| me certain things to | show | that he con skill | 10, 149/ 9 |
| have, "or else to | show | themselves not content"; that | 10, 197/ 13 |
| they cannot get it, | show | themselves not content, that | 10, 197/ 14 |
| the very end, to | show | that he could write | 10, 12/ 24 |
| perjured witness may haply | show | himself to deny that | 10, 165/ 18 |
| And then let him | show | me where ever he | 10, 11/ 19 |
| he provoketh me to | show | what other faults I | 10, 221/ 19 |
| that they may not | show | their names; for they | 10, 130/ 33 |
| arguments. But I shall | show | him a good merry | 10, 56/ 14 |
| himself indifferent, and to | show | also a great oversight | 10, 189/ 18 |
| he beginneth first to | show | that I had no | 10, 213/ 36 |
| farther, somewhat about, to | show | that I have mishandled | 10, 174/ 1 |
| whole matter hangeth, to | show | you that he saith | 10, 109/ 12 |
| wherein he minded to | show | that in heresy the | 10, 119/ 12 |
| And there I further | show | that some heretics have | 10, 27/ 15 |
| me thus: Then to | show | my mind in some | 10, 215/ 23 |
| place where I shall | show | thee that it endeth | 10, 11/ 16 |
| the nonce. And I | show | that necessity (lest much | 10, 126/ 15 |
| do it," I "would | show | what" I "meant thereby | 10, 35/ 27 |
| to the bill, and | show | that innocents might be | 10, 229/ 19 |
| in the beginning, I | show | there that necessity is | 10, 126/ 12 |
| charity that they should | show | to their neighbor. In | 10, 36/ 5 |
| all them that will | show | such things of the | 10, 18/ 10 |
| have touched is sufficient) | show | the substance of all | 10, 21/ 6 |
| chapter, have cause to | show | their ordinary of them | 10, 85/ 6 |
| by and by, and | show | good tokens of right | 10, 118/ 11 |
| indicters use not to | show | the names of them | 10, 130/ 32 |
| the little amendment may | show | . Riots be open things | 10, 143/ 31 |
| this division continueth, will | show | unto the ordinary that | 10, 72/ 3 |
| too. And there I | show | also the reason wherefore | 10, 31/ 16 |
| words seemed plainly to | show | that he reckoned the | 10, 40/ 30 |
| -- I declare and | show | in my said Apology | 10, 170/ 14 |
| of this realm to | show | that the same spiritual | 10, 120/ 17 |
| his "some say"s | show |) somewhat more set upon | 10, 28/ 32 |
| first chapter for a | show | , and the seventh and | 10, 221/ 35 |
| then shall he well | show | himself so simple a | 10, 66/ 17 |
| done" that I should " | show | them." And so he | 10, 192/ 35 |
| that thing shall I | show | you. As soon as | 10, 4/ 10 |
| that place not only | show | that he that is | 10, 124/ 30 |
| all in vain, nor | show | myself unwilling that the | 10, 223/ 15 |

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| second point was to | show | that of the keeping | 10, 119/ 30 |
| sometimes a wolf may | show | himself in the apparel | 10, 155/ 24 |
| sometimes a wolf may | show | himself in the apparel | 10, 162/ 36 |
| that "a wolf may | show | himself in the apparel | 10, 165/ 9 |
| goeth about now to | show | that he then meant | 10, 17/ 24 |
| himself know them and | show | them not: then he | 10, 211/ 14 |
| have authority. But to | show | my conceit therein, I | 10, 218/ 9 |
| if they will not | show | their names, they be | 10, 131/ 3 |
| like -- I shall | show | you what thing, now | 10, 141/ 29 |
| Whereas I did there | show | what I thought he | 10, 41/ 15 |
| such places as I | show | that men were unreasonable | 10, 18/ 29 |
| -- the trouble should | show | itself. But while I | 10, 6/ 34 |
| that purpose still, to | show | that it will be | 10, 176/ 7 |
| -- I shall now | show | you that with his | 10, 206/ 32 |
| made (as I have | showed | you) good, and all | 10, 208/ 9 |
| false gone, as I | showed | you before. And then | 10, 158/ 29 |
| himself hath, he saith, | showed | some -- either he | 10, 211/ 9 |
| shall serve me sufficiently | showed | even by his own | 10, 62/ 16 |
| And thus I have | showed | you that I may | 10, 137/ 5 |
| 16th leaf, wherein he | showed | that I in mine | 10, 30/ 33 |
| avow it, I have | showed | a means, in the | 10, 89/ 17 |
| avow it, I have | showed | a means, in the | 10, 92/ 8 |
| is purged -- I | showed | you before, in that | 10, 158/ 33 |
| I have answered and | showed | my mind in mine | 10, 193/ 9 |
| spiritual judges: I have | showed | and proved indeed, in | 10, 169/ 36 |
| be accepted than truly | showed | -- it is evident | 10, 162/ 38 |
| till the contrary be | showed | , as every man is | 10, 157/ 3 |
| But then have I | showed | before, in mine Apology | 10, 138/ 33 |
| that point that I | showed | him in my Apology | 10, 113/ 16 |
| yet, as I have | showed | you, to no purpose | 10, 187/ 32 |
| and hath before also | showed | a cause of his | 10, 58/ 5 |
| such as they have | showed | the names of such | 10, 109/ 27 |
| though they be not | showed | to the party. And | 10, 109/ 25 |
| sooner accepted than truly | showed | . To this piece these | 10, 155/ 25 |
| received. Here have I | showed | you a reason which | 10, 153/ 20 |
| sooner accepted than truly | showed | . As who saith, the | 10, 163/ 1 |
| letters, enough to be | showed | , at sundry seasons sent | 10, 28/ 18 |
| wisdom the man hath | showed | in making such a | 10, 202/ 32 |
| for, as I have | showed | you how, that presumption | 10, 160/ 1 |
| witnesses shall not be | showed | but to the bishop | 10, 109/ 23 |
| After that I have | showed | there that the judges | 10, 125/ 18 |
| I have touched and | showed | sufficiently that they be | 10, 17/ 18 |
| because God's justice is | showed | on him. We will | 10, 48/ 1 |

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| as I have already | showed | you, it would not | 10, 47/ 27 |
| his hat after a | shower | of rain. And, now | 10, 130/ 14 |
| man cometh into a | shower | by his own oversight | 10, 130/ 15 |
| some say." And he | showeth | that in a tale | 10, 167/ 11 |
| farther, folio 27, and | showeth | that mine answer to | 10, 46/ 4 |
| saith he hath, yet | showeth | he nothing (as you | 10, 101/ 35 |
| wretch such as he | showeth | himself to be -- | 10, 48/ 29 |
| eighth leaf, he first | showeth | a diversity between the | 10, 19/ 10 |
| mean those things, thereof | showeth | he nothing, but leaveth | 10, 221/ 23 |
| now -- because he | showeth | himself so cunning in | 10, 11/ 4 |
| his own showing, this | showeth | also that he useth | 10, 190/ 20 |
| him desperate whose living | showeth | no manner hope of | 10, 48/ 30 |
| too. And therein he | showeth | himself not indifferent, when | 10, 191/ 19 |
| evil passions: herein he | showeth | that there is difference | 10, 68/ 24 |
| that this good man | showeth | us yet no let | 10, 101/ 27 |
| well that, as himself | showeth | , the law provideth well | 10, 156/ 3 |
| -- against which he | showeth | no reason reasonable, but | 10, 167/ 4 |
| leaf, wherein first he | showeth | that I rehearse right | 10, 56/ 33 |
| laws, when himself here | showeth | that I say that | 10, 190/ 17 |
| yet when himself after | showeth | upon his second oath | 10, 152/ 25 |
| said eighteenth chapter, and | showeth | that he speaketh first | 10, 192/ 21 |
| shrewd "some say" and | showeth | that the spiritual men | 10, 170/ 23 |
| he that so saith | showeth | that by such words | 10, 60/ 4 |
| what a mischief he | showeth | that ensueth thereupon! The | 10, 197/ 30 |
| third leaf, when Salem | showeth | himself desirous to see | 10, 11/ 10 |
| man that he therein | showeth | himself so to bear | 10, 25/ 1 |
| and not himself -- | showeth | himself little to force | 10, 117/ 31 |
| make double lies. This | showeth | that he useth in | 10, 190/ 18 |
| the temporality too. Then | showeth | he farther wherefore he | 10, 19/ 29 |
| now saith here, and | showeth | some things which he | 10, 206/ 7 |
| lost. For then he | showeth | no cause why that | 10, 180/ 36 |
| -- then he well | showeth | himself more wily in | 10, 66/ 20 |
| appeareth upon his own | showing | , this showeth also that | 10, 190/ 20 |
| sauce to it, in | showing | us a cause wherefore | 10, 92/ 2 |
| point of me with | showing | forth a difference -- | 10, 133/ 29 |
| may be a wolf, | showing | himself appareled in the | 10, 156/ 6 |
| from danger, as by | showing | the matter to the | 10, 89/ 19 |
| from danger, as by | showing | the matter to the | 10, 92/ 9 |
| presume him a false | shrew | when he should by | 10, 152/ 13 |
| naughty lad both a " | shrewd | boy" and a "good | 10, 24/ 24 |
| how he playeth the | shrewd | cow again, and turneth | 10, 76/ 3 |
| under shadow of a | shrewd | "some say" and showeth | 10, 170/ 23 |
| forth some of those | shrewd | sayers himself. Another thing | 10, 59/ 27 |

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| some say" is as | shrewd | English as any Deutsch | 10, 167/ 31 |
| to mock of a | shrewd | , wily doubleness? For (saving | 10, 66/ 31 |
| you believe not the | shrewd | words of his book | 10, 58/ 25 |
| himself or of some | shrewd | counsel of his? And | 10, 192/ 19 |
| I make open the | shrewd | mind of his demure | 10, 212/ 31 |
| books are, by some | shrewd | counsel, handled in such | 10, 223/ 5 |
| he forthwith addeth this | shrewd | saying to it: But | 10, 76/ 5 |
| men for heresy) a | shrewd | preparative to it. And | 10, 222/ 7 |
| seem somewhat likely. Such | shrewd | "some say"s, lo | 10, 46/ 32 |
| book is full of | shrewd | "some say"s -- | 10, 167/ 30 |
| because he powdered his | shrewd | , slanderous "some say"s | 10, 66/ 11 |
| and pursued the selfsame | shrewd | , malicious intent that was | 10, 6/ 8 |
| is driven to a | shrewd | narrow strait, when to | 10, 206/ 21 |
| there be some wily | shrews | so much about him | 10, 227/ 25 |
| may by some secret | shrews | of his acquaintance murder | 10, 94/ 16 |
| see that some wily | shrews | beguile him. And, on | 10, 66/ 18 |
| either deceived by some | shrews | or else but of | 10, 230/ 34 |
| plain, those double, wily | shrews | could never deceive him | 10, 64/ 16 |
| good wills, these wily | shrews | that thus deceive this | 10, 189/ 7 |
| else that some wily | shrews | shamefully do deceive him | 10, 191/ 3 |
| for him thus. If | shrews | deceive him: God send | 10, 230/ 35 |
| me that some wily | shrews | abuse the good man's | 10, 53/ 13 |
| so nought, some wily | shrews | beguile the good, innocent | 10, 230/ 25 |
| all, yet some false | shrews | there be, he misguesseth | 10, 107/ 2 |
| himself unto some wily | shrews | that deceived him. And | 10, 9/ 27 |
| as wilily as those | shrews | that beguile him have | 10, 168/ 6 |
| folk or any false | shrews | would tell him. Whose | 10, 180/ 17 |
| he hath suffered false | shrews | , to make him turn | 10, 192/ 10 |
| think that some subtle | shrews | have deceived him. And | 10, 227/ 3 |
| see that these wily | shrews | which abuse his labor | 10, 189/ 2 |
| to some false, wily | shrews | , though the man do | 10, 10/ 1 |
| save for such wily | shrews |) every man may well | 10, 227/ 21 |
| malicious soever the subtle | shrews | made him stuff up | 10, 64/ 13 |
| them all for false | shrews | and put them to | 10, 93/ 32 |
| be they but false | shrews | . "What remedy, then," say | 10, 100/ 32 |
| that by some wily | shrews | his book was so | 10, 225/ 27 |
| neither had any "subtle | shrews' | counsel" nor any evil | 10, 226/ 30 |
| purpose some other wily | shrews' | , which, not being fully | 10, 64/ 3 |
| shall make the troth | shrink | , and many true men | 10, 220/ 12 |
| this tale is nothing | sib | to his other tale | 10, 43/ 22 |
| tendable and tender to | sick | folk, and that should | 10, 35/ 2 |
| farther, in the second | side | of the 18th leaf | 10, 35/ 21 |
| beginneth in the second | side | of his 25th leaf | 10, 41/ 7 |

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| For in the second | side | of the 26th leaf | 10, 42/ 8 |
| where, in the second | side | of his 32nd leaf | 10, 50/ 7 |
| this chapter (the second | side | of his 44th leaf | 10, 83/ 9 |
| the same leaf and | side | , he maketh a certain | 10, 83/ 16 |
| fall upon the wrong | side | , and all against his | 10, 218/ 28 |
| is on the losing | side | . It is an old | 10, 197/ 5 |
| But on the other | side | , if he answer me | 10, 85/ 3 |
| have, on the other | side | , not left any one | 10, 223/ 32 |
| and unto the other | side | , the witnesses are not | 10, 154/ 29 |
| And on the other | side | , if it be as | 10, 45/ 20 |
| And, on the other | side | , if he be wiser | 10, 66/ 19 |
| And on the other | side | , if he bring in | 10, 191/ 20 |
| presumption on the other | side | to serve for his | 10, 158/ 26 |
| But on the other | side | , if they go no | 10, 225/ 7 |
| But on the other | side | , if this good man | 10, 93/ 27 |
| him, that on that | side | willingly he greatly passed | 10, 19/ 26 |
| But on the other | side | , now, if he say | 10, 175/ 14 |
| verily on the other | side | , that if heretics have | 10, 220/ 9 |
| substantially proved upon this | side | , by all his five | 10, 78/ 32 |
| answer on the other | side | , that all his reasons | 10, 87/ 26 |
| And on the other | side | , if he judged that | 10, 54/ 35 |
| here (in the second | side | of the leaf) he | 10, 20/ 12 |
| but on the other | side | , if I lost it | 10, 120/ 4 |
| And on the other | side | , if he mean that | 10, 173/ 3 |
| that, on the other | side | , all spiritual men would | 10, 44/ 7 |
| witnesses on the other | side | set I not five | 10, 78/ 33 |
| either on the one | side | or the other, were | 10, 32/ 25 |
| conclude upon the other | side | , against the Pacifier's book | 10, 21/ 25 |
| then on the other | side | , if the people in | 10, 45/ 30 |
| beginning of the second | side | , where he rehearseth his | 10, 214/ 22 |
| better, on the second | side | of the same leaf | 10, 207/ 2 |
| And on the other | side | , if "some say" be | 10, 181/ 1 |
| they all upon one | side | sure, he seeth well | 10, 87/ 2 |
| But on the other | side | , whoso stick still therein | 10, 227/ 34 |
| a conjecture on that | side | , nor so sure, but | 10, 91/ 16 |
| and so will that | side | of the sword do | 10, 45/ 29 |
| them all; and that | side | of the sword the | 10, 46/ 2 |
| And on the other | side | , the remedy that he | 10, 96/ 37 |
| them on the other | side | -- to the doing | 10, 23/ 15 |
| presumption upon the other | side | , there is the contrary | 10, 152/ 1 |
| about, on the other | side | , to make the world | 10, 213/ 13 |
| turneth on the other | side | , and findeth the fault | 10, 219/ 7 |
| 159 (in the second | side | , beginning at these words | 10, 199/ 22 |

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| But on the other | side | , if I think them | 10, 193/ 26 |
| then on the other | side | , whensoever they will not | 10, 207/ 31 |
| But, on the other | side | , that the words have | 10, 57/ 15 |
| another for the same | side | also -- yet would | 10, 113/ 8 |
| and fair, long, slender | sides | ; and the hounds yet | 10, 142/ 27 |
| which, having on both | sides | very good to choose | 10, 138/ 8 |
| in this point, without | sight | of man's heart, we | 10, 230/ 28 |
| the truth out of | sight | , slink into Lurkies' Lane | 10, 88/ 16 |
| men at the first | sight | and at superficial reading | 10, 221/ 18 |
| is it a sure | sign | and a good token | 10, 10/ 8 |
| name yet by a | sign | and a token in | 10, 55/ 12 |
| matters in those books | signified | by those names do | 10, 9/ 3 |
| that is meant and | signified | thereby. And this man | 10, 29/ 17 |
| a holding together which | signifieth | a maintaining each of | 10, 43/ 24 |
| an "apology," which name | signifieth | , as he saith, "an | 10, 8/ 14 |
| this word "therefore," which | signifieth | "for the same cause | 10, 58/ 7 |
| that his word "pretending" | signifieth | not indeed the thing | 10, 66/ 32 |
| man taketh it, doth | signify | a meeting and gathering | 10, 198/ 8 |
| as he seemeth to | signify |) any other business -- | 10, 13/ 30 |
| put the layman to | silence | than anything amend the | 10, 176/ 12 |
| and put them to | silence | except some one of | 10, 93/ 32 |
| he put me to | silence | therein -- what purpose | 10, 186/ 28 |
| start straight out of | silk | into hemp." Thus saith | 10, 55/ 22 |
| shirts, and in their | silken | sleeves, that nought have | 10, 55/ 20 |
| have made him, good, | silly | soul, believe that ordinaries | 10, 227/ 13 |
| against the statute De | silva | caedua hath been put | 10, 195/ 25 |
| the statute made De | silva | caedua, and the statute | 10, 195/ 5 |
| hangeth upon that: then | Sim | Salem giveth sentence that | 10, 224/ 27 |
| the good seely soul | Simkin | Salem and his right | 10, 78/ 9 |
| of the twenty-second chapter, | Simkin | Salem giveth his sentence | 10, 223/ 36 |
| ill. And therefore whereas | Simkin | Salem saith that if | 10, 224/ 31 |
| man with such a | simple | subtlety cast all his | 10, 205/ 35 |
| well show himself so | simple | a soul as men | 10, 66/ 17 |
| man is not so | simple | in himself as he | 10, 191/ 2 |
| him by some light, | simple | persons, whereas by the | 10, 84/ 21 |
| -- and yet but | simple | subtlety neither. First, as | 10, 204/ 26 |
| to beguile a good | simple | soul so? For iwis | 10, 64/ 14 |
| before. And many good | simple | folk, taking him even | 10, 115/ 34 |
| wily wolf in the | simple | lamb's skin: I can | 10, 166/ 16 |
| I never none so | simple | of wit, nor so | 10, 77/ 32 |
| one in the proper, | simple | speech, the other by | 10, 24/ 25 |
| thus deceive this good | simple | soul and set him | 10, 189/ 8 |
| of many a good | simple | soul that should, by | 10, 70/ 35 |

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| is such a good | simple | soul as soon may | 10, 10/ 9 |
| forsooth, one the most | simple | , sought-out folly that ever | 10, 28/ 11 |
| them poison other good | simple | souls in the mean | 10, 71/ 19 |
| not of himself very | simple | and plain, those double | 10, 64/ 16 |
| now is he so | simple | that he useth the | 10, 65/ 32 |
| than such a plain, | simple | man as was never | 10, 166/ 11 |
| changing laws upon that | simple | ground -- we must | 10, 229/ 6 |
| man of very innocent | simpleness | or he that intendeth | 10, 66/ 30 |
| abuse the good man's | simplicity | . The Tenth Chapter His | 10, 53/ 14 |
| have abused his plain | simplicity | , making him ween, good | 10, 64/ 7 |
| a wolf may look | simply | , lapped in a sheep's | 10, 230/ 30 |
| confess they not so | simply | but that it is | 10, 147/ 15 |
| confess they not so | simply | but that it is | 10, 156/ 1 |
| as these titles Calvicium | Sinecii | , Moriae Erasmi, be names | 10, 9/ 1 |
| he useth a very | sinful | , and in his not | 10, 191/ 29 |
| Was not that a | sinful | wily way of them | 10, 64/ 14 |
| and of other more | single | felony; not only in | 10, 147/ 6 |
| man can make it | sink | unto the skin that | 10, 77/ 4 |
| to be men and | sinners | . And they confess and | 10, 200/ 7 |
| be no angels but | sinners | , that lightly may fall | 10, 175/ 4 |
| purgatory for his venial | sins | , doth, for all that | 10, 80/ 16 |
| for as many other | sins | also as are only | 10, 140/ 5 |
| there be any such | sins | of them as ye | 10, 140/ 6 |
| such kind of venial | sins | as be not so | 10, 80/ 29 |
| As for such venial | sins | as folk, of frailty | 10, 80/ 20 |
| keep himself from those | sins | that he surely knoweth | 10, 80/ 19 |
| like these common venial | sins | , but be things, both | 10, 81/ 9 |
| give any man to | sip | upon. Nor that tract | 10, 71/ 6 |
| will answer him, "Marry, | sir | , no fault at all | 10, 136/ 28 |
| thus he saith: Also | Sir | Thomas More denieth not | 10, 110/ 33 |
| embattled in such dialogues: | Sir | Thomas More hath undertaken | 10, 3/ 18 |
| church rang thereon: "Marry, | sir | , I beshrew his heart | 10, 46/ 19 |
| sort of people which | Sir | Thomas More in his | 10, 29/ 24 |
| against The Apology of | Sir | Thomas More, Knight. But | 10, 3/ 10 |
| gestu et fama, whereof | Sir | Thomas More maketh mention | 10, 126/ 29 |
| himself would bring? Nay, | sir | ! For it may so | 10, 115/ 6 |
| What fault find you, | sir | , in these men?" -- | 10, 136/ 27 |
| I would here advertise | Sir | Thomas More, not by | 10, 50/ 10 |
| for heresy, save only | Sir | Hugh Oldcastle once (in | 10, 110/ 14 |
| for that. For lo, | sir | , thus he saith: And | 10, 100/ 2 |
| and right worshipful man | Sir | John Fineux say, late | 10, 164/ 4 |
| wit and witchcraft of | Sir | John "Some Say," the | 10, 3/ 8 |
| so said already to | Sir | John "Some Say" now | 10, 182/ 21 |

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| that general rule. Now, | sir | , as he that on | 10, 152/ 5 |
| of Salem and Bizance | Sir | Thomas More The Declaration | 10, 1/ 3 |
| more lightly. The Preface | Sir | Thomas More to the | 10, 3/ 27 |
| again and say, "Now, | sir | , that I trust the | 10, 136/ 31 |
| the king's ordinary court, | sitting | upon the deliverance of | 10, 151/ 10 |
| and therein, upon a | six | leaves, he argueth against | 10, 36/ 12 |
| of a hundred and | six | leaves (for so many | 10, 10/ 19 |
| them that con better | skill | , of whom he desireth | 10, 82/ 14 |
| I see, very little | skill | , so would I that | 10, 82/ 25 |
| show that he con | skill | of the law. But | 10, 149/ 9 |
| wolf in the lamb's | skin | than such a plain | 10, 166/ 10 |
| wolf in the lamb's | skin | than were another that | 10, 166/ 20 |
| lapped in a lamb's | skin | -- this good man | 10, 162/ 33 |
| wolf in a lamb's | skin | ." Mark yet, in the | 10, 157/ 32 |
| it sink unto the | skin | that she may once | 10, 77/ 4 |
| wolf in a lamb's | skin | , all manner of witness | 10, 156/ 15 |
| wolf in a lamb's | skin | . But what order may | 10, 156/ 9 |
| in the simple lamb's | skin | : I can see well | 10, 166/ 16 |
| wolf in a lamb's | skin | . But he that hath | 10, 157/ 30 |
| wolf in a lamb's | skin | : I grant that he | 10, 165/ 31 |
| lapped in a sheep's | skin |), I shall therefore trust | 10, 230/ 31 |
| wolf in a lamb's | skin | ? For iwis to confess | 10, 166/ 30 |
| in corners and secretly | skulk | together in lurkies' lanes | 10, 145/ 31 |
| man shall see the | sky | fall first and catch | 10, 204/ 36 |
| be made rather more | slack | than straiter -- then | 10, 184/ 20 |
| be therefor "the more | slack | in calling, attaching, and | 10, 22/ 14 |
| ordinaries not to be " | slack | nor the more remiss | 10, 22/ 12 |
| be anything the more | slack | in repressing of heresies | 10, 23/ 4 |
| Swiss, when Zwingli was | slain | , many thousands killed too | 10, 210/ 26 |
| thereof, there have been | slain | in Almaine, within these | 10, 210/ 24 |
| bring the spirituality in | slander | and obloquy among the | 10, 52/ 3 |
| this a lewd colored | slander | and (without any such | 10, 170/ 31 |
| like wise list to | slander | and to belie them | 10, 67/ 33 |
| s to the seditious | slander | of the clergy, and | 10, 167/ 19 |
| the same peril of | slander | may not fall as | 10, 29/ 11 |
| their necks the double | slander | of that from whence | 10, 22/ 16 |
| ear to false, seditious | slander | , but the good folk | 10, 213/ 2 |
| fear of occasion of | slander | , he durst here none | 10, 29/ 29 |
| ordinaries, with fear of | slander | and obloquy, leave their | 10, 6/ 10 |
| about to defame and | slander | them, and make the | 10, 68/ 15 |
| division, sow first a | slander | that may make division | 10, 230/ 1 |
| bring good men in | slander | and obloquy of the | 10, 46/ 28 |
| that point, to the | slander | and obloquy of the | 10, 84/ 18 |

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| in slander. For the | slander | is all one whatsoever | 10, 29/ 16 |
| hath heard to the | slander | of any one man | 10, 84/ 16 |
| is a false, imagined | slander | against the ordinaries. And | 10, 168/ 5 |
| folk, of untrue, reprovab | slander | , in his own writing | 10, 79/ 1 |
| of evil words and | slander | of the people." And | 10, 22/ 13 |
| and run into the | slander | of the Pharisees. And | 10, 179/ 2 |
| so bring them in | slander | . For the slander is | 10, 29/ 15 |
| folk against the malicious | slander | and obloquy so generally | 10, 9/ 14 |
| punished for heresy, the | slander | that he soweth toucheth | 10, 171/ 17 |
| to wit, this false | slander | of the spiritual judges | 10, 68/ 2 |
| to the rebuke and | slander | of the spiritual judges | 10, 226/ 22 |
| of mine "affinity" may | slander | any of the greatest | 10, 28/ 21 |
| is there, of such | slander | , more by this name | 10, 29/ 6 |
| and fleeth the less | slander | , though it were all | 10, 26/ 22 |
| hath in some things | slandered | the temporalty too. Then | 10, 19/ 28 |
| some say"s falsely | slandere | the ordinaries of cruel | 10, 213/ 16 |
| upon an appetite of | slandering | than am I, which | 10, 28/ 32 |
| in the defaming and | slandering | of the spirituality his | 10, 175/ 15 |
| keep his credence in | slandering | the body, would cast | 10, 64/ 23 |
| toward it than seditious | slandorous | books. For as I | 10, 15/ 6 |
| he mean, a lewd, | slandorous | word were as likely | 10, 28/ 29 |
| realm. Also, whereas such | slandorous | clamor hath been sundry | 10, 227/ 15 |
| bring up such a | slandorous | lie upon me, and | 10, 26/ 27 |
| name of "heretics" as | slandorous | as this new name | 10, 29/ 8 |
| he powdered his shrewd, | slandorous | "some say"s with | 10, 66/ 11 |
| world but by false, | slandorous | "some say"s surmised | 10, 216/ 9 |
| such but by his | slandorous | "some say"s, which | 10, 219/ 22 |
| realm," bring up that " | slandorous | name" in the realm | 10, 28/ 5 |
| else but by false, | slandorous | surmises against the ordinaries | 10, 222/ 6 |
| among the people a | slandorous | book of them to | 10, 193/ 7 |
| bring up such a | slandorous | name in this realm | 10, 26/ 9 |
| need to break his | sleep | therefor. For first, as | 10, 28/ 24 |
| and in their silken | sleeves | , that nought have to | 10, 55/ 20 |
| craft is no great | sleight | . It is but a | 10, 64/ 24 |
| I by any sly | sleight | deceive you. But two | 10, 86/ 23 |
| you reject one wily | sleight | of his, with which | 10, 86/ 26 |
| snout, and fair, long, | slender | sides; and the hounds | 10, 142/ 27 |
| he answereth it so | slenderly | , he wrappeth it up | 10, 125/ 10 |
| regard the witnesses so | slightly | that the judges think | 10, 155/ 8 |
| as maketh him not | slightly | but very vehemently suspected | 10, 116/ 35 |
| truth out of sight, | slink | into Lurkies' Lane. My | 10, 88/ 16 |
| of it, but softly | slinketh | beside it, as though | 10, 102/ 32 |
| mum, but letteth it | slip | even by, as though | 10, 140/ 13 |

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| the other he letteth | slip | . And yet in taking | 10, 172/ 2 |
| brink that his foot | slippeth | and down he falleth | 10, 81/ 3 |
| that this good soft, | slow | , sober order that he | 10, 70/ 31 |
| therein many times too | slow | than any time over | 10, 182/ 37 |
| nor I by any | sly | sleight deceive you. But | 10, 86/ 23 |
| also that to cover | slyly | that oversight of his | 10, 57/ 21 |
| head, with a goodly | small | , long snout, and fair | 10, 142/ 27 |
| judge light heavy and | small | great, their arresting of | 10, 182/ 15 |
| for a matter as | small | as he doth. But | 10, 223/ 11 |
| defame either great or | small | by calling either the | 10, 29/ 1 |
| is a point of | small | reason, as far as | 10, 209/ 4 |
| toward good of very | small | , effect. Then goeth he | 10, 178/ 19 |
| happen to be of | small | effect to help an | 10, 183/ 29 |
| together and with a | small | hand. But in good | 10, 4/ 31 |
| wot well, but a | small | change. For other folk | 10, 25/ 22 |
| judges is but of | small | effect. This reason hath | 10, 178/ 8 |
| make great divisions upon | small | grounds, I shall be | 10, 201/ 18 |
| that, and other such | small | matters as that is | 10, 223/ 19 |
| the matter great or | small | , lest all the while | 10, 182/ 14 |
| men's faults to take | small | things for very heinous | 10, 39/ 29 |
| honest mind unto the | small | also, than wrongfully to | 10, 28/ 35 |
| all their neighbors sore | smarted | , and yet not one | 10, 103/ 25 |
| a goodly small, long | snout | , and fair, long, slender | 10, 142/ 27 |
| this good soft, slow, | sober | order that he describeth | 10, 70/ 31 |
| say, such a long, | sober | tract before their calling | 10, 71/ 16 |
| this, that the mild, | sober | order which this good | 10, 71/ 31 |
| as chastity, liberality, patience, | soberness | , temperance, cunning, and such | 10, 174/ 25 |
| as chastity, liberality, patience, | soberness | , temperance, cunning, and such | 10, 175/ 26 |
| And then, which way | soever | he mean, a lewd | 10, 28/ 29 |
| with what manner folk | soever | himself would bring? Nay | 10, 115/ 4 |
| perceive that how well | soever | himself here declare his | 10, 14/ 5 |
| Mary, he, how well | soever | he meant, his words | 10, 46/ 27 |
| which of the twain | soever | he find it, he | 10, 32/ 31 |
| this matter, how gay | soever | he make it, either | 10, 88/ 8 |
| words and how malicious | soever | the subtle shrews made | 10, 64/ 12 |
| law, by what words | soever | they give the inquest | 10, 161/ 36 |
| by what precise words | soever | they receive their verdict | 10, 161/ 37 |
| rehearsed you, how well | soever | he meant therein (as | 10, 23/ 8 |
| understand: that this good | soft | , slow, sober order that | 10, 70/ 31 |
| for thieves the same | soft | , charitable fashion that he | 10, 75/ 2 |
| speaketh of it, but | softly | slinketh beside it, as | 10, 102/ 32 |
| saith, "Qui inventi fuerint | sola | suspicionem notabiles, nisi statim | 10, 114/ 9 |
| point fully answered, as | solemn | a matter as he | 10, 44/ 18 |

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| than before was his | solemn | oath. And every man | 10, 148/ 27 |
| folly and with a | solemn | lie. For lo, good | 10, 26/ 4 |
| faith need no great, | solemn | examination of me by | 10, 35/ 28 |
| asketh me, with a | solemn | driven process, whether I | 10, 30/ 9 |
| twice nay upon a | solemn | oath; and yet confess | 10, 147/ 15 |
| twice nay upon a | solemn | oath; and yet confess | 10, 155/ 34 |
| with high words so | solemnly | . For first, as for | 10, 28/ 12 |
| with such authority so | solemnly | check me falsely, for | 10, 27/ 25 |
| forth upon me somewhat | solemnly | with a very folly | 10, 26/ 3 |
| the most part) do | solicit | and labor lay people | 10, 49/ 37 |
| all this long while, | somewhere | , at the leastwise some | 10, 85/ 14 |
| of himself and his | son | , or himself and his | 10, 166/ 23 |
| calleth Marcion the first-begotten | son | of the devil. This | 10, 48/ 34 |
| boy" and a "good | son | " -- the one in | 10, 24/ 24 |
| Marcion "the devil's eldest | son | ," and except our Savior | 10, 24/ 17 |
| of frailty as may | soon | happen in a man | 10, 62/ 4 |
| itself -- which were | soon | done if a man | 10, 67/ 32 |
| heresy, which was indeed, | soon | after that, abjured. But | 10, 140/ 36 |
| in lurkies' lanes, shall | soon | wax bold and put | 10, 145/ 32 |
| a like thing may | soon | happen in any man | 10, 61/ 18 |
| I show you. As | soon | as mine Apology was | 10, 4/ 11 |
| abroad is not after | soon | removed. Now, as for | 10, 17/ 16 |
| so well changed so | soon | but that, as I | 10, 178/ 13 |
| abroad once, I shall | soon | abate that courage. For | 10, 5/ 15 |
| and (as they thereby | soon | shall) take courage and | 10, 220/ 10 |
| good simple soul as | soon | may be deceived, while | 10, 10/ 9 |
| their own faults so | soon | as the duty of | 10, 30/ 19 |
| in very deed as | soon | after shall fail and | 10, 162/ 19 |
| as good folk may | soon | perceive them for good | 10, 215/ 18 |
| undone; and then should | soon | after, with heretics increased | 10, 139/ 35 |
| of mine Apology, should | soon | perceive that his answers | 10, 6/ 20 |
| in mine Apology, may | soon | perceive that his books | 10, 210/ 4 |
| seventeenth every man may | soon | perceive. Howbeit, in the | 10, 218/ 23 |
| upon his oath as | soon | as he is afeard | 10, 98/ 15 |
| his cheeks, but he | soon | shaketh it off while | 10, 26/ 34 |
| that might be so | soon | and so plainly controlled | 10, 28/ 1 |
| point unprovided for might | soon | deceive the reader. For | 10, 6/ 23 |
| but he would both | soon | see and say that | 10, 68/ 14 |
| so many lies so | soon | , and with so many | 10, 226/ 21 |
| also, the parishioner may | soon | stop the suit in | 10, 196/ 26 |
| had before, they may | soon | fall further than they | 10, 81/ 29 |
| the less danger, may | soon | step into the more | 10, 80/ 3 |
| to put them so | soon | in trust to be | 10, 178/ 15 |

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| shall you, good readers, | soon | see this tried between | 10, 175/ 20 |
| thereof, and you shall | soon | judge that upon his | 10, 60/ 16 |
| the other, "I shall | soon | find a way for | 10, 100/ 17 |
| And that should we | soon | feel if we would | 10, 70/ 15 |
| as every man may | soon | perceive that will well | 10, 114/ 6 |
| saw well I should | sooner | answer him all anew | 10, 7/ 3 |
| words, we shall the | sooner | learn this lesson: to | 10, 61/ 30 |
| he is afeard (and | sooner | , pardie, this man deviseth | 10, 98/ 15 |
| haply something thereby the | sooner | -- yet should it | 10, 106/ 33 |
| partial, such tokens may | sooner | be accepted than truly | 10, 162/ 37 |
| such tokens may be | sooner | accepted than truly showed | 10, 155/ 25 |
| such tokens may be | sooner | accepted than truly showed | 10, 163/ 1 |
| men would have went | soonest | to have found them | 10, 174/ 10 |
| not, to say the | sooth | , in very deed, taking | 10, 47/ 18 |
| surely this is a | sore | law: that a man | 10, 109/ 30 |
| it were a very | sore | thing and a cruel | 10, 117/ 22 |
| why feareth he so | sore | partiality in a judge | 10, 163/ 34 |
| would I reckon myself | sore | overseen if all such | 10, 79/ 32 |
| Savior saith himself very | sore | words therein, and saith | 10, 69/ 17 |
| is not in such | sore | manner corrupted as the | 10, 21/ 31 |
| his heart very right | sore | suspect. For as our | 10, 82/ 33 |
| wretches. This is a | sore | point, I assure you | 10, 48/ 28 |
| many laws, and as | sore | , as have been made | 10, 143/ 26 |
| be he never so | sore | suspected nor by never | 10, 102/ 9 |
| faith, which were likely | sore | to decay by the | 10, 228/ 4 |
| indignation of God were | sore | to be feared thereby | 10, 119/ 20 |
| prove that provision too | sore | . And surely he that | 10, 117/ 27 |
| their own parts be | sore | ashamed to hear them | 10, 179/ 33 |
| passion) that for the | sore | suspicion that his own | 10, 83/ 3 |
| I see well, was | sore | overseen, which in the | 10, 48/ 31 |
| taketh it for so | sore | a thing in the | 10, 129/ 31 |
| for a thing very | sore | . "For then is there | 10, 117/ 14 |
| that he laboreth so | sore | to put it from | 10, 59/ 21 |
| they be all so | sore | infected that it will | 10, 177/ 11 |
| was brought abed, with | sore | labor at last delivered | 10, 6/ 1 |
| chapter following he laboreth | sore | to destroy) may, whatsoever | 10, 85/ 25 |
| say they would) be | sore | discontent with me if | 10, 137/ 13 |
| hath this good man | sore | overseen himself more, I | 10, 221/ 12 |
| I doubt me very | sore | that Master More goeth | 10, 212/ 28 |
| heal well this uncharitable | sore | . In this motion, of | 10, 52/ 11 |
| judges mishandle the people | sore | and do much wrong | 10, 171/ 2 |
| yourselves may see how | sore | I oversaw myself therein | 10, 181/ 27 |
| I say, for so | sore | a cause of this | 10, 205/ 19 |

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| how to salve this | sore | than I see -- | 10, 110/ 5 |
| much heard of so | sore | travail of so many | 10, 5/ 32 |
| no such cause so | sore | to mistrust such a | 10, 91/ 24 |
| a heretic: which thing | sore | aggrieveth the suspicion that | 10, 117/ 33 |
| -- I would be | sore | ashamed to tell the | 10, 179/ 34 |
| king and complained how | sore | he feared that such | 10, 95/ 15 |
| chapter this man so | sore | complaineth of: that the | 10, 96/ 6 |
| and I, after our | sore | conflict in the other | 10, 30/ 27 |
| said), though he were | sore | suspected in the beginning | 10, 127/ 15 |
| awry. But yet being | sore | troubled with the wild | 10, 162/ 31 |
| them, calling them very | sore | : in those things I | 10, 215/ 9 |
| felony by reason of | sore | presumptions, that though no | 10, 117/ 3 |
| of his heresies from | sore | and vehement turn by | 10, 118/ 4 |
| that suspicion twice so | sore | . But finally, when rather | 10, 117/ 36 |
| I fear me very | sore | that they will not | 10, 172/ 24 |
| been punished thereby right | sore | against their wills. And | 10, 217/ 14 |
| whereby all their neighbors | sore | smarted, and yet not | 10, 103/ 25 |
| heal all manner of | sores | . I neither have done | 10, 50/ 33 |
| plaster cannot heal all | sores | -- so surely this | 10, 52/ 8 |
| would I wish him | sorrow | to his sin, whereby | 10, 227/ 35 |
| were, be surely very | sorry | for them; but in | 10, 59/ 13 |
| yet, to make me | sorry | that ever I was | 10, 201/ 24 |
| person therein, the more | sorry | am I to see | 10, 223/ 4 |
| there is the other | sort | of men also, besides | 10, 51/ 10 |
| These be the worst | sort | of people before all | 10, 29/ 23 |
| debts owing, of which | sort | there be many that | 10, 51/ 12 |
| do. For a certain | sort | there were of the | 10, 25/ 28 |
| and layeth forth a | sort | of griefs, some part | 10, 192/ 23 |
| saith of the fourth | sort | : These be the worst | 10, 29/ 22 |
| them. For though that | sort | of people were never | 10, 59/ 15 |
| others, except only another | sort | of people which Sir | 10, 29/ 24 |
| chapter, concerning that second | sort | of people whom I | 10, 59/ 29 |
| heretics after his four | sorts | of folk before. For | 10, 29/ 20 |
| four. After those four | sorts | perused -- he speaketh | 10, 23/ 34 |
| process of his three | sorts | of people together, which | 10, 60/ 6 |
| the matter into four | sorts | of people; wherein, forasmuch | 10, 23/ 31 |
| And here, upon a | sought | occasion, with a fond | 10, 193/ 11 |
| -- yet have I | sought | it out for you | 10, 191/ 10 |
| the matters may be | sought | out and made appear | 10, 196/ 35 |
| one the most simple, | sought-out | folly that ever I | 10, 28/ 11 |
| is, the good seely | soul | Simkin Salem and his | 10, 78/ 9 |
| will cast away his | soul | for nought. And yet | 10, 152/ 17 |
| many a good simple | soul | that should, by this | 10, 70/ 35 |

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| safe as is the | soul | of the carpenter that | 10, 162/ 16 |
| observed without peril of | soul | , though the change might | 10, 193/ 35 |
| all the roof. His | soul | is safe enough, though | 10, 162/ 20 |
| making him ween, good | soul | , that while he did | 10, 64/ 8 |
| deceive this good simple | soul | and set him so | 10, 189/ 8 |
| will cast away his | soul | to do hurt either | 10, 152/ 19 |
| beguile a good simple | soul | so? For iwis it | 10, 64/ 14 |
| in remembrance of the | soul | (which our Lord pardon | 10, 52/ 14 |
| the body and the | soul | of one man love | 10, 212/ 35 |
| such a good simple | soul | as soon may be | 10, 10/ 9 |
| himself so simple a | soul | as men may well | 10, 66/ 17 |
| loss of his own | soul | and other men's too | 10, 227/ 37 |
| yet but green, good | soul | , and hath need of | 10, 6/ 3 |
| made him, good, silly | soul | , believe that ordinaries mishandle | 10, 227/ 13 |
| own, neither, cast his | soul | away by perjury: yet | 10, 152/ 24 |
| in goods, body, and | soul | . To this piece, lo | 10, 121/ 30 |
| both in body and | soul | , which if the ordinaries | 10, 39/ 4 |
| and healthful to the | soul | -- yet they serve | 10, 50/ 30 |
| lord," quoth the poor | soul | , "I beseech Your Grace | 10, 95/ 18 |
| them, "abundantly," "zeal of | souls | , pity, good doctrine, and | 10, 65/ 9 |
| other had put their | souls | in peril, doing both | 10, 162/ 10 |
| they think true, their | souls | are safe enough -- | 10, 162/ 16 |
| two places verily burneth | souls | . And finally, for our | 10, 231/ 13 |
| spiritual weal of their | souls | that are in their | 10, 215/ 17 |
| of the Supplication of | Souls | ; and there may this | 10, 35/ 31 |
| poison other good simple | souls | in the mean season | 10, 71/ 19 |
| upon peril of their | souls | to say none otherwise | 10, 162/ 2 |
| peril of their own | souls | , that the other shall | 10, 162/ 23 |
| the saving of their | souls | and keeping the favor | 10, 23/ 19 |
| as is good and | sound | as far as men | 10, 162/ 18 |
| priesthood be holy and | sound | , all the Church flourisheth | 10, 20/ 21 |
| that my words should | sound | to that effect that | 10, 177/ 32 |
| therein; and that will | sound | somewhat to his rebuke | 10, 163/ 8 |
| thing as that meaning | soundeth | to none heresies (which | 10, 73/ 5 |
| an answer that it | soundeth | to no heresy, then | 10, 72/ 12 |
| that the king our | sovereign | lord delivered great substance | 10, 52/ 29 |
| one of the most | sovereign | doctrines that is to | 10, 61/ 32 |
| most excellent prince our | sovereign | lord the king that | 10, 52/ 16 |
| VII, father of our | sovereign | lord the king that | 10, 52/ 21 |
| of God, and first | sow | division, and afterward rear | 10, 213/ 6 |
| policy would speak and | sow | about plain and open | 10, 63/ 23 |
| of the mind to | sow | and set forth division | 10, 225/ 32 |
| is to wit, to | sow | an opinion in men's | 10, 86/ 7 |

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| necessary or profitable to | sow | an evil seed against | 10, 78/ 36 |
| for appeasing of division, | sow | first a slander that | 10, 229/ 36 |
| here and there to | sow | it, and such seditious | 10, 76/ 27 |
| the slander that he | soweth | toucheth some very few | 10, 171/ 17 |
| excuse for defense of | sowing | their heresy: then am | 10, 60/ 13 |
| of seditious heresy have | sown | and set forth division | 10, 200/ 20 |
| a long book in | space | of one paper leaf | 10, 129/ 23 |
| or Wales by the | space | of these twenty years | 10, 170/ 4 |
| were it good to | spare | them and speak them | 10, 75/ 9 |
| He might therefore have | spared | his labor in that | 10, 149/ 19 |
| do or not, thereof | speak | I nothing -- albeit | 10, 185/ 4 |
| pretext of policy would | speak | and sow about plain | 10, 63/ 22 |
| such reformatiōns, because laymen | speak | so much against them | 10, 175/ 34 |
| So may a man | speak | very lewd and right | 10, 69/ 24 |
| to spare them and | speak | them fair, and suffer | 10, 75/ 9 |
| of heretics (whereof I | speak | more after)? And I | 10, 192/ 4 |
| for very shame to | speak | of them. And then | 10, 198/ 29 |
| whereof we be to | speak | afterward, in another chapter | 10, 145/ 24 |
| he have heard any | speak | heresies in any place | 10, 84/ 37 |
| done with such as | speak | heresies and are none | 10, 82/ 15 |
| well, for which I | speak | of the arresting for | 10, 122/ 29 |
| that he heard any | speak | words that, as he | 10, 72/ 4 |
| would here or there | speak | of them as their | 10, 198/ 33 |
| speaketh meaneth not to | speak | against amendment, but against | 10, 48/ 6 |
| a manner as well | speak | of them by name | 10, 170/ 19 |
| that made me to | speak | thereof. Which cause this | 10, 223/ 20 |
| For a man may | speak | thereof in dispraise thereof | 10, 77/ 24 |
| those prelates that I | speak | of to follow their | 10, 56/ 5 |
| if he heard them | speak | heresy and found no | 10, 85/ 16 |
| may be ashamed to | speak | of, I have clearly | 10, 190/ 30 |
| hear him so boldly | speak | them, and hear him | 10, 82/ 2 |
| sworn and hear them | speak | , too. And here I | 10, 107/ 8 |
| ignorance, or of frailty, | speak | and talk heresies at | 10, 79/ 8 |
| again, that they may | speak | and talk heresies well | 10, 82/ 28 |
| For whereas here we | speak | but of him that | 10, 51/ 7 |
| that, hearing folk so | speak | heresies by him, he | 10, 85/ 7 |
| properly said. But we | speak | not of his loss | 10, 94/ 5 |
| that whatsoever words I | speak | therein, yet I meant | 10, 63/ 34 |
| not have letted to | speak | among themselves. If any | 10, 80/ 8 |
| now consider that whoso | speak | such words in such | 10, 60/ 1 |
| this objection, I will | speak | somewhat farther in this | 10, 156/ 26 |
| he marveleth that I | speak | so often in mine | 10, 167/ 10 |
| the cause why I | speak | of it is this | 10, 61/ 19 |

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| the point that we | speak | of, that is to | 10, 68/ 1 |
| another book, and therein | speak | first of justices in | 10, 170/ 34 |
| of such folk we | speak |), than for lack of | 10, 123/ 8 |
| whom they shall so | speak | and prove, let it | 10, 78/ 13 |
| man," saith he, "may | speak | heresy of lightness, and | 10, 69/ 22 |
| here, and when I | speak | of such manner folk | 10, 30/ 1 |
| peradventure never hear them | speak | in the matter. For | 10, 107/ 12 |
| shame for you. Why | speak | you to me of | 10, 16/ 28 |
| have had occasion to | speak | of high misprision or | 10, 80/ 6 |
| that heard the heretic | speak | ." "He will much less | 10, 100/ 35 |
| than let lewd folk | speak | evil. And now, to | 10, 180/ 21 |
| things that I there | speak | of. But now suppose | 10, 186/ 32 |
| of mine which I | speak | , he saith, of the | 10, 191/ 6 |
| whereas of truth I | speak | them not of the | 10, 191/ 7 |
| the one I may | speak | of the other, and | 10, 157/ 22 |
| denied all that I | speak | of mine own experience | 10, 103/ 36 |
| would in that school | speak | in a reading, I | 10, 79/ 32 |
| you wot well I | speak | , in the said nineteenth | 10, 47/ 5 |
| that all that I | speak | in the said treatise | 10, 225/ 16 |
| to hear some laymen | speak | ; but he saith nay | 10, 47/ 13 |
| against him openly, but | speak | with him secretly. And | 10, 74/ 7 |
| such increase as I | speak | of, much shorter than | 10, 14/ 27 |
| of which I shall | speak | afterward. Another special cause | 10, 186/ 21 |
| used with them that | speak | and boldly talk heresies | 10, 71/ 7 |
| But, now, if he | speak | of those that appear | 10, 124/ 14 |
| all that treatise, I | speak | nothing but that I | 10, 226/ 3 |
| readers, yourselves, that I | speak | not of the laws | 10, 191/ 32 |
| you plainly see I | speak | not of the laws | 10, 192/ 14 |
| man gave me to | speak | thereof. For the more | 10, 223/ 17 |
| to oppress them that | speak | anything against their worldly | 10, 176/ 24 |
| book whereof I would | speak | of either treason or | 10, 79/ 17 |
| become open accusers, I | speak | here of two lets | 10, 102/ 25 |
| taken with such as | speak | heresies be very vicious | 10, 77/ 8 |
| worldly countenance," whereof we | speak | here -- vouchsafe, good | 10, 56/ 27 |
| abearing -- if he | speak | of those which are | 10, 124/ 9 |
| maliciously whatsoever his book | speak | -- I will not | 10, 67/ 3 |
| doth in any manner | speak | it." I will not | 10, 77/ 21 |
| dare be known to | speak | of it: will there | 10, 125/ 33 |
| of him may conveniently | speak | to him without danger | 10, 72/ 8 |
| book as I there | speak | of -- ye shall | 10, 67/ 6 |
| hear what their mouths | speak | , he cannot yet, pardie | 10, 83/ 23 |
| folly for him to | speak | thereof, and yet no | 10, 110/ 23 |
| places in which I | speak | thereof, and you shall | 10, 60/ 15 |

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| this chapter, where he | speaketh | of heretics after his | 10, 29/ 20 |
| man to whom he | speaketh | heresy secretly, and secretly | 10, 73/ 30 |
| heresy the said treatise | speaketh | only there, and of | 10, 165/ 26 |
| God. And here he | speaketh | but of another matter | 10, 43/ 13 |
| constitution provincial," that he | speaketh | of, "to any man's | 10, 195/ 28 |
| the thing that he | speaketh | of, it appeareth by | 10, 54/ 4 |
| speaketh of one that | speaketh | such words as to | 10, 72/ 30 |
| os loquitur" ("The mouth | speaketh | such things as in | 10, 82/ 35 |
| nor any one word | speaketh | of it, but softly | 10, 102/ 32 |
| the law that he | speaketh | of here, but also | 10, 146/ 21 |
| matters that he now | speaketh | of, I could not | 10, 198/ 18 |
| sorts perused -- he | speaketh | of the fifth, which | 10, 23/ 34 |
| the wrong which he | speaketh | of, he groundeth upon | 10, 108/ 10 |
| everything that a man | speaketh | which if he obstinately | 10, 77/ 19 |
| For, as Saint Paul | speaketh | of such heresies, "evil | 10, 71/ 9 |
| laws which Master More | speaketh | of concerning heresy or | 10, 216/ 22 |
| said law that he | speaketh | of in his seventh | 10, 97/ 36 |
| maze" that Master More | speaketh | of in his said | 10, 181/ 23 |
| all these that he | speaketh | of, but I have | 10, 141/ 23 |
| good readers, that he | speaketh | , which is in the | 10, 114/ 1 |
| that this good man | speaketh | of. For in the | 10, 225/ 12 |
| this order that he | speaketh | , do use indeed as | 10, 70/ 28 |
| these harms that he | speaketh | of (that is to | 10, 104/ 30 |
| such division as he | speaketh | of. For it is | 10, 63/ 7 |
| so dangerous as he | speaketh | of or no, or | 10, 74/ 26 |
| new book where he | speaketh | of inquisitions of heresies | 10, 64/ 35 |
| already past? This man | speaketh | here as one that | 10, 112/ 27 |
| some purpose, where he | speaketh | of the one I | 10, 157/ 22 |
| Gospel of Christ, that | speaketh | of an order of | 10, 70/ 22 |
| matter that the Pacifier | speaketh | in that place, where | 10, 201/ 13 |
| for what purpose he | speaketh | of such pretending. He | 10, 205/ 15 |
| see, all that he | speaketh | of these repealing, save | 10, 190/ 6 |
| self objection whereof he | speaketh | in that seventh chapter | 10, 40/ 11 |
| one case, whereof he | speaketh | in his seventh chapter | 10, 106/ 15 |
| of Parliament that he | speaketh | of, I suppose verily | 10, 32/ 8 |
| things which this man | speaketh | of -- that is | 10, 44/ 30 |
| You see that he | speaketh | of one that speaketh | 10, 72/ 30 |
| that place, where he | speaketh | of authority that they | 10, 201/ 14 |
| the 86th leaf he | speaketh | so well that, as | 10, 222/ 35 |
| Bernard (that he there | speaketh | of) to the pope | 10, 31/ 35 |
| the tiler, that he | speaketh | of in the end | 10, 60/ 19 |
| book. And where he | speaketh | here of the fear | 10, 64/ 32 |
| and showeth that he | speaketh | first of the spirituality | 10, 192/ 21 |

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| preach heresy -- he | speaketh | all beside the purpose | 10, 204/ 8 |
| such meaning (for he | speaketh | generally of the less | 10, 219/ 21 |
| the point that he | speaketh | of in the leaf | 10, 223/ 9 |
| his book, but he | speaketh | himself unknown: this profit | 10, 40/ 5 |
| that this man here | speaketh | of. And this is | 10, 45/ 2 |
| the people that so | speaketh | meaneth not to speak | 10, 48/ 6 |
| as any Deutsch woman | speaketh | . But now, to show | 10, 167/ 32 |
| to perceive when Bizance | speaketh | himself and when he | 10, 11/ 33 |
| priest because the laymen | speaketh | of it. Which affection | 10, 176/ 15 |
| ninth chapter of his, | speaketh | not one word. And | 10, 50/ 4 |
| his words of their | speaking | such heresies "as of | 10, 60/ 8 |
| to be, for such | speaking | , lawfully taken for heretics | 10, 82/ 29 |
| to be likened to | speaking | and talking heresy, he | 10, 68/ 27 |
| the using of such | speaking | of heresies, if it | 10, 82/ 31 |
| in his Division of | speaking | heresies of lightness, or | 10, 68/ 18 |
| in such manner of | speaking | as every man useth | 10, 24/ 23 |
| many manner ways of | speaking | . For a man may | 10, 77/ 24 |
| as for heinous words | speaking | against the prince, or | 10, 81/ 7 |
| were for the only | speaking | to be taken for | 10, 79/ 25 |
| leaf of his Apology, | speaking | of defaults that, as | 10, 61/ 7 |
| For not only the | speaking | but also the defending | 10, 69/ 21 |
| usage and acceptance" of | speaking | , as he will in | 10, 39/ 19 |
| other examples, of one | speaking | an angry word and | 10, 68/ 28 |
| into worse the most | special | good laws, both of | 10, 222/ 2 |
| of that law is | special | , and serveth but whereas | 10, 109/ 33 |
| sometime, in some very | special | case, he could be | 10, 139/ 12 |
| not for such seldom, | special | haps be forborne. To | 10, 130/ 29 |
| this point is the | special | thing that he fain | 10, 86/ 6 |
| fruitfully? But, now, the | special | ways whereby he deviseth | 10, 172/ 14 |
| officio (wherein without any | special | accuser offering himself as | 10, 89/ 30 |
| letting pass all the | special | points -- I shall | 10, 225/ 11 |
| This man hath a | special | insight in inclusives and | 10, 33/ 13 |
| are in some places | special | officers to inquire, proceed | 10, 185/ 18 |
| always, of his own | special | goodness, and lest he | 10, 85/ 8 |
| was indeed the very | special | point that made me | 10, 6/ 15 |
| And after, at the | special | calling on of the | 10, 168/ 29 |
| provision in that one | special | case, which provision, I | 10, 93/ 14 |
| all things a very | special | pleasure to see how | 10, 65/ 6 |
| that, for such a | special | man beside, that his | 10, 40/ 22 |
| them ween that that | special | provision in that one | 10, 93/ 14 |
| place but in the | special | point of that one | 10, 108/ 22 |
| is one of the | special | things that the Apostle | 10, 23/ 22 |
| not of any such | special | qualities as the book | 10, 40/ 8 |

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| the case is but | special | ; that is to wit | 10, 108/ 18 |
| shall speak afterward. Another | special | cause there was concerning | 10, 186/ 22 |
| to serve in that | special | , seldom case where it | 10, 109/ 5 |
| one of the very | special | things for which in | 10, 85/ 23 |
| point of that one | special | law. And yet are | 10, 108/ 23 |
| father, or his other | special-known | friend, and on his | 10, 166/ 23 |
| in this realm ratified | specially | by Parliament (and that | 10, 229/ 30 |
| myself have known, so | specially | well commended. But yet | 10, 77/ 16 |
| causes of the division | specially | be grown by them | 10, 192/ 22 |
| so near, nor so | specially | pertaineth unto him, that | 10, 52/ 34 |
| saith, as methinketh, very | specially | well. And I pray | 10, 36/ 6 |
| them and applied them | specially | to the lewd communication | 10, 71/ 13 |
| and his Council look | specially | upon this matter, and | 10, 169/ 4 |
| and his Council look | specially | upon this matter," and | 10, 170/ 27 |
| and his Council look | specially | upon this matter, and | 10, 171/ 9 |
| said before; whereunto he | specially | moveth the ordinaries not | 10, 22/ 12 |
| and his Council so | specially | look upon this matter | 10, 172/ 10 |
| one thing or twain | specially | moved me to make | 10, 4/ 6 |
| matter that we both | specially | spoke of, was next | 10, 203/ 35 |
| parties, so that the | specialties | of the matters may | 10, 196/ 34 |
| in the proper, simple | speech | , the other by the | 10, 24/ 25 |
| hills, I heard much | speech | made almost every week | 10, 4/ 27 |
| that cannot apparel their | speech | with apparel of rhetoric | 10, 156/ 8 |
| to see some good | speed | , and some of those | 10, 5/ 33 |
| granting charity, or in | speedy | doing of justice or | 10, 45/ 14 |
| hand therewith and to | spend | and lose a little | 10, 4/ 8 |
| would say that they | spend | upon naughty beggars the | 10, 53/ 31 |
| needed he not to | spend | out his profound wisdom | 10, 173/ 19 |
| cause that bandogs do | spend | victual, and will sometimes | 10, 141/ 35 |
| And therefore where he | spendeth | a patch in the | 10, 166/ 37 |
| Holy Land, wherein he | spendeth | the other three chapters | 10, 222/ 26 |
| yet been so ill | spent | as it hath been | 10, 141/ 34 |
| all this chapter is | spent | in preaching of restitution | 10, 49/ 20 |
| they may have some | spice | thereof -- and yet | 10, 177/ 2 |
| as should have no | spice | of pride, covetousness, nor | 10, 173/ 11 |
| they that had no | spice | of pride, covetousness, or | 10, 173/ 30 |
| they "must have no | spice | of pride, covetousness, nor | 10, 174/ 19 |
| spiritual may have some | spice | of pride, covetousness, and | 10, 175/ 2 |
| they must have no | spice | of pride, covetousness, or | 10, 176/ 32 |
| heresy that hath any | spice | at all either of | 10, 173/ 4 |
| judges as have no | spice | of any of the | 10, 171/ 30 |
| they should have no | spice | thereof. For they may | 10, 177/ 1 |
| own body as the | spider | spinneth her cobweb. And | 10, 27/ 32 |

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| as then could be | spied | . Yea, and if after | 10, 229/ 22 |
| preaching in the country, | spied | a poor wife of | 10, 46/ 13 |
| to lose time and | spill | paper. But I will | 10, 70/ 26 |
| before, all his reason | spilt | , and as I told | 10, 108/ 13 |
| body as the spider | spinneth | her cobweb. And thus | 10, 27/ 32 |
| contrary; and that he | spinneth | that fine lie without | 10, 27/ 31 |
| good assistance of the | Spirit | of God, according to | 10, 216/ 16 |
| they lightly lose the | Spirit | of God. And whether | 10, 216/ 20 |
| the assistance of the | Spirit | of God. And surely | 10, 216/ 25 |
| good assistance of the | Spirit | of God is, according | 10, 215/ 11 |
| and not believe every | spirit | , but prove whether it | 10, 222/ 21 |
| realm -- as well | spiritual | as temporal -- if | 10, 26/ 11 |
| in the Parliament be | spiritual | men also -- yet | 10, 87/ 1 |
| a thing in the | spiritual | law that a man | 10, 129/ 31 |
| none, but that the | spiritual | judge upon a displeasure | 10, 132/ 32 |
| and showeth that the | spiritual | men have a great | 10, 170/ 23 |
| the ministers of the | spiritual | laws under a figure | 10, 192/ 2 |
| such things as any | spiritual | governors, after a lawful | 10, 215/ 16 |
| and that "if a | spiritual | man would accept honor | 10, 41/ 31 |
| further, that if any | spiritual | man would accept a | 10, 42/ 11 |
| us that if any | spiritual | man would accept a | 10, 42/ 23 |
| the dispraise of the | spiritual | (for those, algates, that | 10, 137/ 29 |
| men only and no | spiritual | men at all: then | 10, 84/ 34 |
| had meant of the | spiritual | rulers of all Christendom | 10, 204/ 28 |
| were born. And the | spiritual | men have also as | 10, 187/ 18 |
| part not only of | spiritual | men, religious and secular | 10, 45/ 3 |
| but that all the | spiritual | men, religious and secular | 10, 47/ 2 |
| to find any one | spiritual | man just and indifferent | 10, 176/ 8 |
| that are no more | spiritual | than I. And surely | 10, 193/ 34 |
| much as any one | spiritual | man such as himself | 10, 39/ 7 |
| religious, by reason of | spiritual | dignities accept, as some | 10, 43/ 2 |
| he would have the | spiritual | judges such as should | 10, 173/ 10 |
| said before, if the | spiritual | court should assign in | 10, 144/ 9 |
| can believe that any | spiritual | man would be so | 10, 44/ 2 |
| judges changed. For the | spiritual | judges that be now | 10, 171/ 27 |
| treatise, that "though many | spiritual | men may be found | 10, 174/ 23 |
| 237: And though many | spiritual | men may be found | 10, 175/ 24 |
| teacheth and ordereth in | spiritual | things, as be divers | 10, 215/ 4 |
| in such points those | spiritual | laws may be reformed | 10, 228/ 19 |
| law as in the | spiritual | law; howbeit, because he | 10, 189/ 29 |
| according to the common-received | spiritual | laws, have been usually | 10, 217/ 27 |
| all the grace -- | spiritual | and temporal both -- | 10, 22/ 25 |
| men of the realm, | spiritual | and temporal both, and | 10, 28/ 34 |

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| is in all laws, | spiritual | and temporal both, accounted | 10, 147/ 2 |
| it is that the | spiritual | men be bound to | 10, 45/ 32 |
| the profit not the | spiritual | men's only, but that | 10, 87/ 7 |
| taketh of changing of | spiritual | judges is but of | 10, 178/ 8 |
| the greatest lords, both | spiritual | and temporal, by the | 10, 29/ 14 |
| unto him; whereas the | spiritual | judge may call a | 10, 131/ 28 |
| desire of punishment in | spiritual | men be ceased and | 10, 168/ 17 |
| will not, then the | spiritual | judge may compel him | 10, 209/ 24 |
| thereby defame the judges | spiritual | , where I defame them | 10, 169/ 16 |
| else neither, what the | spiritual | rulers could do to | 10, 45/ 27 |
| it which are the | spiritual | judges, or else the | 10, 77/ 30 |
| never saw that any | spiritual | judge hath enterprised in | 10, 209/ 32 |
| I would advise every | spiritual | man to follow it | 10, 32/ 1 |
| For what can the | spiritual | men do for their | 10, 180/ 11 |
| I would have all | spiritual | judges changed. For the | 10, 171/ 26 |
| by the sufferance, the | spiritual | law that giveth him | 10, 70/ 12 |
| by reason of any | spiritual | dignity, and God were | 10, 42/ 12 |
| by reason of any | spiritual | dignity, whereby God were | 10, 42/ 24 |
| be none excuse to | spiritual | rulers before God, when | 10, 175/ 35 |
| to God and unto | spiritual | persons for God's sake | 10, 44/ 11 |
| the cruelty of the | spiritual | judges in handling men | 10, 170/ 2 |
| such a desire in | spiritual | men to have men | 10, 67/ 20 |
| great a desire in | spiritual | men to have men | 10, 168/ 12 |
| is very perilous that | spiritual | men should have authority | 10, 168/ 15 |
| the defamation of the | spiritual | judges: I have showed | 10, 169/ 35 |
| he defameth the judges | spiritual | : I would he had | 10, 169/ 28 |
| hath begun with the | spiritual | laws, so he will | 10, 192/ 30 |
| for heresy before a | spiritual | judge. And hear now | 10, 132/ 23 |
| among the people" that | spiritual | men punish heresies "rather | 10, 176/ 23 |
| gay, golden word of " | spiritual | rulers" from him, he | 10, 201/ 25 |
| hath done with the | spiritual | laws, when himself here | 10, 190/ 16 |
| words go only against | spiritual | men, but his reason | 10, 31/ 15 |
| the Church and of | spiritual | persons the honor of | 10, 41/ 12 |
| it unto in the | spiritual | law -- I shall | 10, 121/ 1 |
| some defaults in the | spiritual | laws which I cannot | 10, 190/ 23 |
| the realm, as well | spiritual | as temporal, " if either | 10, 28/ 8 |
| the agreement of all | spiritual | folk together in the | 10, 44/ 21 |
| worse that every private | spiritual | man's fault is, so | 10, 21/ 1 |
| to find any one | spiritual | man that is not | 10, 174/ 26 |
| to find any one | spiritual | man that is not | 10, 175/ 27 |
| words, not that the | spiritual | rulers (that is to | 10, 203/ 12 |
| some laymen say" that | spiritual | men "call it an | 10, 41/ 35 |
| that I defame all | spiritual | judges -- it appeareth | 10, 169/ 20 |

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| clear, before the same | spiritual | judge, which lawfully may | 10, 150/ 30 |
| of heresy, all the | spiritual | judges, and leave them | 10, 177/ 19 |
| when he handleth the | spiritual | ordinaries with like words | 10, 171/ 12 |
| repeal all such laws | spiritual | as be made contrary | 10, 189/ 23 |
| and slander of the | spiritual | judges, and make men | 10, 226/ 23 |
| some defaults in the | spiritual | law which Master More | 10, 190/ 1 |
| so told him were | spiritual | men: then may they | 10, 84/ 28 |
| a fault that the | spiritual | judge should meddle with | 10, 126/ 10 |
| put the bishops and | spiritual | rulers in mind that | 10, 180/ 7 |
| false slander of the | spiritual | judges in mishandling men | 10, 68/ 2 |
| though they abused the | spiritual | laws in mishandling of | 10, 192/ 3 |
| that between him and | spiritual | persons were not so | 10, 84/ 30 |
| good reason, and the | spiritual | law will not refuse | 10, 90/ 20 |
| the judges of the | spiritual | court be not so | 10, 125/ 18 |
| of obloquy. And the | spiritual | judges be not so | 10, 132/ 10 |
| And verily, that the | spiritual | ordinaries be not at | 10, 138/ 4 |
| ordinaries, or other the | spiritual | inquisitors; and not such | 10, 194/ 26 |
| be angry with the | spiritual | men here now, for | 10, 187/ 16 |
| a whit that the | spiritual | rulers either now do | 10, 205/ 13 |
| there in this world, | spiritual | or temporal, of which | 10, 156/ 11 |
| conventing of men before | spiritual | judges ex officio, and | 10, 89/ 5 |
| it but by the | spiritual | rulers of one realm | 10, 204/ 34 |
| he meaneth. For the | spiritual | judge not only (as | 10, 127/ 14 |
| that if all "the | spiritual | rulers" would preach heresy | 10, 204/ 27 |
| to change these words " | spiritual | rulers" into "prelates," I | 10, 201/ 27 |
| a mumbling of changing " | spiritual | rulers" into "prelates." For | 10, 202/ 33 |
| not to suppose that | spiritual | rulers will pretend that | 10, 206/ 2 |
| As long as the | spiritual | rulers will pretend that | 10, 207/ 18 |
| as long as the | spiritual | rulers will pretend that | 10, 208/ 12 |
| of such worldly honor, | spiritual | men both religious and | 10, 42/ 20 |
| maintenance of worldly honor | spiritual | men both religious and | 10, 43/ 14 |
| it. For if those | spiritual | persons, both religious and | 10, 47/ 22 |
| worldly honor as some | spiritual | men, both secular and | 10, 43/ 1 |
| witness be in the | spiritual | court, that shall acquit | 10, 149/ 30 |
| unlikely that any politic | spiritual | man would so say | 10, 27/ 13 |
| man to attain any | spiritual | dignity for some kind | 10, 42/ 30 |
| not but that judges | spiritual | may have some spice | 10, 175/ 2 |
| the people say that | spiritual | men be sometimes negligent | 10, 45/ 13 |
| would say that the | spiritual | men for such evil | 10, 179/ 19 |
| s, to bring the | spiritual | judges in suspicion and | 10, 86/ 10 |
| is; nor, touching that | spiritual | dignity, he telleth not | 10, 42/ 29 |
| For there is neither | spiritual | man nor temporal but | 10, 31/ 20 |
| I there say, neither | spiritual | man nor temporal but | 10, 31/ 22 |

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| every one, both the | spiritual | and the temporal too | 10, 231/ 5 |
| by reason of any | spiritual | dignity," and that "God | 10, 41/ 32 |
| not very meet for | spiritual | men in that matter | 10, 84/ 32 |
| in his Division that | spiritual | men make that noise | 10, 84/ 35 |
| though the judges be | spiritual | , yet if that suit | 10, 87/ 5 |
| we should change the | spiritual | law for that cause | 10, 129/ 33 |
| to find any one | spiritual | man but that he | 10, 174/ 14 |
| to find any one | spiritual | man but that he | 10, 176/ 28 |
| the bishops and rulers | spiritual | in mind that they | 10, 178/ 31 |
| than as long as | spiritual | men have that great | 10, 180/ 32 |
| as long as the | spiritual | rulers pretend that their | 10, 202/ 27 |
| saith here that the " | spiritual | rulers" pretend that their | 10, 202/ 34 |
| every fault in a | spiritual | man, though the thing | 10, 20/ 33 |
| by reason of any | spiritual | dignity that the man | 10, 42/ 32 |
| the Church and unto | spiritual | persons for the devotion | 10, 44/ 10 |
| much the favor of | spiritual | men: consider the place | 10, 64/ 34 |
| witnesses brought into a | spiritual | court and the witnesses | 10, 154/ 20 |
| the people all the | spiritual | judges in the realm | 10, 170/ 16 |
| true, then may the | spiritual | rulers order the matter | 10, 178/ 33 |
| the "prelates" and the " | spiritual | rulers" -- the change | 10, 201/ 10 |
| he proveth that the | spiritual | rulers of the realm | 10, 204/ 21 |
| he saith that the | spiritual | rulers pretend their authority | 10, 214/ 1 |
| form, devise for the | spiritual | weal of their souls | 10, 215/ 17 |
| proveth he that the | spiritual | rulers pretend themselves to | 10, 200/ 2 |
| to say, at the | spiritual | laws): that then I | 10, 189/ 34 |
| only reformable by the | spiritual | law, except there be | 10, 140/ 6 |
| there should be no | spiritual | judges but they that | 10, 173/ 29 |
| fell into prelates and | spiritual | rulers that they would | 10, 201/ 36 |
| men ween that the | spiritual | judges in this realm | 10, 67/ 14 |
| show that the same | spiritual | law which this man | 10, 120/ 17 |
| heard he ever any | spiritual | man say this, by | 10, 200/ 5 |
| in changing his word " | spiritual | rulers" into this word | 10, 201/ 5 |
| from this word the " | spiritual | rulers" into this word | 10, 201/ 11 |
| prelates and the other | spiritual | rulers pretend this or | 10, 203/ 4 |
| in a word of | spiritual | dignity, and thus he | 10, 42/ 9 |
| in any of the | spiritual | courts the tithe of | 10, 196/ 22 |
| say: then are the | spiritual | rulers bound to help | 10, 45/ 18 |
| people say: then are | spiritual | men bound to reform | 10, 45/ 21 |
| the one as the | spiritual | judge enjoineeth to the | 10, 121/ 20 |
| till the desire that | spiritual | men have to cause | 10, 172/ 20 |
| he meaneth "confederacies whereby | spiritual | men pretend to maintain | 10, 195/ 1 |
| such authority as the | spiritual | rulers pretend to have | 10, 206/ 36 |
| as long as the | spiritual | rulers pretend to be | 10, 207/ 28 |

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| every kind of men, | spiritual | and temporal too. And | 10, 31/ 16 |
| be content that the | spiritual | judge should upon his | 10, 139/ 12 |
| be weighed by the | spiritual | judges"; and "upon their | 10, 181/ 12 |
| be weighed by the | spiritual | judges; and upon their | 10, 182/ 11 |
| it proved that the | spiritual | judges have used themselves | 10, 184/ 2 |
| all. For in the | spiritual | law, they weigh the | 10, 219/ 11 |
| with; but of these | spiritual | laws that were made | 10, 190/ 26 |
| that place, put in " | spiritual | rulers." And when you | 10, 201/ 21 |
| is it in the | spiritual | law that when two | 10, 219/ 2 |
| of the people both | spiritual | and temporal": whether laymen | 10, 44/ 25 |
| is to wit, those | spiritual | dignities to which he | 10, 44/ 30 |
| provision made in the | spiritual | law, by which it | 10, 93/ 9 |
| teacheth and ordereth in | spiritual | things, and which of | 10, 215/ 26 |
| report; and then those | spiritual | judges of whom they | 10, 78/ 13 |
| the other side, all | spiritual | men would with one | 10, 44/ 7 |
| so lying upon the | spiritual | judges, they would con | 10, 138/ 2 |
| by reason of a | spiritual | dignity; nor yet what | 10, 42/ 27 |
| proved too, that the | spiritual | judges have yet hitherto | 10, 182/ 34 |
| of the riches of | spiritual | men. Now, you wot | 10, 47/ 4 |
| said treatise, that the | spirituality | make confederacies against the | 10, 66/ 24 |
| such things of the | spirituality | to feed and nourish | 10, 19/ 22 |
| report to bring the | spirituality | in slander and obloquy | 10, 52/ 3 |
| division. This thing the | spirituality | both knoweth and acknowledgeth | 10, 200/ 21 |
| this, by the whole | spirituality | or by any one | 10, 200/ 5 |
| Whose evil tongues the | spirituality | can never appease but | 10, 180/ 18 |
| chapter, that of the | spirituality | such as are fallen | 10, 47/ 6 |
| the temporalty, because the | spirituality | ought to be the | 10, 20/ 15 |
| at division with the | spirituality | now, already, because it | 10, 205/ 28 |
| the temporalty and the | spirituality | as the body and | 10, 212/ 34 |
| the prelates of the | spirituality | , thereby to bring them | 10, 84/ 19 |
| there as though the | spirituality | were very busy to | 10, 49/ 25 |
| one he maketh the | spirituality | . And this cause he | 10, 86/ 30 |
| speaketh first of the | spirituality | because the causes of | 10, 192/ 22 |
| much worse by the | spirituality | than he either said | 10, 174/ 4 |
| calling on of the | spirituality | , it was enacted by | 10, 168/ 29 |
| and slandering of the | spirituality | his sentence ended not | 10, 175/ 15 |
| be lamented," that the | spirituality | do not fast and | 10, 65/ 13 |
| or openly to the | spirituality | (being, as he said | 10, 19/ 24 |
| temporalty grudgeth against the | spirituality | ; and so he escheweth | 10, 26/ 21 |
| by "confederacies" of the | spirituality | , and saith he meaneth | 10, 194/ 35 |
| he findeth with the | spirituality | , written in his book | 10, 54/ 29 |
| which he saith the | spirituality | calleth the honor of | 10, 42/ 5 |
| any hatred against the | spirituality | . Now indeed, I do | 10, 63/ 32 |

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| business made by the | spirituality | therefor, that I heard | 10, 195/ 17 |
| that some of the | spirituality | would fall in them | 10, 54/ 30 |
| of confederacies of the | spirituality | , that but in some | 10, 197/ 25 |
| punished for heresy, the | spirituality | have done it of | 10, 59/ 2 |
| he weeneth that the | spirituality | can in no wise | 10, 45/ 11 |
| and abuses in the | spirituality | more than of defaults | 10, 20/ 14 |
| maintain and assist the | spirituality | in executing of the | 10, 183/ 4 |
| to join with the | spirituality | , "each with other lovingly | 10, 22/ 18 |
| the temporalty and the | spirituality | ; to which point I | 10, 8/ 8 |
| whole corps of Christendom, | spirituality | and temporalty, ratified, agreed | 10, 215/ 28 |
| that be in the | spirituality | . Surely, good readers, I | 10, 20/ 28 |
| the temporalty and the | spirituality | of this realm should | 10, 188/ 14 |
| the defaults in the | spirituality | be first reformed; and | 10, 20/ 27 |
| the faults of the | spirituality | were never so fully | 10, 211/ 28 |
| the temporalty and the | spirituality | to have spoken indifferently | 10, 20/ 10 |
| the "multitude" of the | spirituality | . In this standeth the | 10, 49/ 30 |
| such things of the | spirituality | " : indeed, some such as | 10, 18/ 11 |
| great parties as the | spirituality | and the temporalty of | 10, 15/ 1 |
| Division, in defaming the | spirituality | , defameth the temporalty much | 10, 22/ 1 |
| I exhort both the | spirituality | and the temporalty too | 10, 23/ 2 |
| of division between the | spirituality | and the temporalty." That | 10, 187/ 14 |
| all malefactors in the | spirituality | and the temporalty too | 10, 228/ 2 |
| likelihood some of the | spirituality | then, surmitting that they | 10, 27/ 9 |
| between the temporalty and | spirituality | . But surely the difference | 10, 19/ 14 |
| to reign in the | spirituality | ; and therefore the defaults | 10, 20/ 25 |
| the corps of the | spirituality | openly in the face | 10, 21/ 3 |
| follow that if the | spirituality | be nought, the temporalty | 10, 21/ 23 |
| and damage unto the | spirituality | alone, but the harm | 10, 87/ 10 |
| wise that till the | spirituality | have left their cruel | 10, 181/ 31 |
| made him of the | spirituality | (if himself therein say | 10, 84/ 11 |
| the multitude of the | spirituality | (that is to wit | 10, 49/ 35 |
| the multitude of the | spirituality | induced men to the | 10, 52/ 6 |
| cannot devise what the | spirituality | might do to change | 10, 59/ 10 |
| some such of the | spirituality | so fallen unto heresies | 10, 47/ 32 |
| Christendom, both temporalty and | spirituality | , by long usage and | 10, 215/ 7 |
| harm spoken of the | spirituality | -- then was it | 10, 19/ 21 |
| are such among the | spirituality | as Judas was among | 10, 200/ 14 |
| good mind toward the | spirituality | that he wisheth well | 10, 65/ 8 |
| defamation of the whole | spirituality | than those words be | 10, 177/ 14 |
| he saith that the | spirituality | call the worldly honor | 10, 41/ 11 |
| wall," which was a | spiteful | word among them; and | 10, 24/ 15 |
| rehearsed him as he | spoke | himself, but afterward also | 10, 200/ 34 |
| touched before. For that | spoke | of such agreement all | 10, 43/ 23 |

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| known that ever they | spoke | word therein. And that | 10, 99/ 16 |
| But hereupon, because I | spoke | in mine Apology of | 10, 149/ 4 |
| rehearse that the preacher | spoke | of "poisoned bread," I | 10, 5/ 11 |
| yet think, that he | spoke | therein so childishly that | 10, 186/ 24 |
| For his first words | spoke | of a consent and | 10, 43/ 9 |
| words again which he | spoke | in his Division of | 10, 68/ 18 |
| him, that he never | spoke | such words. Howbeit, where | 10, 115/ 15 |
| the thing that he | spoke | and to keep his | 10, 73/ 14 |
| those words which he | spoke | before -- let us | 10, 158/ 17 |
| him wrong, for he | spoke | but of moldy bread | 10, 5/ 12 |
| that we both specially | spoke | of, was next at | 10, 203/ 35 |
| man say that they | spoke | heresies "as of policy | 10, 59/ 35 |
| piece unproved that myself | spoke | of before, or that | 10, 223/ 33 |
| manner as though I | spoke | them myself. So that | 10, 174/ 34 |
| another case that I | spoke | of also: that is | 10, 125/ 6 |
| two Englishmen indeed, and | spoke | those words themselves without | 10, 11/ 2 |
| he doth, wherefore I | spoke | thereof. And therefore thus | 10, 223/ 22 |
| the point that we | spoke | of, all this tale | 10, 133/ 14 |
| that if he that | spoke | heresies will when he | 10, 73/ 18 |
| moved or any more | spoken | of it -- yet | 10, 144/ 2 |
| In faith, that is | spoken | very dully -- well | 10, 220/ 1 |
| this good word so | spoken | here but a very | 10, 60/ 30 |
| and the concealers never | spoken | of; and a statute | 10, 143/ 34 |
| For I had but | spoken | for myself, and for | 10, 4/ 14 |
| this wise: I have | spoken | of defaults and abuses | 10, 20/ 14 |
| priest that it is | spoken | of, taking, as it | 10, 175/ 33 |
| of grace that is | spoken | of before be with | 10, 200/ 32 |
| to hear much evil | spoken | of them both. And | 10, 15/ 16 |
| others that he hath | spoken | of before. But since | 10, 209/ 29 |
| such (though they were | spoken | of I cannot tell | 10, 83/ 2 |
| same cause next before | spoken | of, the cause that | 10, 58/ 11 |
| therefore have I first | spoken | of some defaults that | 10, 20/ 28 |
| like his own words | spoken | in the diminishing of | 10, 63/ 21 |
| it by like words | spoken | of a good man's | 10, 59/ 32 |
| example of those words | spoken | by a good man | 10, 60/ 10 |
| the example of words | spoken | by a good man | 10, 63/ 20 |
| thing, and so much | spoken | of, it had happed | 10, 47/ 12 |
| More, ere he had | spoken | those words, had occasion | 10, 183/ 11 |
| he saith it is | spoken | to be in the | 10, 26/ 18 |
| policy" in like manner | spoken | by him in dispraise | 10, 60/ 9 |
| for an angry word | spoken | by a man that | 10, 197/ 5 |
| is in all that | spoken | -- this man hath | 10, 228/ 11 |
| or heard the words | spoken | by the mouth of | 10, 179/ 8 |

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| the thing that is | spoken | of, is not yet | 10, 188/ 17 |
| touched not, and have | spoken | of them only that | 10, 221/ 30 |
| at the first word | spoken | by the ordinary to | 10, 71/ 27 |
| use a common word | spoken | among the people is | 10, 48/ 3 |
| next before, in heresies | spoken | "as" of policy, using | 10, 63/ 19 |
| whether any heinous words | spoken | against the prince were | 10, 79/ 24 |
| planted in among words | spoken | ? And what reason hath | 10, 11/ 29 |
| that Master More hath | spoken | , I will say farther | 10, 201/ 29 |
| glad to hear harm | spoken | of the spirituality -- | 10, 19/ 20 |
| though he had never | spoken | thereof, and sticketh only | 10, 147/ 25 |
| myself in mine Apology | spoken | thereof, and that since | 10, 76/ 35 |
| man would have it, | spoken | of in the plain | 10, 56/ 10 |
| is no other witness | spoken | of in the said | 10, 165/ 11 |
| witness be, that is | spoken | of in the said | 10, 165/ 24 |
| words though they were | spoken | indeed." And thereupon he | 10, 55/ 33 |
| the spirituality to have | spoken | indifferently and to have | 10, 20/ 10 |
| of hypocrites, and not | spoken | by a way of | 10, 60/ 11 |
| to hear any evil | spoken | of his wife and | 10, 19/ 17 |
| of grace that is | spoken | of before will not | 10, 200/ 30 |
| lo, be no merry | sporting | , but be sad and | 10, 46/ 32 |
| long before any word | sprang | of this great general | 10, 195/ 12 |
| rumor once begun and | spread | abroad is not after | 10, 17/ 15 |
| division with devising and | spreading | abroad causes of murmur | 10, 212/ 16 |
| and harm have anywhere | sprung | upon heresies begun and | 10, 210/ 22 |
| had well won his | spurs | in this point, triumpheth | 10, 186/ 10 |
| and as easy to | spy | as a long nose | 10, 64/ 25 |
| lest every man might | spy | the peril of his | 10, 181/ 30 |
| that I could not | spy | it, and so satisfy | 10, 207/ 11 |
| that every man may | spy | : that he would not | 10, 223/ 29 |
| accepted for sure and | stable | grounds. And whether in | 10, 37/ 11 |
| off with a two-handed | staff | , and tell this man | 10, 45/ 24 |
| this end of his | staff | beat hard unto this | 10, 46/ 3 |
| would fain part the | stake | and divide all such | 10, 62/ 11 |
| of an indurate mind | stand | so accursed a year | 10, 113/ 34 |
| of an obdurate heart | stand | , so accursed, a whole | 10, 117/ 17 |
| that his saying shall | stand | as well against himself | 10, 159/ 23 |
| there could no law | stand | . We lay against it | 10, 224/ 22 |
| no law ought to | stand | against him; as if | 10, 105/ 29 |
| the processes ex officio | stand | ; and for as many | 10, 140/ 5 |
| in heresies "may well | stand | together" for aught that | 10, 186/ 14 |
| the reading, but there | stand | they still, both twain | 10, 12/ 11 |
| that the witnesses might | stand | in danger by reason | 10, 109/ 34 |
| yet must that law | stand | if we do well | 10, 228/ 36 |

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| the witnesses in heresy | stand | in any fear of | 10, 106/ 4 |
| the witnesses in heresy | stand | in any fear of | 10, 108/ 36 |
| for a thing to | stand | forever, but for this | 10, 74/ 22 |
| that it may now | stand | by this good man's | 10, 117/ 11 |
| to let the law | stand | . But then if ye | 10, 87/ 35 |
| if he will yet | stand | still opinatively in his | 10, 72/ 16 |
| suffer no law to | stand | . For what law can | 10, 145/ 12 |
| if this reason should | stand | , then against malefactors there | 10, 224/ 21 |
| then can his witness | stand | him in none other | 10, 5/ 18 |
| as those heresies did | stand | against. And now, by | 10, 116/ 18 |
| the same laws should | stand | as do now in | 10, 183/ 14 |
| wise will I well | stand | by mine other words | 10, 34/ 13 |
| there should no law | stand | for their punishment at | 10, 148/ 5 |
| than to let it | stand | still and rather do | 10, 188/ 27 |
| were not possible to | stand | with man's salvation, then | 10, 193/ 31 |
| with a stick! Then | stand | they both still thereas | 10, 12/ 5 |
| little overseen. For they | stand | not there still about | 10, 12/ 10 |
| seldom that the witnesses | stand | in any such fear | 10, 109/ 2 |
| and in English words, | stand | for a sure and | 10, 37/ 20 |
| good readers, my words | stand | still so sure that | 10, 104/ 9 |
| recognizance, have that law | stand | instead of the other | 10, 98/ 7 |
| do not agree nor | stand | together. And therefore methinketh | 10, 186/ 15 |
| unto other, each to | stand | with other therein. Now | 10, 198/ 12 |
| let the old law | stand | still. And thus you | 10, 99/ 2 |
| would have let them | stand | that I touched not | 10, 221/ 30 |
| three worshipful witnesses which | stand | yet all unsworn: that | 10, 78/ 6 |
| let his own word | stand | ! For now will he | 10, 201/ 32 |
| no farther, then, but | stand | unto his word, and | 10, 47/ 13 |
| But I may well | stand | by those words if | 10, 34/ 9 |
| realm else any law | stand | in this world that | 10, 221/ 4 |
| the spirituality. In this | standeth | the question. And therefore | 10, 49/ 30 |
| law of the realm | standeth | therewith well enough), he | 10, 188/ 32 |
| wherein all the matter | standeth | , this man, in this | 10, 50/ 3 |
| therefore in this thing | standeth | mine answer made in | 10, 50/ 5 |
| yet as long it | standeth | so, not repealed, it | 10, 188/ 25 |
| long as that law | standeth | so, unrepealed, some priests | 10, 187/ 23 |
| many a man that | standeth | , for all that, in | 10, 94/ 22 |
| -- the reading whereof | standeth | them, at the least | 10, 12/ 8 |
| state that the man | standeth | in at the time | 10, 48/ 7 |
| But now the matter | standeth | all in this: that | 10, 49/ 24 |
| the faith or not, | standeth | in the words. And | 10, 70/ 3 |
| that his depositions, himself | standing | by, be published and | 10, 91/ 29 |
| as you see, they | standing | still, his words are | 10, 206/ 28 |

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| heart he were a | stark | heretic indeed. And therefore | 10, 82/ 6 |
| those things that were | stark | heresies indeed: if the | 10, 115/ 29 |
| sometimes "desperate wretches," sometimes " | stark | heretics," and sometimes "the | 10, 29/ 25 |
| gaming to stealing, and | start | straight out of silk | 10, 55/ 22 |
| again, and suddenly she | started | up and cried out | 10, 46/ 17 |
| against the present wretched | state | that the man standeth | 10, 48/ 7 |
| priests to be a | state | of more perfection than | 10, 40/ 31 |
| not to prefer the | state | of chantry priests before | 10, 38/ 18 |
| chantry priests before the | state | of religious priests, but | 10, 38/ 18 |
| that he reckoned the | state | of chantry priests to | 10, 40/ 31 |
| more perfection than the | state | of religious priests. And | 10, 40/ 32 |
| sola suspicione notabiles, nisi | statim | innocentiam suam congrua purgatione | 10, 114/ 9 |
| chapter there, that beginneth " | Statuta | quedam," it is decreed | 10, 109/ 18 |
| silva caedua, and the | statute | of mortuaries. As for | 10, 195/ 6 |
| provincial made against the | statute | De silva caedua hath | 10, 195/ 24 |
| spoken of; and a | statute | was there fain to | 10, 143/ 34 |
| provided in the said | statute | that the inquisition and | 10, 185/ 35 |
| such woods, against the | statute | , by force of that | 10, 196/ 23 |
| temporal judges, and the | statute | made De silva caedua | 10, 195/ 5 |
| the tithe against the | statute | , or if some parson | 10, 195/ 21 |
| the making of the | statute | more men than one | 10, 185/ 8 |
| the Clementine and the | statute | by which the ordinaries | 10, 182/ 4 |
| the making of the | statute | , that understood the chapter | 10, 185/ 13 |
| in hand with a | statute | that touched treason and | 10, 79/ 22 |
| good also that such | statutes | and laws as be | 10, 189/ 25 |
| touch any laws or | statutes | already made, be they | 10, 193/ 24 |
| things forbidden by sundry | statutes | for the common weal | 10, 143/ 22 |
| also, for all the | statutes | , be their duties still | 10, 197/ 1 |
| whole realm. And divers | statutes | have there since been | 10, 195/ 15 |
| so necessary that by | statutes | it hath strengthened it | 10, 145/ 3 |
| word will never so | stay | the thing but that | 10, 145/ 27 |
| the rear ward, to | stay | therewith all the field | 10, 129/ 27 |
| books, and in the | stead | of "prelates" in that | 10, 201/ 20 |
| and harm in the | stead | -- that is to | 10, 104/ 33 |
| to serve in the | stead | , he had need to | 10, 91/ 33 |
| Put accusers in the | stead | of that suit, and | 10, 100/ 29 |
| him in none other | stead | but for to prove | 10, 5/ 18 |
| his device in the | stead | -- his word will | 10, 145/ 27 |
| of heretics in the | stead | . And this you see | 10, 101/ 26 |
| fain to suppress and | steal | away these his own | 10, 206/ 26 |
| was himself fain to | steal | away his own words | 10, 214/ 28 |
| it seem that I | steal | two or three words | 10, 214/ 26 |
| fall from gaming to | stealing | , and start straight out | 10, 55/ 22 |

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| less danger, may soon | step | into the more. And | 10, 80/ 3 |
| afterward, when they were | stepped | from the bar, happed | 10, 154/ 2 |
| be excommunicated," and "all | stewards | in leets," and all | 10, 184/ 35 |
| I will not greatly | stick | with him. But surely | 10, 53/ 4 |
| I will not much | stick | upon. For I purpose | 10, 70/ 24 |
| For I will not | stick | to tell it unto | 10, 35/ 29 |
| the other side, whoso | stick | still therein: rather would | 10, 227/ 34 |
| love other well, and | stick | fast to the faith | 10, 228/ 4 |
| them both with a | stick | ! Then stand they both | 10, 12/ 4 |
| Now, if I would | stick | with him upon trifles | 10, 63/ 9 |
| never spoken thereof, and | sticketh | only upon that one | 10, 147/ 25 |
| question shall believe it | still | . And so a rumor | 10, 17/ 15 |
| suspicion that he were | still | nought, and afterward still | 10, 127/ 27 |
| but there stand they | still | , both twain, all the | 10, 12/ 11 |
| keep their own tongues | still | than, with all the | 10, 97/ 3 |
| now may be judges | still | , and have all the | 10, 171/ 27 |
| one stopgap for me | still | , to prove always that | 10, 128/ 14 |
| they both shall walk | still | in darkness. And therefore | 10, 20/ 19 |
| you see, they standing | still | , his words are plain | 10, 206/ 28 |
| while he preached so | still | , that to believe that | 10, 115/ 35 |
| by mouth had been | still | nothing else but only | 10, 12/ 19 |
| to let it stand | still | and rather do hurt | 10, 188/ 27 |
| peradventure be full feared | still | , that his enemy will | 10, 94/ 29 |
| And then to lie | still | till he find them | 10, 121/ 19 |
| Then stand they both | still | thereas they first meet | 10, 12/ 5 |
| if he so do | still | , then will he not | 10, 94/ 9 |
| again, and keep him | still | and preserve him from | 10, 118/ 21 |
| he will yet stand | still | opinatively in his opinion | 10, 72/ 16 |
| the man's fear may | still | remain in his heart | 10, 92/ 31 |
| to teach it us | still | , for all his abjuration | 10, 116/ 27 |
| in the one room | still | and they in the | 10, 126/ 4 |
| leave it so, but | still | will put it from | 10, 10/ 1 |
| mine advice to keep | still | those good laws that | 10, 213/ 9 |
| and use that fashion | still | , in as many companies | 10, 73/ 28 |
| world: heretics may sit | still | and make merry for | 10, 173/ 6 |
| he was) teach heresies | still | , and do much harm | 10, 91/ 22 |
| away, and his lieth | still | in his neck, and | 10, 27/ 34 |
| countries to this day | still | observe it, nor no | 10, 145/ 4 |
| the suit ex officio | still | . "That is not so | 10, 94/ 2 |
| still nought, and afterward | still | would be nought, than | 10, 127/ 27 |
| that they do "continue | still | after their old course | 10, 65/ 22 |
| say that they "continue | still | after the old course | 10, 66/ 26 |
| they stand not there | still | about the reading, but | 10, 12/ 10 |

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| but to leave them | still | ; and then serveth that | 10, 173/ 2 |
| fain have the mortuaries | still | , and that some would | 10, 199/ 3 |
| readers, my words stand | still | so sure that this | 10, 104/ 9 |
| farther about that purpose | still | , to show that it | 10, 176/ 7 |
| putting to answer lie | still | in prison the longer | 10, 123/ 9 |
| let him yet lie | still | and let the writ | 10, 128/ 11 |
| in dread and fear | still | , that though there were | 10, 99/ 6 |
| sureties found, they fear | still | always that they shall | 10, 98/ 23 |
| statutes, be their duties | still | , and that they which | 10, 197/ 2 |
| the tithe of timber | still | , and that they would | 10, 199/ 2 |
| better, let him lie | still | for me. This you | 10, 128/ 26 |
| and himself lieth sometimes | still | in prison till the | 10, 121/ 14 |
| that some priests say | still | that those tithes and | 10, 196/ 37 |
| willing to be nought | still | , had cause to be | 10, 4/ 18 |
| same judges may sit | still | without changing to hear | 10, 178/ 5 |
| And ever we follow | still | and say we shall | 10, 101/ 4 |
| accuser, but may sit | still | , you see well, and | 10, 95/ 5 |
| folk will call them | still | yet by what name | 10, 25/ 23 |
| he let them tarry | still | there: he will not | 10, 3/ 20 |
| that the judge shall | still | reject that witness which | 10, 161/ 28 |
| the Apocalypse, had been | still | the Pacifier's words against | 10, 12/ 22 |
| other side, whoso stick | still | therein: rather would I | 10, 227/ 34 |
| the old law stand | still | . And thus you see | 10, 99/ 2 |
| put in prison, and | stocks | if need were; as | 10, 168/ 27 |
| to him that had | stolen | a horse, or robbed | 10, 75/ 4 |
| that as the case | stood | , that same not "poisoned | 10, 5/ 25 |
| because his neighbor's horse | stood | and looked over his | 10, 199/ 10 |
| that, as he thought, | stood | not with the Catholic | 10, 72/ 4 |
| well as it hath | stood | all this while before | 10, 117/ 12 |
| the parishioner may soon | stop | the suit in the | 10, 196/ 27 |
| in the law, and | stop | as many such gaps | 10, 229/ 22 |
| this good man one | stopgap | for me still, to | 10, 128/ 14 |
| the law, keeping no | store | of him but hanging | 10, 107/ 17 |
| keep his declaration in | store | for an excuse. This | 10, 73/ 14 |
| council. And read the | stories | whoso will, and he | 10, 114/ 20 |
| mortal strangling is now | straggled | away, and turned into | 10, 31/ 31 |
| to stealing, and start | straight | out of silk into | 10, 55/ 22 |
| to a shrewd narrow | strait | , when to defend one | 10, 206/ 21 |
| by making them more | strait | . And thus hath this | 10, 221/ 11 |
| confederacies, worldly policy, and | strait | corrections to rule the | 10, 65/ 24 |
| confederacies, worldly policy, and | strait | corrections to rule the | 10, 66/ 27 |
| confederacies with wiliness and | strait | corrections to rule the | 10, 66/ 34 |
| rather more slack than | straiter | -- then shall the | 10, 184/ 20 |

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| but either to the | straiter | or else to the | 10, 229/ 35 |
| shall not make it | strange | to say again the | 10, 35/ 18 |
| written! Also, what a | strange | , monstrous beast maketh Bizance | 10, 12/ 1 |
| well knoweth himself, as | strange | as he maketh the | 10, 28/ 16 |
| to think the saying | strange |): I will not let | 10, 135/ 5 |
| book say the contrary, | strangers | such as are here | 10, 39/ 33 |
| his, his great, mortal | strangling | is now straggled away | 10, 31/ 30 |
| his "in a manner | strangling | " he meaneth the diminishing | 10, 31/ 26 |
| is not worth a | straw | . For as for that | 10, 134/ 30 |
| set I not five | straws | . And therefore, good readers | 10, 78/ 33 |
| the mounenance of two | straws | , for anything that I | 10, 179/ 31 |
| W. Rastell in Fleet | Street | in Saint Bride's Church- | 10, 231/ 18 |
| that is in the | street | by likelihood (for there | 10, 12/ 6 |
| to fill up the | streets | at home, and by | 10, 213/ 23 |
| I said, that the | streets | should swarm full of | 10, 101/ 33 |
| have said: that the | streets | were well likely to | 10, 104/ 15 |
| thick in the open | streets | that such mischief would | 10, 145/ 33 |
| we would have the | streets | swarm full of heretics | 10, 85/ 27 |
| clearly put away, the | streets | should not swarm full | 10, 141/ 18 |
| it were left, "the | streets | were likely to swarm | 10, 89/ 7 |
| as his accuser: the | streets | were likely to swarm | 10, 102/ 10 |
| taken once away, the | streets | were likely to swarm | 10, 105/ 15 |
| evil law. Of what | strength | the general councils be | 10, 216/ 30 |
| you may see what | strength | he hath in that | 10, 129/ 28 |
| nor needed for any | strength | that was in them | 10, 214/ 27 |
| the matter have like | strength | in all other things | 10, 37/ 6 |
| law be of like | strength | in every other thing | 10, 37/ 8 |
| bodies be like of | strength | . Howbeit, good readers, all | 10, 219/ 9 |
| readers, that all the | strength | of this reason hangeth | 10, 159/ 28 |
| by statutes it hath | strengthened | it. And all true | 10, 145/ 3 |
| proved it none) would | stretch | so far farther that | 10, 165/ 16 |
| apparel of a lamb" | stretch | only to such a | 10, 165/ 10 |
| man's life of pity | stretcheth | out with his teeth | 10, 118/ 26 |
| I will not much | strive | against his excuse. For | 10, 20/ 2 |
| I will not greatly | strive | . Then followeth his order | 10, 90/ 14 |
| after that, through the | stroke | of God revenging their | 10, 139/ 36 |
| resembling much the more | strong | for me. And if | 10, 128/ 23 |
| for my part very | strong | . And so hath this | 10, 125/ 4 |
| mine plain enough. And | strong | enough were my part | 10, 120/ 5 |
| so many and so | strong | that the ordinaries might | 10, 75/ 18 |
| were taken for so | strong |) unto this piece -- | 10, 140/ 12 |
| to make it more | strong | . His second point was | 10, 119/ 29 |
| to think, one very | strong | thing is this, that | 10, 227/ 5 |

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| his reason made the | stronger | maketh his reason a | 10, 159/ 10 |
| said, it is more | strongly | presumed that he will | 10, 152/ 34 |
| man neither killed nor | struck | , nor none adultery done | 10, 69/ 14 |
| in these two points | struck | hands again and be | 10, 30/ 28 |
| At that the other | studied | a little. But when | 10, 100/ 22 |
| shall never need to | study | much for an answer | 10, 129/ 21 |
| me now devise and | study | new. And somewhat I | 10, 22/ 30 |
| set other folk to | study | thereabout. And would make | 10, 182/ 32 |
| subtle shrews made him | stuff | up the book with | 10, 64/ 13 |
| that all "princes must | subdue | their executions to bishops | 10, 209/ 7 |
| do their duties in | subduing | heresies without great danger | 10, 75/ 19 |
| be of right good | substance | and have also good | 10, 197/ 22 |
| so little effect and | substance | in it, and so | 10, 199/ 18 |
| of a little more | substance | , too, than be the | 10, 211/ 5 |
| sovereign lord delivered great | substance | into the executors' hands | 10, 52/ 29 |
| is sufficient) show the | substance | of all the remnant | 10, 21/ 6 |
| remnant to have little | substance | too. And therefore the | 10, 21/ 7 |
| but it hath no | substance | . For if they were | 10, 178/ 9 |
| I have said, no | substance | in his words. For | 10, 190/ 3 |
| little more subtlety than | substance | -- and yet but | 10, 204/ 26 |
| were words of such | substantial | effect that I would | 10, 199/ 27 |
| shall you see how | substantially | this man defendeth his | 10, 156/ 23 |
| I require you, how | substantially | this good man answereth | 10, 126/ 21 |
| any excommunication, it was | substantially | provided in the said | 10, 185/ 34 |
| the truth being so | substantially | proved upon this side | 10, 78/ 31 |
| he meaneth, and what | subtle | conceit he conceiveth in | 10, 32/ 22 |
| rather think that some | subtle | shrews have deceived him | 10, 227/ 3 |
| how malicious soever the | subtle | shrews made him stuff | 10, 64/ 12 |
| I neither had any " | subtle | shrews' counsel" nor any | 10, 226/ 30 |
| answering of such blunt | subtle | trifles. But to the | 10, 48/ 37 |
| you, a little more | subtlety | than substance -- and | 10, 204/ 26 |
| and yet but simple | subtlety | neither. First, as for | 10, 204/ 26 |
| reason hath, lo, some | subtlety | ; but it hath no | 10, 178/ 9 |
| with such a simple | subtlety | cast all his matter | 10, 205/ 35 |
| and 29th leaf, he | subtly | findeth a fault that | 10, 47/ 31 |
| of heretics in a | sudden | traitorous insurrection. And therefore | 10, 110/ 18 |
| severally questioned in that | sudden | abashment, seeing that God | 10, 154/ 8 |
| that were not so | suddenly | so well disposed as | 10, 30/ 18 |
| therein. For as I | suddenly | went in hand therewith | 10, 4/ 1 |
| a passion of lechery | suddenly | fall together in adultery | 10, 69/ 6 |
| man kill another even | suddenly | upon a passion of | 10, 69/ 4 |
| examination requisite for restitution, | suddenly | thus he saith: Howbeit | 10, 52/ 18 |
| prisoner, he happed even | suddenly | there at the bar | 10, 153/ 29 |

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| robbery: if they were | suddenly | brought again to the | 10, 154/ 6 |
| as angry again, and | suddenly | she started up and | 10, 46/ 17 |
| the ordinaries forever to | sue | citations against heretics and | 10, 180/ 29 |
| gotten, and so to | sue | for such surety to | 10, 94/ 35 |
| and send them to | sue | by citation, till men | 10, 182/ 16 |
| see whether the parson | sue | for such tithes or | 10, 196/ 28 |
| of him that is | sued | ex officio for heresy | 10, 122/ 27 |
| good reason would not | suffer | him walk abroad. And | 10, 219/ 14 |
| from the altar, and | suffer | them to administer no | 10, 208/ 1 |
| the King's Highness shall | suffer | none to be judges | 10, 173/ 3 |
| time -- men shall | suffer | the processes ex officio | 10, 140/ 4 |
| it were better to | suffer | an offender go unpunished | 10, 219/ 29 |
| it were better to | suffer | an offender go unpunished | 10, 220/ 18 |
| folk alone, and thereby | suffer | many more good innocent | 10, 148/ 8 |
| but if they should | suffer | many great harms to | 10, 126/ 20 |
| the other way, and | suffer | themselves evil people's obloquy | 10, 132/ 13 |
| and will not therein | suffer | him to proceed. And | 10, 196/ 29 |
| the ordinary shall not | suffer | the party that is | 10, 93/ 11 |
| in some case to | suffer | him swear the contrary | 10, 153/ 22 |
| speak them fair, and | suffer | them till they would | 10, 75/ 9 |
| for reason, it could | suffer | neither in this realm | 10, 221/ 3 |
| that, once received, may | suffer | no law to stand | 10, 145/ 12 |
| him that they neither | suffer | him anything to hear | 10, 227/ 26 |
| whole parish would not | suffer | him. And yet if | 10, 196/ 12 |
| after a whole year's | sufferance | finally, for his immedicable | 10, 73/ 36 |
| may grow by the | sufferance | , the spiritual law that | 10, 70/ 12 |
| for fear that with | sufferance | of heresies to go | 10, 125/ 23 |
| law had so been | suffered | to grow, as other | 10, 119/ 23 |
| they should not be | suffered | to arrest folk for | 10, 181/ 33 |
| factionous folk should be | suffered | in peace, he shall | 10, 74/ 33 |
| but such should be | suffered | to be judge in | 10, 39/ 8 |
| man that should be | suffered | to be judge in | 10, 177/ 28 |
| to the world, be | suffered | to be judges in | 10, 172/ 17 |
| device, that none be | suffered | to be judges in | 10, 172/ 27 |
| how foolishly he hath | suffered | false shrews, to make | 10, 192/ 9 |
| the frailty of man | suffereth | . For we be no | 10, 175/ 4 |
| whole upon him than | suffereth | any part to be | 10, 10/ 6 |
| or open accuser, or | suffering | him to make answer | 10, 126/ 19 |
| could not all that | suffice | to bring all divisions | 10, 211/ 29 |
| them, and that shall | suffice | , though they be not | 10, 109/ 24 |
| his provision doth not | suffice | , not even in his | 10, 93/ 34 |
| here -- it shall | suffice | for this matter. For | 10, 31/ 12 |
| all -- but it | sufficeth | that it be of | 10, 8/ 34 |

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| of a disjunctive, it | sufficeth | any one part to | 10, 33/ 25 |
| suppose his good intent | sufficeth | to him. What if | 10, 52/ 24 |
| leaf after, against the | sufficiency | of his device write | 10, 96/ 35 |
| himself granteth to be | sufficient | to let a detector | 10, 92/ 27 |
| that correction were a | sufficient | confirmation as against them | 10, 217/ 17 |
| can be made by | sufficient | surety, not all causeless | 10, 94/ 14 |
| find them upon a | sufficient | reason: because all that | 10, 167/ 3 |
| feign were a cause | sufficient | to put any one | 10, 158/ 5 |
| me good occasion and | sufficient | to say as I | 10, 57/ 16 |
| and which witnesses be | sufficient | and which be not | 10, 182/ 9 |
| find it true by | sufficient | proof, or by his | 10, 72/ 22 |
| assistance provide a means | sufficient | that the course of | 10, 75/ 35 |
| that they be not | sufficient | . But as for me | 10, 17/ 18 |
| that this were a | sufficient | remedy, so fully provided | 10, 91/ 3 |
| than one, good and | sufficient | , but if he mean | 10, 32/ 10 |
| they not be cause | sufficient | to drive him to | 10, 112/ 9 |
| here causes good and | sufficient | why by his unreasonable | 10, 86/ 16 |
| by way of accusation | sufficient | to serve in the | 10, 91/ 33 |
| contrary presumption a reason | sufficient | to make in that | 10, 152/ 2 |
| reason which seemeth me | sufficient | that both in heresy | 10, 153/ 20 |
| unless he know a | sufficient | cause himself in that | 10, 156/ 36 |
| say ' be no | sufficient | proof," then is my | 10, 178/ 21 |
| some say" be no | sufficient | proof, then is his | 10, 180/ 35 |
| he layeth a cause | sufficient | wherefore that Jean Gerson | 10, 19/ 31 |
| any reason made for | sufficient | , by any man that | 10, 92/ 14 |
| there the judges have | sufficient | and apparent matter to | 10, 132/ 30 |
| without burden, no man | sufficient | to himself, no man | 10, 61/ 26 |
| and "which witness be | sufficient | and which not," must | 10, 181/ 11 |
| where there is no | sufficient | token to prove that | 10, 163/ 11 |
| whether he lay cause | sufficient | wherefore himself should not | 10, 19/ 33 |
| I have touched is | sufficient |) show the substance of | 10, 21/ 6 |
| as he saith, devised | sufficient | remedy. Now, that none | 10, 92/ 20 |
| and which be not | sufficient | , be things that must | 10, 182/ 10 |
| he hath devised so | sufficient | to deliver the accusers | 10, 99/ 4 |
| peril and danger, too, | sufficient | to make them draw | 10, 97/ 30 |
| man hath of any | sufficient | answer. For these are | 10, 131/ 23 |
| heresy, and there were | sufficient | record and witness against | 10, 168/ 35 |
| suspected of heresy, and | sufficient | record and witness against | 10, 181/ 35 |
| not well devise farther, | sufficiently | to reform and remedy | 10, 74/ 18 |
| happed, and in law | sufficiently | provided for; and yet | 10, 110/ 21 |
| have touched and showed | sufficiently | that they be not | 10, 17/ 18 |
| that shall serve me | sufficiently | showed even by his | 10, 62/ 16 |
| an accuser be so | sufficiently | provided for by this | 10, 92/ 28 |

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| that they will provide | sufficiently | for the indemnity of | 10, 89/ 21 |
| that they will provide | sufficiently | for the indemnity of | 10, 92/ 11 |
| that they would provide | sufficiently | for the indemnity of | 10, 93/ 2 |
| that open accusers shall | sufficiently | serve the matter. And | 10, 143/ 17 |
| two devices will serve | sufficiently | for the one part | 10, 172/ 22 |
| not serve half so | sufficiently | for the other part | 10, 172/ 24 |
| and considereth them well, | sufficiently | do declare that that | 10, 194/ 23 |
| those words of his | sufficiently | answered, for the thing | 10, 41/ 25 |
| while, that they will | sufficiently | provide for the indemnity | 10, 93/ 5 |
| seldom yet, or never, | sufficiently | shall serve the matter | 10, 102/ 29 |
| men ween that he | sufficiently | proveth three things. The | 10, 88/ 32 |
| of office, and every | suit | of office an indictment | 10, 133/ 19 |
| this old law, the | suit | ex officio, and trust | 10, 104/ 13 |
| officio than if the | suit | were begun and pursued | 10, 110/ 24 |
| maintenance of the said | suit | ex officio, and resembleth | 10, 121/ 33 |
| another difference between the | suit | of office and indictments | 10, 133/ 15 |
| were every indictment a | suit | of office, and every | 10, 133/ 19 |
| many things to the | suit | ex officio; and that | 10, 135/ 31 |
| only reason against the | suit | ex officio and against | 10, 148/ 2 |
| not but that the | suit | ex officio, and the | 10, 217/ 24 |
| man findeth in the | suit | ex officio and the | 10, 228/ 14 |
| their own, variance and | suit | between them. And this | 10, 44/ 34 |
| he shall in the | suit | ex officio. And thereby | 10, 131/ 10 |
| there should need no | suit | ex officio, because they | 10, 91/ 6 |
| it appear that the | suit | of office because of | 10, 133/ 23 |
| fifteenth chapter, concerning the | suit | ex officio, beginneth in | 10, 86/ 3 |
| may soon stop the | suit | in the beginning by | 10, 196/ 27 |
| it is upon the | suit | ex officio, but before | 10, 133/ 3 |
| wit, that when that | suit | were so changed, the | 10, 104/ 33 |
| to put away the | suit | against heretics ex officio | 10, 98/ 1 |
| and that even by | suit | in manner ex officio | 10, 143/ 36 |
| spiritual, yet if that | suit | be necessary for preservation | 10, 87/ 5 |
| man shall in the | suit | ex officio, for heresy | 10, 130/ 22 |
| that case use the | suit | ex officio. For in | 10, 90/ 22 |
| the manner of that | suit | , whereof this good man | 10, 108/ 5 |
| resemblances vary from the | suit | ex officio, he in | 10, 122/ 1 |
| have won by the | suit | -- yet how few | 10, 143/ 28 |
| I resembled unto the | suit | ex officio, I resemble | 10, 88/ 36 |
| should not need the | suit | ex officio, if he | 10, 91/ 32 |
| that riseth by the | suit | ex officio in heresy | 10, 110/ 20 |
| man layeth between the | suit | ex officio in heresy | 10, 138/ 18 |
| of heresy in the | suit | ex officio is put | 10, 127/ 12 |
| yet nothing that the | suit | ex officio is not | 10, 136/ 13 |

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| furthest not that the | suit | ex officio is nought | 10, 138/ 20 |
| the commodity of that | suit | to be kept were | 10, 86/ 31 |
| he would have the | suit | ex officio left off | 10, 143/ 12 |
| be followed, that the | suit | ex officio may be | 10, 145/ 19 |
| that whereas in the | suit | ex officio, men be | 10, 128/ 16 |
| that in heresy the | suit | of office might be | 10, 119/ 13 |
| he would make his | suit | by way of accusation | 10, 91/ 32 |
| is purged upon the | suit | ex officio, or for | 10, 127/ 3 |
| might happen upon the | suit | ex officio, or upon | 10, 183/ 20 |
| such complaints at the | suit | of the parties themselves | 10, 78/ 27 |
| the danger of that | suit | may be peradventure more | 10, 196/ 25 |
| if he let the | suit | ex officio proceed, and | 10, 93/ 25 |
| between indictments and the | suit | ex officio prove yet | 10, 136/ 12 |
| man put away that | suit | , and will receive no | 10, 93/ 27 |
| the stead of that | suit | , and they shall do | 10, 100/ 29 |
| harm grow by that | suit | (which he shall never | 10, 104/ 26 |
| the leaving of the | suit | of office should follow | 10, 120/ 7 |
| must we use the | suit | ex officio still. "That | 10, 94/ 1 |
| the first: that this | suit | ex officio taken once | 10, 105/ 15 |
| more toucheth indeed the | suit | ex officio than if | 10, 110/ 24 |
| away this hillock, this | suit | ex officio, that he | 10, 100/ 26 |
| the change of that | suit | ex officio the decay | 10, 87/ 8 |
| without any other, further | suit | to trouble the King's | 10, 98/ 17 |
| difference that in the | suit | ex officio there is | 10, 144/ 7 |
| as by that manner | suit | . But in this point | 10, 119/ 16 |
| have put that same | suit | away. For though that | 10, 87/ 1 |
| we should need the | suit | ex officio to bult | 10, 91/ 20 |
| with change of the | suit | ex officio to keep | 10, 98/ 35 |
| can neither prove the | suit | ex officio to be | 10, 141/ 13 |
| to supply the said | suit | ?" "A ready way," saith | 10, 100/ 33 |
| saith here, if the | suit | ex officio were changed | 10, 101/ 28 |
| of those diversities, the | suit | of office were nought | 10, 133/ 34 |
| by putting away this | suit | ex officio (wherein without | 10, 89/ 30 |
| crime of heresy the | suit | ex officio (which in | 10, 85/ 24 |
| and put away that | suit | -- toward which purpose | 10, 86/ 8 |
| they use the same | suit | of office (which upon | 10, 144/ 21 |
| whereof the very whole | sum | , when it is gathered | 10, 145/ 9 |
| few amounting in a | sum | total to the infinite | 10, 208/ 35 |
| as he that made | Summa | rosella, too. And that | 10, 185/ 14 |
| himself vary not from | Summa | rosella, and be by | 10, 189/ 14 |
| the high authority of | Summa | angelica to denounce them | 10, 186/ 7 |
| the poor summa called | Summa | rosella, neither. For that | 10, 194/ 19 |
| little better even upon | Summa | rosella, whom he so | 10, 83/ 14 |

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| the high authority of | Summa | rosella, denounceth here all | 10, 186/ 6 |
| by the sentence of | Summa | rosella fallen in the | 10, 189/ 14 |
| much as the poor | summa | called Summa rosella, neither | 10, 194/ 18 |
| by the titles of | Summa | rosella, and see well | 10, 189/ 13 |
| so alone, but that | Summa | rosella saith so too | 10, 184/ 32 |
| and understand and believe | Summa | rosella so surely as | 10, 189/ 10 |
| good man doth, if | Summa | rosella were then made | 10, 185/ 9 |
| than one that understood | Summa | rosella as well as | 10, 185/ 8 |
| the Latin laws and | summas | hath so little understanding | 10, 194/ 30 |
| his laws and his | summas | so much the less | 10, 194/ 31 |
| thousand persons in one | summer | , and yet since among | 10, 210/ 25 |
| for him, in certain | sums | of money, that he | 10, 94/ 27 |
| to be showed, at | sundry | seasons sent between them | 10, 28/ 18 |
| plainly proved already, upon | sundry | such false complaints by | 10, 76/ 32 |
| slandorous clamor hath been | sundry | times of late, in | 10, 227/ 15 |
| and there in some | sundry | places prettily powder the | 10, 64/ 10 |
| he liveth; but at | sundry | times and that of | 10, 104/ 27 |
| deceived him. And besides | sundry | other things that lead | 10, 227/ 4 |
| many things forbidden by | sundry | statutes for the common | 10, 143/ 22 |
| betimes, at the first | sup | that I see him | 10, 71/ 5 |
| first sight and at | superficial | reading; he provoketh me | 10, 221/ 19 |
| complain lawfully to their | superiors | , and desire that they | 10, 215/ 33 |
| my book of the | Supplication | of Souls; and there | 10, 35/ 31 |
| to it, or else | supply | his room and hear | 10, 209/ 25 |
| then," say we, "to | supply | the said suit?" "A | 10, 100/ 33 |
| such monition or to | supply | the room: were that | 10, 209/ 33 |
| could before, as I | suppose | , have guessed) -- that | 10, 38/ 20 |
| and yet, as I | suppose | , I have assigned some | 10, 189/ 35 |
| it is not to | suppose | nor think but that | 10, 93/ 2 |
| same offense. And I | suppose | not the contrary, but | 10, 161/ 11 |
| not one. And I | suppose | no man doubteth but | 10, 139/ 30 |
| man say, nor I | suppose | no man else, but | 10, 128/ 31 |
| swear him, too, I | suppose | ; and very good reason | 10, 153/ 35 |
| to good abearing? I | suppose | yes, and have seen | 10, 125/ 36 |
| doubted, and, as I | suppose | , in conscience he ought | 10, 183/ 18 |
| deny these faults I | suppose | you have heard me | 10, 22/ 8 |
| wise man will, I | suppose | , answer them himself in | 10, 193/ 20 |
| shall you think, I | suppose | , that all his defense | 10, 169/ 25 |
| done therein -- I | suppose | his good intent sufficeth | 10, 52/ 23 |
| in heresy. For I | suppose | that a man may | 10, 175/ 8 |
| readeth it again, I | suppose | he will not now | 10, 119/ 36 |
| that place shall, I | suppose | , find it nothing dark | 10, 14/ 18 |
| to control. Howbeit, I | suppose | that much part of | 10, 32/ 6 |

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| it is not to | suppose | that spiritual rulers will | 10, 206/ 2 |
| he speaketh of, I | suppose | verily that the clergy | 10, 32/ 8 |
| not guilty indeed: I | suppose | verily that the judge | 10, 161/ 8 |
| abroad. And therefore I | suppose | that when the man | 10, 219/ 15 |
| of the cause considered. | Suppose | , now, that there were | 10, 114/ 35 |
| say so alone. I | suppose | verily that there be | 10, 135/ 17 |
| mine Apology. Surely I | suppose | he may therein find | 10, 24/ 7 |
| it is not to | suppose | nor to think but | 10, 92/ 11 |
| it is not to | suppose | nor so to think | 10, 89/ 20 |
| readeth them shall, I | suppose | , judge a very dreaming | 10, 192/ 28 |
| speak of. But now | suppose | that there were in | 10, 186/ 33 |
| oftener been, as I | suppose | , than once where they | 10, 56/ 8 |
| peradventure more than I | suppose | the parson will put | 10, 196/ 25 |
| truth, and that I | suppose | that they will not | 10, 206/ 4 |
| it is not to | suppose | that they will pretend | 10, 206/ 19 |
| matter very well, I | suppose | , perceive. And you shall | 10, 57/ 18 |
| wrong. Now had I | supposed | to remedy those things | 10, 6/ 31 |
| he saith that he | supposeth | to make it appear | 10, 13/ 33 |
| he is fain to | suppress | and steal away these | 10, 206/ 26 |
| else is it a | sure | sign and a good | 10, 10/ 8 |
| it may not) be | sure | that in another matter | 10, 153/ 9 |
| as seldom, I am | sure | , in heresy as in | 10, 121/ 26 |
| yet am I very | sure | they should be far | 10, 51/ 31 |
| nothing neither thereunto. And | sure | may you be that | 10, 104/ 6 |
| such and to be | sure | that they be such | 10, 173/ 8 |
| and likelihoods, have a | sure | and a certain persuasion | 10, 160/ 24 |
| contrary, but am very | sure | of the contrary. For | 10, 161/ 11 |
| piece, I was very | sure | that the cunningest man | 10, 4/ 33 |
| meant -- I am | sure | no man doubteth but | 10, 198/ 24 |
| might), then am I | sure | that they fall not | 10, 187/ 7 |
| his Council, for the | sure | punishment of felons, to | 10, 155/ 7 |
| for I am as | sure | of this game, and | 10, 62/ 12 |
| words stand still so | sure | that this good man | 10, 104/ 9 |
| received and accepted for | sure | and stable grounds. And | 10, 37/ 11 |
| liveth, reckon himself so | sure | from bodily harm that | 10, 95/ 9 |
| himself, I am very | sure | , but if he be | 10, 102/ 37 |
| ye may be very | sure | , but that he saw | 10, 103/ 34 |
| man can be so | sure | but that he may | 10, 153/ 11 |
| the judge cannot be | sure | to save his conscience | 10, 161/ 4 |
| maketh or no -- | sure | it is, I say | 10, 74/ 27 |
| that men may be | sure | that none innocent can | 10, 147/ 35 |
| words, stand for a | sure | and an insoluble argument | 10, 37/ 21 |
| while they might be | sure | they must needs pass | 10, 164/ 32 |

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| Salem? That am I | sure | they do not. But | 10, 34/ 9 |
| And I am very | sure | there be not a | 10, 149/ 2 |
| troth I make myself | sure | and doubt nothing at | 10, 135/ 6 |
| and made himself thereof | sure | , that some of them | 10, 55/ 5 |
| found provision good and | sure | to drive out of | 10, 99/ 10 |
| naughty, he should be | sure | of compurgators, peradventure more | 10, 115/ 9 |
| point. For I am | sure | he never saw in | 10, 209/ 11 |
| which be judged and | sure | and should serve the | 10, 37/ 17 |
| as they might be | sure | that then should they | 10, 139/ 18 |
| that I am very | sure | in his so saying | 10, 138/ 1 |
| -- yet am I | sure | they were so few | 10, 196/ 6 |
| the judge know by | sure | information that some one | 10, 125/ 30 |
| of reckoned themselves very | sure | that all the wit | 10, 55/ 35 |
| judge taketh for a | sure | sentence concerning the fact | 10, 149/ 13 |
| certainty than only a | sure | thinking in the judge's | 10, 160/ 15 |
| For I am very | sure | that where the judge | 10, 161/ 12 |
| have (as I am | sure | they might), then am | 10, 187/ 7 |
| this cause, to be | sure | that by these inquisitions | 10, 185/ 33 |
| shall be certain and | sure | that the thing is | 10, 161/ 34 |
| such examinations hath a | sure | experience that this is | 10, 148/ 29 |
| men might have so | sure | experience as to put | 10, 178/ 15 |
| he knew of certainty | sure | to be true: he | 10, 160/ 10 |
| that side, nor so | sure | , but that we might | 10, 91/ 16 |
| all upon one side | sure | , he seeth well they | 10, 87/ 2 |
| not unknown, I am | sure | , that many will give | 10, 102/ 19 |
| And I am very | sure | the truth will prove | 10, 124/ 13 |
| so. For I am | sure | enough my words be | 10, 169/ 29 |
| world. I am very | sure | that his words maintain | 10, 176/ 33 |
| without their license. And | surely | this is a sore | 10, 109/ 29 |
| they should witness be | surely | kept close and unknown | 10, 97/ 34 |
| answered very well. But | surely | if such answering be | 10, 224/ 28 |
| heretics in their heart: | surely | if ever any such | 10, 82/ 16 |
| For I see well, | surely | many men are nowadays | 10, 7/ 10 |
| layeth against all this? | Surely | no more, as you | 10, 224/ 19 |
| much against them. But | surely | that will be none | 10, 175/ 35 |
| be tedious to rehearse. | Surely | because they be very | 10, 213/ 34 |
| provision too sore. And | surely | he that being proved | 10, 117/ 28 |
| or more folly; but | surely | they have both twain | 10, 190/ 12 |
| this man saith here | surely | full well; but whether | 10, 49/ 34 |
| God send him wit? | Surely | if he can think | 10, 66/ 16 |
| against his book. For | surely | , as Saint Chrysostom saith | 10, 21/ 10 |
| seem penitent. But yet | surely | when the Church receiveth | 10, 118/ 14 |
| words be these: For | surely | if the conventing of | 10, 102/ 7 |

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| that he saw full | surely | that he could never | 10, 103/ 34 |
| that law reasonable. But | surely | , though he could make | 10, 113/ 6 |
| order, if it were | surely | observed, were enough to | 10, 73/ 15 |
| not be forborne. And | surely | if we fall to | 10, 229/ 6 |
| my duty were, be | surely | very sorry for them | 10, 59/ 13 |
| provision for it. But | surely | to come forth as | 10, 229/ 27 |
| in their discretion. But | surely | (as I have often | 10, 164/ 3 |
| saith, in mine Apology. | Surely | I suppose he may | 10, 24/ 7 |
| wish I should: that | surely | methinketh as he doth | 10, 50/ 17 |
| be in the spirituality. | Surely | , good readers, I like | 10, 20/ 30 |
| his own mind. But | surely | this will I say | 10, 225/ 31 |
| honor to God. And | surely | the truth is that | 10, 42/ 18 |
| such light tales. And | surely | this point is much | 10, 84/ 3 |
| eighth chapter thus: "But | surely | , as it is somewhat | 10, 168/ 22 |
| oversight of his (for | surely | I think it was | 10, 57/ 21 |
| and of adventure: so | surely | , though sometimes it hap | 10, 130/ 16 |
| change was made. But | surely | that same law and | 10, 96/ 26 |
| spiritual than I. And | surely | if the laws may | 10, 193/ 34 |
| the changing there would | surely | follow another manner of | 10, 145/ 15 |
| of his discretion taketh | surely | from him more than | 10, 164/ 6 |
| is a proof. And | surely | if Master More will | 10, 178/ 27 |
| those sins that he | surely | knoweth for mortal. As | 10, 80/ 19 |
| for that praise; for | surely | juries must needly be | 10, 133/ 9 |
| for that praise. For | surely | juries must needs be | 10, 134/ 26 |
| of his own saying. | Surely | neither now nor in | 10, 57/ 11 |
| contradiction in itself. Howbeit, | surely | I do not intend | 10, 61/ 17 |
| oversight and haste. And | surely | they be not of | 10, 199/ 31 |
| to perfect knowledge. For | surely | I do not take | 10, 210/ 17 |
| it shall be so: | surely | as much of his | 10, 97/ 21 |
| the readers judge. But | surely | the height of my | 10, 208/ 20 |
| better hold now. And | surely | methinketh not one whit | 10, 158/ 19 |
| stick with him. But | surely | , for my poor wit | 10, 53/ 4 |
| believe Summa rosella so | surely | as he pretendeth: it | 10, 189/ 11 |
| all sores -- so | surely | this same salve of | 10, 52/ 9 |
| all this hour!" And | surely | , good readers, save for | 10, 46/ 21 |
| to think it. And | surely | that their saying is | 10, 59/ 19 |
| a wise man." And | surely | , since the scripture saith | 10, 226/ 19 |
| temporalty and spirituality. But | surely | the difference that he | 10, 19/ 15 |
| ceased and gone. And | surely | I think that his | 10, 172/ 22 |
| plainly convicted thereof. And | surely | , save for the further | 10, 124/ 35 |
| Spirit of God. And | surely | I cannot then see | 10, 216/ 25 |
| twenty-seventh chapter, folio 165: | Surely | in such things as | 10, 215/ 3 |
| of their hands? But | surely | the repealing, though it | 10, 188/ 17 |

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| he said true. And | surely | if he thought that | 10, 18/ 22 |
| from the less. But | surely | such tales told unto | 10, 81/ 22 |
| made appear: you shall | surely | find it untrue. Now | 10, 196/ 35 |
| ye may the more | surely | judge. These were, lo | 10, 121/ 4 |
| for fear of infamy. | Surely | , good readers, whatsoever I | 10, 23/ 5 |
| heretic indeed. And therefore | surely | , good reader, whatsoever the | 10, 82/ 8 |
| other manner crime. And | surely | meseemeth that where he | 10, 75/ 15 |
| that the judge cannot | surely | see sometimes whether the | 10, 159/ 29 |
| glory to him. And | surely | with any wise man | 10, 143/ 3 |
| that if he know | surely | what thing would make | 10, 80/ 11 |
| -- and right good | sureties | with him -- that | 10, 94/ 11 |
| bond and all his | sureties | found, they fear still | 10, 98/ 23 |
| for whose safeguard such | sureties | should be found, and | 10, 97/ 29 |
| be bound, with other | sureties | for him, in certain | 10, 94/ 27 |
| but only bound, and | sureties | with him, of his | 10, 126/ 26 |
| prison till he find | sureties | for the peace, upon | 10, 228/ 33 |
| be bound, and find | sureties | , that he shall not | 10, 97/ 25 |
| good abearing, and sometimes | sureties | with him too, such | 10, 121/ 18 |
| he can find no | sureties |) award a writ de | 10, 127/ 35 |
| felony, and to the | surety | of good abearing, and | 10, 121/ 35 |
| than, with all the | surety | that could be found | 10, 97/ 4 |
| be made by sufficient | surety | , not all causeless yet | 10, 94/ 14 |
| writing, and without any | surety | of the change give | 10, 194/ 1 |
| he can no such | surety | find, and he have | 10, 126/ 26 |
| of fear, yet in | surety | somewhat the more, and | 10, 95/ 1 |
| can imagine for his | surety | -- except only such | 10, 95/ 13 |
| though not in full | surety | , nor clean out of | 10, 94/ 36 |
| would for their own | surety | keep their own tongues | 10, 97/ 3 |
| may desire and have | surety | for the peace, if | 10, 98/ 13 |
| -- except only such | surety | as a poor man | 10, 95/ 13 |
| should devise for their | surety | . And for such case | 10, 96/ 4 |
| to sue for such | surety | to live thereby, though | 10, 94/ 36 |
| he deviseth for the | surety | of the witnesses should | 10, 96/ 37 |
| yet will all this | surety-finding | , as you see, never | 10, 98/ 19 |
| it hath been so | surmised | , it hath always been | 10, 104/ 27 |
| have been of late | surmised | , the truth hath been | 10, 184/ 5 |
| peril, too, with untrue, | surmised | tales of mishandling folk | 10, 46/ 30 |
| of heresy, except he | surmised | the matter of falsehood | 10, 92/ 16 |
| slandorous "some say"s | surmised | against the ordinaries, and | 10, 216/ 9 |
| but by false, slanderous | surmises | against the ordinaries (as | 10, 222/ 6 |
| as this good Pacifier | surmiseth | have great desire to | 10, 179/ 20 |
| a division as he | surmiseth | that this is. This | 10, 223/ 20 |
| now belieth me here, | surmising | that I do say | 10, 27/ 11 |

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| of the spirituality then, | surmitting | that they "as of | 10, 27/ 9 |
| of such as are | suspect | of heresy as long | 10, 76/ 18 |
| and arrest him for | suspect | in the beginning?" -- | 10, 123/ 21 |
| may sometimes be so | suspect | of felony by reason | 10, 117/ 3 |
| himself as party, the | suspect | may be called in | 10, 89/ 31 |
| findeth the man not | suspect | in the end, why | 10, 123/ 20 |
| the people as folk | suspect | of mishandling good folk | 10, 23/ 12 |
| forth, then though the | suspect | would confess haply something | 10, 106/ 32 |
| to some man so | suspect | , sometimes assign him (to | 10, 116/ 5 |
| deed, is yet proved | suspect | , should purge himself after | 10, 114/ 30 |
| he that being proved | suspect | , and refuseth in such | 10, 117/ 28 |
| ordinary as a man | suspect | , whereof he is not | 10, 127/ 13 |
| a reasonable cause doth | suspect | him; but it is | 10, 122/ 6 |
| seemed upon good considerations | suspect | , and seemed likely to | 10, 123/ 22 |
| heart very right sore | suspect | . For as our Savior | 10, 82/ 33 |
| that is so proved | suspect | refuse to purge himself | 10, 117/ 15 |
| him that is proved | suspect | of heresy such kind | 10, 116/ 2 |
| they which perceive it | suspect | him therefore themselves. And | 10, 90/ 12 |
| that such as were | suspect | should purge themselves at | 10, 114/ 3 |
| matter, begin to be | suspected | themselves, and afterward confess | 10, 148/ 34 |
| be reported to be | suspected | of heresy and be | 10, 113/ 32 |
| were openly and notably | suspected | of heresy, and there | 10, 168/ 34 |
| is openly and notably | suspected | of heresy, and sufficient | 10, 181/ 35 |
| so favorable toward folk | suspected | of heresy as to | 10, 180/ 27 |
| though he were sore | suspected | in the beginning, when | 10, 127/ 15 |
| slightly but very vehemently | suspected | , if he fall after | 10, 116/ 35 |
| ordinary, as a man | suspected | , whereof he is not | 10, 127/ 4 |
| he never so sore | suspected | nor by never so | 10, 102/ 9 |
| if he be notably | suspected | , and yet not guilty | 10, 110/ 36 |
| if he be notably | suspected | , and yet not guilty | 10, 111/ 12 |
| folk have him so | suspected | . In this piece my | 10, 130/ 20 |
| him that is so | suspected | , that it shall be | 10, 122/ 9 |
| a man be notably | suspected | of heresy, that he | 10, 113/ 25 |
| shall he that is | suspected | of heresy, too. For | 10, 123/ 12 |
| of them that are | suspected | and in trouble, and | 10, 148/ 32 |
| of that he was | suspected | of. And when he | 10, 127/ 2 |
| at all must be | suspended | from them, and send | 10, 182/ 16 |
| any case be more | suspended | now than in any | 10, 180/ 37 |
| of arresting no longer | suspended | than as long as | 10, 180/ 31 |
| good proof, then the | suspending | will be as long | 10, 181/ 1 |
| this realm that for | suspicion | of felony a man | 10, 122/ 4 |
| the spiritual judges in | suspicion | and obloquy and make | 10, 86/ 10 |
| it to arresting for | suspicion | of felony, and to | 10, 121/ 34 |

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| been in prison upon | suspicion | of felony, and so | 10, 122/ 13 |
| to arrest folk for | suspicion | of heresy; and would | 10, 182/ 4 |
| a privy, and which | suspicion | is notable and which | 10, 182/ 8 |
| his purgation upon the | suspicion | of heresy, as is | 10, 126/ 34 |
| realm, many times upon | suspicion | the judges award writ | 10, 121/ 12 |
| guilty -- might upon | suspicion | of heresy be driven | 10, 183/ 15 |
| which is an open | suspicion | and which but a | 10, 182/ 8 |
| folk for every light | suspicion | , or every complaint, of | 10, 181/ 33 |
| that a man upon | suspicion | should be driven to | 10, 218/ 14 |
| discretion call one for | suspicion | of heresy ex officio | 10, 139/ 13 |
| than to purge that | suspicion | , he continueth excommunicated all | 10, 118/ 1 |
| upon the arresting upon | suspicion | of felony, he shall | 10, 123/ 4 |
| ex officio, or for | suspicion | of heresy, he is | 10, 127/ 3 |
| remain some tokens of | suspicion | , of which he think | 10, 127/ 19 |
| doth but put a | suspicion | in men's heads against | 10, 164/ 1 |
| list to offer: the | suspicion | of his heresies from | 10, 118/ 4 |
| he would purge the | suspicion | of his heresy but | 10, 118/ 17 |
| to draw that false | suspicion | farther, yet himself seeth | 10, 171/ 15 |
| him (to purge his | suspicion | that with his lewd | 10, 116/ 6 |
| though there appear some | suspicion | of untroth in the | 10, 163/ 2 |
| of the arresting for | suspicion | of felony is to | 10, 122/ 30 |
| which is a light | suspicion | and which is a | 10, 181/ 10 |
| which is a light | suspicion | and which is a | 10, 182/ 6 |
| to the arresting for | suspicion | of felony, it is | 10, 122/ 3 |
| further purgation of such | suspicion | , the ordinary might also | 10, 116/ 14 |
| man for every light | suspicion | or complaint of heresy | 10, 168/ 16 |
| they do either for | suspicion | of felony or for | 10, 122/ 20 |
| they do either for | suspicion | of felony or for | 10, 124/ 8 |
| arresting of men for | suspicion | of felony or for | 10, 141/ 14 |
| that for the sore | suspicion | that his own words | 10, 83/ 3 |
| accursed than of such | suspicion | yet to purge and | 10, 117/ 35 |
| those other cases of | suspicion | purged, he saith untrue | 10, 127/ 30 |
| he yet increaseth that | suspicion | twice so sore. But | 10, 117/ 36 |
| compurgators to purge this | suspicion | , were these suspicions never | 10, 115/ 31 |
| that was arrested upon | suspicion | of felony, that never | 10, 123/ 28 |
| piece, of arresting for | suspicion | of felony, the case | 10, 125/ 2 |
| to be troubled upon | suspicion | of felony though he | 10, 122/ 33 |
| that is arrested upon | suspicion | of felony to be | 10, 122/ 26 |
| thing sore aggrieveth the | suspicion | that he verily is | 10, 117/ 33 |
| out, the causes of | suspicion | so well voided that | 10, 123/ 24 |
| purge him of the | suspicion | that he were still | 10, 127/ 26 |
| to their destruction upon | suspicion | of heresy. Which cause | 10, 17/ 4 |
| purpose for no such | suspicion | that haply will never | 10, 55/ 31 |

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| Qui inventi fuerint sola | suspicionē | notabiles, nisi statim innocentiam | 10, 114/ 9 |
| heresy, upon other vehement | suspitions | , without witnesses a man | 10, 111/ 18 |
| pray you? For the | suspitions | being proved by witnesses | 10, 112/ 8 |
| sworn before his face, | suspitions | of heresy proved upon | 10, 112/ 22 |
| in the examination those | suspitions | cleared he putteth him | 10, 127/ 17 |
| be well proved such | suspitions | as are so vehement | 10, 127/ 22 |
| this suspicion, were these | suspitions | never so vehement, he | 10, 115/ 31 |
| following, he maketh a | suspicious | matter, and "cannot tell | 10, 201/ 4 |
| man is so little | suspicious | in matters of heresy | 10, 83/ 21 |
| would have the streets | swarm | full of heretics, which | 10, 85/ 27 |
| streets were likely to | swarm | full of heretics" -- | 10, 89/ 7 |
| that the streets should | swarm | full of heretics ere | 10, 101/ 33 |
| streets were likely to | swarm | full of heretics before | 10, 102/ 11 |
| were well likely to | swarm | full of heretics ere | 10, 104/ 16 |
| streets were likely to | swarm | full of heretics. And | 10, 105/ 16 |
| the streets should not | swarm | full of heretics never | 10, 141/ 18 |
| horns and flock and | swarm | together so thick in | 10, 145/ 33 |
| that the witnesses will | swear | but true -- such | 10, 163/ 30 |
| presumption that he will | swear | false gone, as I | 10, 158/ 29 |
| will not let to | swear | twice nay before they | 10, 147/ 13 |
| will not let to | swear | twice nay before they | 10, 155/ 32 |
| case to suffer him | swear | the contrary. But now | 10, 153/ 23 |
| doth after confess and | swear | also the contrary -- | 10, 152/ 6 |
| case be received to | swear | again the contrary, because | 10, 157/ 36 |
| law, they shall not | swear | that the defendant oweth | 10, 113/ 2 |
| before the ordinary, and | swear | too, that he never | 10, 115/ 24 |
| it, but say and | swear | too that he never | 10, 117/ 5 |
| he seemeth good, and | swear | false where he seemeth | 10, 156/ 17 |
| would) the judges would | swear | him, too, I suppose | 10, 153/ 34 |
| case well likely to | swear | true. Now, if this | 10, 164/ 23 |
| though they that should | swear | with him in his | 10, 112/ 32 |
| their conscience dare not | swear | that he is any | 10, 111/ 4 |
| his neighbors dare not | swear | that he is no | 10, 111/ 7 |
| his neighbors dare not | swear | that he is none | 10, 112/ 17 |
| oath; they shall not | swear | that he is none | 10, 112/ 35 |
| his neighbors will not | swear | with him? Nay, I | 10, 112/ 21 |
| them to be, and | swear | that he neither meant | 10, 116/ 11 |
| prove whether they will | swear | with him or no | 10, 112/ 24 |
| wild wolf, that may | swear | false and seem true | 10, 162/ 32 |
| by presumption likely to | swear | true. And since that | 10, 153/ 14 |
| shall detest them and | swear | that he so believeth | 10, 116/ 10 |
| would be content to | swear | that this tale were | 10, 154/ 12 |
| there but he might | swear | false and the judge | 10, 160/ 12 |

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| and therefore dare not | swear | that in their conscience | 10, 111/ 28 |
| his honest neighbors dare | swear | that in their consciences | 10, 112/ 30 |
| and therefore dare not | swear | that in their conscience | 10, 121/ 8 |
| men say it and | swear | it too, therefore it | 10, 179/ 11 |
| will be loath to | swear | with him therein. But | 10, 47/ 16 |
| dare in their conscience | swear | that they think otherwise | 10, 112/ 2 |
| that the other shall | swear | true. And thus you | 10, 162/ 24 |
| his purgation should precisely | swear | that he were none | 10, 112/ 33 |
| to be able to | swear | false, and wilily cloak | 10, 158/ 23 |
| would, for all that, | swear | true, the world would | 10, 153/ 9 |
| they believe that he | swear | truth. I marvel, in | 10, 113/ 3 |
| first, in the second | swear | contrariwise to their both | 10, 153/ 16 |
| but by his neighbors' | swearing | with him, and that | 10, 114/ 36 |
| two gay cases of | swearing | a man's death and | 10, 108/ 21 |
| in his second oath | swearing | the contrary, less likely | 10, 166/ 19 |
| purse may hap to | sweat | , if he bound himself | 10, 162/ 21 |
| it is a good, | sweet | sermon and a short | 10, 61/ 3 |
| it after his own | sweet | will, proveth himself at | 10, 118/ 18 |
| any of us both | swerve | aside from the matter | 10, 88/ 15 |
| yet since among the | Swiss | , when Zwingli was slain | 10, 210/ 26 |
| faith by force of | sword | in far countries hence | 10, 222/ 28 |
| As for this two-handed | sword | , some young, lusty friar | 10, 45/ 23 |
| that side of the | sword | do this man little | 10, 45/ 29 |
| that side of the | sword | the friar would with | 10, 46/ 2 |
| the oath that they | swore | there before -- would | 10, 154/ 12 |
| believed, because that he | swore | the contrary before, and | 10, 152/ 12 |
| in the first he | swore | for his friend's advantage | 10, 153/ 1 |
| judge might ween he | swore | true. Now, if this | 10, 160/ 13 |
| hearing the same witness | sworn | first, and after contrary | 10, 163/ 24 |
| one being accused and | sworn | confess nothing, and yet | 10, 146/ 10 |
| they shall now be | sworn | and shall be brought | 10, 107/ 34 |
| man as was never | sworn | : I will be so | 10, 166/ 11 |
| believe that he hath | sworn | true in denying the | 10, 112/ 36 |
| two good, honest persons | sworn | and examined depose and | 10, 179/ 7 |
| his five witnesses be | sworn | and well examined, how | 10, 78/ 11 |
| there be, by witnesses | sworn | before his face, suspicions | 10, 112/ 22 |
| hath openly confessed and | sworn | to be false?" But | 10, 116/ 30 |
| hear any one witness | sworn | , neither the first nor | 10, 107/ 21 |
| he that was never | sworn | before may have a | 10, 160/ 6 |
| before neither forsworn nor | sworn | . For if he that | 10, 166/ 21 |
| may yet be received, | sworn | again, and heard, and | 10, 150/ 28 |
| be yet received and | sworn | again and heard, and | 10, 150/ 34 |
| he that hath been | sworn | , and by his oath | 10, 150/ 33 |

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| law, that were never | sworn | before. For if he | 10, 163/ 6 |
| the first to have | sworn | false, it implieth that | 10, 152/ 9 |
| was never yet once | sworn | . I would indeed be | 10, 157/ 18 |
| content both to be | sworn | when he is as | 10, 93/ 18 |
| in that was never | sworn | upon the matter before | 10, 156/ 35 |
| information before they were | sworn | , I know no prohibition | 10, 131/ 2 |
| he that was never | sworn | , there is no cause | 10, 157/ 29 |
| they be called and | sworn | , and will not uncalled | 10, 99/ 13 |
| two men that had | sworn | the death of another | 10, 105/ 30 |
| he that hath been | sworn | , and cleared one (as | 10, 150/ 27 |
| after that they be | sworn | ; but for opening of | 10, 131/ 1 |
| them brought forth and | sworn | in his presence, nor | 10, 107/ 11 |
| he that never was | sworn | before. "Yea," saith this | 10, 157/ 26 |
| by the court and | sworn | , and to tell the | 10, 90/ 27 |
| true that never was | sworn | before, and that the | 10, 166/ 8 |
| close, for they be | sworn | to keep the king's | 10, 130/ 4 |
| shall commonly see them | sworn | and hear them speak | 10, 107/ 7 |
| dissemble that never was | sworn | before. And then if | 10, 158/ 4 |
| too, that was never | sworn | before. And then while | 10, 165/ 33 |
| may that was twice | sworn | before. And thereon I | 10, 160/ 8 |
| he was never yet | sworn | upon. For when a | 10, 156/ 34 |
| indeed) that never was | sworn | before -- yet might | 10, 160/ 23 |
| not only pertain unto | Synesius | and Erasmus, or peradventure | 10, 9/ 4 |
| Greece, the other in | Syria | , where they may see | 10, 3/ 15 |
| of a good, worshipful | table | , and would bestow their | 10, 53/ 23 |
| the head nor the | tail | but if himself pointed | 10, 12/ 3 |
| tie ropes to their | tails | and draw them home | 10, 142/ 19 |
| reported that much people | take | it so" -- verily | 10, 58/ 30 |
| find" that "much people" | take | it so -- that | 10, 59/ 1 |
| that an innocent may | take | harm thereby -- a | 10, 145/ 11 |
| wit, that innocents may | take | harm thereby -- is | 10, 148/ 3 |
| an innocent may sometimes | take | harm thereby -- then | 10, 229/ 10 |
| true faith, took and | take | yet for a man | 10, 9/ 25 |
| to Easter -- I | take | it for a matter | 10, 223/ 11 |
| temporal but he may | take | harm by abundance. But | 10, 31/ 20 |
| not refuse so to | take | him and accept him | 10, 90/ 21 |
| touch everything "particularly," but | take | another order (all out | 10, 13/ 19 |
| but every man may | take | holy water and go | 10, 31/ 33 |
| may like you to | take | the labor and pain | 10, 88/ 18 |
| that seem best and | take | most labor and pain | 10, 212/ 8 |
| more reasonable than to | take | it so. And therefore | 10, 18/ 34 |
| same "much people" that | take | it so. And if | 10, 59/ 8 |
| that none innocent can | take | harm thereby. And then | 10, 147/ 36 |

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| may sometimes an innocent | take | harm too. And yet | 10, 228/ 35 |
| them can none otherwise | take | them but as my | 10, 174/ 35 |
| manner wise: for they | take | upon them, as they | 10, 185/ 27 |
| without lawful cause to | take | any possessions away from | 10, 33/ 2 |
| go no farther, to | take | that may be gotten | 10, 94/ 35 |
| them therein, and to | take | it to be Catholic | 10, 202/ 1 |
| that an innocent may | take | harm: yet, both by | 10, 221/ 8 |
| shall five for one | take | more harm by the | 10, 228/ 28 |
| that are those which | take | and hold contrary ways | 10, 23/ 35 |
| book or his book | take | away the curse? "No | 10, 187/ 1 |
| the New Law they | take | for nothing else but | 10, 25/ 12 |
| you see, never so | take | away the fear of | 10, 98/ 19 |
| their own hands, and | take | the land for their | 10, 35/ 6 |
| other men's faults to | take | small things for very | 10, 39/ 28 |
| some such indeed, to | take | this thing for any | 10, 45/ 7 |
| were such twenty, will | take | them all for false | 10, 93/ 31 |
| since the bishop must | take | him always for malicious | 10, 101/ 13 |
| necessity compelleth them to | take | this way, for fear | 10, 125/ 22 |
| men be content to | take | this fashion for answering | 10, 129/ 19 |
| at all, I. I | take | them all for good | 10, 136/ 28 |
| witness. For if we | take | him for fraudulent and | 10, 101/ 15 |
| it were reasonable to | take | away possessions from the | 10, 33/ 15 |
| without lawful cause to | take | away possessions from the | 10, 34/ 17 |
| a cause reasonable to | take | any possessions from the | 10, 35/ 23 |
| far overseen as to | take | away his gay, golden | 10, 201/ 25 |
| laboreth to change and | take | away the good and | 10, 222/ 29 |
| fear when he can | take | no loss?" Hath this | 10, 94/ 6 |
| why that I should | take | him that he would | 10, 173/ 10 |
| always that they shall | take | hurt. But here will | 10, 98/ 24 |
| none innocent can possibly | take | hurt? But here you | 10, 145/ 13 |
| nought, compelleth them to | take | this way. Here you | 10, 132/ 2 |
| follow the Gospel and | take | witnesses with him, and | 10, 72/ 15 |
| end, why did he | take | and arrest him for | 10, 123/ 20 |
| in this point to | take | record of his own | 10, 66/ 4 |
| if the parson would | take | it of his parishioner | 10, 196/ 10 |
| see whether he can | take | such great hold upon | 10, 111/ 14 |
| judges that he shall | take | good heed how he | 10, 122/ 11 |
| that none innocent may | take | harm thereby. Howbeit, if | 10, 229/ 16 |
| the good man may | take | his rest, I warrant | 10, 28/ 23 |
| content that every man | take | it that I misreport | 10, 60/ 14 |
| this device of his | take | away, as I said | 10, 177/ 18 |
| that we could possibly | take | harm in, if we | 10, 87/ 16 |
| advantage that he can | take | thereby) as ignorant sometimes | 10, 131/ 9 |

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| myself -- I shall | take | his chapter in here | 10, 61/ 5 |
| ye shall need to | take | no business in turning | 10, 62/ 20 |
| I do not indeed | take | "if" there in such | 10, 63/ 17 |
| approved through Christendom, and | take | his device in the | 10, 145/ 26 |
| heretics to be bold, | take | courage, and increase, and | 10, 88/ 5 |
| such knowledge as we | take | by our inquisitions, that | 10, 194/ 27 |
| seventh chapter have me | take | them, there is neither | 10, 39/ 20 |
| for the readiness to | take | it where it is | 10, 51/ 22 |
| not in any manner | take | knowledge or judge upon | 10, 184/ 29 |
| manner, every witness too, | take | upon them knowledge of | 10, 185/ 26 |
| for a reason to | take | away a law, that | 10, 221/ 2 |
| is no more, to | take | away well-approved laws with | 10, 184/ 10 |
| other men first to | take | them for light, and | 10, 82/ 1 |
| that the ordinary shall | take | him for malicious or | 10, 101/ 10 |
| do so no more, | take | all the matter for | 10, 75/ 6 |
| an innocent may sometimes | take | harm (which may happen | 10, 118/ 34 |
| innocent may hap to | take | harm by means of | 10, 230/ 3 |
| follow it, and to | take | good temporal men to | 10, 32/ 2 |
| they thereby soon shall) | take | courage and much increase | 10, 220/ 11 |
| that any man should | take | him so, nor never | 10, 116/ 12 |
| unto his word, and | take | an oath of his | 10, 47/ 14 |
| that is, as I | take | it, one of the | 10, 61/ 32 |
| were unreasonable that would | take | this thing or that | 10, 18/ 30 |
| without lawful cause to | take | away any possessions from | 10, 34/ 25 |
| of heresy as to | take | away the power of | 10, 180/ 28 |
| Nay -- not and | take | indictments and presentments to | 10, 144/ 17 |
| own. But as I | take | it, that prohibition of | 10, 130/ 35 |
| that some innocent might | take | harm, we should let | 10, 148/ 7 |
| other men occasion to | take | him for so naughty | 10, 111/ 30 |
| not done the deed | take | any harm so much | 10, 120/ 24 |
| other folk occasion to | take | him for so naughty | 10, 121/ 11 |
| that they help to | take | us some such beasts | 10, 142/ 5 |
| of my chapters, but | take | that way that should | 10, 31/ 3 |
| ready way," saith he: " | Take | some other that heareth | 10, 100/ 34 |
| say than bid us | take | then another that will | 10, 101/ 3 |
| hap sometime some man | take | some harm that never | 10, 120/ 29 |
| that that is good, | take | , and that that is | 10, 222/ 22 |
| scripture, all which they | take | now under the name | 10, 25/ 11 |
| reasonable without cause to | take | possessions from the clergy | 10, 33/ 9 |
| without lawful cause to | take | away from the Church | 10, 33/ 18 |
| one of them will | take | upon him the name | 10, 93/ 33 |
| have occasion always to | take | them to the worst | 10, 115/ 22 |
| that his words clearly | take | away from the clergy | 10, 177/ 26 |

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| happen one innocent to | take | harm by the law | 10, 228/ 27 |
| or the other, to | take | harm without their fault | 10, 124/ 26 |
| some innocent may sometimes | take | harm by them -- | 10, 228/ 31 |
| more good innocent men | take | harm. But then goeth | 10, 148/ 8 |
| of this realm, and | take | Wales thereto, there have | 10, 179/ 24 |
| that he will now | take | another way therein, and | 10, 228/ 18 |
| commonly, is that they | take | it that they that | 10, 65/ 15 |
| surely I do not | take | it that they began | 10, 210/ 18 |
| he would we should | take | for a thing plainly | 10, 65/ 35 |
| an innocent may sometimes | take | wrong. Against this reason | 10, 224/ 20 |
| shall the common people | take | none harm though themselves | 10, 81/ 16 |
| think that I would | take | the labor to write | 10, 13/ 14 |
| faith, but let him | take | that glory to him | 10, 143/ 3 |
| defense of the same: | take | the labor to read | 10, 169/ 24 |
| rulers that they would | take | upon them to preach | 10, 201/ 36 |
| reason it were to | take | an exception to the | 10, 229/ 19 |
| that all folk should | take | it so too; and | 10, 41/ 3 |
| they be bound to | take | the other way, and | 10, 132/ 12 |
| the change, more innocents | take | more harm. What trouble | 10, 228/ 37 |
| I might then well | take | that exception which I | 10, 208/ 26 |
| they went about it, | take | honest men with them | 10, 164/ 35 |
| will for this time | take | none other witnesses against | 10, 109/ 14 |
| many innocents must needs | take | much more wrong. To | 10, 224/ 24 |
| will report it, be | taken | as accusers -- taking | 10, 89/ 26 |
| will report it, be | taken | as accusers -- taking | 10, 100/ 5 |
| were likely to be | taken | for fond -- yet | 10, 108/ 31 |
| that it should be | taken | ; for sometimes a wolf | 10, 155/ 23 |
| reason that he be | taken | as his accuser. And | 10, 89/ 14 |
| reason that he be | taken | as his accuser. This | 10, 90/ 18 |
| whose depositions shall be | taken | and laid against him | 10, 106/ 19 |
| taken so, then be | taken | for malicious and crafty | 10, 91/ 10 |
| been found that have | taken | those actions and thereby | 10, 143/ 29 |
| after all his pain | taken | in the answering, seeing | 10, 38/ 6 |
| his order to be | taken | with such as speak | 10, 77/ 8 |
| than cause him be | taken | up betimes, at the | 10, 71/ 5 |
| some of the possessions | taken | away might be to | 10, 34/ 28 |
| they must after be | taken | that shall be made | 10, 79/ 37 |
| will not openly be | taken | so, then be taken | 10, 91/ 9 |
| words of the writing, | taken | after the "common usage | 10, 39/ 19 |
| Now, when they had | taken | this name commonly upon | 10, 25/ 14 |
| criminous witnesses to be | taken | in greatly criminal causes | 10, 147/ 19 |
| the name of "confederacies" | taken | to an evil part | 10, 198/ 8 |
| have refused to have | taken | any farther examination of | 10, 159/ 5 |

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| be content to be | taken | and known for a | 10, 90/ 26 |
| any man, may be | taken | and accepted for accusers | 10, 91/ 8 |
| officio, and the order | taken | in the general council | 10, 217/ 25 |
| too, before himself were | taken | ; and some haply that | 10, 107/ 13 |
| words of his have | taken | it that he had | 10, 203/ 24 |
| he should not be | taken | for a heretic thereby | 10, 79/ 9 |
| after his ways once | taken | , and by his new | 10, 145/ 28 |
| a lawful cause be | taken | away therefrom: I marvel | 10, 32/ 21 |
| to be received and | taken | in heresy, I have | 10, 146/ 33 |
| his witness shall be | taken | -- yet I cannot | 10, 163/ 17 |
| it must needs be | taken | . And then if the | 10, 37/ 3 |
| we be esteemed and | taken | as angels in our | 10, 61/ 23 |
| than upon such witnesses | taken | before the King's Council | 10, 151/ 6 |
| so shall he be | taken | among his neighbors as | 10, 127/ 5 |
| yet if it were | taken | indeed -- neither should | 10, 196/ 12 |
| how it can be | taken | in favor of the | 10, 163/ 19 |
| only speaking to be | taken | for treason or not | 10, 79/ 25 |
| have rejected back, and | taken | for false or malicious | 10, 103/ 3 |
| loath to have it | taken | for his own. And | 10, 59/ 22 |
| he refuseth to be | taken | of his own offer | 10, 91/ 26 |
| which he would have | taken | for so plain that | 10, 207/ 10 |
| good readers, I have | taken | that word "some say | 10, 46/ 8 |
| which he would were | taken | for so strong) unto | 10, 140/ 11 |
| a thief, some have | taken | an oath that the | 10, 148/ 21 |
| mad; but age had | taken | from him the rage | 10, 16/ 7 |
| this suit ex officio | taken | once away, the streets | 10, 105/ 15 |
| his first oath is | taken | away by the second | 10, 152/ 27 |
| see him to have | taken | such labor thereabout that | 10, 155/ 16 |
| it could not be | taken | that there were any | 10, 64/ 11 |
| that it must be | taken | in such wise as | 10, 36/ 20 |
| for such speaking, lawfully | taken | for heretics. With which | 10, 82/ 29 |
| had he not been | taken | by good, worshipful temporal | 10, 140/ 25 |
| so nought, he rather | taketh | the matter all whole | 10, 10/ 5 |
| the worst (as he | taketh | always mine) and yet | 10, 47/ 20 |
| And yet Master More | taketh | it otherwise, and saith | 10, 171/ 29 |
| were as Master More | taketh | it to be -- | 10, 177/ 31 |
| the matter thus, he | taketh | of his charity great | 10, 212/ 25 |
| the other, that he | taketh | for general confederacies -- | 10, 198/ 29 |
| and saith that himself | taketh | their wills for their | 10, 69/ 18 |
| as it can, and | taketh | their oaths for a | 10, 153/ 13 |
| For first, since he | taketh | record that he said | 10, 5/ 16 |
| perpetual pain in hell, | taketh | very great heed to | 10, 80/ 18 |
| that inquireth of heresy | taketh | knowledge of heresy," and | 10, 184/ 31 |

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| that inquireth of heresy | taketh | knowledge of heresy -- | 10, 185/ 24 |
| order of his discretion | taketh | surely from him more | 10, 164/ 6 |
| good man many times | taketh | record of his own | 10, 66/ 1 |
| by such words he | taketh | not that hypocrite for | 10, 60/ 4 |
| readers, where this man | taketh | me that I say | 10, 111/ 32 |
| preach heresy, as he | taketh | it that I should | 10, 202/ 9 |
| For both he so | taketh | them that informeth the | 10, 72/ 31 |
| the King's Bench), whoso | taketh | from a justice the | 10, 164/ 5 |
| exception that Master More | taketh | of changing of spiritual | 10, 178/ 8 |
| of which twain he | taketh | here the one, and | 10, 172/ 2 |
| mine Apology whereupon he | taketh | hold to say that | 10, 96/ 18 |
| 232, whereof this man | taketh | hold to say that | 10, 96/ 30 |
| part, as this man | taketh | it, doth signify a | 10, 198/ 8 |
| And because this Pacifier | taketh | it for so sore | 10, 129/ 31 |
| whose verdict the judge | taketh | for a sure sentence | 10, 149/ 13 |
| this point, wherein he | taketh | such pleasure that afterward | 10, 202/ 4 |
| one thing that he | taketh | for a thing very | 10, 117/ 13 |
| man by whom he | taketh | any harm, though the | 10, 95/ 34 |
| a heretic: this man | taketh | it as though they | 10, 112/ 32 |
| Master More, whereby he | taketh | upon him to say | 10, 183/ 26 |
| of his new book, | taking | a color and a | 10, 70/ 21 |
| sooth, in very deed, | taking | his word as I | 10, 47/ 19 |
| many good simple folk, | taking | him even as he | 10, 115/ 34 |
| slip. And yet in | taking | his words as he | 10, 172/ 3 |
| taken as accusers -- | taking | those witnesses for their | 10, 89/ 27 |
| taken as accusers -- | taking | those witnesses for their | 10, 100/ 6 |
| no little effect. For, | taking | that he meant as | 10, 40/ 29 |
| he meant it. But | taking | his word to the | 10, 47/ 19 |
| let a detector from | taking | upon him to be | 10, 92/ 27 |
| it is spoken of, | taking | , as it were, an | 10, 175/ 33 |
| good readers, if this | tale | were true -- yet | 10, 79/ 10 |
| not so, yet the | tale | is not all lost | 10, 178/ 29 |
| and unsworn tell no | tale | at all; and they | 10, 99/ 14 |
| proof," then is my " | tale | " all "lost." And to | 10, 178/ 22 |
| then cometh his whole | tale | to this: "As long | 10, 207/ 16 |
| profitable, to put that | tale | in his bate-making book | 10, 78/ 20 |
| prove that all my | tale | is lost because prelates | 10, 202/ 7 |
| than put their fond | tale | in his book? But | 10, 45/ 8 |
| who told him that | tale | , bind that busy, troublesome | 10, 125/ 35 |
| this good man no | tale | at all, but only | 10, 112/ 15 |
| spoke of, all this | tale | helpeth nothing, but goeth | 10, 133/ 14 |
| make here no long | tale | again thereof. But well | 10, 146/ 35 |
| showeth that in a | tale | told him by other | 10, 167/ 11 |

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| laymen say. A poor | tale | and a cold, by | 10, 43/ 2 |
| it is a poor | tale | and a cold, if | 10, 138/ 22 |
| to swear that this | tale | were true, contrary to | 10, 154/ 12 |
| is a very cold | tale | , and as dead as | 10, 187/ 30 |
| cold and unsavory told | tale | of charity denied, and | 10, 42/ 34 |
| either in telling the | tale | again or else in | 10, 32/ 27 |
| to be told that | tale | , shall, as far as | 10, 79/ 38 |
| read, all his gay | tale | is gone. For there | 10, 171/ 35 |
| seem -- all his | tale | is overturned. For then | 10, 173/ 15 |
| general council -- that | tale | he letteth go by | 10, 113/ 18 |
| that yet all that | tale | of his had nothing | 10, 132/ 18 |
| the bar: would his | tale | not be heard, trow | 10, 153/ 33 |
| tell the ordinary the | tale | and accuse him. But | 10, 73/ 23 |
| should tell me a | tale | as of his own | 10, 135/ 12 |
| be so." In this | tale | this good, honest man | 10, 96/ 17 |
| must have left his | tale | untold. For if he | 10, 177/ 6 |
| an innocent. All this | tale | , when it is all | 10, 163/ 21 |
| good readers, all this | tale | of his is to | 10, 219/ 10 |
| told them upon whose | tale | he wrote it, than | 10, 180/ 14 |
| judge a very dreaming | tale | . And therein it seemeth | 10, 192/ 29 |
| not so, yet the | tale | is not lost to | 10, 180/ 6 |
| will make no longer | tale | upon this matter. For | 10, 56/ 21 |
| him too, if the | tale | were as necessary as | 10, 149/ 24 |
| division, by his own | tale | , yet could not for | 10, 212/ 3 |
| say to him: That | tale | and such others like | 10, 77/ 25 |
| as I said, this | tale | unto the people as | 10, 79/ 11 |
| And therefore this whole | tale | of his, save for | 10, 188/ 4 |
| the people. All this | tale | , as you see, toucheth | 10, 43/ 19 |
| to tell him that | tale | . For he seemeth not | 10, 84/ 31 |
| misuse themselves. But this | tale | is nothing sib to | 10, 43/ 21 |
| the truth of that | tale | , there be so many | 10, 77/ 23 |
| a man a merry | tale | , I would tell him | 10, 46/ 12 |
| always, for all this | tale | , the man that was | 10, 132/ 19 |
| and told all one | tale | , confessing both the prisoner | 10, 154/ 10 |
| turn up all his | tale | ; and that the man | 10, 172/ 4 |
| ashamed to tell the | tale | again after them. And | 10, 179/ 35 |
| proof, then is his | tale | lost. For then he | 10, 180/ 35 |
| God." All this whole | tale | , for all this holy | 10, 42/ 1 |
| then would tell another | tale | far contrary to the | 10, 153/ 32 |
| sib to his other | tale | that he told and | 10, 43/ 22 |
| have heard all his | tale | and mine too, you | 10, 174/ 5 |
| first, in all this | tale | he telleth us not | 10, 42/ 4 |
| fareth, in all this | tale | , as though we sat | 10, 62/ 7 |

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| for heretics. With which | tale | though it were true | 10, 82/ 30 |
| but a very vain | tale | . But, now, where he | 10, 190/ 8 |
| will tell him such | tales | of her before his | 10, 19/ 19 |
| too, with untrue, surmised | tales | of mishandling folk for | 10, 46/ 30 |
| who told me the | tales | that made me so | 10, 126/ 6 |
| less. But surely such | tales | told unto the people | 10, 81/ 22 |
| heretic, by such light | tales | . And surely this point | 10, 84/ 3 |
| in all his false | tales | against them under the | 10, 68/ 8 |
| that speak and boldly | talk | heresies about, and thereby | 10, 71/ 7 |
| they may speak and | talk | heresies well enough, without | 10, 82/ 28 |
| he should hear them | talk | heresy by him, yet | 10, 83/ 22 |
| of frailty, speak and | talk | heresies at liberty -- | 10, 79/ 8 |
| telleth them that to | talk | heresies is none heresy | 10, 69/ 35 |
| hap to hear any | talk | heresies, then to declare | 10, 82/ 20 |
| never heard any man | talk | any such word of | 10, 187/ 33 |
| necessity that though they | talk | traitorous words, yet it | 10, 69/ 33 |
| -- yet I have | talked | with many one in | 10, 59/ 6 |
| fashion (to hear heresies | talked | and let the talkers | 10, 85/ 20 |
| the people never neither | talked | of nor thought upon | 10, 210/ 1 |
| talked and let the | talkers | alone) which yet will | 10, 85/ 21 |
| against the prince, or | talking | of heresy against the | 10, 81/ 8 |
| with such bold, naughty | talking | creepeth forth and corrupteth | 10, 71/ 14 |
| I hear no such | talking | at all. And verily | 10, 197/ 7 |
| they forbear all such | talking | of heresy as may | 10, 70/ 6 |
| likened to speaking and | talking | heresy, he bringeth it | 10, 68/ 27 |
| his dealing in such | talking | (peradventure in divers places | 10, 73/ 11 |
| end? As though Salem, | talking | with Bizance, had not | 10, 11/ 32 |
| some man with boldness | talking | heresies, whereby he maketh | 10, 81/ 34 |
| a time fell in | talking | unto an image of | 10, 16/ 15 |
| them such boldness in | talking | as this man here | 10, 81/ 24 |
| ween that their own | talking | together in the other | 10, 12/ 18 |
| two men, in their | talking | together, divide their present | 10, 11/ 21 |
| more liberty in bold | talking | and teaching without other | 10, 70/ 18 |
| you see, into their | talking | and communication writing it | 10, 12/ 12 |
| the remnant between their | talkings | is the very book | 10, 10/ 24 |
| if he let them | tarry | still there: he will | 10, 3/ 20 |
| and then, if they | tarry | forty days, the king's | 10, 168/ 19 |
| companies must needs be | taught | it, out of which | 10, 79/ 36 |
| that every man were | taught | all, and would allege | 10, 80/ 10 |
| his damages should be | taxed | him, not by twelve | 10, 196/ 16 |
| been ready to set | taxes | upon themselves, as liberally | 10, 209/ 19 |
| they said he was) | teach | heresies still, and do | 10, 91/ 22 |
| into the country and | teach | heresies afresh, and one | 10, 107/ 33 |

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| remnant shall preach and | teach | the truth. But now | 10, 205/ 3 |
| than to tell and | teach | the people, first by | 10, 82/ 26 |
| nor never would afterward | teach | nor hold heresies, but | 10, 116/ 12 |
| that they do or | teach | , " to make his words | 10, 206/ 27 |
| he neither meant to | teach | them nor never was | 10, 116/ 11 |
| men that preach, hold, | teach | , or inform others in | 10, 168/ 31 |
| would either write or | teach | the common people so | 10, 80/ 32 |
| by his words to | teach | us that point that | 10, 116/ 24 |
| that they do and | teach | , without arguments, resistance, or | 10, 202/ 30 |
| that they do and | teach | , without argument, resistance, or | 10, 214/ 10 |
| else he meaneth to | teach | it us still, for | 10, 116/ 27 |
| declareth or meant to | teach | the thing that he | 10, 73/ 13 |
| not, under color to | teach | the judges their part | 10, 69/ 32 |
| and thereby do plainly | teach | them, though they bid | 10, 71/ 8 |
| that they would either | teach | or do. This general | 10, 203/ 19 |
| that they do and | teach | . " Upon which words the | 10, 214/ 23 |
| the common-known Catholic Church | teacheth | and holdeth for necessary | 10, 30/ 6 |
| whole clergy of Christendom | teacheth | and ordereth in spiritual | 10, 215/ 3 |
| whole clergy of Christendom | teacheth | and ordereth in spiritual | 10, 215/ 26 |
| in bold talking and | teaching | without other peril than | 10, 70/ 19 |
| such ere this, that | teaching | plain heresies to their | 10, 115/ 18 |
| not only all their | teachings | , but also all their | 10, 203/ 17 |
| only to all their | teachings | , but also to all | 10, 203/ 29 |
| unreasonable, which were very | tedious | to rehearse at length | 10, 213/ 31 |
| because they be very | tedious | to answer. But where | 10, 213/ 35 |
| by shame or other | tedious | business to let heretics | 10, 213/ 18 |
| enough why they be | tedious | to rehearse. Surely because | 10, 213/ 34 |
| think it be somewhat | tedious | to him to answer | 10, 13/ 31 |
| neither, for "avoiding of | tediousness | . " And of truth if | 10, 13/ 30 |
| stretcheth out with his | teeth | the law and reason | 10, 118/ 26 |
| myself proved, I cannot | tell | how often -- that | 10, 148/ 20 |
| durst be bold to | tell | so sad a man | 10, 46/ 11 |
| hath found, I cannot | tell | . I was afeard it | 10, 226/ 11 |
| a two-handed staff, and | tell | this man again that | 10, 45/ 24 |
| be sore ashamed to | tell | the tale again after | 10, 179/ 34 |
| tell. For he could | tell | then that all the | 10, 52/ 27 |
| gravity, he asked them, " | Tell | me this, among you | 10, 16/ 25 |
| dare be bold to | tell | him nay. And I | 10, 124/ 12 |
| off (no man can | tell | where), that appeareth plainly | 10, 107/ 30 |
| bear it, they could | tell | how that as for | 10, 34/ 27 |
| and sworn, and to | tell | the truth as of | 10, 90/ 27 |
| not uncalled and unsworn | tell | no tale at all | 10, 99/ 13 |
| into "prelates," I cannot | tell | . But now, by occasion | 10, 201/ 28 |

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| against others: I cannot | tell | . For I cannot see | 10, 159/ 24 |
| noise, and there I | tell | for what cause. And | 10, 27/ 16 |
| this man himself, to | tell | you for conclusion what | 10, 230/ 17 |
| than agreement, I cannot | tell | ; their own conscience shall | 10, 225/ 19 |
| likely that he could | tell | . For he could tell | 10, 52/ 27 |
| any false shrews would | tell | him. Whose evil tongues | 10, 180/ 17 |
| indeed, and then would | tell | another tale far contrary | 10, 153/ 31 |
| this can I not | tell | , but if he mean | 10, 11/ 1 |
| such thing as I | tell | you -- he may | 10, 133/ 30 |
| will not stick to | tell | it unto himself, but | 10, 35/ 29 |
| leaf, that he cannot | tell | what cause I would | 10, 35/ 22 |
| suspicious matter, and "cannot | tell | " what mind I was | 10, 201/ 4 |
| some that else would | tell | the truth, if he | 10, 96/ 1 |
| can I meetly well | tell | him too, if the | 10, 149/ 24 |
| reason hath it to | tell | him whereabouts in their | 10, 11/ 30 |
| man again, but to | tell | me that in such | 10, 134/ 7 |
| it true that I | tell | him. "That is not | 10, 151/ 15 |
| of that judgment but | tell | them, "Nolite iudicare et | 10, 45/ 28 |
| spoken of I cannot | tell | you what manner passion | 10, 83/ 2 |
| And where he cannot | tell | what I mean by | 10, 24/ 30 |
| am I content to | tell | him: I mean that | 10, 24/ 31 |
| he say that I | tell | whom I mean, though | 10, 55/ 11 |
| in some case to | tell | him boldly nay. For | 10, 166/ 12 |
| then we could not | tell | in whither oath of | 10, 152/ 15 |
| will not let to | tell | them. But on the | 10, 225/ 6 |
| that can I not | tell | ; for the panels be | 10, 137/ 34 |
| said, "Wittingly not to | tell | a lie pertaineth to | 10, 226/ 18 |
| not he so rather | tell | them than put their | 10, 45/ 8 |
| they not bound to | tell | , but be, rather, bound | 10, 130/ 3 |
| which Master More cannot | tell | how they should be | 10, 190/ 1 |
| laws which I cannot | tell | how they should be | 10, 190/ 23 |
| resorted to him to | tell | him any such things | 10, 227/ 6 |
| as to come to | tell | him that tale. For | 10, 84/ 31 |
| that if he should | tell | me a tale as | 10, 135/ 11 |
| no thanks that will | tell | him such tales of | 10, 19/ 19 |
| consider that I neither | tell | nor can tell who | 10, 55/ 15 |
| sermon, what doth he | tell | me? He telleth me | 10, 41/ 28 |
| wot well, let to | tell | this man that he | 10, 88/ 7 |
| haply this good man | tell | me now that I | 10, 98/ 25 |
| thing true that I | tell | it for, that he | 10, 104/ 2 |
| But for this I | tell | it you: that the | 10, 140/ 37 |
| not. But I can | tell | you well that though | 10, 209/ 10 |
| any layman would so | tell | him; at the leastwise | 10, 44/ 4 |

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| merry tale, I would | tell | him of the friar | 10, 46/ 12 |
| them leave to go | tell | the ordinary the tale | 10, 73/ 23 |
| meddled therewith than to | tell | and teach the people | 10, 82/ 26 |
| acquittal? And who shall | tell | him there the names | 10, 130/ 6 |
| though the Pacifier would | tell | me that the temporal | 10, 132/ 5 |
| this good man cannot | tell | ? By likelihood there is | 10, 52/ 25 |
| doth -- and to | tell | them that there is | 10, 81/ 25 |
| above them." I cannot | tell | you whether there be | 10, 209/ 9 |
| one man came to | tell | him nothing thereof, nor | 10, 227/ 18 |
| neither tell nor can | tell | who be they; nor | 10, 55/ 15 |
| out again, and never | tell | them who told me | 10, 126/ 6 |
| court before the judge, | tell | then the truth, and | 10, 85/ 22 |
| man. And not to | tell | a lie unawares is | 10, 226/ 18 |
| witness which offereth to | tell | the truth upon a | 10, 161/ 29 |
| was performed I cannot | tell | . Howbeit, whatsoever was done | 10, 52/ 22 |
| shall know who can | tell | more, and will also | 10, 99/ 12 |
| or not, I cannot | tell | ; but this will I | 10, 216/ 22 |
| judges their part, go | tell | the people without necessity | 10, 69/ 32 |
| be bold there to | tell | them, but would also | 10, 79/ 29 |
| that themselves list to | tell | him, nor yet anything | 10, 227/ 27 |
| said treatise," and he | telleth | which words. But he | 10, 30/ 34 |
| of the leaf) he | telleth | us the cause wherefore | 10, 20/ 12 |
| to think so, thereof | telleth | us this good man | 10, 112/ 14 |
| that spiritual dignity, he | telleth | not whether he mean | 10, 42/ 29 |
| is that this man | telleth | you. For here you | 10, 176/ 4 |
| he tell me? He | telleth | me that honor is | 10, 41/ 28 |
| they may; but he | telleth | not where I say | 10, 185/ 1 |
| and unreasonableness that he | telleth | us here into twenty | 10, 106/ 10 |
| his oversight with, he | telleth | us which manner of | 10, 208/ 30 |
| that this good man | telleth | us here, that riseth | 10, 110/ 19 |
| childishly. Also, that Bizance | telleth | Salem that the Pacifier's | 10, 11/ 25 |
| to another way, and | telleth | me that there needeth | 10, 38/ 7 |
| his book of Division | telleth | them that to talk | 10, 69/ 34 |
| saith somewhat when he | telleth | us that upon the | 10, 123/ 3 |
| lieth and him that | telleth | a lie weening that | 10, 226/ 16 |
| all this tale he | telleth | us not well what | 10, 42/ 4 |
| which words. But he | telleth | neither in what place | 10, 30/ 34 |
| honor. But yet he | telleth | us not what manner | 10, 42/ 26 |
| myself too sometimes, and | telleth | two places where: folio | 10, 167/ 13 |
| heinous misprision, either in | telling | the tale again or | 10, 32/ 27 |
| from it, than by | telling | them it is but | 10, 80/ 37 |
| manner, and without any | telling | why, marveleth so much | 10, 113/ 5 |
| upon themselves, the Catholics, | telling | them that they neither | 10, 25/ 15 |

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| of his device, to | temper | his device in such | 10, 181/ 31 |
| respect unto friendship will | temper | his respect of malice | 10, 94/ 32 |
| chastity, liberality, patience, soberness, | temperance | , cunning, and such others | 10, 174/ 25 |
| chastity, liberality, patience, soberness, | temperance | , cunning, and such others | 10, 175/ 26 |
| and so should be | tempered | as the people should | 10, 115/ 22 |
| heresies, with which our | temporal | laws are also conformable | 10, 190/ 27 |
| but of every good | temporal | man too; and not | 10, 45/ 4 |
| men besides or of | temporal | men only and no | 10, 84/ 34 |
| are not in the | temporal | courts weighed and esteemed | 10, 154/ 30 |
| might defame all the | temporal | ministers too, and bring | 10, 192/ 5 |
| after proceed in the | temporal | laws too. And fain | 10, 192/ 30 |
| all laws, spiritual and | temporal | both, accounted as great | 10, 147/ 2 |
| business is done by | temporal | men indeed. As for | 10, 32/ 7 |
| orders made for all | temporal | officers to assist the | 10, 217/ 30 |
| shall preserve from the | temporal | hands should by the | 10, 118/ 9 |
| tell me that the | temporal | judge hath by such | 10, 132/ 5 |
| much part of their | temporal | business is done by | 10, 32/ 7 |
| is to say, the | temporal | laws), and find defaults | 10, 189/ 33 |
| the devotion of the | temporal | persons that for God's | 10, 44/ 16 |
| he now for the | temporal | twelve men? For ye | 10, 131/ 30 |
| as well spiritual as | temporal | -- if he and | 10, 26/ 11 |
| find faults in the | temporal | laws as he hath | 10, 190/ 16 |
| and to take good | temporal | men to him, and | 10, 32/ 2 |
| them do all his | temporal | business for him. This | 10, 32/ 3 |
| heresies, and command every | temporal | officer under him to | 10, 183/ 5 |
| priests, but by twelve | temporal | men, and his costs | 10, 196/ 17 |
| to the praise of | temporal | judges, that I now | 10, 137/ 28 |
| find faults in the | temporal | law too: I wot | 10, 190/ 10 |
| be reformed, and those | temporal | , too. Howbeit, if he | 10, 228/ 19 |
| our judgment that are | temporal | men, and in the | 10, 86/ 28 |
| well default in the | temporal | law as in the | 10, 189/ 29 |
| good ease to the | temporal | judge, to keep him | 10, 132/ 9 |
| be learned in the | temporal | laws, the less will | 10, 193/ 4 |
| such fashion with the | temporal | ministers neither, lest he | 10, 192/ 16 |
| maintain it, and with | temporal | assistance to make it | 10, 119/ 29 |
| neither spiritual man nor | temporal | but he may take | 10, 31/ 20 |
| neither spiritual man nor | temporal | but he may with | 10, 31/ 22 |
| the realm, spiritual and | temporal | both, and more honest | 10, 28/ 34 |
| as well spiritual as | temporal | , " if either myself or | 10, 28/ 8 |
| fain wit how. For | temporal | men be not, I | 10, 187/ 15 |
| lies of abusing the | temporal | laws too. Now consider | 10, 192/ 7 |
| witnesses brought into the | temporal | for information of the | 10, 154/ 21 |
| the leastwise in a | temporal | judge an open cause | 10, 131/ 26 |

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| heard it either of | temporal | men besides or of | 10, 84/ 33 |
| heresy, but in many | temporal | matters among ourselves, whereof | 10, 103/ 21 |
| find faults in the | temporal | laws and put them | 10, 192/ 12 |
| lords, both spiritual and | temporal | , by the same name | 10, 29/ 14 |
| people both spiritual and | temporal | ": whether laymen so say | 10, 44/ 26 |
| to be such, the | temporal | judges being so good | 10, 138/ 5 |
| need to change the | temporal | , too, in some such | 10, 129/ 34 |
| all lords and rulers | temporal | be prohibited that they | 10, 184/ 28 |
| by despising of the | temporal | power in that behalf | 10, 187/ 26 |
| no blame of the | temporal | law in that motion | 10, 189/ 30 |
| that cause change those | temporal | laws -- that is | 10, 228/ 29 |
| and the most honorable | temporal | lords of the king's | 10, 78/ 23 |
| and other right worshipful | temporal | men of the same | 10, 78/ 25 |
| causeth also both the | temporal | judges and the King's | 10, 125/ 26 |
| grow thereon) causeth the | temporal | judges and the king's | 10, 126/ 16 |
| before clear in a | temporal | court, before the selfsame | 10, 150/ 36 |
| this world, spiritual or | temporal | , of which the judge | 10, 156/ 11 |
| and used by the | temporal | power to the grief | 10, 189/ 25 |
| priests to answer before | temporal | judges, and the statute | 10, 195/ 5 |
| of men, spiritual and | temporal | too. And there I | 10, 31/ 16 |
| grace -- spiritual and | temporal | both -- to keep | 10, 22/ 25 |
| But now for the | temporal | courts let us put | 10, 153/ 24 |
| law is used in | temporal | courts, and was also | 10, 159/ 17 |
| said as for the | temporal | judge. But what saith | 10, 131/ 29 |
| may do to have | temporal | laws reformed when need | 10, 215/ 34 |
| the spiritual and the | temporal | too, both wit and | 10, 231/ 5 |
| taken by good, worshipful | temporal | men, many would have | 10, 140/ 26 |
| it is in a | temporal | man. But yet the | 10, 20/ 35 |
| to set the whole | temporalty | against them all; and | 10, 46/ 1 |
| to be in the | temporalty | , he proveth also defaults | 10, 20/ 25 |
| of Christendom, spirituality and | temporalty | , ratified, agreed, and confirmed | 10, 215/ 28 |
| their part as the | temporalty | for theirs. And therefore | 10, 21/ 32 |
| the defaults in the | temporalty | will never be voided | 10, 20/ 26 |
| either, is in the | temporalty | ; and then believe him | 10, 19/ 1 |
| and grudge of the | temporalty | toward them, but if | 10, 18/ 1 |
| like pacification between the | temporalty | and spirituality. But surely | 10, 19/ 13 |
| corps of Christendom, both | temporalty | and spirituality, by long | 10, 215/ 7 |
| upon that law the | temporalty | hath here conceived such | 10, 209/ 35 |
| little before, that the | temporalty | so much delighteth to | 10, 20/ 7 |
| he maintain that the | temporalty | is at division with | 10, 205/ 28 |
| before his neighbors, the | temporalty | will be glad to | 10, 19/ 20 |
| the faults of the | temporalty | , either. Howbeit, I cannot | 10, 19/ 25 |
| the spirituality and the | temporalty | ." That would I very | 10, 187/ 14 |

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| the spirituality and the | temporalty | too, would I wish | 10, 228/ 2 |
| like faults in the | temporalty | concerning the laws of | 10, 191/ 17 |
| grudge of the whole | temporalty | , upon such light reports | 10, 84/ 20 |
| the face of the | temporalty | in such manner as | 10, 21/ 3 |
| any grudge against the | temporalty | for the matter. And | 10, 187/ 19 |
| and obloquy among the | temporalty | by making men ween | 10, 52/ 4 |
| write openly to the | temporalty | such things of the | 10, 19/ 22 |
| default were in the | temporalty | , " wherein he saith that | 10, 18/ 20 |
| indignation of the whole | temporalty | " as he saith it | 10, 26/ 17 |
| make confederacies against the | temporalty | , but I say that | 10, 66/ 25 |
| by any of the | temporalty | . If he say nay | 10, 84/ 27 |
| some things slandered the | temporalty | too. Then showeth he | 10, 19/ 28 |
| the division between the | temporalty | and the spirituality; to | 10, 8/ 8 |
| have seemed between the | temporalty | and the spirituality to | 10, 20/ 9 |
| of defaults in the | temporalty | , because the spirituality ought | 10, 20/ 15 |
| thing for which the | temporalty | and the spirituality of | 10, 188/ 13 |
| I would have the | temporalty | and the spirituality as | 10, 212/ 34 |
| heretics than that the | temporalty | grudgeth against the spirituality | 10, 26/ 21 |
| like faults in the | temporalty | too, concerning the laws | 10, 191/ 35 |
| good examples to the | temporalty | ; and if their light | 10, 20/ 17 |
| darkness, where shall the | temporalty | then fetch their light | 10, 20/ 17 |
| spirituality be nought, the | temporalty | must needs then be | 10, 21/ 23 |
| good and as faithful | temporalty | , and (though there be | 10, 21/ 26 |
| the spirituality and the | temporalty | too, those to whom | 10, 23/ 2 |
| the spirituality, defameth the | temporalty | much more; which is | 10, 22/ 2 |
| the spirituality and the | temporalty | of this whole realm | 10, 15/ 2 |
| place he moveth the | temporalty | to join with the | 10, 22/ 17 |
| maketh us of the | temporalty | , whom he would have | 10, 86/ 33 |
| and saith, "Nolite ante | tempus | iudicare" ("Judge you not | 10, 55/ 9 |
| one, or twain, or | ten | , or twenty, but utterly | 10, 203/ 16 |
| too), ye shall have | ten | times more harm happen | 10, 121/ 27 |
| this man's credence is | ten | times less, in all | 10, 101/ 16 |
| then would there not | ten | fires be pain enough | 10, 54/ 23 |
| if the one held | ten | heresies and the other | 10, 219/ 3 |
| them hither again, and | ten | such other towns with | 10, 3/ 17 |
| more than twain, or | ten | either -- yet would | 10, 72/ 34 |
| widows that would be | tendable | and tender to sick | 10, 35/ 2 |
| would be tendable and | tender | to sick folk, and | 10, 35/ 2 |
| The Tenth Chapter His | tenth | chapter beginneth in the | 10, 53/ 17 |
| good man's simplicity. The | Tenth | Chapter His tenth chapter | 10, 53/ 16 |
| authority to have the | tenth | part for tithe, and | 10, 206/ 11 |
| Master More by that | term | "witness" mean such witness | 10, 149/ 27 |
| petit jury, and be | testified | by the court and | 10, 154/ 34 |

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| places of mine Apology | testified | . But verily I thought | 10, 225/ 26 |
| such collateral witnesses first | testified | upon their oath that | 10, 150/ 2 |
| such collateral witnesses first | testified | upon their oath that | 10, 151/ 17 |
| and examined depose and | testify | , that themselves have seen | 10, 179/ 7 |
| and thereupon the witnesses | testify | against the party, and | 10, 161/ 7 |
| This piece, concerning the | testimony | of known evil persons | 10, 146/ 32 |
| appeareth by the self | text | . For in the paragraph | 10, 114/ 14 |
| danger of all those | texts | which this good man | 10, 55/ 28 |
| man therefore layeth these | texts | to touch me for | 10, 54/ 13 |
| advertisement I very heartily | thank | him, and answer him | 10, 50/ 16 |
| meanwhile, and yet, I | thank | God, it is not | 10, 59/ 7 |
| and be, God be | thanked | , meetly well agreed together | 10, 30/ 29 |
| hath (as, God be | thanked | , indeed it hath) as | 10, 21/ 26 |
| would con him no | thanks | at all. And verily | 10, 138/ 3 |
| faith, not for their | thanks | at all, but because | 10, 134/ 33 |
| letted him, was little | thanks | to him; for his | 10, 199/ 13 |
| they shall deserve great | thanks | of God if they | 10, 113/ 30 |
| God would give me | thanks | to give men warning | 10, 13/ 17 |
| con him but little | thanks | for that praise; for | 10, 133/ 9 |
| con him but little | thanks | for that praise. For | 10, 134/ 25 |
| said it for their | thanks | . But I said it | 10, 134/ 32 |
| such a pacifier no | thanks | that will tell him | 10, 19/ 18 |
| save us from that | thanks | of God that shortly | 10, 119/ 8 |
| they shall have great | thanks | of God therefor -- | 10, 118/ 39 |
| praise con me little | thanks | : that word were somewhat | 10, 134/ 31 |
| give him any great | thanks | for. For who knew | 10, 98/ 12 |
| and some fell to | theft | and were caught), pulled | 10, 16/ 12 |
| in heresy as in | theft | , and much more seldom | 10, 121/ 26 |
| heresy as either in | theft | or murder or any | 10, 75/ 14 |
| folk would fall to | theft | . For then were it | 10, 75/ 8 |
| you, do well in | theft | ? Forsooth, it were a | 10, 75/ 12 |
| evil folk's obloquy to | themselves-ward | , else to the people | 10, 134/ 17 |
| thus minded and went | thereabout | -- his answer in | 10, 6/ 36 |
| other folk to study | thereabout | . And would make them | 10, 182/ 32 |
| have taken such labor | thereabout | that he seemeth to | 10, 155/ 16 |
| let him be believed | thereafter | . Moreover, where he saith | 10, 18/ 15 |
| carried hence. For even | thereas | it lieth, lo, dig | 10, 100/ 19 |
| stand they both still | thereas | they first meet; and | 10, 12/ 5 |
| it be not so | thereas | they dwell themselves, yet | 10, 17/ 11 |
| cause be taken away | therefrom | : I marvel much what | 10, 32/ 21 |
| and swarm together so | thick | in the open streets | 10, 145/ 33 |
| heard I shortly that | thick | and threefold the pens | 10, 4/ 24 |
| great muzzle and a | thick | , boistous body, whereas a | 10, 142/ 25 |

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| the excuse of a | thief | , some have taken an | 10, 148/ 21 |
| knew. Whereas while the | thief | knoweth not who hath | 10, 106/ 35 |
| the change have five | thieves | for one. And thus | 10, 125/ 1 |
| fashion of murderers and | thieves | and such as are | 10, 148/ 30 |
| defend husbandmen's houses from | thieves | and help folk home | 10, 142/ 9 |
| better to have more | thieves | than fewer. For, now | 10, 129/ 36 |
| their doors, and when | thieves | would break in, defend | 10, 142/ 15 |
| and give boldness to | thieves | , and then look whether | 10, 220/ 14 |
| like wise devise for | thieves | the same soft, charitable | 10, 75/ 2 |
| fellows, though they be | thieves | all, yet some false | 10, 107/ 2 |
| that there are yet | thieves | enough, there would be | 10, 136/ 8 |
| and such as are | thieves' | receivers, of whom at | 10, 148/ 30 |
| made them refrain from | thieving | and draw themselves to | 10, 136/ 7 |
| -- lest men might | think | he feigned -- he | 10, 59/ 25 |
| so many should now | think | so hard a law | 10, 111/ 20 |
| other side, if I | think | them nought, albeit that | 10, 193/ 26 |
| affinity but as I | think | himself hath and every | 10, 28/ 26 |
| whether I would not | think | it good and well | 10, 30/ 9 |
| I verily believe and | think | that if any changes | 10, 184/ 19 |
| for conclusion what I | think | : albeit there are, as | 10, 230/ 18 |
| business for him. This | think | I good as for | 10, 32/ 3 |
| lo, and this I | think | indeed. For as I | 10, 134/ 20 |
| list, and say they | think | it good be it | 10, 79/ 14 |
| to do, if I | think | them good. But on | 10, 193/ 25 |
| accusers, it is to | think | that they do it | 10, 90/ 31 |
| accuser, it is to | think | that he doth it | 10, 89/ 15 |
| good conscience mistrust and | think | that he doth it | 10, 157/ 6 |
| nor, as I verily | think | , he never found it | 10, 185/ 2 |
| own faults. And I | think | yes, in good faith | 10, 30/ 12 |
| that "therefore the clergy | think | it a good deed | 10, 65/ 19 |
| then, I doubt not, | think | it but good reason | 10, 87/ 34 |
| shame say. For I | think | it were hard to | 10, 51/ 26 |
| For though I might | think | that this harm and | 10, 183/ 34 |
| as every man, I | think | , that wit hath may | 10, 120/ 8 |
| whatsoever he wrote before, | think | now that he meant | 10, 36/ 8 |
| also: I would then | think | that if he upon | 10, 72/ 6 |
| if the good man | think | any great, heinous offense | 10, 35/ 16 |
| shall not need, I | think | , since all his excuse | 10, 20/ 3 |
| he, "this": . . . that I | think | verily that if so | 10, 201/ 35 |
| deprave anything that I | think | good either in his | 10, 222/ 15 |
| and yet would not | think | so themselves. It would | 10, 84/ 6 |
| were guilty: I cannot | think | that the judges would | 10, 150/ 5 |
| were guilty: I cannot | think | that the judges would | 10, 151/ 20 |

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| and see what they | think | -- nor knoweth not | 10, 83/ 24 |
| they believe him that | think | his answer likely. For | 10, 84/ 28 |
| Catholic mind as I | think | always this man is | 10, 64/ 4 |
| would his audience then | think | thus (as many as | 10, 116/ 23 |
| for any man to | think | that he meaneth well | 10, 113/ 21 |
| mind that men should | think | that he meant evil | 10, 225/ 25 |
| unto the people to | think | rather the more peril | 10, 81/ 12 |
| me thought, and yet | think | , that I myself took | 10, 13/ 22 |
| the clergy whereas I | think | they have "no cause | 10, 18/ 18 |
| will that men should | think | he meant none hurt | 10, 39/ 18 |
| his (for surely I | think | it was none other | 10, 57/ 21 |
| men and true, and | think | they will not say | 10, 136/ 29 |
| mistake the matter and | think | the thing not good | 10, 194/ 3 |
| indeed, but what themselves | think | of his oath; they | 10, 112/ 35 |
| so unreasonable, as to | think | it right or reasonable | 10, 34/ 24 |
| in their conscience they | think | him any other, is | 10, 111/ 28 |
| in their conscience they | think | him any other, is | 10, 121/ 9 |
| leaveth folk occasion to | think | that his own mind | 10, 221/ 24 |
| already. And if he | think | that the realm here | 10, 188/ 11 |
| marveleth that I could | think | this any reason. But | 10, 112/ 13 |
| what cause I would | think | a cause reasonable to | 10, 35/ 22 |
| much that I would | think | that law reasonable. But | 10, 113/ 6 |
| this charitable motion, but | think | his motion right good | 10, 50/ 37 |
| schools. For some men | think | that the said Clementine | 10, 168/ 32 |
| his high wisdom shall | think | convenient. Then saith he | 10, 35/ 20 |
| conscience swear that they | think | otherwise. This, say I | 10, 112/ 2 |
| it broken. And I | think | , verily, they shall deserve | 10, 113/ 29 |
| I thought, and yet | think | , that by some wily | 10, 225/ 27 |
| other business -- I | think | it be somewhat tedious | 10, 13/ 31 |
| corrupt, judge as they | think | true, their souls are | 10, 162/ 15 |
| me thought, and yet | think | , that he spoke therein | 10, 186/ 23 |
| man may hap to | think | the saying strange): I | 10, 135/ 4 |
| lead me so to | think | , one very strong thing | 10, 227/ 4 |
| said, I much rather | think | that some subtle shrews | 10, 227/ 3 |
| also great sin to | think | it. And surely that | 10, 59/ 18 |
| should be ashamed to | think | so, thereof telleth us | 10, 112/ 14 |
| the other: then I | think | it good that he | 10, 72/ 18 |
| be denied. If he | think | it likely that none | 10, 100/ 8 |
| then thought and yet | think | so unreasonable that I | 10, 146/ 26 |
| so to believe and | think | , and not that he | 10, 161/ 33 |
| no reason. And I | think | he saw that himself | 10, 165/ 3 |
| And then shall you | think | , I suppose, that all | 10, 169/ 25 |
| said he could not | think | it to the honor | 10, 26/ 15 |

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| give men occasion to | think | . But, on the other | 10, 57/ 14 |
| his device as I | think | convenient for the realm | 10, 97/ 21 |
| as the ordinary should | think | convenient, upon the qualities | 10, 114/ 33 |
| he can none otherwise | think | : there will the ordinary | 10, 127/ 25 |
| slightly that the judges | think | they acquit the felon | 10, 155/ 8 |
| by my troth I | think | verily on the other | 10, 220/ 9 |
| Surely if he can | think | so -- then shall | 10, 66/ 16 |
| be wiser than to | think | so -- then he | 10, 66/ 19 |
| suppose nor so to | think | but that they will | 10, 89/ 20 |
| to suppose nor to | think | but that they will | 10, 92/ 11 |
| not to suppose nor | think | but that they would | 10, 93/ 2 |
| very good cause to | think | that as they have | 10, 184/ 7 |
| I say: that I | think | verily that they will | 10, 219/ 28 |
| it. For if he | think | it necessary to write | 10, 77/ 28 |
| suspicion, of which he | think | it good to purge | 10, 127/ 19 |
| of them as ye | think | were good to grow | 10, 140/ 7 |
| second oath, and not | think | him worthy to be | 10, 152/ 11 |
| shall every wise man | think | his book too long | 10, 7/ 37 |
| gone. And surely I | think | that his two devices | 10, 172/ 22 |
| -- yet would I | think | myself right unreasonable if | 10, 113/ 8 |
| trust you shall not | think | them so very far | 10, 56/ 23 |
| forth: And if he | think | that this way that | 10, 50/ 24 |
| nothing -- albeit I | think | they may well enough | 10, 185/ 5 |
| any man would haply | think | that it were well | 10, 80/ 9 |
| For what madman would | think | that this were a | 10, 91/ 3 |
| logic lead him to | think | that this were a | 10, 97/ 15 |
| two juries -- I | think | the judges will con | 10, 133/ 8 |
| his worshipful answer: I | think | the judges will con | 10, 134/ 25 |
| marvel that he could | think | their saying worth the | 10, 44/ 1 |
| any good man to | think | that I would take | 10, 13/ 14 |
| do; nor, verily, I | think | the maker would not | 10, 22/ 5 |
| himself drove me to | think | that he would have | 10, 173/ 28 |
| hold him satisfied and | think | that that writer meant | 10, 66/ 10 |
| to say that I | think | they would: yet will | 10, 151/ 25 |
| heretics -- yet he | thinketh | they shall also give | 10, 220/ 7 |
| defaults that, as he | thinketh | , should have been laid | 10, 61/ 8 |
| before, believe it that | thinketh | it likely. But on | 10, 85/ 2 |
| them." And so he | thinketh | "verily" that "charity should | 10, 192/ 35 |
| the information, and yet | thinketh | by his examination that | 10, 107/ 1 |
| where this good man | thinketh | it convenient for this | 10, 97/ 23 |
| and saith that he | thinketh | they shall have great | 10, 118/ 39 |
| 37th leaf that he | thinketh | I change his matter | 10, 58/ 28 |
| any folk whom he | thinketh | necessary to learn it | 10, 77/ 29 |

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| this thing wherewith he | thinketh | his reason made the | 10, 159/ 9 |
| may be -- he | thinketh | , he saith, that peradventure | 10, 35/ 25 |
| upon tokens that he | thinketh | manifest, although the witness | 10, 162/ 28 |
| of worldly honor he | thinketh | should follow thereon, or | 10, 42/ 31 |
| thereof, that "verily" he | thinketh | that "he which cannot | 10, 111/ 2 |
| of much other folk's | thinking | , and not as of | 10, 57/ 9 |
| than only a sure | thinking | in the judge's own | 10, 160/ 15 |
| only by his own | thinking | . Now, albeit that against | 10, 151/ 23 |
| albeit that against his | thinking | that they would not | 10, 151/ 24 |
| to keep it. The | third | , that such examples of | 10, 88/ 34 |
| The Third Chapter The | third | chapter, containing his second | 10, 17/ 32 |
| good readers, unto the | third | point, which if he | 10, 120/ 12 |
| that piece is the | third | , that piece in his | 10, 125/ 8 |
| how he handleth this | third | piece, of indictments at | 10, 129/ 25 |
| third chapter of the | third | book of my Dialogue | 10, 146/ 34 |
| any division thereupon. The | third | is that "no charge | 10, 209/ 15 |
| never a piece. The | third | point, good readers, in | 10, 120/ 15 |
| a dialogue. In the | third | leaf, when Salem showeth | 10, 11/ 10 |
| somewhat touched in the | third | chapter of the third | 10, 146/ 33 |
| in the doing. The | Third | Chapter The third chapter | 10, 17/ 30 |
| he cometh to the | third | point, which though I | 10, 120/ 1 |
| first piece of the | third | point, a very great | 10, 125/ 5 |
| these twenty years or | thirty | last past, except only | 10, 170/ 5 |
| to wait upon him | thither | . And I nothing doubt | 10, 151/ 13 |
| all unwieldy, to go | thither | and give the assault | 10, 3/ 22 |
| The Apology of Sir | Thomas | More, Knight. But now | 10, 3/ 10 |
| would here advertise Sir | Thomas | More, not by way | 10, 50/ 10 |
| Salem and Bizance Sir | Thomas | More The Declaration of | 10, 1/ 3 |
| of people which Sir | Thomas | More in his Apology | 10, 29/ 24 |
| et fama, whereof Sir | Thomas | More maketh mention in | 10, 126/ 29 |
| he saith: Also Sir | Thomas | More denieth not but | 10, 110/ 33 |
| lightly. The Preface Sir | Thomas | More to the Christian | 10, 3/ 27 |
| in such dialogues: Sir | Thomas | More hath undertaken to | 10, 3/ 18 |
| the blessed martyr Saint | Thomas | : so Cliff upon the | 10, 16/ 14 |
| can upon the matter | thoroughly | debated perceive: if either | 10, 162/ 14 |
| he might hap, I | thought | , to give a good | 10, 198/ 17 |
| found seven that have | thought | , if right and reason | 10, 34/ 26 |
| triumphed upon this, and | thought | he had avoided me | 10, 143/ 1 |
| neither talked of nor | thought | upon, nor, before his | 10, 210/ 1 |
| if he then had | thought | so far. But now | 10, 22/ 5 |
| yet that all seven | thought | it profitable. But it | 10, 33/ 35 |
| I ween, would have | thought | upon before. But now | 10, 41/ 2 |
| matter than I had | thought | to have done. How | 10, 201/ 30 |

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| than ever he had | thought | to have done! "And | 10, 201/ 33 |
| albeit that herebefore I | thought | upon no further than | 10, 151/ 5 |
| of his charity great | thought | lest I go about | 10, 212/ 26 |
| that honor that I | thought | he there had meant | 10, 47/ 7 |
| peradventure he that so | thought | should not have lost | 10, 34/ 32 |
| would ween he never | thought | on when he wrote | 10, 36/ 28 |
| and adultery, which he | thought | was too high to | 10, 68/ 26 |
| that thing which he | thought | the other knew. Whereas | 10, 106/ 34 |
| done, and to have | thought | it very likely that | 10, 183/ 13 |
| those things that I | thought | he there meant: now | 10, 41/ 17 |
| words so that they | thought | he so meant them | 10, 115/ 28 |
| nor that all seven | thought | it reasonable; no, nor | 10, 33/ 34 |
| I say all seven | thought | it right, nor that | 10, 33/ 33 |
| which, among them all, | thought | some one of those | 10, 33/ 28 |
| say, above seven that | thought | any one of all | 10, 34/ 19 |
| found anyone that ever | thought | any two of the | 10, 34/ 22 |
| of those same seven | thought | or which one of | 10, 34/ 2 |
| the three they all | thought | ; and never one of | 10, 34/ 3 |
| away from the Church | thought | either right or reasonable | 10, 33/ 18 |
| would also Salem have | thought | that his own words | 10, 12/ 20 |
| possessions from the clergy | thought | it either right or | 10, 34/ 17 |
| own unreasonable reason was | thought | a law right reasonable | 10, 144/ 24 |
| himself, and therefore he | thought | he would say better | 10, 165/ 3 |
| also, but if they | thought | their names should from | 10, 97/ 33 |
| And therefore, while himself | thought | their saying so false | 10, 59/ 23 |
| so many, that ever | thought | it good that any | 10, 32/ 20 |
| all, wheresoever himself had | thought | greater likelihood that he | 10, 161/ 22 |
| I never said nor | thought | otherwise." But then would | 10, 136/ 30 |
| there show what I | thought | he meant thereby, and | 10, 41/ 16 |
| his purpose. But me | thought | , and yet think, that | 10, 13/ 21 |
| albeit that me then | thought | and yet think so | 10, 146/ 25 |
| that was that me | thought | , and yet think, that | 10, 186/ 23 |
| testified. But verily I | thought | , and yet think, that | 10, 225/ 26 |
| I knew seven that | thought | it reasonable? This man | 10, 33/ 21 |
| And some others have | thought | it better to divide | 10, 35/ 4 |
| nothing but that I | thought | was true. To this | 10, 226/ 4 |
| words that, as he | thought | , stood not with the | 10, 72/ 4 |
| And some one hath | thought | that it would be | 10, 34/ 29 |
| And some other hath | thought | that it would be | 10, 34/ 33 |
| And surely if he | thought | that he wrote herein | 10, 18/ 22 |
| I found seven that | thought | all three? Yes, forsooth | 10, 34/ 21 |
| none, nor never once | thought | thereon. And yet is | 10, 99/ 19 |
| the weight of a | thousand | pounds, should because we | 10, 37/ 19 |

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| though they were two | thousand | , and yet many more | 10, 179/ 30 |
| few years, above eighty | thousand | persons in one summer | 10, 210/ 25 |
| Zwingli was slain, many | thousands | killed too, and the | 10, 210/ 26 |
| were, with a great | threat | , and saith: What Master | 10, 201/ 26 |
| save only the last | three | , which go about a | 10, 223/ 24 |
| felony. If two or | three | witnesses would at the | 10, 154/ 1 |
| should none of the | three | last chapters bear the | 10, 10/ 26 |
| therefore wrote I that | three | were dead, because he | 10, 35/ 14 |
| never one of those | three | things is determinately included | 10, 34/ 4 |
| that this two or | three | hundred years have accepted | 10, 117/ 10 |
| bringeth forth two or | three | things which he saith | 10, 221/ 21 |
| he have called those | three | chapters after his matter | 10, 10/ 30 |
| as he that hath | three | aces in his hand | 10, 62/ 13 |
| I steal two or | three | words of his (which | 10, 214/ 26 |
| he spendeth the other | three | chapters of his book | 10, 222/ 27 |
| is touched of the | three | chapters of his. And | 10, 223/ 32 |
| determination which of the | three | . And neither includeth those | 10, 33/ 32 |
| some one of those | three | things; that is to | 10, 33/ 30 |
| him an answer, in | three | or four leaves, with | 10, 6/ 32 |
| together in the other | three | chapters by mouth had | 10, 12/ 18 |
| one of all these | three | -- is not this | 10, 34/ 20 |
| declaration, which of these | three | things which of those | 10, 34/ 2 |
| made you of me | three | lies in one chapter | 10, 19/ 7 |
| that he sufficiently proveth | three | things. The one is | 10, 88/ 32 |
| whole process of his | three | sorts of people together | 10, 60/ 6 |
| their neighbor. In these | three | things he saith, as | 10, 36/ 5 |
| seven (whereof, he saith, | three | are dead) that were | 10, 33/ 8 |
| some one of those | three | things -- that is | 10, 33/ 28 |
| that I left out | three | words in that clause | 10, 200/ 25 |
| any two of the | three | . And now, therefore, though | 10, 34/ 22 |
| had made two or | three | hundred (as they should | 10, 140/ 28 |
| which one of the | three | they all thought; and | 10, 34/ 3 |
| seven that thought all | three | ?Yes, forsooth, true enough | 10, 34/ 21 |
| the matter his old | three | worshipful witnesses which stand | 10, 78/ 5 |
| far unlike. Into these | three | points, therefore, will I | 10, 89/ 1 |
| shortly that thick and | threefold | the pens went to | 10, 4/ 24 |
| had been openly perjured | thrice | -- yet if the | 10, 153/ 8 |
| the pain to be | thrice | acquitted by proclamation, and | 10, 122/ 22 |
| and draw themselves to | thrift | , or else, notwithstanding that | 10, 136/ 8 |
| for heresy in manner | throughout | the realm. Also, whereas | 10, 227/ 14 |
| up all the bandogs | throughout | all the realm (wherein | 10, 141/ 32 |
| fain would hear good | tidings | -- so since I | 10, 5/ 31 |
| to be borne home, | tie | ropes to their tails | 10, 142/ 18 |

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| the tinker and the | tiler | , that he speaketh of | 10, 60/ 19 |
| shall find, for the | tiler | and the tinker for | 10, 60/ 29 |
| in his frame no | timber | but such as is | 10, 162/ 17 |
| himself to provide the | timber | at his own peril | 10, 162/ 22 |
| have the tithe of | timber | still, and that they | 10, 199/ 2 |
| calleth this a "dangerous" | time | , he useth a very | 10, 75/ 16 |
| be wrongfully troubled in | time | to come against his | 10, 183/ 30 |
| and judge before the | time | , too. And albeit that | 10, 54/ 19 |
| again: yet for the | time | till they amend -- | 10, 48/ 21 |
| have done before this | time | both here and in | 10, 213/ 8 |
| he ordereth himself in | time | to come. And then | 10, 122/ 12 |
| too slow than any | time | over hasty. And therefore | 10, 183/ 1 |
| twain. But at another | time | and in another place | 10, 107/ 6 |
| vouchsafe to bestow any | time | about making answer to | 10, 3/ 30 |
| there be in this | time | such division as he | 10, 74/ 27 |
| the realm (wherein his | time | , as unwisely as it | 10, 141/ 33 |
| had experience many a | time | and oft, both in | 10, 103/ 22 |
| may turn yet in | time | and be but abjured | 10, 166/ 27 |
| and which of long | time | have been by long | 10, 215/ 26 |
| all that tract of | time | , rather than cause him | 10, 71/ 4 |
| better: yet out of | time | and place convenient to | 10, 193/ 36 |
| readers, that whether this | time | be so dangerous as | 10, 74/ 25 |
| any hatred at the | time | , but only deposed the | 10, 160/ 26 |
| now in this dangerous | time | , while this division continueth | 10, 72/ 2 |
| he saith, a "dangerous | time | , while this division continueth | 10, 74/ 23 |
| for them, lest every | time | that they do such | 10, 80/ 26 |
| that for the first | time | is found faulty in | 10, 124/ 34 |
| own house at such | time | as the felony should | 10, 148/ 22 |
| Paul himself, at the | time | when he forbade us | 10, 54/ 17 |
| will not at this | time | with this good man | 10, 56/ 13 |
| our matter, by that | time | that I had once | 10, 37/ 28 |
| -- then, since the | time | in which he judged | 10, 55/ 4 |
| you not before the | time | "). Now, if he say | 10, 55/ 10 |
| Oldcastle once (in the | time | of King Henry V | 10, 110/ 15 |
| For I find the | time | of such increase as | 10, 14/ 26 |
| was division at the | time | of the making of | 10, 14/ 32 |
| no device at this | time | : for haply Master More | 10, 181/ 20 |
| standeth in at the | time | : that word may by | 10, 48/ 8 |
| case otherwise in another | time | between other men, the | 10, 162/ 9 |
| all, do at another | time | upon a new oath | 10, 166/ 25 |
| liking than lose much | time | in answering of such | 10, 48/ 37 |
| it is that one | time | the occasion of a | 10, 195/ 8 |
| in execution in the | time | of any of the | 10, 195/ 29 |

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| of late . . . in the | time | of divers of the | 10, 195/ 30 |
| now than in any | time | herebefore. And on the | 10, 180/ 37 |
| requiring a tract of | time | before any open denunciation | 10, 70/ 23 |
| I will for this | time | take none other witnesses | 10, 109/ 14 |
| is content to lose | time | and spill paper. But | 10, 70/ 26 |
| parsons have in the | time | of the prelates that | 10, 196/ 20 |
| do, or at any | time | have done, pretended their | 10, 205/ 13 |
| final conclusion for this | time | : that whosoever proveth defaults | 10, 20/ 24 |
| the people and the | time | , shall most require. And | 10, 116/ 4 |
| forever, but for this | time | "now," he saith, which | 10, 74/ 22 |
| as were at the | time | of the same judgment | 10, 55/ 6 |
| and especially now, this | time | -- men shall suffer | 10, 140/ 4 |
| should forbear till that | time | that he should hear | 10, 76/ 23 |
| same bridge upon a | time | fell in talking unto | 10, 16/ 15 |
| and therefore is this | time | so much the worse | 10, 74/ 30 |
| to judge before the | time | , did even then judge | 10, 54/ 18 |
| shall never be any | time | in which there shall | 10, 181/ 2 |
| will not at this | time | vary with this good | 10, 77/ 22 |
| man is almost any | time | without them: though the | 10, 80/ 21 |
| and lose a little | time | about it, to make | 10, 4/ 8 |
| oversights as at a | time | might haply to escape | 10, 40/ 25 |
| even in this same | time | heresies begin to grow | 10, 74/ 28 |
| never, in all the | time | that I was conversant | 10, 32/ 18 |
| found in all the | time | while I was conversant | 10, 32/ 35 |
| in than were another | time | wherein there were many | 10, 74/ 31 |
| judge not before the | time | " -- all which places | 10, 54/ 9 |
| I would now lose | time | about it, while that | 10, 21/ 5 |
| at the very first | time | borne up with the | 10, 124/ 29 |
| that in place and | time | convenient I would give | 10, 193/ 27 |
| were living at the | time | that himself wrote those | 10, 196/ 21 |
| man's credence is ten | times | less, in all reason | 10, 101/ 16 |
| of indictments is many | times | fain to be helped | 10, 135/ 30 |
| King's Council, that many | times | call malefactors before them | 10, 106/ 29 |
| the ordinaries, and divers | times | found false before the | 10, 216/ 10 |
| that the Church in | times | past have done what | 10, 168/ 24 |
| only in such dangerous | times | as many folk would | 10, 75/ 8 |
| a book with five | times | as many good "some | 10, 167/ 27 |
| ye shall have ten | times | more harm happen daily | 10, 121/ 27 |
| he say nay forty | times | . And that have I | 10, 85/ 28 |
| hath been said in | times | past that in such | 10, 181/ 17 |
| clamor hath been sundry | times | of late, in all | 10, 227/ 16 |
| causes of felony divers | times | to the jury. But | 10, 149/ 3 |
| Highness. But neither any | times | since nor many years | 10, 195/ 10 |

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| it also happen, many | times | , that no more he | 10, 130/ 23 |
| This good man many | times | taketh record of his | 10, 66/ 1 |
| liveth; but at sundry | times | and that of late | 10, 104/ 27 |
| how they lie many | times | longer in prison for | 10, 122/ 19 |
| are many folk many | times | amended, than prosperously to | 10, 227/ 36 |
| been rather therein many | times | too slow than any | 10, 182/ 37 |
| whose troth yet many | times | deceiveth them that in | 10, 135/ 22 |
| of this realm, many | times | upon suspicion the judges | 10, 121/ 12 |
| the arrest hath many | times | gone before the examination | 10, 181/ 17 |
| wont in some other | times | past, and therefore is | 10, 74/ 29 |
| I trow, than twenty | times | in his twentieth chapter | 10, 221/ 13 |
| the tinker would have | tinked | out of his pan's | 10, 60/ 31 |
| the tiler and the | tinker | for heresy there called | 10, 60/ 29 |
| And as for the | tinker | and the tiler, that | 10, 60/ 19 |
| office, and that the | tinker | would have tinked out | 10, 60/ 31 |
| there not asked the | tithe | against the statute, or | 10, 195/ 21 |
| would fain have the | tithe | of timber still, and | 10, 199/ 1 |
| the tenth part for | tithe | , and the thing which | 10, 206/ 11 |
| the spiritual courts the | tithe | of such woods, against | 10, 196/ 22 |
| say still that those | tithes | and mortuaries also, for | 10, 197/ 1 |
| both against that and | tithes | , and offerings, and obits | 10, 47/ 9 |
| parson sue for such | tithes | or not, and will | 10, 196/ 29 |
| in peril for his | tithes | . And also, the parishioner | 10, 196/ 26 |
| the decretals, in the | title | De hereticis) -- that | 10, 114/ 3 |
| The Declaration of the | Title | The Debellation of Salem | 10, 3/ 2 |
| afterward in the same | title | . For whereas that law | 10, 114/ 8 |
| other. And as these | titles | Calvicium Sinecii, Moriae Erasmi | 10, 9/ 1 |
| book also, by the | titles | of Summa rosella, and | 10, 189/ 13 |
| all done here for | today | . The counsel of Saint | 10, 31/ 34 |
| of paper, written near | together | and with a small | 10, 4/ 30 |
| to wit, a holding | together | which signifieth a maintaining | 10, 43/ 24 |
| wont but to creep | together | in corners and secretly | 10, 145/ 31 |
| one man love well | together | and agree, and neither | 10, 212/ 35 |
| and grace to agree | together | in goodness, and each | 10, 231/ 5 |
| God's honor graciously gathered | together | , the good assistance of | 10, 215/ 11 |
| God's honor graciously gathered | together | , the good assistance of | 10, 216/ 15 |
| here his whole words | together | , that he bringeth for | 10, 89/ 3 |
| and not the gathering | together | of the clergy at | 10, 198/ 4 |
| a meeting and gathering | together | and a determination of | 10, 198/ 9 |
| by lawful order gathered | together | put any diffidence or | 10, 216/ 31 |
| certain evil folk, conspiring | together | about an evil thing | 10, 198/ 10 |
| of lechery suddenly fall | together | in adultery for lack | 10, 69/ 7 |
| as his and mine | together | . And yet for that | 10, 187/ 4 |

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| remnant, good and bad | together | , should have gone forth | 10, 222/ 11 |
| convocations good men come | together | to do good, and | 10, 198/ 13 |
| heard round and rejoice | together | that they had given | 10, 154/ 3 |
| would with one voice | together | call the honor of | 10, 44/ 8 |
| and the matter agree | together | well), but I mean | 10, 10/ 16 |
| wherefore I resemble them | together | , shall find, I dare | 10, 143/ 6 |
| they were so resembled | together | . And now I say | 10, 150/ 20 |
| and flock and swarm | together | so thick in the | 10, 145/ 33 |
| thanked, meetly well agreed | together | , God hold it. The | 10, 30/ 29 |
| corners and secretly skulk | together | in lurkies' lanes, shall | 10, 145/ 31 |
| to come so many | together | and so likely to | 10, 107/ 19 |
| other things, yet agree | together | about the maintenance of | 10, 43/ 11 |
| of all spiritual folk | together | in the maintenance of | 10, 44/ 21 |
| religious and secular, hold | together | in the maintenance of | 10, 47/ 2 |
| have I joined you | together | this good man's gay | 10, 202/ 18 |
| liken them well enough | together | . For I may say | 10, 157/ 23 |
| not agree nor stand | together | . And therefore methinketh it | 10, 186/ 15 |
| the leastwise common assemblies | together | , whereof he might hap | 10, 198/ 17 |
| when it is gathered | together | , amounteth to no more | 10, 145/ 9 |
| as they lie there | together | , I shall now rehearse | 10, 175/ 21 |
| would confer and compare | together | the words of his | 10, 6/ 18 |
| places conferred so well | together | , the feebleness of his | 10, 7/ 34 |
| yet, by such flocking | together | , and following on a | 10, 140/ 31 |
| for me to liken | together | a person once perjured | 10, 157/ 17 |
| conscience, resemble and liken | together | genteel hounds, or goodly | 10, 142/ 22 |
| that their own talking | together | in the other three | 10, 12/ 18 |
| ashamed to liken them | together | in every point, although | 10, 157/ 19 |
| as though we sat | together | playing at post. For | 10, 62/ 7 |
| men, in their talking | together | , divide their present communication | 10, 11/ 21 |
| give us in heaven, | together | , everlasting glory. Printed by | 10, 231/ 16 |
| three sorts of people | together | , which you shall find | 10, 60/ 6 |
| heresies "may well stand | together | " for aught that he | 10, 186/ 14 |
| people should accept all | together | both all that ever | 10, 203/ 31 |
| myself could glue it | together | again. And therefore where | 10, 16/ 33 |
| in the whole work | together | , how evil words and | 10, 64/ 12 |
| such honor they hold | together | all. And yet, as | 10, 47/ 26 |
| chapter were any manner | token | that his book of | 10, 64/ 19 |
| not this an evident | token | that he doth it | 10, 166/ 28 |
| a sign and a | token | in that I say | 10, 55/ 12 |
| sign and a good | token | that he is such | 10, 10/ 8 |
| myself, but for a | token | that men may wit | 10, 30/ 2 |
| can be any evident | token | in any such case | 10, 159/ 25 |
| be any such evident | token | in any such case | 10, 166/ 14 |

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| may be an evident | token | that some such witness | 10, 166/ 17 |
| there is no sufficient | token | to prove that he | 10, 163/ 11 |
| may accept such a | token | to be true though | 10, 163/ 2 |
| if there be such | tokens | as before appeareth, that | 10, 163/ 16 |
| judge be partial, such | tokens | may sooner be accepted | 10, 162/ 37 |
| if there appear manifest | tokens | that he do it | 10, 161/ 31 |
| if there appear manifest | tokens | that he doth it | 10, 146/ 15 |
| being induced by certain | tokens | and likelihoods, have a | 10, 160/ 24 |
| by, and show good | tokens | of right hearty repentance | 10, 118/ 11 |
| that if there be | tokens | that it is not | 10, 155/ 22 |
| he saw by evident | tokens | that it is not | 10, 159/ 21 |
| that there remain some | tokens | of suspicion, of which | 10, 127/ 19 |
| many others. For the | tokens | might be plain enough | 10, 166/ 33 |
| judge be partial, such | tokens | may be sooner accepted | 10, 155/ 25 |
| judge be partial, such | tokens | may be sooner accepted | 10, 162/ 39 |
| him manifest and open | tokens | to prove that his | 10, 161/ 13 |
| judge weeneth none, upon | tokens | that he thinketh manifest | 10, 162/ 28 |
| the judge seeth such | tokens | as seem unto him | 10, 161/ 13 |
| but that if the | tokens | seem such unto the | 10, 161/ 32 |
| as I again there | told | it him -- so | 10, 103/ 18 |
| right reasonable, as I | told | you, in a general | 10, 144/ 25 |
| out again, have always | told | him evil, and never | 10, 227/ 8 |
| for heresies have ever | told | him lies, and never | 10, 227/ 9 |
| him evil, and never | told | him good. And of | 10, 227/ 8 |
| such lies, I have | told | it them. But as | 10, 18/ 12 |
| my faith, to be | told | for a cause of | 10, 43/ 3 |
| his cold and unsavory | told | tale of charity denied | 10, 42/ 34 |
| indifferently and to have | told | them their faults on | 10, 20/ 11 |
| seem to defend, utterly | told | in vain. For first | 10, 42/ 3 |
| him lies, and never | told | him true. For whereas | 10, 227/ 10 |
| spilt, and as I | told | you, the harm that | 10, 108/ 13 |
| though all the town | told | it with him. Lo | 10, 135/ 13 |
| as he. It was | told | me, as I say | 10, 5/ 8 |
| God. Here he hath | told | us that if any | 10, 42/ 23 |
| same "some" that so | told | this man, if there | 10, 45/ 6 |
| this piece, it was | told | me that in that | 10, 5/ 13 |
| cause which I before | told | you (that is to | 10, 58/ 19 |
| by to disclose who | told | them the matter and | 10, 106/ 31 |
| when it is all | told | , weigheth unto no more | 10, 163/ 21 |
| you see well, I | told | him there once again | 10, 103/ 14 |
| that in a tale | told | him by other folk | 10, 167/ 11 |
| But surely such tales | told | unto the people, and | 10, 81/ 22 |
| own self have plainly | told | him the same things | 10, 227/ 20 |

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| common people to be | told | that tale, shall, as | 10, 79/ 38 |
| that all that so | told | him were spiritual men | 10, 84/ 27 |
| the party privy who | told | him that tale, bind | 10, 125/ 35 |
| in the circumstances and | told | all one tale, confessing | 10, 154/ 10 |
| never tell them who | told | me the tales that | 10, 126/ 6 |
| would always therewith have | told | him too that yet | 10, 132/ 17 |
| was made, as I | told | you, in the said | 10, 117/ 20 |
| he should not have | told | it after them. Nor | 10, 59/ 23 |
| And thus, as I | told | you, concerning this piece | 10, 129/ 15 |
| unto himself, but have | told | it already to him | 10, 35/ 30 |
| other tale that he | told | and I touched before | 10, 43/ 22 |
| at last it was | told | me for truth that | 10, 4/ 28 |
| and so to have | told | them upon whose tale | 10, 180/ 14 |
| leaveth out, as I | told | you, the word that | 10, 57/ 32 |
| had seemed to me | tolerable | -- I would in | 10, 17/ 21 |
| heretic indeed, whom to | tolerate | so long doth sometimes | 10, 118/ 7 |
| if he held his | tongue | though secretly in his | 10, 82/ 6 |
| tell him. Whose evil | tongues | the spirituality can never | 10, 180/ 18 |
| surety keep their own | tongues | still than, with all | 10, 97/ 3 |
| of that that themselves | took | that name "evangelical" arrogantly | 10, 25/ 7 |
| the second place I | took | the pain for him | 10, 200/ 35 |
| a man, though he | took | another man's horse against | 10, 79/ 27 |
| much people that so | took | it, as I trust | 10, 59/ 12 |
| the beginning, when he | took | him, yet if he | 10, 127/ 16 |
| heresies that the people | took | him to mean be | 10, 116/ 9 |
| them. For I never | took | the twelve men for | 10, 149/ 11 |
| good readers, I never | took | and accounted myself for | 10, 14/ 35 |
| think, that I myself | took | a very plain, open | 10, 13/ 22 |
| harm thereby, and always | took | his words so that | 10, 115/ 27 |
| heresies by him, he | took | all to the best | 10, 85/ 8 |
| was such the people | took | much harm thereby, and | 10, 115/ 27 |
| saying being such, I | took | but one thing, and | 10, 203/ 34 |
| the jury nor never | took | them for witnesses. If | 10, 149/ 20 |
| of the true faith, | took | and take yet for | 10, 9/ 25 |
| amounting in a sum | total | to the infinite number | 10, 208/ 35 |
| many naughty things I | touch | there but a few | 10, 8/ 25 |
| that it "may lightly | touch | not only any man | 10, 28/ 7 |
| saith he will not | touch | everything "particularly," but take | 10, 13/ 18 |
| great weight, though I | touch | his words, I accuse | 10, 53/ 10 |
| they were true) did | touch | were yet indeed so | 10, 170/ 18 |
| it might seem to | touch | all the judges of | 10, 170/ 35 |
| layeth these texts to | touch | me for judging that | 10, 54/ 13 |
| print, that may lightly | touch | not only many of | 10, 26/ 10 |

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| selfsame part wherein I | touch | the book of Division | 10, 9/ 12 |
| judge whether it anything | touch | the point or not | 10, 49/ 19 |
| are the things that | touch | any laws or statutes | 10, 193/ 24 |
| the thing do privately | touch | themselves), for the causes | 10, 103/ 16 |
| shortly as I can | touch | some of them. Ye | 10, 213/ 32 |
| things that I did | touch | had seemed to me | 10, 17/ 21 |
| wherein my Dialogue was | touched | for writing against Tyndale's | 10, 5/ 2 |
| with a statute that | touched | treason and all other | 10, 79/ 22 |
| Gerson himself, as I | touched | in mine Apology -- | 10, 19/ 35 |
| neither answered nor once | touched | such things as yourselves | 10, 105/ 18 |
| very unwilling to have | touched | any one at all | 10, 221/ 32 |
| of his had nothing | touched | the point, but that | 10, 132/ 18 |
| which he nothing hath | touched | at all, but over | 10, 224/ 4 |
| what it meant: I | touched | the first chapter for | 10, 221/ 35 |
| the same point is | touched | again there, folio 106 | 10, 36/ 15 |
| itself unworthy to be | touched |) I would have passed | 10, 155/ 14 |
| them stand that I | touched | not, and have spoken | 10, 221/ 30 |
| that Master More hath | touched | yet farther in the | 10, 215/ 24 |
| been loath to have | touched | them either. In which | 10, 17/ 22 |
| other point that I | touched | before; that is to | 10, 138/ 28 |
| things that he hath | touched | here -- Salem, being | 10, 224/ 5 |
| that that I have | touched | is sufficient) show the | 10, 21/ 6 |
| division: divers I have | touched | and showed sufficiently that | 10, 17/ 18 |
| he told and I | touched | before. For that spoke | 10, 43/ 22 |
| as it is somewhat | touched | before in the seventh | 10, 168/ 23 |
| heresy, I have somewhat | touched | in the third chapter | 10, 146/ 33 |
| in my book is | touched | of the three chapters | 10, 223/ 31 |
| them only that I | touched | . For they were very | 10, 221/ 31 |
| places of this book | toucheth | , being made against heretics | 10, 215/ 5 |
| all his chapter never | toucheth | the point; and the | 10, 5/ 6 |
| his work of Division | toucheth | there the clergy, and | 10, 66/ 7 |
| tale, as you see, | toucheth | the private faults of | 10, 43/ 19 |
| slander that he soweth | toucheth | some very few, no | 10, 171/ 17 |
| the fifth chapter he | toucheth | punishment of heresies, and | 10, 23/ 30 |
| he nothing saith that | toucheth | me, I let them | 10, 23/ 32 |
| railings indeed. Then he | toucheth | mine answer made in | 10, 46/ 34 |
| 33rd leaf, wherein he | toucheth | certain words of mine | 10, 53/ 18 |
| goeth he farther and | toucheth | these words of mine | 10, 215/ 1 |
| his first chapter he | toucheth | two things. One, that | 10, 8/ 5 |
| Another thing this man | toucheth | in the same chapter | 10, 59/ 28 |
| -- the matter then | toucheth | not him so near | 10, 52/ 34 |
| and yet no more | toucheth | indeed the suit ex | 10, 110/ 24 |
| of mine that he | toucheth | . For when that is | 10, 171/ 34 |

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| answer him that the | touching | of his book was | 10, 8/ 22 |
| worldly honor is; nor, | touching | that spiritual dignity, he | 10, 42/ 28 |
| sent between them. Now, | touching | the great fear and | 10, 28/ 20 |
| Catholic Church. Now, as | touching | his passions for frailty | 10, 69/ 3 |
| such a work so | touching | him as his work | 10, 66/ 6 |
| I further, good readers, | touching | this point in that | 10, 139/ 9 |
| this realm": first, as | touching | mine own remembrance -- | 10, 195/ 33 |
| hap indeed. Now, as | touching | that I said that | 10, 129/ 3 |
| answer after, in the | touching | of his second chapter | 10, 8/ 9 |
| ignorance in another manner | touching | the thing that he | 10, 83/ 13 |
| ex officio for heresy, | touching | the point that I | 10, 122/ 27 |
| he not proved unlike, | touching | the purpose that I | 10, 125/ 3 |
| see, good readers, that | touching | the point that we | 10, 133/ 13 |
| well enough. And as | touching | the devil, though men | 10, 48/ 9 |
| to fill a whole | town | shortly full of heresies | 10, 73/ 16 |
| better though all the | town | told it with him | 10, 135/ 13 |
| and ten such other | towns | with them, embattled in | 10, 3/ 18 |
| assault to such well-walled | towns | , without some such lusty | 10, 3/ 23 |
| and are become two | towns | again, with those old | 10, 3/ 13 |
| -- sometime two great | towns | , which, being under the | 10, 3/ 4 |
| of monitions, requiring a | tract | of time before any | 10, 70/ 23 |
| such a long, sober | tract | before their calling by | 10, 71/ 16 |
| should use all that | tract | of time, rather than | 10, 71/ 4 |
| sip upon. Nor that | tract | is not, therefore, to | 10, 71/ 6 |
| man becometh a false | traitor | to God, is in | 10, 147/ 1 |
| very lewd and right | traitorous | words by his prince | 10, 69/ 24 |
| that though they talk | traitorous | words, yet it is | 10, 69/ 33 |
| heretics in a sudden | traitorous | insurrection. And therefore as | 10, 110/ 18 |
| the judges, to put | traitors | and felons to answer | 10, 137/ 20 |
| writing against Tyndale's false | translation | . And wherein was also | 10, 5/ 2 |
| men. And of this | travail | of such great, mountainous | 10, 4/ 26 |
| wife were in her | travail | hearkeneth every handwhile and | 10, 5/ 30 |
| heard of so sore | travail | of so many, so | 10, 5/ 32 |
| great hills had thus | travailed | long, from the week | 10, 5/ 35 |
| babes born that they | travailed | on. And when these | 10, 5/ 34 |
| -- which is the | treason | to God -- the | 10, 70/ 2 |
| man, for fear of | treason | , beware of all such | 10, 69/ 31 |
| crime as is the | treason | committed against any worldly | 10, 147/ 3 |
| better way both upon | treason | and felony, but if | 10, 138/ 31 |
| as I say, let | treason | go, and come but | 10, 153/ 37 |
| harm though themselves, concerning | treason | or heresy, fall not | 10, 81/ 16 |
| his rejected in heresy, | treason | , murder, or felony; but | 10, 156/ 14 |
| yet it is no | treason | , as this good man | 10, 69/ 34 |

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| without indictments, as in | treason | is used in this | 10, 136/ 18 |
| such words yet no | treason | , without some manner of | 10, 69/ 28 |
| in a cause of | treason | , but of murder also | 10, 147/ 5 |
| to be taken for | treason | or not. Nor I | 10, 79/ 25 |
| neither in heresy nor | treason | , nor some other great | 10, 70/ 32 |
| would speak of either | treason | or any other felony | 10, 79/ 17 |
| a statute that touched | treason | and all other felonies | 10, 79/ 22 |
| and in felony or | treason | never to proceed but | 10, 135/ 27 |
| proceeding without indictments upon | treason | or felony, proveth at | 10, 138/ 19 |
| high misprision or of | treason | , forbear yet the saying | 10, 80/ 6 |
| in heresy and in | treason | both, for the necessity | 10, 164/ 21 |
| make his behavior high | treason | or heresy, then though | 10, 80/ 12 |
| I say: that in | treason | and felony this ordinary | 10, 135/ 29 |
| heresy he fell to | treason | too, and would have | 10, 110/ 17 |
| put the case in | treason | , wherein there would, I | 10, 153/ 27 |
| therewith. Whether they be | treason | or not, yet in | 10, 69/ 29 |
| that have authority, to | treat | further of it, and | 10, 181/ 21 |
| the letter of his | treatise | at all, and that | 10, 31/ 18 |
| said in the said | treatise | , as before appeareth, that | 10, 162/ 35 |
| speak in the said | treatise | was to appease this | 10, 225/ 17 |
| be in the said | treatise | which he calleth "the | 10, 26/ 18 |
| making of the said | treatise | which he calleth the | 10, 226/ 31 |
| words of the said | treatise | , then he endeavoreth himself | 10, 169/ 10 |
| words of the said | treatise | extend no further but | 10, 165/ 6 |
| making of the said | treatise | become through grace indifferent | 10, 178/ 1 |
| chapter of the said | treatise | thus: "And here some | 10, 168/ 11 |
| did in the said | treatise | . And first I will | 10, 156/ 27 |
| recited in the said | treatise | and part in this | 10, 211/ 2 |
| chapter of the said | treatise | , that a man may | 10, 110/ 35 |
| chapter of the said | treatise | , that "though many spiritual | 10, 174/ 23 |
| faith, in all that | treatise | , I speak nothing but | 10, 226/ 3 |
| and saith that his | treatise | meant not obstinate deadly | 10, 68/ 30 |
| of in the said | treatise | in that place. This | 10, 165/ 11 |
| made in the said | treatise | in the place fore-rehearsed | 10, 169/ 11 |
| in all the said | treatise | , that the spirituality make | 10, 66/ 24 |
| of in the said | treatise | . And of such a | 10, 165/ 25 |
| letter" of his "said | treatise | , "and he telleth which | 10, 30/ 34 |
| letter of the said | treatise | , which is that "they | 10, 57/ 27 |
| said in the said | treatise | , if he that is | 10, 105/ 26 |
| place of the said | treatise | , other than that that | 10, 174/ 21 |
| in heresy the said | treatise | speaketh only there, and | 10, 165/ 25 |
| book write against any | treatise | of his who never | 10, 8/ 19 |
| chapter of the said | treatise | , how the witnesses may | 10, 89/ 18 |

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| chapter of the said | treatise | , how the witnesses may | 10, 92/ 9 |
| be, falleth after to | treaty | , and would fain part | 10, 62/ 10 |
| offerings, and obits and | trentals | , and purgatory and Mass | 10, 47/ 10 |
| to give money to | trentals | , to found chantries and | 10, 49/ 26 |
| to change obits and | trentals | and those other things | 10, 51/ 2 |
| though he were against | trentals | , obits, and such other | 10, 50/ 27 |
| or gravity of the | trespass | , and for imprisoning, use | 10, 219/ 13 |
| or reasonable order of | trial | it is that he | 10, 148/ 13 |
| the thing to the | trial | , left his "therefore" out | 10, 58/ 22 |
| readers, soon see this | tried | between us. For his | 10, 175/ 20 |
| therefore, leaving his other | trifles | alone -- I answered | 10, 222/ 8 |
| griefs, some part very | trifles | , and some part remedied | 10, 192/ 24 |
| stick with him upon | trifles | , I could prove him | 10, 63/ 9 |
| of such blunt subtle | trifles | . But to the matter | 10, 48/ 37 |
| many others also very | trifles | , and the very chief | 10, 15/ 20 |
| is even a very | trifling | . For as for the | 10, 188/ 5 |
| And thus the glorious | Trinity | / have in his | 10, 12/ 26 |
| Now, if he royally | triumphed | upon this, and thought | 10, 143/ 1 |
| spurs in this point, | triumpheth | upon me and saith | 10, 186/ 10 |
| opinion of the judges' | troth | somewhat be angry with | 10, 137/ 16 |
| in cunning but in | troth | , as well as I | 10, 135/ 10 |
| county than in the | troth | of their cause), they | 10, 135/ 20 |
| the presumption of his | troth | in his first oath | 10, 152/ 27 |
| reckoned them of such | troth | that, save for evil | 10, 134/ 17 |
| word, neither, dispraised the | troth | of juries. For he | 10, 137/ 2 |
| as well as the | troth | of a great many | 10, 135/ 7 |
| as well trust the | troth | of one judge as | 10, 131/ 33 |
| as well trust the | troth | of one judge as | 10, 133/ 7 |
| as well trust the | troth | of one judge as | 10, 134/ 22 |
| do indeed, trust the | troth | of one judge as | 10, 134/ 36 |
| I durst trust the | troth | of two juries. What | 10, 134/ 22 |
| as well as the | troth | of two juries. I | 10, 134/ 36 |
| if I distrusted the | troth | of the juries, the | 10, 137/ 14 |
| they shall make the | troth | shrink, and many true | 10, 220/ 11 |
| give a boldness to | troth | and true men. And | 10, 219/ 28 |
| also give boldness to | troth | and true men. And | 10, 220/ 8 |
| one man, of whose | troth | I make myself sure | 10, 135/ 6 |
| let to believe the | troth | of some one man | 10, 135/ 5 |
| twelve dispraiseth not the | troth | of the petit juries | 10, 137/ 3 |
| of distrust in their | troth | . And yet since their | 10, 137/ 10 |
| shall give boldness to | troth | -- assay, then, and | 10, 220/ 13 |
| of the juries, whose | troth | yet many times deceiveth | 10, 135/ 22 |
| that I trust the | troth | of your two juries | 10, 136/ 31 |

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| men. And by my | troth | I think verily on | 10, 220/ 9 |
| peril using diligence and | troth | , though the witness be | 10, 162/ 26 |
| he ween, by his | troth | , that the writer meant | 10, 66/ 13 |
| find in this judge's | troth | , that maketh you to | 10, 136/ 33 |
| should by sedition, and | trouble | , and dearth, and death | 10, 140/ 1 |
| party so falleth in | trouble | without some default of | 10, 130/ 27 |
| indicted. What is his | trouble | the less for that | 10, 123/ 5 |
| are suspected and in | trouble | , and depose for them | 10, 148/ 33 |
| other, further suit to | trouble | the King's Grace or | 10, 98/ 17 |
| heresy to fall in | trouble | sometime though he were | 10, 122/ 31 |
| once read -- the | trouble | should show itself. But | 10, 6/ 34 |
| shall for this matter | trouble | you no longer, but | 10, 31/ 32 |
| take more harm. What | trouble | have there many men | 10, 229/ 1 |
| keep innocents out of | trouble | as any of us | 10, 113/ 14 |
| innocents may come to | trouble | thereby without offense. This | 10, 119/ 32 |
| purpose: to prove the | trouble | of him that is | 10, 122/ 25 |
| be unlike to the | trouble | of him that is | 10, 122/ 26 |
| realm to fall in | trouble | and business, with insurrection | 10, 119/ 21 |
| the judge's hands than | trouble | the county with calling | 10, 135/ 21 |
| hath been very few | troubled | therefor in any diocese | 10, 170/ 3 |
| man sometime to be | troubled | upon suspicion of felony | 10, 122/ 33 |
| happen to be wrongfully | troubled | in time to come | 10, 183/ 30 |
| But yet being sore | troubled | with the wild wolf | 10, 162/ 31 |
| tale, bind that busy, | troublesome | man to good abearing | 10, 125/ 35 |
| see the proof, I | throw | , meetly well already. For | 10, 139/ 24 |
| tale not be heard, | throw | you? Yes, and (the | 10, 153/ 33 |
| heard of, nor, I | throw | , himself neither. And in | 10, 195/ 18 |
| to -- nor, I | throw | , no man's else -- | 10, 208/ 22 |
| or five hours, I | throw | . Howbeit, there I was | 10, 12/ 9 |
| false. This is, I | throw | , to no man any | 10, 153/ 7 |
| be so mad, I | throw | , to lay me for | 10, 144/ 6 |
| howbeit, of truth I | throw | it happeth not so | 10, 128/ 30 |
| would not the judges, | throw | you, give them the | 10, 154/ 13 |
| overseen himself more, I | throw | , than twenty times in | 10, 221/ 13 |
| not this wise way, | throw | you, do well in | 10, 75/ 12 |
| the price of his | trowel | , and the other of | 10, 60/ 26 |
| very well, and very | true | it is -- nor | 10, 20/ 31 |
| to call all the | true | Catholics mine affinity, and | 10, 28/ 28 |
| himself here, like a | true | , faithful man, affirmeth them | 10, 29/ 27 |
| good man here say | true | in these aforesaid words | 10, 175/ 11 |
| if they were all | true | , were not all likely | 10, 15/ 11 |
| if he said therein | true | , then were all the | 10, 227/ 1 |
| plain confession of the | true | faith, took and take | 10, 9/ 25 |

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| troth shrink, and many | true | men afeard. And if | 10, 220/ 12 |
| a token to be | true | though there appear some | 10, 163/ 2 |
| judge as they think | true | , their souls are safe | 10, 162/ 15 |
| a great multitude of | true | Catholic men) as hath | 10, 21/ 28 |
| were they never so | true | , were yet, as meseemeth | 10, 77/ 26 |
| weeneth that it were | true | : yet is, as I | 10, 108/ 12 |
| their one yea more | true | upon their bare word | 10, 147/ 14 |
| their one yea more | true | upon their bare word | 10, 155/ 33 |
| which if they were | true | (as they be false | 10, 177/ 14 |
| swear false and seem | true | , nothing mistrusted because he | 10, 162/ 32 |
| if he say therein | true |) the very best is | 10, 64/ 29 |
| contrary ways to the | true | faith indeed. But then | 10, 23/ 36 |
| while it is not | true | -- yet by such | 10, 17/ 7 |
| causes if they were | true | , bringing forth by heaps | 10, 212/ 21 |
| boldness to troth and | true | men. And by my | 10, 220/ 8 |
| doubt it to be | true | that I could believe | 10, 135/ 13 |
| but that this is | true | -- I declare and | 10, 170/ 13 |
| that happen to be | true | , if ye find it | 10, 87/ 30 |
| prove whether it be | true | or not. For except | 10, 195/ 39 |
| presume a thing is | true | which two good, honest | 10, 179/ 6 |
| his were good and | true | , that it happeth as | 10, 109/ 1 |
| that that thing were | true | which himself hath openly | 10, 116/ 29 |
| in such things not | true | : then seeth he not | 10, 45/ 26 |
| as, though they be | true | , yet gladly he will | 10, 102/ 21 |
| knoweth well to be | true | ; and, indeed, he saith | 10, 102/ 38 |
| therein he saith very | true | . For since he was | 10, 200/ 33 |
| -- is not this | true | but if I found | 10, 34/ 20 |
| all three? Yes, forsooth, | true | enough though I never | 10, 34/ 21 |
| that I thought was | true | . To this I answer | 10, 226/ 4 |
| me if he said | true | . And surely if he | 10, 18/ 22 |
| it likely to be | true | . For when in the | 10, 10/ 4 |
| his fault and say | true | : he falleth in no | 10, 161/ 16 |
| if he say not | true | , but that in the | 10, 175/ 14 |
| if it were as | true | as it is false | 10, 17/ 5 |
| in these things say | true | , as it is well | 10, 45/ 31 |
| answereth that it is | true | , but it is, he | 10, 127/ 33 |
| he layeth were as | true | as it is not | 10, 199/ 1 |
| weening that it were | true | . And there it is | 10, 226/ 17 |
| avow then his deposition | true | , before the judge, in | 10, 93/ 19 |
| man setteth forth for | true | , which I know for | 10, 15/ 3 |
| me that I said | true | therein, I laid there | 10, 102/ 35 |
| so likely to be | true | that his life may | 10, 107/ 19 |
| feign himself to say | true | , and look like a | 10, 157/ 25 |

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| intend to be) faithful, | true | Christian people. Look, therefore | 10, 87/ 17 |
| they both charitable and | true | , and the man they | 10, 91/ 17 |
| oath presumed to be | true | , though the man himself | 10, 153/ 6 |
| his detection never so | true | , yet he may for | 10, 92/ 33 |
| thing might yet be | true | . For there might be | 10, 120/ 26 |
| that his fault is | true | , and that mine he | 10, 27/ 29 |
| of the realm for | true | , may well mishap to | 10, 17/ 8 |
| harmless. This is very | true | -- "as much as | 10, 147/ 31 |
| certainty sure to be | true | : he could never upon | 10, 160/ 10 |
| one part to be | true | . Let him now learn | 10, 33/ 25 |
| if God's word be | true | ," doubteth not of the | 10, 63/ 13 |
| more, and some more | true | , and some of a | 10, 211/ 4 |
| by any reasonable and | true | allegation so order themselves | 10, 60/ 22 |
| every man everywhere findeth | true | that any order of | 10, 103/ 13 |
| farther, whether it be | true | as the other hath | 10, 72/ 21 |
| if he find it | true | by sufficient proof, or | 10, 72/ 22 |
| that it should be | true | that is reported, that | 10, 67/ 19 |
| though it were all | true | that he saith, and | 10, 26/ 22 |
| it is not all | true | that he saith: that | 10, 47/ 25 |
| if himself therein say | true |) as he seemeth to | 10, 84/ 12 |
| do prove the thing | true | that I tell it | 10, 104/ 2 |
| so fall, find it | true | that I tell him | 10, 151/ 15 |
| likely they do: then | true | it is that the | 10, 45/ 31 |
| that it is indeed | true | , the thing that I | 10, 131/ 7 |
| presumption likely to swear | true | . And since that he | 10, 153/ 14 |
| then is it as | true | again that the thing | 10, 45/ 33 |
| that he hath sworn | true | in denying the articles | 10, 112/ 36 |
| that this tale were | true | , contrary to the oath | 10, 154/ 12 |
| And if it be | true | , then may the spiritual | 10, 178/ 33 |
| and never told him | true | . For whereas the punishment | 10, 227/ 10 |
| tale though it were | true | , he doth them yet | 10, 82/ 30 |
| or no, yet very | true | it is), then say | 10, 148/ 1 |
| And that is very | true | also, and therefore we | 10, 148/ 11 |
| for good men and | true | , and think they will | 10, 136/ 28 |
| he seemeth to say | true | . And therefore this patch | 10, 156/ 18 |
| look whether I say | true | . But now, this being | 10, 158/ 15 |
| might ween he swore | true | . Now, if this man | 10, 160/ 13 |
| well likely to swear | true | . Now, if this good | 10, 164/ 23 |
| fear, to make every | true | man content to accuse | 10, 93/ 35 |
| strengthened it. And all | true | Christian countries to this | 10, 145/ 3 |
| boldness to troth and | true | men. And verily I | 10, 219/ 29 |
| bare word then more | true | than before was his | 10, 148/ 27 |
| false, and the other | true | that never was sworn | 10, 166/ 7 |

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| and then look whether | true | men shall wax the | 10, 220/ 14 |
| that it should be | true | , that it were so | 10, 68/ 11 |
| s (if they were | true |) did touch were yet | 10, 170/ 18 |
| their verdict to be | true | ? And also, wherefore should | 10, 149/ 15 |
| warrant you wise and | true | : And now will I | 10, 26/ 5 |
| -- yet of many | true | men that will detect | 10, 99/ 7 |
| the second to say | true | . If we will refuse | 10, 152/ 10 |
| witnesses will swear but | true | -- such witnesses, at | 10, 163/ 30 |
| that lie to be | true | . Thereto, ye wot well | 10, 78/ 4 |
| although that all were | true | . And now would I | 10, 15/ 17 |
| that he wrote herein | true | , then wisdom would he | 10, 18/ 23 |
| if this tale were | true | -- yet would I | 10, 79/ 10 |
| for all that, swear | true | , the world would receive | 10, 153/ 10 |
| the other shall swear | true | . And thus you see | 10, 162/ 24 |
| Wherein whether he say | true | or not you shall | 10, 202/ 25 |
| to do some penance." | Truly | this is a marvelous | 10, 111/ 5 |
| all, but only saith, | Truly | this is a marvelous | 10, 112/ 16 |
| so reported about. For | truly | the report abroad is | 10, 58/ 32 |
| defaults at them, as " | truly | " as I do at | 10, 189/ 33 |
| he handle them as | truly | as he handleth these | 10, 191/ 21 |
| sooner be accepted than | truly | showed -- it is | 10, 162/ 37 |
| then fetch their light? | Truly | I wot not where | 10, 20/ 18 |
| also he well and | truly | rehearseth, do not import | 10, 57/ 5 |
| this cause of truth, | truly | I would not flatter | 10, 59/ 14 |
| boldness to heretics -- | truly | I will not fully | 10, 219/ 27 |
| authority falsely pretended, but | truly | had immediately of God | 10, 207/ 6 |
| matters not only so | truly | , but, over that, so | 10, 184/ 3 |
| that I answered him | truly | , and, with the necessary | 10, 214/ 19 |
| not to do otherwise | truly | and charitably their duty | 10, 99/ 27 |
| so, I said but | truly | . For if they did | 10, 202/ 10 |
| be sooner accepted than | truly | showed. To this piece | 10, 155/ 25 |
| full well and full | truly | , forsooth, and which in | 10, 49/ 21 |
| be sooner accepted than | truly | showed. As who saith | 10, 163/ 1 |
| it, and instead thereof | trust | all unto accusers -- | 10, 101/ 30 |
| shamefully. And else, I | trust | , look in all the | 10, 60/ 15 |
| wherein you shall, I | trust | , be well and fully | 10, 228/ 10 |
| skin), I shall therefore | trust | the best, and leave | 10, 230/ 31 |
| cause have very great | trust | unto them. And yet | 10, 135/ 23 |
| not that I would | trust | him better. And yet | 10, 136/ 36 |
| well, yet might we | trust | the judges as well | 10, 136/ 23 |
| said: that I would | trust | the judge as well | 10, 136/ 35 |
| and put all their | trust | in God, as the | 10, 216/ 19 |
| juries so much to | trust | the court, because the | 10, 134/ 9 |

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| his open words, I | trust | you shall believe me | 10, 58/ 23 |
| would of the both | trust | the judge better -- | 10, 137/ 1 |
| meant therein (as I | trust | he meant but well | 10, 23/ 9 |
| be put in the | trust | . And I dare say | 10, 131/ 35 |
| which, save for the | trust | that I have to | 10, 36/ 27 |
| indeed, nor never, I | trust | in God, I shall | 10, 134/ 35 |
| in felony, though the | trust | were put in the | 10, 137/ 19 |
| withal, whose examples I | trust | this realm is too | 10, 145/ 7 |
| saith and as I | trust | too, intended it not | 10, 14/ 30 |
| things as they now | trust | the inquests, it were | 10, 134/ 8 |
| them so soon in | trust | to be judges in | 10, 178/ 15 |
| of the man good | trust | that he meaneth no | 10, 53/ 11 |
| since I saw what | trust | the realm must needs | 10, 134/ 11 |
| my remembrance read, nor | trust | in God never shall | 10, 110/ 12 |
| and that, though we | trust | the juries never so | 10, 136/ 22 |
| ordinary is not, I | trust | , so unreasonable, nor they | 10, 117/ 8 |
| now dispute upon, I | trust | you shall not think | 10, 56/ 23 |
| find, as I verily | trust | I should not if | 10, 180/ 1 |
| I durst as well | trust | the troth of one | 10, 131/ 33 |
| he durst as well | trust | the troth of one | 10, 133/ 7 |
| I durst as well | trust | the troth of one | 10, 134/ 22 |
| judge as I durst | trust | the troth of two | 10, 134/ 22 |
| will I do indeed, | trust | the troth of one | 10, 134/ 36 |
| Now, sir, that I | trust | the troth of your | 10, 136/ 31 |
| this matter now, either | trust | unto his, or else | 10, 119/ 3 |
| But if they will | trust | in their own wit | 10, 216/ 19 |
| none harm though the | trust | that we put in | 10, 134/ 19 |
| another remedy that I | trust | in God shall never | 10, 75/ 26 |
| saw need yet, nor | trust | I never shall. What | 10, 164/ 9 |
| that he will not | trust | a judge so well | 10, 137/ 8 |
| worse than I will | trust | them?" For that is | 10, 136/ 34 |
| haply some such as | trust | more in the favor | 10, 135/ 19 |
| never need. For I | trust | in God there never | 10, 75/ 27 |
| a case as I | trust | in God this good | 10, 204/ 35 |
| took it, as I | trust | in God verily there | 10, 59/ 12 |
| so because I will | trust | him no worse than | 10, 136/ 34 |
| suit ex officio, and | trust | that all would be | 10, 104/ 13 |
| needly be believed and | trusted | . And therefore it is | 10, 133/ 10 |
| needs be believed and | trusted | . And therefore it is | 10, 134/ 26 |
| here as though he | trusted | that all the world | 10, 67/ 25 |
| Wherein I would have | trusted | him as well upon | 10, 36/ 26 |
| saith further, that he | trusteth | that those prelates whom | 10, 55/ 29 |
| make you ween the | truth | were contrary -- divide | 10, 106/ 9 |

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| all, but always the | truth | proved contrary -- both | 10, 179/ 23 |
| wherein, to say the | truth | , he layeth a cause | 10, 19/ 31 |
| and to tell the | truth | as of a necessity | 10, 90/ 27 |
| knowledge of that one | truth | , nineteen and a half | 10, 106/ 12 |
| do it for the | truth | , or have a hatred | 10, 159/ 30 |
| new knowledge of the | truth | , and of a very | 10, 165/ 20 |
| conceived, is of very | truth | but even a very | 10, 218/ 21 |
| been credible and said | truth | . And yet afterward hath | 10, 148/ 24 |
| matter I had of | truth | no need. And yet | 10, 131/ 21 |
| best, and leave the | truth | to God. And concerning | 10, 230/ 32 |
| shall well see the | truth | . Lo, these are this | 10, 168/ 8 |
| plain "opening of the | truth | ." But forasmuch as meseemeth | 10, 31/ 4 |
| say that he saith | truth | , as long as there | 10, 158/ 25 |
| for perceiving of the | truth | , from the beginning to | 10, 88/ 19 |
| yet, to say the | truth | , never complaint brought forth | 10, 170/ 8 |
| believe, but as the | truth | is. I cannot see | 10, 150/ 9 |
| mischiefs are gone. The | truth | is, good Christian readers | 10, 106/ 14 |
| some say"s the | truth | is proved contrary, both | 10, 230/ 5 |
| therein to know the | truth | ," I shall "find" that | 10, 58/ 35 |
| the knowledge of the | truth | is necessary for them | 10, 80/ 25 |
| because they defend the | truth | and make good folk | 10, 39/ 25 |
| of tediousness." And of | truth | if he have (as | 10, 13/ 30 |
| that therein he saith | truth | , and that I suppose | 10, 206/ 4 |
| but only deposed the | truth | . And therefore if he | 10, 160/ 26 |
| believe that he sweareth | truth | . I marvel, in good | 10, 113/ 3 |
| came forth with the | truth | , and agreed in the | 10, 154/ 9 |
| of conscience, though the | truth | be otherwise indeed. For | 10, 161/ 17 |
| every abjuration. But of | truth | , he that is abjured | 10, 116/ 33 |
| his charge. And of | truth | this conclusion is so | 10, 120/ 31 |
| no larger than the | truth | . But that is his | 10, 169/ 30 |
| peradventure ever; howbeit, of | truth | I trow it happeth | 10, 128/ 30 |
| himself to hide the | truth | therein, as it seemeth | 10, 210/ 33 |
| Howbeit, to say the | truth | , he the less needed | 10, 147/ 21 |
| unto you which is | truth | , which this man of | 10, 106/ 8 |
| God. And surely the | truth | is that many laymen | 10, 42/ 18 |
| proof of his plain | truth | in the matter his | 10, 78/ 5 |
| rather than for the | truth | of the matter. And | 10, 89/ 16 |
| rather than for the | truth | of the matter. I | 10, 90/ 32 |
| will inquire for the | truth | in this matter, he | 10, 178/ 27 |
| nor, to say the | truth | , not so much as | 10, 138/ 13 |
| because it is very | truth | that I never saw | 10, 134/ 34 |
| will not say but | truth | ; nor I never said | 10, 136/ 29 |
| it; and whereas of | truth | it needeth no repealing | 10, 188/ 31 |

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| judge, tell then the | truth | , and will not be | 10, 85/ 22 |
| was told me for | truth | that unto one little | 10, 4/ 28 |
| say this and say | truth | : that the ordinaries, of | 10, 70/ 27 |
| and plainly counsel the | truth | . And if percase there | 10, 51/ 30 |
| been examined, and the | truth | hath been plainly proved | 10, 167/ 23 |
| mine Apology. Howbeit, of | truth | , in this point he | 10, 9/ 32 |
| -- yet is the | truth | in that point so | 10, 59/ 16 |
| under a color of | truth | , but also presumed that | 10, 158/ 24 |
| to say more than | truth | . Lo, good readers, here | 10, 181/ 3 |
| without any question very | truth | , for though Saint Chrysostom | 10, 21/ 13 |
| preach and teach the | truth | . But now saith this | 10, 205/ 3 |
| More, this is the | truth | therein: I say in | 10, 174/ 20 |
| or otherwise know the | truth | against the saying of | 10, 149/ 34 |
| that he would say | truth | at the second oath | 10, 161/ 22 |
| offereth to tell the | truth | upon a second oath | 10, 161/ 29 |
| the plain and open-known | truth | , would with shame enough | 10, 210/ 30 |
| else would tell the | truth | , if he should never | 10, 96/ 1 |
| and, to hide the | truth | out of sight, slink | 10, 88/ 16 |
| king's honorable Council the | truth | hath been so plainly | 10, 84/ 22 |
| am very sure the | truth | will prove so too | 10, 124/ 13 |
| say so, though the | truth | be not so, yet | 10, 178/ 29 |
| saith that "though the | truth | be not so, yet | 10, 180/ 5 |
| their abuses thereof, the | truth | appeareth in some place | 10, 191/ 15 |
| bear a faggot: very | truth | it is somewhat, and | 10, 124/ 23 |
| for this point, the | truth | being so substantially proved | 10, 78/ 31 |
| with him upon the | truth | of that tale, there | 10, 77/ 23 |
| I say, and very | truth | it is, that I | 10, 34/ 15 |
| not his matter. But | truth | it is that I | 10, 58/ 31 |
| remedy (to say the | truth |) very well: that is | 10, 75/ 31 |
| so to be. Very | truth | it is that no | 10, 90/ 9 |
| will also depose the | truth | , and he that first | 10, 103/ 8 |
| And therefore, since the | truth | is indeed that all | 10, 108/ 9 |
| arresting for good abearing, | truth | it is that a | 10, 126/ 23 |
| priests before secular judges, | truth | it is that one | 10, 195/ 7 |
| the laws, whereas of | truth | I speak them not | 10, 191/ 7 |
| were so disposed. And | truth | it is, they may | 10, 132/ 35 |
| none otherwise than the | truth | of the thing shall | 10, 162/ 2 |
| find according to the | truth | , and let those witnesses | 10, 150/ 1 |
| word, but by the | truth | thereof, meaneth to confirm | 10, 63/ 14 |
| indeed, but as the | truth | shall seem to them | 10, 162/ 3 |
| it, but that the | truth | may come to light | 10, 211/ 24 |
| the plain opening of | truth | the readier way is | 10, 31/ 5 |
| of late surmised, the | truth | hath been well proved | 10, 184/ 6 |

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| doubteth not of the | truth | of God's word, but | 10, 63/ 13 |
| law. This answer of | truth | is not worth a | 10, 134/ 30 |
| in this cause of | truth | , truly I would not | 10, 59/ 14 |
| deed." That is very | truth | indeed. But yet they | 10, 69/ 9 |
| of this realm, to | try | the matters by juries | 10, 135/ 26 |
| that saith, "Post concupiscentias | tuas | ne eas" ("After thy | 10, 56/ 19 |
| being under the great | Turk | , were between Easter and | 10, 3/ 4 |
| vanquishing of the great | Turk | and conquering of the | 10, 222/ 25 |
| exhortation against the great | Turk | , and his own rehearsing | 10, 12/ 21 |
| of God if they | turn | it to a more | 10, 113/ 30 |
| whereby he can lightly | turn | a sentence after his | 10, 208/ 18 |
| man be loath to | turn | the leaves and look | 10, 62/ 19 |
| clearly mark if you | turn | these words "And therefore | 10, 58/ 14 |
| from sore and vehement | turn | by such dealing into | 10, 118/ 4 |
| of doubt indeed should | turn | to the encouraging of | 10, 15/ 28 |
| which he dissembleth here | turn | up all his tale | 10, 172/ 4 |
| this. But now to | turn | again, as I promised | 10, 143/ 9 |
| inventive I have to | turn | a sentence, let the | 10, 208/ 19 |
| a much more friendly | turn | if he make his | 10, 224/ 34 |
| where themselves list to | turn | him. And now, since | 10, 227/ 28 |
| which, upon their detection, | turn | of their own offer | 10, 118/ 10 |
| them all unsaid than | turn | back to seek them | 10, 7/ 16 |
| which our Lord rather | turn | upon theirs that so | 10, 213/ 25 |
| innocent people openly, and | turn | folk from the faith | 10, 105/ 3 |
| God, of his goodness, | turn | at length the chief | 10, 145/ 36 |
| shrews, to make him | turn | and change the sentence | 10, 192/ 10 |
| before, and they may | turn | yet in time and | 10, 166/ 27 |
| heresy and were well | turned | to God. But on | 10, 227/ 34 |
| marvelous metamorphosis enchanted and | turned | into two Englishmen by | 10, 3/ 7 |
| now straggled away, and | turned | into venial sin -- | 10, 31/ 31 |
| and shame. And some | turned | in writing that name | 10, 25/ 18 |
| the sentence that himself | turneth | them to -- nor | 10, 208/ 22 |
| complaint (as I said) | turneth | on the other side | 10, 219/ 6 |
| shrewd cow again, and | turneth | over the pail even | 10, 76/ 3 |
| take no business in | turning | back at all. For | 10, 62/ 20 |
| other when both those | twain | be done -- there | 10, 51/ 10 |
| afresh, and one or | twain | detect him -- they | 10, 107/ 33 |
| to light there cometh | twain | . But at another time | 10, 107/ 5 |
| at the robbery, both | twain | ; and his bare word | 10, 148/ 26 |
| you have heard both | twain | , whether they be like | 10, 121/ 3 |
| the more offender such | twain | as abjure both, and | 10, 219/ 18 |
| with a line or | twain | wherein he declareth that | 10, 36/ 23 |
| him, or more than | twain | , or ten either -- | 10, 72/ 34 |

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| in some one or | twain | , or some few, against | 10, 205/ 1 |
| in which of the | twain | soever he find it | 10, 32/ 31 |
| is fain to make | twain | . Now, whereas he saith | 10, 206/ 22 |
| might mean, of which | twain | he taketh here the | 10, 172/ 1 |
| whither oath of the | twain | -- here I say | 10, 152/ 15 |
| this thing about be | twain | . The one is if | 10, 172/ 15 |
| he hateth, to hurt | twain | whom he loveth -- | 10, 94/ 34 |
| in which of the | twain | this good man findeth | 10, 32/ 29 |
| what one thing or | twain | specially moved me to | 10, 4/ 6 |
| as any of us | twain | , and much more reason | 10, 113/ 14 |
| and the other but | twain | , the greater offender hath | 10, 219/ 4 |
| that thing, one, or | twain | , or ten, or twenty | 10, 203/ 16 |
| some one man or | twain | in a shire, whereby | 10, 103/ 24 |
| had been in both | twain | saved; and that it | 10, 39/ 6 |
| charitable way of the | twain | were that that himself | 10, 50/ 18 |
| but be things, both | twain | , which they that do | 10, 81/ 10 |
| in this world but | twain | . The one, that it | 10, 220/ 23 |
| surely they have both | twain | , and either the one | 10, 190/ 12 |
| in peril, doing both | twain | their best to judge | 10, 162/ 11 |
| stand they still, both | twain | , all the while that | 10, 12/ 11 |
| twelve priests, but by | twelve | temporal men, and his | 10, 196/ 16 |
| say that the same | twelve | men that are his | 10, 130/ 8 |
| whether I mean the | twelve | men that are the | 10, 149/ 6 |
| taxed him, not by | twelve | priests, but by twelve | 10, 196/ 16 |
| is after by other | twelve | acquitted, go get him | 10, 130/ 12 |
| if I mean the | twelve | men, then he answereth | 10, 149/ 8 |
| come thereto, neither in | twelve | sheets nor in twelve | 10, 4/ 34 |
| may be accused by | twelve | men and know not | 10, 141/ 16 |
| in such case the | twelve | men be known that | 10, 132/ 37 |
| a long answer of | twelve | whole sheets of paper | 10, 4/ 30 |
| was made of the | twelve | sheets of paper, and | 10, 5/ 27 |
| better believe twenty-four than | twelve | dispraiseth not the troth | 10, 137/ 3 |
| perceive: if either the | twelve | men or the judges | 10, 162/ 14 |
| I never took the | twelve | men for witnesses in | 10, 149/ 11 |
| twelve sheets nor in | twelve | quires neither, write as | 10, 4/ 34 |
| now for the temporal | twelve | men? For ye wot | 10, 131/ 30 |
| and saith that the | twelve | men may yet do | 10, 132/ 34 |
| him call that one | twenty | . And if he can | 10, 18/ 13 |
| more, I trow, than | twenty | times in his twentieth | 10, 221/ 13 |
| that he should upon | twenty | such secret informations afterward | 10, 73/ 32 |
| game, and there lay | twenty | pounds upon it, as | 10, 62/ 12 |
| should divide it into | twenty | parts, nineteen parts and | 10, 108/ 14 |
| though they were such | twenty | , will take them all | 10, 93/ 31 |

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| the space of these | twenty | years or thirty last | 10, 170/ 4 |
| twain, or ten, or | twenty | , but utterly to accept | 10, 203/ 16 |
| telleth us here into | twenty | parts, and with the | 10, 106/ 11 |
| he will better believe | twenty-four | than twelve dispraiseth not | 10, 137/ 3 |
| end, when all the | twenty-one | chapters are written -- | 10, 12/ 14 |
| bare word than their | twice | nay upon a solemn | 10, 147/ 14 |
| bare word than their | twice | nay upon a solemn | 10, 155/ 34 |
| he may that was | twice | sworn before. And thereon | 10, 160/ 8 |
| laws to burn them | twice | when they be proved | 10, 145/ 18 |
| yet increaseth that suspicion | twice | so sore. But finally | 10, 117/ 36 |
| not let to swear | twice | nay before they confess | 10, 147/ 13 |
| not let to swear | twice | nay before they confess | 10, 155/ 32 |
| great difference between these | two | men in all this | 10, 123/ 30 |
| His Grace keepeth not | two | bishops of all the | 10, 138/ 12 |
| Salem and Bizance were | two | Englishmen indeed, and spoke | 10, 11/ 2 |
| read and consider those | two | places first, and then | 10, 31/ 10 |
| mine -- in those | two | leaves 80 and 81 | 10, 214/ 33 |
| to the mounenance of | two | straws, for anything that | 10, 179/ 31 |
| a reformation of such | two | great parties as the | 10, 15/ 1 |
| he calleth that heretic | two | contrary names, as well | 10, 24/ 29 |
| And yet are his | two | cases such as, well | 10, 108/ 23 |
| for so must every | two | things needs be, for | 10, 150/ 16 |
| that he saith therein | two | things -- both that | 10, 58/ 9 |
| therewith. And when those | two | things be both fresh | 10, 88/ 25 |
| purgatory, which in those | two | places verily burneth souls | 10, 231/ 13 |
| else were they not | two | but one), but he | 10, 150/ 17 |
| long while but in | two | dioceses very few been | 10, 171/ 16 |
| then, upon this man's | two | oaths, his first oath | 10, 152/ 20 |
| too sometimes, and telleth | two | places where: folio 77 | 10, 167/ 14 |
| with a word or | two | of a further fault | 10, 113/ 19 |
| as if there were | two | men that had sworn | 10, 105/ 30 |
| have yet in these | two | points struck hands again | 10, 30/ 28 |
| trust the troth of | two | juries. What hath this | 10, 134/ 23 |
| a proper piece of | two | parts thus he concludeth | 10, 45/ 17 |
| like it. Now, these | two | thus handled, he cometh | 10, 120/ 1 |
| so unreasonable that this | two | or three hundred years | 10, 117/ 10 |
| though they had made | two | or three hundred (as | 10, 140/ 28 |
| one judge as of | two | juries -- I think | 10, 133/ 8 |
| man's gay words in | two | places wherein I perceive | 10, 202/ 19 |
| avoid a resemblance between | two | things -- it is | 10, 150/ 14 |
| the least. But if | two | will say it is | 10, 178/ 25 |
| all that, that because | two | men say it and | 10, 179/ 10 |
| that this man maketh: | Two | men say it is | 10, 179/ 13 |

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| may find mine. Those | two | things he leaveth out | 10, 31/ 1 |
| man, "but yet these | two | be not like. For | 10, 157/ 28 |
| now brought forth another | two | , whom he maketh, as | 10, 78/ 8 |
| more but for them | two | , after the manner of | 10, 12/ 28 |
| only many more than | two | , but also many more | 10, 179/ 18 |
| whoso read the said | two | chapters of mine Apology | 10, 57/ 17 |
| indeed, in one or | two | places of mine Apology | 10, 169/ 36 |
| and the fashion thereof: | two | things only moved me | 10, 6/ 6 |
| esteem the babbling of | two | hundred (no, not though | 10, 179/ 30 |
| gone. And therefore his | two | gay cases of swearing | 10, 108/ 21 |
| maketh as there were | two | parties. The one he | 10, 86/ 29 |
| their words should have | two | senses, and one boot | 10, 115/ 20 |
| then I should "make | two | lies for one"; and | 10, 189/ 35 |
| then shall he make | two | faults for one. For | 10, 191/ 21 |
| then shall he make | two | lies for one. Lo | 10, 191/ 22 |
| neither, lest he make | two | lies for one. Is | 10, 192/ 16 |
| thing is true which | two | good, honest persons sworn | 10, 179/ 6 |
| look for -- yet | two | points I remember thereof | 10, 226/ 8 |
| spiritual law that when | two | do both renounce their | 10, 219/ 2 |
| part at all. For | two | things he saith: one | 10, 220/ 5 |
| way were better. Marry, | two | things I say: that | 10, 135/ 28 |
| I think that his | two | devices will serve sufficiently | 10, 172/ 22 |
| be many more than | two | that say so. And | 10, 178/ 28 |
| be many more than | two | that say so. That | 10, 179/ 16 |
| first chapter he toucheth | two | things. One, that I | 10, 8/ 5 |
| I speak here of | two | lets. One, that men | 10, 102/ 25 |
| enchanted and turned into | two | Englishmen by the wonderful | 10, 3/ 7 |
| if there were but | two | witnesses of the matter | 10, 99/ 32 |
| we should regard those | two | cases -- the publishing | 10, 108/ 25 |
| one judge as of | two | juries. But the judges | 10, 131/ 33 |
| his words, and declare | two | ways that the good | 10, 171/ 36 |
| every proof must be | two | witnesses at the least | 10, 178/ 25 |
| false. He hath there | two | leaves, in the end | 10, 192/ 27 |
| in his life any | two | men, in their talking | 10, 11/ 20 |
| But read my said | two | chapters, and then as | 10, 58/ 22 |
| forward, he bringeth forth | two | or three things which | 10, 221/ 21 |
| sleight deceive you. But | two | things for this matter | 10, 86/ 25 |
| that ever thought any | two | of the three. And | 10, 34/ 22 |
| excused, hath these other | two | presumptions for to bear | 10, 152/ 30 |
| in some point those | two | things are unlike (for | 10, 150/ 16 |
| let him assign me | two | juries of very well-known | 10, 136/ 25 |
| the troth of your | two | juries well, what fault | 10, 136/ 32 |
| and Bizance -- sometime | two | great towns, which, being | 10, 3/ 3 |

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| piece he hath of | two | parts, by which he | 10, 45/ 10 |
| Church . . . -- there were | two | causes for which I | 10, 186/ 19 |
| vanished, and are become | two | towns again, with those | 10, 3/ 13 |
| even unto felony. If | two | or three witnesses would | 10, 154/ 1 |
| seem that I steal | two | or three words of | 10, 214/ 26 |
| as the troth of | two | juries. I would here | 10, 134/ 36 |
| also many more than | two | hundred, that would say | 10, 179/ 19 |
| any farther than those | two | dioceses, and yet, to | 10, 170/ 7 |
| not though they were | two | thousand, and yet many | 10, 179/ 30 |
| that, if after those | two | chapters read, you return | 10, 57/ 19 |
| beat off with a | two-handed | staff, and tell this | 10, 45/ 24 |
| it. As for this | two-handed | sword, some young, lusty | 10, 45/ 23 |
| and here in England | Tyndale | , Friar Barnes, George Joye | 10, 200/ 18 |
| touched for writing against | Tyndale's | false translation. And wherein | 10, 5/ 2 |
| is but since that | Tyndale's | books and Frith's, and | 10, 14/ 22 |
| defended, against my Confutation, | Tyndale's | wise chapter in which | 10, 5/ 3 |
| piece he leaveth half | unanswered | , and to another piece | 10, 127/ 9 |
| much he hath left | unanswered | , and how much of | 10, 224/ 3 |
| the other, leave it | unanswered | too. But now goeth | 10, 181/ 8 |
| device, heretics may go | unarrested | -- I cannot believe | 10, 182/ 24 |
| bounds; but of oversight, | unawares | , he hath in some | 10, 19/ 27 |
| to tell a lie | unawares | is the part of | 10, 226/ 19 |
| all with one word | unawares | . For now read it | 10, 62/ 22 |
| sworn, and will not | uncalled | and unsworn tell no | 10, 99/ 13 |
| yet for no such | uncharitable | words though they were | 10, 55/ 32 |
| and heal well this | uncharitable | sore. In this motion | 10, 52/ 11 |
| the prelates handle men | uncharitably | , and for heresies vex | 10, 39/ 2 |
| of his own words | undefended | which he nothing hath | 10, 224/ 3 |
| it. And thou shalt | understand | that his answer beginneth | 10, 11/ 14 |
| must this good man | understand | : that this good soft | 10, 70/ 30 |
| name -- he shall | understand | that upon such occasion | 10, 25/ 26 |
| he maketh for, and | understand | and believe Summa rosella | 10, 189/ 10 |
| offenders." And you shall | understand | , good readers, that in | 10, 146/ 20 |
| as list not to | understand | it. And where I | 10, 14/ 19 |
| me -- ye shall | understand | that my words in | 10, 180/ 24 |
| thereof, to him that | understandeth | them and considereth them | 10, 194/ 22 |
| which either the man | understandeth | not what it meaneth | 10, 113/ 20 |
| declared that he neither | understandeth | the law Ut inquisitionis | 10, 194/ 17 |
| summas hath so little | understanding | -- I shall be | 10, 194/ 30 |
| men than one that | understood | Summa rosella as well | 10, 185/ 8 |
| all which places are | understood | of judging certain and | 10, 54/ 9 |
| is only to be | understood | of their own counsel | 10, 130/ 36 |
| And that they well | understood | that the said chapter | 10, 185/ 15 |

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| of the statute, that | understood | the chapter Ut inquisitionis | 10, 185/ 13 |
| Sir Thomas More hath | undertaken | to put himself in | 10, 3/ 19 |
| what helpeth that his | undeserved | vexation if he were | 10, 130/ 10 |
| duties toward God's honor | undone | therefor: yet, for the | 10, 44/ 15 |
| good and bad, be | undone | . And therefore, for conclusion | 10, 140/ 2 |
| obloquy, leave their duties | undone | and let heretics alone | 10, 6/ 11 |
| thing should be left | undone | ; and then should soon | 10, 139/ 34 |
| multiplied, the faith be | undone | ; and after that, through | 10, 139/ 36 |
| the harm that would | undoubtedly | daily grow by the | 10, 98/ 2 |
| his "some say"s, | undoubtedly | very false. He hath | 10, 192/ 26 |
| man that made it | undoubtedly | never meant of such | 10, 194/ 20 |
| great riots go by | unfound | and the concealers never | 10, 143/ 33 |
| nor fruit, but full | unfruitful | vice. But as I | 10, 39/ 21 |
| any manner punishment of | ungracious | folk. And albeit that | 10, 221/ 5 |
| advanced forward, by those | ungracious | folk that are such | 10, 200/ 13 |
| length to such an | ungracious | ending. These be, lo | 10, 96/ 28 |
| and keep under" those " | ungracious | folk," by whom he | 10, 22/ 19 |
| gone onward in its | unhappy | journey "' and that | 10, 14/ 12 |
| cause of a heinous | universal | division. For this were | 10, 43/ 4 |
| dealing so cruel or | unjust | , as this man maketh | 10, 78/ 15 |
| them to cruel punishment | unjustly | : then I ask him | 10, 78/ 3 |
| while his person is | unknown | -- whereas if his | 10, 40/ 21 |
| but he speaketh himself | unknown | : this profit is there | 10, 40/ 5 |
| surely kept close and | unknown |), I would not assent | 10, 97/ 34 |
| to leave some things | unknown | than with peril to | 10, 81/ 32 |
| be, it is not | unknown | , I am sure, that | 10, 102/ 19 |
| to cause untrue and | unlawful | men to condemn innocents | 10, 146/ 18 |
| to cause untrue and | unlawful | men to condemn innocents | 10, 155/ 20 |
| laws of this realm | unlawful | that hang up him | 10, 218/ 34 |
| wit, nor so far | unlearned | , but for any wit | 10, 77/ 33 |
| any default in him | unless | he know a sufficient | 10, 156/ 36 |
| be no great offense (| unless | it be of pride | 10, 187/ 26 |
| yet was it far | unlikely | . Finally shall I further | 10, 5/ 22 |
| show it to be | unlikely | that any politic spiritual | 10, 27/ 12 |
| layeth of dissimilitude and | unlikeness | between the witnesses brought | 10, 154/ 20 |
| debts unpaid, and restitution | unmade | , which things should be | 10, 49/ 29 |
| a leaving of them | unmaintained | , and (because he cometh | 10, 43/ 31 |
| fault for the while | unmarked | . And thus, good reader | 10, 214/ 31 |
| to be so far | unmeet | for the matter so | 10, 178/ 17 |
| pilgrimages," leaving their debts | unpaid | , and restitution unmade, which | 10, 49/ 28 |
| and leave their debts | unpaid | and their wrongs unrecompensed | 10, 51/ 24 |
| of some other men's | unproved | words. Then resteth there | 10, 79/ 2 |
| left any one piece | unproved | that myself spoke of | 10, 223/ 33 |

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| it -- which point | unprovided | for might soon deceive | 10, 6/ 23 |
| heresy should not pass | unpunished | , as fast as, both | 10, 182/ 26 |
| suffer an offender go | unpunished | than punish him unrighteously | 10, 220/ 18 |
| are done should pass | unpunished | , and more like be | 10, 147/ 10 |
| are done should pass | unpunished | , and more like be | 10, 155/ 29 |
| they must needs pass | unpunished | , because their privy mischief | 10, 164/ 33 |
| suffer an offender go | unpunished | than to punish him | 10, 219/ 30 |
| let them after pass | unpunished | -- they would, at | 10, 71/ 26 |
| should not, for such | unquiet | and unrestful wretches, without | 10, 74/ 36 |
| have read them go | unread | them again, or forget | 10, 211/ 19 |
| sufficient why by his | unreasonable | reasons never after to | 10, 86/ 16 |
| that, the law not | unreasonable | , nor, for avoiding of | 10, 131/ 14 |
| a law were not | unreasonable | , nor to be put | 10, 120/ 28 |
| the place fore-rehearsed be | unreasonable | and cannot be brought | 10, 169/ 12 |
| good laws; and how | unreasonable | it were in other | 10, 39/ 28 |
| this man would prove | unreasonable | is not indeed proved | 10, 120/ 18 |
| unreasonable, nor they so | unreasonable | that made it, nor | 10, 117/ 9 |
| it, nor they so | unreasonable | that ratified it, nor | 10, 117/ 9 |
| is this reason so | unreasonable | to be laid for | 10, 221/ 1 |
| was not so far | unreasonable | as to look for | 10, 4/ 22 |
| this man calleth so | unreasonable | not only made by | 10, 114/ 18 |
| it is yet more | unreasonable | that a man should | 10, 218/ 12 |
| or arrested alike; which | unreasonable | reason oppugneth plainly, in | 10, 220/ 26 |
| but a reason as | unreasonable | as ever reasonable man | 10, 167/ 5 |
| and yet think so | unreasonable | that I reckoned it | 10, 146/ 26 |
| cause here, is too | unreasonable | , where he saith: As | 10, 187/ 22 |
| that law never so | unreasonable | , yet to say that | 10, 209/ 34 |
| laws, and proveth them | unreasonable | by the sentence of | 10, 218/ 5 |
| I think myself right | unreasonable | if I should, upon | 10, 113/ 9 |
| For it is none | unreasonable | thing that since those | 10, 44/ 29 |
| not, I trust, so | unreasonable | , nor they so unreasonable | 10, 117/ 8 |
| show that men were | unreasonable | that would take this | 10, 18/ 30 |
| the law is so | unreasonable | , he saith, that innocents | 10, 119/ 32 |
| office were nought and | unreasonable | : I say that followeth | 10, 133/ 35 |
| for reasonable minds in | unreasonable | men. But then heard | 10, 4/ 23 |
| is not indeed proved | unreasonable | by this thing that | 10, 120/ 19 |
| so unrighteous, or so | unreasonable | , as to think it | 10, 34/ 24 |
| impugneth upon his own | unreasonable | reason was thought a | 10, 144/ 24 |
| nor all they so | unreasonable | that this two or | 10, 117/ 10 |
| reason this man calleth | unreasonable |), and have used many | 10, 144/ 22 |
| prove the said letter | unreasonable | , which were very tedious | 10, 213/ 31 |
| to destroy. For whose | unreasonableness | therein the better to | 10, 228/ 6 |
| resorteth again to the | unreasonableness | of the laws, and | 10, 218/ 4 |

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| all this mischief and | unreasonableness | that he telleth us | 10, 106/ 10 |
| unpaid and their wrongs | unrecompensed | -- which that the | 10, 51/ 24 |
| that law standeth so, | unrepealed | , some priests that see | 10, 187/ 23 |
| for such unquiet and | unrestful | wretches, without some ruffle | 10, 74/ 37 |
| be, but yet not | unrighteous | . For if it were | 10, 218/ 33 |
| found any nobleman so | unrighteous | , or so unreasonable, as | 10, 34/ 23 |
| than to punish him | unrighteously | and against due order | 10, 219/ 30 |
| unpunished than punish him | unrighteously | and against due order | 10, 220/ 18 |
| by those laws but | unrighteously | and against the order | 10, 220/ 22 |
| rather leave them all | unsaid | than turn back to | 10, 7/ 16 |
| pass his cold and | unsavory | told tale of charity | 10, 42/ 34 |
| all frail, ignorant, and | unstable | , though we be esteemed | 10, 61/ 22 |
| will not uncalled and | unsworn | tell no tale at | 10, 99/ 13 |
| man and the man | unsworn | unlike in the point | 10, 158/ 10 |
| forsworn and the man | unsworn | are, in the thing | 10, 158/ 31 |
| which stand yet all | unsworn | : that is to wit | 10, 78/ 6 |
| also many such other | unthrifths | in fear, and made | 10, 136/ 6 |
| advisement? Doth never none | unthrifths | upon a passion of | 10, 69/ 6 |
| have left his tale | untold | . For if he meant | 10, 177/ 6 |
| what places he left | untouched | . Which is, in a | 10, 223/ 30 |
| Apology clean and clear | untouched | , as every man may | 10, 50/ 6 |
| things of his book | untouched | , whether he say well | 10, 194/ 6 |
| I will pass over | untouched | , both for that the | 10, 193/ 19 |
| to any jury? What | untroth | is there here laid | 10, 135/ 1 |
| Lo what a great | untroth | I lay here to | 10, 135/ 14 |
| the judges to lay | untroth | upon a jury, nor | 10, 133/ 10 |
| the judges to lay | untroth | to a jury, nor | 10, 134/ 27 |
| presumption general of his | untroth | for his perjury. The | 10, 152/ 31 |
| appear some suspicion of | untroth | in the witness. In | 10, 163/ 3 |
| that he saith plain | untrue | , and groundeth all this | 10, 109/ 12 |
| under pretext of an | untrue | report to bring the | 10, 52/ 3 |
| suspicion purged, he saith | untrue | ; for they do no | 10, 127/ 31 |
| although it were not | untrue | . And whereas for the | 10, 58/ 33 |
| against good folk, of | untrue | , reprobable slander, in his | 10, 79/ 1 |
| good, honest man saith | untrue | . The words in mine | 10, 96/ 17 |
| full lightly may be | untrue | . And that it will | 10, 169/ 3 |
| more likely to cause | untrue | and unlawful men to | 10, 146/ 18 |
| more likely to cause | untrue | and unlawful men to | 10, 155/ 20 |
| cleared: this man saith | untrue | , and wotteth not, also | 10, 127/ 13 |
| in peril, too, with | untrue | , surmised tales of mishandling | 10, 46/ 30 |
| many be false and | untrue | , and many others also | 10, 15/ 19 |
| his book in those | untrue | "some say"s that | 10, 15/ 34 |
| of division, with such | untrue | "some say"s, to | 10, 76/ 28 |

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| see, good readers, how | untrue | it is that this | 10, 176/ 4 |
| proved them, I ween, | untrue | , yet all the amendments | 10, 22/ 10 |
| the matter were indeed | untrue | , was never the nearer | 10, 132/ 20 |
| he saith very far | untrue | , and that they pretend | 10, 204/ 14 |
| into a wrongful and | untrue | judgment, which though it | 10, 187/ 25 |
| shall surely find it | untrue | . Now, then, to maintain | 10, 196/ 35 |
| not guilty, and be | untrue | , if they will; but | 10, 132/ 36 |
| the people to believe | untruly | that the prelates handle | 10, 39/ 2 |
| layeth is laid very | untruly | ; that is to wit | 10, 17/ 3 |
| proved) grounded upon great | untruth | . And therefore, all this | 10, 110/ 28 |
| it farther abroad. The | untruth | of such false fame | 10, 76/ 30 |
| he answereth with an | untruth | , another piece he leaveth | 10, 127/ 9 |
| part he answereth with | untruth | , some part he answereth | 10, 129/ 17 |
| saying plain and open | untruth | . And since his own | 10, 190/ 19 |
| And since his own | untruth | appeareth upon his own | 10, 190/ 20 |
| groundeth upon a plain | untruth | , though he make not | 10, 108/ 10 |
| upon a great, open | untruth | : it is, you see | 10, 110/ 10 |
| on and waxing all | unwieldy | , to go thither and | 10, 3/ 22 |
| vain, nor show myself | unwilling | that the priests should | 10, 223/ 15 |
| he that was very | unwilling | to have touched any | 10, 221/ 32 |
| I not excuse his | unwise | following of false, wily | 10, 17/ 28 |
| a way as far | unwise | and as far against | 10, 75/ 13 |
| rather appear malicious than | unwise | . But now that I | 10, 10/ 11 |
| judges be not so | unwise | but that they would | 10, 132/ 11 |
| reason, if men would | unwisely | follow it, there might | 10, 87/ 32 |
| wherein his time, as | unwisely | as it were bestowed | 10, 141/ 33 |
| confuted and of itself | unworthy | to be touched) I | 10, 155/ 14 |
| presumption that they were | unworthy | credence; and yet have | 10, 164/ 18 |
| the people as good | unwritten | as written, and a | 10, 79/ 11 |
| save his own words | upright | , and to impugn mine | 10, 214/ 33 |
| to save the matter | upright | . And therein thus he | 10, 177/ 30 |
| England never put in | ure | , were a common order | 10, 93/ 15 |
| the people by common | usage | accepted -- and over | 10, 217/ 29 |
| then see how the | usage | and long continuance of | 10, 216/ 25 |
| so did, whether common | usage | and acceptance of a | 10, 37/ 4 |
| taken after the "common | usage | and acceptance" of speaking | 10, 39/ 19 |
| the laws affirmed by | usage | and agreement of the | 10, 217/ 8 |
| and spirituality, by long | usage | and custom ratified, agreed | 10, 215/ 7 |
| by the course and | usage | of all realms christened | 10, 146/ 28 |
| have been by long | usage | and custom through the | 10, 215/ 27 |
| as thus advised, neither | use | myself nor advise no | 10, 194/ 4 |
| bishop in this realm | use | that pretense against the | 10, 209/ 12 |
| have by the continual | use | ever since allowed it | 10, 145/ 2 |

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| judgment, wherein ye may | use | your wisdom and judge | 10, 38/ 15 |
| matter -- I shall | use | so plain and open | 10, 168/ 7 |
| such wise as I | use | it. And as for | 10, 60/ 18 |
| upon secret information first, | use | always there by and | 10, 106/ 30 |
| with apparel of rhetoric | use | commonly to call a | 10, 156/ 8 |
| hereafter, upon better advisement, | use | the same circumspection and | 10, 29/ 33 |
| not in that case | use | the suit ex officio | 10, 90/ 22 |
| or else must we | use | the suit ex officio | 10, 94/ 1 |
| and then he may | use | it at his pleasure | 10, 35/ 19 |
| would I much less | use | that manner in making | 10, 15/ 18 |
| much the worse to | use | such order in than | 10, 74/ 30 |
| move him not to | use | as for indifference to | 10, 190/ 15 |
| please him, and then | use | it as it like | 10, 35/ 33 |
| well wary" so to | use | it as it be | 10, 36/ 3 |
| clergy of England for | use | of the laws not | 10, 191/ 13 |
| For since evil folk | use | not to make good | 10, 147/ 8 |
| 229): Since evil folk | use | not to make good | 10, 155/ 28 |
| he that so shall | use | to do may sometimes | 10, 194/ 2 |
| that he speaketh, do | use | indeed as much as | 10, 70/ 28 |
| trespass, and for imprisoning, | use | to put no man | 10, 219/ 13 |
| of them? I will | use | one word now, this | 10, 135/ 2 |
| them, I may well | use | the words of "his | 10, 60/ 17 |
| my conscience no more | use | this fashion of writing | 10, 79/ 15 |
| the reason that I | use | therein so often this | 10, 46/ 6 |
| at sessions, the indicters | use | not to show the | 10, 130/ 32 |
| find fault that he | use | this word "some say | 10, 167/ 15 |
| him go forth and | use | that fashion still, in | 10, 73/ 28 |
| Christian country do they | use | the same suit of | 10, 144/ 21 |
| his own book to | use | what order that best | 10, 13/ 20 |
| and then, after that, | use | against them the laws | 10, 75/ 11 |
| common people mean that | use | it. And therefore, since | 10, 48/ 5 |
| returned nought -- then | use | the judges to bind | 10, 121/ 17 |
| them to: I would | use | other ways toward it | 10, 15/ 5 |
| that then I should | use | all that tract of | 10, 71/ 4 |
| yet advise him to | use | such fashion with the | 10, 192/ 15 |
| man knoweth: that whoso | use | a common word spoken | 10, 48/ 3 |
| say, and that I | use | the same word myself | 10, 167/ 13 |
| heresy than I would | use | it in writing any | 10, 79/ 16 |
| doth, but is sometimes | used | to confirm a certainty | 10, 63/ 11 |
| things again, though he | used | again such another wily | 10, 116/ 21 |
| yet the blessed Apostle | used | them and applied them | 10, 71/ 12 |
| of Christendom have long | used | and approved. Because I | 10, 213/ 10 |
| and whether the reasons | used | in the courts in | 10, 37/ 7 |

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| the same law is | used | in temporal courts, and | 10, 159/ 16 |
| for the most part | used | a pretty craft: to | 10, 6/ 26 |
| to call worldly honor | used | to God's dishonor the | 10, 44/ 3 |
| there be no juries | used | : that can I meetly | 10, 149/ 24 |
| your conscience"). If he | used | any diligence in questioning | 10, 85/ 13 |
| the longer it is | used | , the greater is the | 10, 216/ 27 |
| purge himself, but have | used | himself so like a | 10, 111/ 36 |
| peradventure in divers places | used |), whether he meant as | 10, 73/ 12 |
| rigor hath not been | used | more than necessary, but | 10, 179/ 26 |
| but there hath been | used | more than necessary favor | 10, 179/ 27 |
| against heretics, I have | used | some examples of the | 10, 228/ 15 |
| of much other oppression | used | by some one man | 10, 103/ 24 |
| mine oversight, in contradiction | used | between mine own words | 10, 62/ 2 |
| also a great oversight | used | upon my part -- | 10, 189/ 19 |
| that upon his words | used | to such purpose as | 10, 60/ 16 |
| as in treason is | used | in this realm, by | 10, 136/ 19 |
| every old law long | used | in this realm, which | 10, 138/ 23 |
| and the contrary well | used | in this realm here | 10, 146/ 29 |
| kindle it that he | used | (as he saith) to | 10, 225/ 33 |
| -- I would have | used | even the selfsame ways | 10, 225/ 32 |
| as be made and | used | by the temporal power | 10, 189/ 25 |
| not, therefore, to be | used | with them that speak | 10, 71/ 6 |
| Christian regions that have | used | and allowed that law | 10, 114/ 27 |
| the spiritual judges have | used | themselves in these matters | 10, 184/ 2 |
| others have intended that | used | and allowed this thing | 10, 157/ 13 |
| general council, accepted and | used | so long through all | 10, 118/ 30 |
| that the King's Council | used | also sometimes upon great | 10, 129/ 3 |
| not always to be | used | of necessity with every | 10, 71/ 17 |
| he may so be | used | , as a witness, will | 10, 93/ 20 |
| divination too, and hath | used | the same word "therefore | 10, 58/ 5 |
| calleth unreasonable), and have | used | many long years. This | 10, 144/ 22 |
| to see how he | useth | here for a plain | 10, 65/ 7 |
| this reason that he | useth | here, write again and | 10, 142/ 11 |
| showeth also that he | useth | open folly. And where | 10, 190/ 21 |
| speaking as every man | useth | when he calleth one | 10, 24/ 23 |
| a "dangerous" time, he | useth | a very dangerous word | 10, 75/ 16 |
| whose attendance His Grace | useth | most is far the | 10, 138/ 14 |
| because this good man | useth | sometimes this figure of | 10, 54/ 26 |
| me, to him that | useth | to make great divisions | 10, 201/ 17 |
| craft that the man | useth | here. He hath brought | 10, 191/ 4 |
| may say, "This man | useth | himself as he were | 10, 59/ 33 |
| hanging him up forthwith, | useth | yet his information and | 10, 107/ 17 |
| purpose as he there | useth | them, I may well | 10, 60/ 17 |

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| great offense that so | useth | himself that none of | 10, 112/ 29 |
| which this good man | useth | often. For now will | 10, 135/ 3 |
| in heresy, and yet | useth | such manner of ways | 10, 111/ 3 |
| in heresy, and yet | useth | such manner of ways | 10, 111/ 26 |
| in heresy, and yet | useth | such manner of ways | 10, 121/ 7 |
| This showeth that he | useth | in this saying plain | 10, 190/ 18 |
| manner of aggrieving he | useth | a very sinful, and | 10, 191/ 29 |
| so simple that he | useth | the same things for | 10, 65/ 32 |
| thereby. And this man | useth | himself in this place | 10, 29/ 18 |
| the people." Whereas he | useth | these things (which I | 10, 65/ 24 |
| spoken "as" of policy, | using | the example of words | 10, 63/ 19 |
| mine Apology of his | using | this word "some say | 10, 167/ 11 |
| little good. For the | using | of such speaking of | 10, 82/ 31 |
| before. And then, for | using | himself in such wise | 10, 127/ 28 |
| is out of peril | using | diligence and troth, though | 10, 162/ 26 |
| of those that are | usual | in other courts, wherein | 10, 149/ 23 |
| But that is his | usual | craft: to leave out | 10, 169/ 30 |
| spiritual laws, have been | usually | long accustomed in this | 10, 217/ 27 |
| to the commonweal, and | utter | loss and destruction of | 10, 70/ 34 |
| that God had so | uttered | their falsehood, began to | 10, 154/ 8 |
| thereof could make men | utterly | forbear them -- yet | 10, 80/ 23 |
| ten, or twenty, but | utterly | to accept and obey | 10, 203/ 16 |
| there: he will not | utterly | forswear it, but he | 10, 3/ 21 |
| men's abjuration and punishment | utterly | changed and cease; that | 10, 182/ 18 |
| I demurred upon it, | utterly | mar all his matter | 10, 43/ 34 |
| thus is this case | utterly | nothing to purpose, and | 10, 110/ 26 |
| their living they fear | utterly | to lose (that they | 10, 99/ 20 |
| but if men would | utterly | put away that office | 10, 164/ 12 |
| be that men will | utterly | forbear them, the knowledge | 10, 80/ 24 |
| would yet for shame | utterly | say that there were | 10, 64/ 22 |
| so general, and extendeth | utterly | not only to all | 10, 203/ 28 |
| here seem to defend, | utterly | told in vain. For | 10, 42/ 3 |
| only, at the very | uttermost | , that the order not | 10, 136/ 13 |
| proveth nothing at the | uttermost | (though all that he | 10, 198/ 36 |
| seemed set at a | vacation | moot with him in | 10, 37/ 34 |
| all this is in | vain | ; for I am as | 10, 62/ 12 |
| bestowed his labor in | vain | . But then goeth he | 10, 214/ 34 |
| defend, utterly told in | vain | . For first, in all | 10, 42/ 3 |
| it not all in | vain | , nor show myself unwilling | 10, 223/ 14 |
| else but a very | vain | tale. But, now, where | 10, 190/ 8 |
| here but a very | vain | word of office, and | 10, 60/ 30 |
| serve God but for | vainglory | , to get themselves laud | 10, 212/ 9 |
| serve his purpose the | value | of a blue point | 10, 209/ 11 |

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| be fled hence and | vanished | , and are become two | 10, 3/ 13 |
| the people fadeth and | vanisheth | away, which is without | 10, 21/ 12 |
| people fadeth also and | vanisheth | away. Let this, therefore | 10, 20/ 22 |
| the people fadeth and | vanisheth | away; and upon Christ's | 10, 21/ 22 |
| ensuing, in this debellation | vanquished | -- they be fled | 10, 3/ 12 |
| of Salem toward the | vanquishing | of the great Turk | 10, 222/ 25 |
| guessed) -- that the | variance | between priests and priests | 10, 38/ 21 |
| and religious, because the | variance | between priests and priests | 10, 38/ 24 |
| remember not of any | variance | that ever arose between | 10, 209/ 6 |
| intend to lay that | variance | to him as for | 10, 61/ 17 |
| matters of their own, | variance | and suit between them | 10, 44/ 34 |
| I be at much | variance | here in divers things | 10, 226/ 34 |
| religious, for all the | variance | between themselves for other | 10, 43/ 10 |
| seemeth to be a | variance | and contradiction in itself | 10, 61/ 16 |
| realm should fall in | variance | for, where neither the | 10, 188/ 14 |
| to wit, some little | variance | in some place begun | 10, 63/ 1 |
| abroad, and thereby their | variance | more known. Which exposition | 10, 40/ 37 |
| And so grudges and | variances | may rise and increase | 10, 187/ 29 |
| folio 162, wherein he | varieth | not much with me | 10, 53/ 19 |
| not at this time | vary | with this good man | 10, 77/ 22 |
| he and I not | vary | , but and he call | 10, 18/ 7 |
| how far these resemblances | vary | from the suit ex | 10, 122/ 1 |
| see well whether himself | vary | not from Summa rosella | 10, 189/ 13 |
| these suspicions never so | vehement | , he should lack no | 10, 115/ 32 |
| to be notable and | vehement | , will they not be | 10, 112/ 8 |
| so great and so | vehement | cause of rancor and | 10, 105/ 27 |
| heresies from sore and | vehement | turn by such dealing | 10, 118/ 4 |
| suspitions as are so | vehement | that, though they prove | 10, 127/ 23 |
| in heresy, upon other | vehement | suspitions, without witnesses a | 10, 111/ 18 |
| not slightly but very | vehemently | suspected, if he fall | 10, 116/ 35 |
| some such beasts of | venerly | as men eat, and | 10, 142/ 5 |
| any such kind of | venial | sins as be not | 10, 80/ 29 |
| things like these common | venial | sins, but be things | 10, 81/ 9 |
| mortal. As for such | venial | sins as folk, of | 10, 80/ 20 |
| in purgatory for his | venial | sins, doth, for all | 10, 80/ 16 |
| such things, since the | venial | sin itself is a | 10, 80/ 34 |
| it is but a | venial | sin, make them the | 10, 80/ 37 |
| away, and turned into | venial | sin -- we shall | 10, 31/ 31 |
| they do such a | venial | sin indeed, weening that | 10, 80/ 26 |
| the party upon their | verdict | shall not be put | 10, 133/ 3 |
| call them witnesses, whose | verdict | the judge taketh for | 10, 149/ 12 |
| the giving of their | verdict | passed against their own | 10, 155/ 4 |
| soever they receive their | verdict | , mean not to charge | 10, 162/ 1 |

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| led to believe their | verdict | to be true? And | 10, 149/ 15 |
| his word will be | verified | in many; and so | 10, 55/ 26 |
| mine other words and | verify | them with a good | 10, 34/ 14 |
| own words out. But | verily | , good readers, and he | 10, 18/ 26 |
| mine Apology testified. But | verily | I thought, and yet | 10, 225/ 26 |
| in those two places | verily | burneth souls. And finally | 10, 231/ 13 |
| to Christ's promise, as | verily | present and assistant as | 10, 215/ 12 |
| promise, will be as | verily | present and assistant with | 10, 216/ 16 |
| as I fear me, | verily | rather none at all | 10, 101/ 31 |
| so alone. I suppose | verily | that there be very | 10, 135/ 17 |
| speaketh of, I suppose | verily | that the clergy would | 10, 32/ 9 |
| broken. And I think, | verily | , they shall deserve great | 10, 113/ 29 |
| I cannot see." And | verily | , if he had there | 10, 54/ 2 |
| a general council. And | verily | methinketh that he which | 10, 111/ 25 |
| readers, my words: And | verily | methinketh that he which | 10, 121/ 6 |
| and true men. And | verily | I have heard say | 10, 219/ 29 |
| kindle division. And therefore | verily | -- with his laying | 10, 210/ 6 |
| devise the remedies -- | verily | , good readers, I never | 10, 14/ 34 |
| for a heretic thereby. | Verily | , good readers, if this | 10, 79/ 10 |
| advantage: even so is | verily | the light in like | 10, 7/ 28 |
| their persons." I would | verily | ween that in a | 10, 70/ 10 |
| the suspicion that he | verily | is one indeed. And | 10, 117/ 33 |
| his words, lo: And | verily | the law is that | 10, 113/ 23 |
| guilty indeed: I suppose | verily | that the judge were | 10, 161/ 8 |
| whole realm be. And | verily | , if I knew some | 10, 15/ 2 |
| laws of the realm." | Verily | if I knew any | 10, 192/ 38 |
| as for the judges, | verily | I have known and | 10, 77/ 31 |
| prelates pretend this? Yes, | verily | that I may. And | 10, 203/ 6 |
| of the law. But | verily | as for me, I | 10, 149/ 10 |
| that say so. And | verily | if many men say | 10, 178/ 28 |
| so, nor, as I | verily | think, he never found | 10, 185/ 2 |
| take it so" -- | verily | , I change not his | 10, 58/ 30 |
| I trust in God | verily | there is not -- | 10, 59/ 12 |
| the answer needless, and | verily | fruitless too: now to | 10, 38/ 11 |
| to say thus. And | verily | his book of Division | 10, 137/ 27 |
| talking at all. And | verily | this device of his | 10, 197/ 8 |
| my troth I think | verily | on the other side | 10, 220/ 9 |
| other men. I ween | verily | that Saint Paul himself | 10, 54/ 17 |
| of the arrest." Now, | verily | in this point methinketh | 10, 181/ 14 |
| full of heretics" -- | verily | I marvel right much | 10, 89/ 7 |
| is his last cause | verily | not very shamefast, where | 10, 109/ 7 |
| to find, as I | verily | trust I should not | 10, 180/ 1 |
| And so he thinketh " | verily | " that "charity should compel | 10, 192/ 35 |

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| this": . . . that I think | verily | that if so great | 10, 201/ 35 |
| thanks at all. And | verily | , that the spiritual ordinaries | 10, 138/ 4 |
| in fortifying thereof, that " | verily | " he thinketh that "he | 10, 111/ 1 |
| Englishman to do; nor, | verily | , I think the maker | 10, 22/ 4 |
| his words fore-rehearsed. Now, | verily | , to all these words | 10, 183/ 32 |
| that I have, I | verily | believe and think that | 10, 184/ 19 |
| say: that I think | verily | that they will give | 10, 219/ 28 |
| in this wise: Now, | verily | , to those words of | 10, 183/ 10 |
| con: that to the | verity | of a disjunctive, it | 10, 33/ 25 |
| such other beasts and | vermin | as else would destroy | 10, 142/ 6 |
| bring us forth any | verse | difference, at adventure, that | 10, 133/ 31 |
| said before, all these | verse | differences, and all these | 10, 138/ 16 |
| uncharitably, and for heresies | vex | them wrongfully, and give | 10, 39/ 3 |
| all the shame and | vexation | that they can, and | 10, 105/ 32 |
| helpeth that his undeserved | vexation | if he were faultless | 10, 130/ 10 |
| fruit, but full unfruitful | vice | . But as I said | 10, 39/ 21 |
| bad, and, among other | vices | , especially such pestilent heresies | 10, 213/ 4 |
| speak heresies be very | vicious | , and have they never | 10, 77/ 9 |
| else would destroy much | victual | , so the bandogs may | 10, 142/ 7 |
| that bandogs do spend | victual | , and will sometimes bite | 10, 141/ 35 |
| my contradiction as a | vie | , to wit whether I | 10, 62/ 8 |
| Vigilantius calleth him sometimes | Vigilantius | , and sometimes again Dormitantius | 10, 24/ 28 |
| against the old heretic | Vigilantius | calleth him sometimes Vigilantius | 10, 24/ 27 |
| law, and of like | vigor | and force in every | 10, 37/ 9 |
| into plain, open, and | violent | , so that he can | 10, 118/ 5 |
| man is, besides, so | violent | and so jeopardous that | 10, 125/ 32 |
| there is neither moral | virtue | nor fruit, but full | 10, 39/ 21 |
| all, nor no moral | virtue | neither: as in procuring | 10, 39/ 1 |
| is "only due to | virtue | ," and that no man | 10, 41/ 28 |
| corrupt, the faith and | virtue | of the people fadeth | 10, 20/ 22 |
| corrupt, the faith and | virtue | of the people fadeth | 10, 21/ 11 |
| that the faith and | virtue | of the people fadeth | 10, 21/ 21 |
| matters of no moral | virtue | -- I will not | 10, 38/ 34 |
| that have many great | virtues | and great gifts of | 10, 174/ 24 |
| have right many great | virtues | and great gifts of | 10, 175/ 25 |
| they never so many | virtues | beside," that yet I | 10, 174/ 13 |
| Pope Innocent were very | virtuous | men. And here had | 10, 114/ 22 |
| yet call him not | virtuous | . And so might this | 10, 59/ 34 |
| not that hypocrite for | virtuous | . And therefore read, good | 10, 60/ 5 |
| great, wise, and well-learned | virtuous | men thereat. There were | 10, 144/ 27 |
| forasmuch as many good, | virtuous | folk began upon that | 10, 9/ 22 |
| some good, sad, honest, | virtuous | widows that would be | 10, 35/ 2 |
| as he were a | virtuous | man," and yet call | 10, 59/ 34 |

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| men would with one | voice | together call the honor | 10, 44/ 8 |
| liveth, be able to | void | them with all the | 10, 104/ 11 |
| that though it were | void | , that yet as long | 10, 188/ 25 |
| Church, it should be | void | , except such cases as | 10, 32/ 13 |
| the said law "is | void | , because the Church had | 10, 188/ 23 |
| his saying had been | void | in the law. And | 10, 159/ 8 |
| fools that he might | void | his plain, open deed | 10, 171/ 21 |
| never will then be | voided | , as great a hillock | 10, 101/ 25 |
| temporalty will never be | voided | till the defaults in | 10, 20/ 26 |
| of suspicion so well | voided | that the ordinary declareth | 10, 123/ 24 |
| that ever I would | vouchsafe | to bestow any time | 10, 3/ 30 |
| both misrehearse and misconstrue: | vouchsafe | to read my words | 10, 177/ 23 |
| we speak here -- | vouchsafe | , good readers, to read | 10, 56/ 27 |
| over and not once | vouchsafed | to write one word | 10, 155/ 15 |
| I will make no | vow | thereof as yet, but | 10, 29/ 32 |
| go about a good | voyage | into the Holy Land | 10, 223/ 25 |
| Like as in the | wager | of a law, they | 10, 113/ 1 |
| maintain" obits and priests' | wages | , and to "have more | 10, 197/ 11 |
| would fain have greater | wages | , and some would fain | 10, 199/ 3 |
| am well content to | wait | upon him thither. And | 10, 151/ 13 |
| this realm, and take | Wales | thereto, there have not | 10, 179/ 24 |
| diocese in England or | Wales | by the space of | 10, 170/ 4 |
| there many men in | Wales | , by that they be | 10, 229/ 1 |
| this Pacifier would fain | walk | in the dark. For | 10, 7/ 27 |
| then they both shall | walk | still in darkness. And | 10, 20/ 19 |
| little season, while men | walk | about and seek for | 10, 171/ 32 |
| little season, while men | walk | about and seek for | 10, 173/ 6 |
| reader warning not to | walk | away with them over | 10, 222/ 19 |
| would not suffer him | walk | abroad. And therefore I | 10, 219/ 15 |
| company, that is then | walked | far off (no man | 10, 107/ 29 |
| sermon that defended him | walketh | as wide as he | 10, 5/ 7 |
| such a way, with | walking | to and fro, keeping | 10, 7/ 1 |
| this, his wit was | walking | toward the Holy Land | 10, 219/ 16 |
| up, but a word | walking | in every man's mouth | 10, 28/ 14 |
| wist one that were | walking | about mischief, that would | 10, 71/ 2 |
| chief priest a "whited | wall | , " which was a spiteful | 10, 24/ 15 |
| the Catholics began the | war | . But then goeth he | 10, 210/ 31 |
| killed too, and the | war | begun by the heretics | 10, 210/ 27 |
| the law martial, upon | war | reared, as we saw | 10, 136/ 19 |
| bring you forth that | ward | against which it fighteth | 10, 129/ 29 |
| he hath in that | ward | -- I shall first | 10, 129/ 28 |
| setteth in the rear | ward | , to stay therewith all | 10, 129/ 27 |
| good man waxeth so | warm | that of a good | 10, 52/ 13 |

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| the Catholic faith, with | warm | words and cold reasons | 10, 9/ 20 |
| forgetteth) I gave him | warning | in the 116th leaf | 10, 211/ 31 |
| life, giveth him a | warning | as charitable and as | 10, 70/ 14 |
| without other peril than | warning | . For as for the | 10, 70/ 19 |
| Apostle gave the bishop | warning | of. Let him find | 10, 23/ 23 |
| give all the world | warning | thus, that himself is | 10, 53/ 1 |
| twenty-second chapter giveth Salem | warning | that there is the | 10, 12/ 15 |
| for the order of | warning | that this man here | 10, 70/ 20 |
| by means of charitable | warning | given to their persons | 10, 70/ 9 |
| if he gave them | warning | or else though he | 10, 55/ 2 |
| give therefore the reader | warning | not to walk away | 10, 222/ 19 |
| thanks to give men | warning | to be well wary | 10, 13/ 17 |
| durst be bold to | warrant | as well also that | 10, 53/ 28 |
| are his words, I | warrant | you wise and true | 10, 26/ 5 |
| those witnesses for their | warrant | , if it be denied | 10, 89/ 27 |
| those witnesses for their | warrant | if they be denied | 10, 100/ 6 |
| not need much, I | warrant | you, to care for | 10, 99/ 36 |
| dare be bold to | warrant | that that cold reason | 10, 184/ 14 |
| will it be, I | warrant | you, ere ever all | 10, 182/ 22 |
| gaming, will once, I | warrant | you, fall from gaming | 10, 55/ 21 |
| not find, I dare | warrant | him, while he liveth | 10, 68/ 34 |
| find, I dare boldly | warrant | , that with his differences | 10, 143/ 6 |
| But I durst well | warrant | it that if he | 10, 196/ 33 |
| so they would, I | warrant | you, and multiply full | 10, 141/ 6 |
| Bizance write fast, I | warrant | the work of a | 10, 12/ 13 |
| I say I durst | warrant | to be of such | 10, 55/ 30 |
| take his rest, I | warrant | him, and shall not | 10, 28/ 23 |
| I said I durst | warrant | well that some prelates | 10, 53/ 26 |
| words would well have | warranted | mine. Also, since his | 10, 203/ 27 |
| warning to be well | wary | of them. And where | 10, 13/ 17 |
| be not right well | wary | . If this good man | 10, 175/ 10 |
| be peradventure the more | wary | to keep himself well | 10, 80/ 14 |
| to be so well | wary | how he lightly report | 10, 84/ 15 |
| that they should be | wary | by means of charitable | 10, 70/ 9 |
| that folk well be | wary | , upon the peril of | 10, 70/ 5 |
| possessions to be well | wary | " so to use it | 10, 36/ 3 |
| albeit that this water | washeth | away all his matter | 10, 77/ 2 |
| may make their servants | watch | , or make fast all | 10, 142/ 14 |
| and albeit that this | water | washeth away all his | 10, 77/ 2 |
| yet goeth ever this | water | over this goose's back | 10, 77/ 2 |
| man may take holy | water | and go home to | 10, 31/ 33 |
| and if the salt | wax | once fresh and wearish | 10, 21/ 15 |
| if every man would | wax | as good as another | 10, 30/ 16 |

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| whether true men shall | wax | the bolder by it | 10, 220/ 15 |
| he lacketh, I would | wax | evil-content with him that | 10, 76/ 15 |
| they feared, some may | wax | therein more negligent, and | 10, 80/ 2 |
| lurkies' lanes, shall soon | wax | bold and put out | 10, 145/ 32 |
| them till they would | wax | fewer of themselves, and | 10, 75/ 10 |
| easy, wherewith heretics would | wax | bold, which thing himself | 10, 230/ 13 |
| would in the reading | wax | almost as weary. Then | 10, 38/ 4 |
| that one point would | wax | a long work, I | 10, 18/ 4 |
| the housewife heard, she | waxed | as angry again, and | 10, 46/ 17 |
| I resembled them for, | waxen | well like again. And | 10, 158/ 32 |
| he was meetly well | waxen | harmless among folk. Into | 10, 16/ 8 |
| matter. For I was | waxen | with the reading of | 10, 37/ 32 |
| answer very merry, and | waxen | , methought, a young man | 10, 37/ 33 |
| order, this good man | waxeth | so warm that of | 10, 52/ 13 |
| so coming on and | waxing | all unwieldy, to go | 10, 3/ 22 |
| to correction by the | way | of open accusers as | 10, 119/ 15 |
| himself a party by | way | of open accusing -- | 10, 143/ 20 |
| chapters, but take that | way | that should be best | 10, 31/ 3 |
| say thus: "By this | way | that they be called | 10, 139/ 16 |
| further, that the same | way | were also better in | 10, 138/ 32 |
| Thomas More, not by | way | of argument, but for | 10, 50/ 10 |
| a very plain, open | way | , when the chapters of | 10, 13/ 22 |
| Would not this wise | way | , trow you, do well | 10, 75/ 12 |
| plain and open a | way | therein that every man | 10, 168/ 8 |
| meseemeth, it appeareth every | way | that the exception that | 10, 178/ 7 |
| far (for a little | way | is too far in | 10, 63/ 3 |
| indeed. Is this the | way | , good readers, for a | 10, 212/ 23 |
| last found a good | way | for that. For lo | 10, 100/ 1 |
| shall soon find a | way | for that. For I | 10, 100/ 17 |
| Holy Land, a great | way | far off from me | 10, 223/ 25 |
| therefore it appeareth every | way | that this good man's | 10, 178/ 18 |
| be the more charitable | way | , that then he help | 10, 50/ 25 |
| were the better a | way | . And then I say | 10, 138/ 21 |
| to a more indifferent | way | than it is at | 10, 113/ 30 |
| believe that if his | way | were followed, it would | 10, 182/ 24 |
| is the more charitable | way | first to make restitution | 10, 50/ 12 |
| nor that the contrary | way | were better. Marry, two | 10, 135/ 28 |
| to fall to another | way | , and telleth me that | 10, 38/ 7 |
| own. And then, which | way | soever he mean, a | 10, 28/ 29 |
| I wot not which | way | a man might answer | 10, 224/ 29 |
| he think that this | way | that I move be | 10, 50/ 24 |
| be worse -- that | way | will I not, as | 10, 194/ 4 |
| this way and that | way | all of one effect | 10, 139/ 22 |

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| that to believe that | way | were no peril. And | 10, 115/ 36 |
| of truth the readier | way | is to read first | 10, 31/ 5 |
| law hath provided another | way | for the remedy good | 10, 115/ 16 |
| answered here by the | way | . But now saith this | 10, 96/ 12 |
| will now take another | way | therein, and say that | 10, 228/ 18 |
| and repressed by his | way | . Of which saying of | 10, 101/ 34 |
| them to take this | way | . Here you see that | 10, 132/ 2 |
| that in heresy that | way | will not serve. And | 10, 138/ 34 |
| make his suit by | way | of accusation sufficient to | 10, 91/ 33 |
| said suit?" "A ready | way | , " saith he: "Take some | 10, 100/ 33 |
| be detected by this | way | of accusation that there | 10, 91/ 5 |
| leaving. But by what | way | he proveth that there | 10, 105/ 12 |
| them to take this | way | , for fear that with | 10, 125/ 22 |
| as much by this | way | as by the other | 10, 51/ 21 |
| were not the other | way | nought: if the law | 10, 136/ 17 |
| answering, a very shameful, | way | . Then in the remnant | 10, 191/ 30 |
| not spoken by a | way | of giving them by | 10, 60/ 11 |
| to take the other | way | , and suffer themselves evil | 10, 132/ 13 |
| far out of the | way | but that they may | 10, 56/ 24 |
| this a pretty, proper | way | ? And therefore thus you | 10, 77/ 7 |
| had found such a | way | , with walking to and | 10, 7/ 1 |
| that a sinful wily | way | of them, to beguile | 10, 64/ 14 |
| inquire but only by | way | of information to bring | 10, 185/ 21 |
| presentment is the better | way | both upon treason and | 10, 138/ 31 |
| that the more charitable | way | of the twain were | 10, 50/ 18 |
| Forsooth, it were a | way | as far unwise and | 10, 75/ 13 |
| and then were this | way | and that way all | 10, 139/ 22 |
| do so, because that | way | was the worst for | 10, 36/ 22 |
| Apology "devised some convenient | ways | " to reform and redress | 10, 8/ 7 |
| but that after his | ways | once taken, and by | 10, 145/ 28 |
| should in all lawful | ways | , and such as are | 10, 44/ 32 |
| But, now, the special | ways | whereby he deviseth that | 10, 172/ 14 |
| be so many manner | ways | of speaking. For a | 10, 77/ 24 |
| words, and declare two | ways | that the good man | 10, 172/ 1 |
| yet, with such wily | ways | , labor with heretics to | 10, 213/ 22 |
| useth such manner of | ways | that all his honest | 10, 111/ 3 |
| useth such manner of | ways | that all his honest | 10, 111/ 27 |
| useth such manner of | ways | that all his honest | 10, 121/ 7 |
| in Christ's church ordinary | ways | to reform it. But | 10, 215/ 15 |
| used even the selfsame | ways | to kindle it that | 10, 225/ 33 |
| they must devise such | ways | as evil persons may | 10, 147/ 29 |
| I would use other | ways | toward it than seditious | 10, 15/ 5 |
| I then knew the | ways | to reform them to | 10, 15/ 4 |

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| take and hold contrary | ways | to the true faith | 10, 23/ 36 |
| need here no such | ways | for my words. For | 10, 63/ 24 |
| causes of the common | weal | become open accusers. And | 10, 103/ 17 |
| statutes for the common | weal | -- as against the | 10, 143/ 22 |
| devise for the spiritual | weal | of their souls that | 10, 215/ 17 |
| their ease and their | wealth | , and that some say | 10, 212/ 7 |
| wax once fresh and | wearish | , wherein shall anything be | 10, 21/ 16 |
| reading wax almost as | weary | . Then saw I also | 10, 38/ 4 |
| well, in the writing | weary | ; and other readers, that | 10, 38/ 2 |
| forth by false apostates, | wedded | friars and monks, as | 10, 210/ 23 |
| lack of judges a | week | , nor yet a day | 10, 178/ 5 |
| the work of a | week | . Now, then, at the | 10, 12/ 14 |
| to purge himself every | week | , and then do as | 10, 115/ 33 |
| speech made almost every | week | -- so far forth | 10, 4/ 28 |
| well likely yet one | week | longer to make merry | 10, 178/ 14 |
| travailed long, from the | week | after Easter till as | 10, 5/ 36 |
| Now, then, at the | week's | end, when all the | 10, 12/ 14 |
| be done in a " | week's | work." Here he leaveth | 10, 171/ 33 |
| it would be a | week's | work to seek them | 10, 173/ 34 |
| less than one whole | week's | work, I ween, both | 10, 173/ 7 |
| persons." I would verily | ween | that in a matter | 10, 70/ 10 |
| or care though folk | ween | he were a heretic | 10, 117/ 32 |
| and proved them, I | ween | , untrue, yet all the | 10, 22/ 10 |
| mean to make men | ween | that Salem and Bizance | 10, 11/ 1 |
| would here make us | ween | the contrary, and that | 10, 108/ 6 |
| why. And therefore I | ween | it will appear plain | 10, 31/ 17 |
| therein; and yet I | ween | , as honest as he | 10, 47/ 15 |
| as many men would | ween | -- may be much | 10, 81/ 26 |
| seek them -- I | ween | it would be fortnight | 10, 173/ 34 |
| to make the world | ween | that heresies be no | 10, 213/ 14 |
| the less would I | ween | it would become me | 10, 193/ 6 |
| now say, nor, I | ween | , himself neither. But read | 10, 41/ 22 |
| have -- nor, I | ween | , no more can no | 10, 98/ 33 |
| to himself make men | ween | that the Catholics began | 10, 210/ 31 |
| wherein there would, I | ween | , be no doubt but | 10, 153/ 27 |
| whole week's work, I | ween | , both to find such | 10, 173/ 7 |
| about to make men | ween | , but as good for | 10, 21/ 32 |
| any wise man would | ween | that this good man | 10, 91/ 31 |
| that he seemeth to | ween | that he hath defended | 10, 155/ 17 |
| would here make men | ween | . Now, where he saith | 10, 66/ 22 |
| not a wise order, | ween | you, if he would | 10, 75/ 1 |
| make any wise man | ween | that ever himself meant | 10, 9/ 35 |
| doth it, he may | ween | and have hope that | 10, 94/ 17 |

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| he would make you | ween | here that I both | 10, 177/ 22 |
| case, which provision, I | ween | , was yet in England | 10, 93/ 15 |
| place, because men might | ween | it were in some | 10, 169/ 32 |
| at the first face | ween | that though it be | 10, 17/ 11 |
| his word as I | ween | he meant it. But | 10, 47/ 19 |
| -- that will, I | ween | , every wise man less | 10, 92/ 24 |
| his, there will, I | ween | , no wise man follow | 10, 105/ 7 |
| and make the people | ween | that they marvelously did | 10, 86/ 11 |
| make many good men | ween | that he meant very | 10, 66/ 3 |
| them well -- I | ween | there are meetly many | 10, 22/ 27 |
| man marvel (as I | ween | some wise men will | 10, 3/ 29 |
| judges, and make men | ween | they mishandled men for | 10, 226/ 23 |
| likely. For I would | ween | , in my mind, that | 10, 84/ 29 |
| more if men did | ween | they were mortal, so | 10, 80/ 22 |
| faith, no more I | ween | did he neither. Nor | 10, 187/ 34 |
| but only fear, I | ween | there will no man | 10, 92/ 22 |
| little farther, and I | ween | I shall not say | 10, 135/ 16 |
| all his honest neighbors | ween | he were one, and | 10, 111/ 3 |
| all his honest neighbors | ween | he were one indeed | 10, 111/ 27 |
| all his honest neighbors | ween | he were one, and | 10, 121/ 8 |
| For else would Salem | ween | that their own talking | 10, 12/ 18 |
| heresies the while, and | ween | while he preached so | 10, 115/ 35 |
| -- yet would I | ween | , as I said, this | 10, 79/ 11 |
| misjudging other men. I | ween | verily that Saint Paul | 10, 54/ 17 |
| the whole year? I | ween | in some seven years | 10, 139/ 29 |
| chapter, and make them | ween | that that special provision | 10, 93/ 13 |
| Division to make men | ween | that the spiritual judges | 10, 67/ 14 |
| he would make men | ween | that he sufficiently proveth | 10, 88/ 31 |
| they dwell themselves, yet | ween | , I say, that it | 10, 17/ 12 |
| plain simplicity, making him | ween | , good soul, that while | 10, 64/ 8 |
| of the matter. I | ween | , good readers, that there | 10, 90/ 33 |
| to make the reader | ween | that in the reproving | 10, 6/ 29 |
| child would not, I | ween | , have handled the thing | 10, 11/ 24 |
| temporalty by making men | ween | that of this charitable | 10, 52/ 4 |
| For else if he | ween | to win this point | 10, 133/ 28 |
| his word, I would | ween | he never thought on | 10, 36/ 28 |
| exposition few men, I | ween | , would have thought upon | 10, 41/ 1 |
| better. And would he | ween | , by his troth, that | 10, 66/ 13 |
| and the judge might | ween | he swore true. Now | 10, 160/ 12 |
| and make the people | ween | that it were so | 10, 68/ 16 |
| would make the world | ween | that heretics were here | 10, 75/ 17 |
| and would make you | ween | the truth were contrary | 10, 106/ 9 |
| that other realms should | ween | that the whole clergy | 10, 26/ 16 |

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| as to make him | ween | that these words which | 10, 64/ 17 |
| he goeth -- I | ween | all the world could | 10, 74/ 18 |
| this answer, he would | ween | there were yet for | 10, 91/ 1 |
| a man would have | weened | he had been credible | 10, 148/ 23 |
| all. And I had | weened | , in good faith, that | 10, 47/ 11 |
| such judges," which he | weeneth | will not be done | 10, 171/ 33 |
| good cause as he | weeneth | , consider well his words | 10, 202/ 21 |
| and exclusives, when he | weeneth | that in my words | 10, 33/ 14 |
| he misgueseth among and | weeneth | it were one where | 10, 107/ 3 |
| hath here, as he | weeneth | , found out proper fantasies | 10, 48/ 35 |
| himself so well, and | weeneth | that he proveth that | 10, 204/ 21 |
| it is no defamation? | Weeneth | he the readers of | 10, 171/ 20 |
| another piece wherein himself | weeneth | that he saith somewhat | 10, 125/ 12 |
| proved them unlike. He | weeneth | he saith somewhat when | 10, 123/ 3 |
| parts, by which he | weeneth | that the spirituality can | 10, 45/ 11 |
| matter in heresies. And | weeneth | he then that his | 10, 144/ 15 |
| heart where the judge | weeneth | none, upon tokens that | 10, 162/ 27 |
| readers, that this man | weeneth | he saith well-favoredly in | 10, 202/ 3 |
| some folk say so, | weeneth | that it were true | 10, 108/ 12 |
| whereas this good man, | weening | that he had well | 10, 186/ 9 |
| a venial sin indeed, | weening | that it were mortal | 10, 80/ 26 |
| that telleth a lie | weening | that it were true | 10, 226/ 17 |
| the spiritual law, they | weigh | the offenses, and consider | 10, 219/ 11 |
| they see cause why, | weigh | the witnesses at light | 10, 154/ 23 |
| and sometimes his fetters | weigh | a good piece of | 10, 121/ 22 |
| sometimes his fetters shall " | weigh | a good piece of | 10, 122/ 17 |
| the power lieth to | weigh | and consider the qualities | 10, 154/ 26 |
| by their wisdoms wisely | weighed | , notwithstanding his former oath | 10, 151/ 3 |
| by his wisdom well | weighed | -- so may in | 10, 150/ 32 |
| in the temporal courts | weighed | and esteemed so light | 10, 154/ 30 |
| which not," must "be | weighed | by the spiritual judges | 10, 181/ 12 |
| things that must be | weighed | by the spiritual judges | 10, 182/ 10 |
| it is all told, | weigheth | unto no more but | 10, 163/ 21 |
| judges"; and "upon their | weighing | of the matter for | 10, 181/ 12 |
| judges; and upon their | weighing | of the matter for | 10, 182/ 11 |
| so far above the | weight | of the first indictment | 10, 134/ 12 |
| not of so great | weight | but that if the | 10, 199/ 31 |
| nothing of so great | weight | but that it well | 10, 134/ 15 |
| well, since so great | weight | hangeth on it, if | 10, 220/ 2 |
| the less that the | weight | of the matter was | 10, 223/ 16 |
| seeth that all the | weight | of the matter hangeth | 10, 224/ 27 |
| heinous and of such | weight | , whereof so much harm | 10, 70/ 11 |
| the penance after the | weight | or gravity of the | 10, 219/ 13 |

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| to be the very | weight | and pith of all | 10, 219/ 34 |
| the things of most | weight | I have put into | 10, 7/ 23 |
| well looked on, the | weight | of his reason will | 10, 218/ 28 |
| the matter were the | weight | of a thousand pounds | 10, 37/ 18 |
| methink are of great | weight | , though I touch his | 10, 53/ 9 |
| proved those that are | weighty | false, and could (if | 10, 21/ 5 |
| forth in such a | weighty | matter is not well | 10, 184/ 15 |
| is false, were so | weighty | that it were well | 10, 17/ 6 |
| more, to take away | well-approved | laws with, but that | 10, 184/ 11 |
| mootable case -- full | well-favoredly | , in good faith -- | 10, 36/ 19 |
| man weeneth he saith | well-favoredly | in this point, wherein | 10, 202/ 3 |
| two juries of very | well-known | good men, and then | 10, 136/ 26 |
| many great, wise, and | well-learned | virtuous men thereat. There | 10, 144/ 26 |
| the assault to such | well-walled | towns, without some such | 10, 3/ 23 |
| and threefold the pens | went | to work, and answers | 10, 4/ 25 |
| first, ere ever he | went | from the bar: would | 10, 153/ 32 |
| with such false leasings | went | about to defame and | 10, 68/ 15 |
| ended not there, but | went | there much farther forth | 10, 175/ 16 |
| And farther than that | went | not I. For I | 10, 158/ 12 |
| whereas men would have | went | soonest to have found | 10, 174/ 10 |
| was thus minded and | went | thereabout -- his answer | 10, 6/ 36 |
| they would, when they | went | about it, take honest | 10, 164/ 35 |
| they were dismissed and | went | home about their business | 10, 60/ 21 |
| him there, while he | went | no farther there, nor | 10, 158/ 13 |
| For as I suddenly | went | in hand therewith and | 10, 4/ 1 |
| length, peradventure, if they | went | on and were not | 10, 140/ 34 |
| quite answerless. But yet | went | I farther, where me | 10, 131/ 19 |
| wit, whether ever himself | went | so far with them | 10, 85/ 4 |
| and for the pity | wept | also thereon, for the | 10, 48/ 17 |
| the king's judges at | Westminster | , and say that some | 10, 170/ 38 |
| it to tell him | whereabout | in their communication the | 10, 11/ 30 |
| the clearer thereby perceive | whereabout | we both go, and | 10, 88/ 14 |
| his said former words, | whereabout | is all our matter | 10, 49/ 4 |
| to the selfsame purpose | wherefor | , they were so resembled | 10, 150/ 19 |
| For I do but | whisper | a word with my | 10, 46/ 20 |
| wife of the parish | whispering | with her pewfellow; and | 10, 46/ 14 |
| surely methinketh not one | whit | . For where his new | 10, 158/ 20 |
| immediately of God, every | whit | . For if I would | 10, 203/ 26 |
| of heretics never a | whit | . This good man saith | 10, 141/ 19 |
| he dissimuleth it every | whit | , and saith not one | 10, 217/ 33 |
| this proveth never a | whit | that the spiritual rulers | 10, 205/ 13 |
| the chief priest a " | whited | wall," which was a | 10, 24/ 15 |
| made and ratified by | whole | general council, accepted and | 10, 118/ 30 |

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| remedies, as though the | whole | provision for all thing | 10, 22/ 23 |
| to God." All this | whole | tale, for all this | 10, 42/ 1 |
| the temporalty of this | whole | realm be. And verily | 10, 15/ 2 |
| Innocent III in a | whole | general council. And read | 10, 114/ 20 |
| had left out the | whole | clause altogether. As to | 10, 200/ 27 |
| say this, by the | whole | spirituality or by any | 10, 200/ 5 |
| realm and of the | whole | corps of Christendom, which | 10, 9/ 18 |
| this great full and | whole | council of Christendom was | 10, 144/ 34 |
| such things as the | whole | clergy of Christendom teacheth | 10, 215/ 3 |
| have been, through the | whole | corps of Christendom, both | 10, 215/ 6 |
| such things as the | whole | clergy of Christendom teacheth | 10, 215/ 25 |
| and custom through the | whole | corps of Christendom, spirituality | 10, 215/ 27 |
| long approved through the | whole | corps of Christendom, in | 10, 229/ 29 |
| manner general through the | whole | realm. And divers statutes | 10, 195/ 14 |
| me to peruse his | whole | book of Division through | 10, 17/ 19 |
| be considered by the | whole | people in every man's | 10, 37/ 15 |
| beginning to peruse the | whole | matter as far as | 10, 88/ 20 |
| obstinacy; and after a | whole | year's sufferance finally, for | 10, 73/ 35 |
| rehearsed himself in the | whole | context before. For his | 10, 57/ 33 |
| enough to fill a | whole | town shortly full of | 10, 73/ 16 |
| is importable unto the | whole | realm. Therefore have this | 10, 87/ 11 |
| and indignation of the | whole | temporalty" as he saith | 10, 26/ 17 |
| good readers, upon these | whole | words that he rehearseth | 10, 56/ 35 |
| reason that is his | whole | ground whereupon he buildeth | 10, 220/ 30 |
| good readers, this man's | whole | process of his three | 10, 60/ 5 |
| heretics. And therefore this | whole | tale of his, save | 10, 188/ 4 |
| hurt meant in the | whole | work together, how evil | 10, 64/ 11 |
| be less than one | whole | week's work, I ween | 10, 173/ 7 |
| them alone, but the | whole | people too, in such | 10, 24/ 22 |
| those laws all his | whole | matter: that is to | 10, 220/ 31 |
| bringeth, whereof the very | whole | sum, when it is | 10, 145/ 9 |
| all this, through the | whole | realm how many presentments | 10, 139/ 28 |
| see well, all the | whole | year and more -- | 10, 124/ 18 |
| continueth excommunicated all the | whole | year, and never will | 10, 118/ 1 |
| dare boldly say the | whole | parish would not suffer | 10, 196/ 12 |
| common-known doctrine of the | whole | Catholic Church. Now, as | 10, 69/ 2 |
| great advice, by a | whole | general council of all | 10, 113/ 12 |
| pretended to have their | whole | authority immediately of God | 10, 203/ 25 |
| laws, both of the | whole | Church and of this | 10, 222/ 3 |
| long answer of twelve | whole | sheets of paper, written | 10, 4/ 30 |
| meant it by their | whole | authority or part -- | 10, 203/ 23 |
| as though all the | whole | cause and principal default | 10, 18/ 19 |
| chapter in here even | whole | . Lo, good readers, thus | 10, 61/ 6 |

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| stand, so accursed, a | whole | year, he shall be | 10, 117/ 17 |
| in grudge of the | whole | temporalty, upon such light | 10, 84/ 20 |
| taketh the matter all | whole | upon him than suffereth | 10, 10/ 6 |
| great curse all the | whole | year rather than he | 10, 118/ 16 |
| common harm to the | whole | realm. And that harm | 10, 87/ 15 |
| you first here his | whole | words together, that he | 10, 89/ 3 |
| say that all the | whole | fault, or the principal | 10, 18/ 36 |
| Apology shall by the | whole | circumstance of the matter | 10, 57/ 17 |
| division to set the | whole | temporalty against them all | 10, 46/ 1 |
| deed, in all this | whole | realm. And then, for | 10, 83/ 30 |
| that, left out the | whole | clause -- then had | 10, 199/ 33 |
| between us. For his | whole | words as they lie | 10, 175/ 21 |
| he endeth all the | whole | book in this wise | 10, 12/ 25 |
| should ween that the | whole | clergy of this realm | 10, 26/ 16 |
| in general with the | whole | company. And this fruit | 10, 39/ 31 |
| For then cometh his | whole | tale to this: "As | 10, 207/ 16 |
| deadly defamation of the | whole | spirituality than those words | 10, 177/ 13 |
| his, whereupon all his | whole | matter hangeth, to show | 10, 109/ 11 |
| displeasure, and of the | whole | realm, bring up such | 10, 26/ 8 |
| prince, "and of the | whole | realm," bring up that | 10, 28/ 4 |
| there made in the | whole | year? I ween in | 10, 139/ 29 |
| that in all the | whole | clergy it were hard | 10, 177/ 15 |
| words of his even | whole | , with those words in | 10, 199/ 24 |
| to make all the | whole | clergy good: yet for | 10, 211/ 34 |
| see, for all his | wholesome | counsel, no cause to | 10, 173/ 1 |
| purpose of his holy, | wholesome | words. Because I would | 10, 212/ 33 |
| away the good and | wholesome | laws whereby the faith | 10, 222/ 30 |
| selfsame cases, fully and | wholly | to the contrary. And | 10, 37/ 24 |
| content to put it | wholly | into the judge's hands | 10, 135/ 21 |
| is so fully and | wholly | confuted that when he | 10, 119/ 35 |
| defended him walketh as | wide | as he. It was | 10, 5/ 7 |
| good, sad, honest, virtuous | widows | that would be tendable | 10, 35/ 2 |
| for himself and his | wife | and his child, and | 10, 12/ 30 |
| as a husband whose | wife | were in her travail | 10, 5/ 30 |
| country, spied a poor | wife | of the parish whispering | 10, 46/ 13 |
| I bid thee, thou | wife | in the red hood | 10, 46/ 16 |
| a man and his | wife | , and the thing that | 10, 19/ 11 |
| evil spoken of his | wife | and therefore will con | 10, 19/ 18 |
| sore troubled with the | wild | wolf, that may swear | 10, 162/ 31 |
| lo, thus he handleth | wilily | the matter: And in | 10, 57/ 24 |
| to swear false, and | wilily | cloak his falsehood under | 10, 158/ 23 |
| some say" were so | wilily | found that men had | 10, 67/ 26 |
| the ordinaries. And as | wilily | as those shrews that | 10, 168/ 6 |

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| but by confederacies with | wiliness | and strait corrections to | 10, 66/ 34 |
| forgetfulness or else of | wiliness | , leaveth out in his | 10, 62/ 32 |
| which this man of | wiliness | hideth from you and | 10, 106/ 8 |
| presumed that he so | will | do indeed -- to | 10, 158/ 25 |
| his wife and therefore | will | con such a pacifier | 10, 19/ 18 |
| as yet, but I | will | peradventure at a leisure | 10, 29/ 32 |
| after. But methinketh there | will | come yet a further | 10, 51/ 6 |
| He saith: And now | will | I say a little | 10, 72/ 1 |
| knoweth the cause, and | will | denounce him a heretic | 10, 90/ 17 |
| am sure, that many | will | give to a judge | 10, 102/ 20 |
| useth often. For now | will | I say a little | 10, 135/ 3 |
| to wit, that he | will | not trust a judge | 10, 137/ 8 |
| it better. But now | will | I come a little | 10, 138/ 27 |
| concerning this point, I | will | yet say a little | 10, 140/ 16 |
| a perjured witness, that | will | look like a lamb | 10, 156/ 31 |
| arguments all his answers | will | never be able to | 10, 14/ 1 |
| less likely that he | will | become the accuser that | 10, 100/ 10 |
| still, that his enemy | will | as well adventure the | 10, 94/ 29 |
| used, as a witness, | will | neither be afraid nor | 10, 93/ 21 |
| therefore I may and | will | say here again as | 10, 183/ 1 |
| accuser nor witness: I | will | not be against it | 10, 97/ 26 |
| that if any man | will | lay anything against him | 10, 122/ 8 |
| they were such twenty, | will | take them all for | 10, 93/ 31 |
| spill paper. But I | will | say this and say | 10, 70/ 27 |
| called and sworn, and | will | not uncalled and unsworn | 10, 99/ 13 |
| that the forsworn witnesses | will | say false, and the | 10, 166/ 7 |
| parson would with good | will | get it, and therefore | 10, 195/ 21 |
| thou shalt with good | will | have it. And thou | 10, 11/ 13 |
| in heresy that way | will | not serve. And that | 10, 138/ 34 |
| hear of it, they | will | be discontented. And so | 10, 187/ 28 |
| there that peradventure he | will | say so. And also | 10, 201/ 9 |
| to suppose that they | will | pretend so. And thus | 10, 206/ 19 |
| peradventure happen that he | will | now take another way | 10, 228/ 17 |
| as every wise man | will | , I suppose, answer them | 10, 193/ 20 |
| or else if they | will | algates detect any man | 10, 91/ 8 |
| knoweth the cause, and | will | denounce him as a | 10, 89/ 13 |
| For, saving that I | will | not do as he | 10, 117/ 23 |
| no man left that | will | so much as say | 10, 182/ 19 |
| worse -- that way | will | I not, as thus | 10, 194/ 4 |
| The light of grace | will | not come as long | 10, 202/ 27 |
| the light of grace | will | not appear as long | 10, 207/ 27 |
| after his own sweet | will | , proveth himself at last | 10, 118/ 18 |
| very nought. And therefore | will | I now be bold | 10, 66/ 4 |

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| talkers alone) which yet | will | , if they be brought | 10, 85/ 21 |
| give credence thereto, and | will | report it, be taken | 10, 89/ 26 |
| -- and if they | will | not openly be taken | 10, 91/ 9 |
| his means, as he | will | reckon to be in | 10, 95/ 10 |
| realm, so much thereof | will | I not be against | 10, 97/ 22 |
| give credence thereto, and | will | report it, be taken | 10, 100/ 5 |
| be notable and vehement, | will | they not be cause | 10, 112/ 9 |
| many true men that | will | detect and bear witness | 10, 99/ 7 |
| much more too: then | will | every man bear me | 10, 175/ 18 |
| of heresy and yet | will | refuse to become his | 10, 92/ 4 |
| so do still, then | will | he not become the | 10, 94/ 9 |
| the heretic speak." "He | will | much less become accuser | 10, 101/ 1 |
| it his own ears | will | refuse to become the | 10, 101/ 9 |
| judge both may and | will | consider them before the | 10, 106/ 26 |
| was never sworn: I | will | be so bold for | 10, 166/ 11 |
| say that these reasons | will | give a boldness to | 10, 219/ 26 |
| think verily that they | will | give a boldness to | 10, 219/ 28 |
| good man what he | will | , if we break this | 10, 145/ 25 |
| I think the judges | will | con him but little | 10, 133/ 8 |
| I think the judges | will | con him but little | 10, 134/ 25 |
| true, and think they | will | not say but truth | 10, 136/ 29 |
| business of another priest | will | , and yet but sometimes | 10, 197/ 28 |
| counsel how the king's | will | is performed. But here | 10, 53/ 2 |
| I would with good | will | so do. But I | 10, 82/ 18 |
| man clearly see that | will | advise piece by piece | 10, 141/ 25 |
| one of them all | will | openly be called an | 10, 90/ 25 |
| -- what the juries | will | say, that can I | 10, 137/ 34 |
| say: that since some | will | not, some cannot, and | 10, 139/ 33 |
| so much against his | will | : in such cases the | 10, 95/ 35 |
| none otherwise think: there | will | the ordinary cause him | 10, 127/ 25 |
| if this good man | will | , he will cause a | 10, 224/ 32 |
| kept, but if you | will | by the change have | 10, 125/ 1 |
| must eat too, and | will | sometimes bite children too | 10, 142/ 2 |
| ordinaries and their officers | will | give light credence upon | 10, 76/ 7 |
| some there be. I | will | not be curious about | 10, 139/ 31 |
| man will for evil | will | and malice destroy him | 10, 94/ 22 |
| in such case, I | will | make no device at | 10, 181/ 19 |
| saith -- yet they | will | be more diligent to | 10, 175/ 31 |
| so hereafter but they | will | of malice do it | 10, 179/ 1 |
| judges," which he weeneth | will | not be done in | 10, 171/ 33 |
| thing be done which | will | never be done, whereof | 10, 211/ 30 |
| saith here that he | will | , and so doth, declare | 10, 41/ 13 |
| law but such, ye | will | then, I doubt not | 10, 87/ 34 |

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| of his -- I | will | not long encumber you | 10, 227/ 30 |
| harm thereto -- that | will | , I ween, every wise | 10, 92/ 24 |
| where he saith he | will | not touch everything "particularly | 10, 13/ 18 |
| no love but of | will | , for such evil mind | 10, 59/ 3 |
| them. But surely that | will | be none excuse to | 10, 175/ 35 |
| untrue. And that it | will | be right expedient that | 10, 169/ 3 |
| authority, and that it | will | be "right expedient" that | 10, 170/ 26 |
| much farther -- "It | will | be right expedient, therefore | 10, 171/ 7 |
| face. And because that | will | not be, falleth after | 10, 62/ 9 |
| of this objection, I | will | speak somewhat farther in | 10, 156/ 26 |
| word stand! For now | will | he say farther in | 10, 201/ 32 |
| do spend victual, and | will | sometimes bite folk, too | 10, 141/ 35 |
| he doth, "Master More | will | not say, for all | 10, 77/ 18 |
| ye wot well, he | will | bring forth for the | 10, 78/ 4 |
| think but that they | will | provide sufficiently for the | 10, 89/ 21 |
| think but that they | will | provide sufficiently for the | 10, 92/ 11 |
| the while, that they | will | sufficiently provide for the | 10, 93/ 4 |
| that his two devices | will | serve sufficiently for the | 10, 172/ 22 |
| no worse than I | will | trust them?" For that | 10, 136/ 34 |
| tarry still there: he | will | not utterly forswear it | 10, 3/ 20 |
| it presumed that he | will | not be forsworn for | 10, 152/ 33 |
| strongly presumed that he | will | not be forsworn to | 10, 152/ 35 |
| good man will, he | will | cause a friend of | 10, 224/ 32 |
| to the matter, I | will | put no friend to | 10, 225/ 3 |
| it so, but still | will | put it from him | 10, 10/ 1 |
| wise conclusion? If he | will | now go from this | 10, 208/ 6 |
| the presumption that he | will | swear false gone, as | 10, 158/ 29 |
| take hurt. But here | will | haply this good man | 10, 98/ 25 |
| be false?" But then | will | haply this good man | 10, 116/ 31 |
| of this evasion I | will | ask this good man | 10, 128/ 19 |
| would ensue thereon: I | will | desire you, good readers | 10, 228/ 8 |
| fear, I ween there | will | no man grant him | 10, 92/ 22 |
| again, I suppose he | will | not now greatly like | 10, 119/ 36 |
| that behalf: so long | will | the people grudge and | 10, 76/ 10 |
| it; which answer I | will | therefore be had as | 10, 194/ 12 |
| very sore that they | will | not serve half so | 10, 172/ 24 |
| should once do, he | will | never after, haply while | 10, 95/ 8 |
| saved; and that it | will | be very hard to | 10, 39/ 6 |
| there" I say "it | will | be marvelous hard to | 10, 174/ 11 |
| sore infected that it | will | be very hard to | 10, 177/ 11 |
| saith they were, it | will | be but hardly believed | 10, 178/ 11 |
| malicious therewith that he | will | of likelihood hate and | 10, 95/ 33 |
| have neither nother that | will | . Howbeit, yet hath this | 10, 99/ 37 |

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| to say what he | will | and where he will | 10, 73/ 9 |
| heart. And if any | will | avow that he knoweth | 10, 89/ 12 |
| thus: And if any | will | avow that he knoweth | 10, 90/ 17 |
| no manner case." "No | will | they," saith he, "then | 10, 100/ 32 |
| ex officio, if he | will | -- therefore he goeth | 10, 132/ 33 |
| all Christendom. If he | will | say that he blameth | 10, 191/ 14 |
| thus -- "If he | will | say that he blameth | 10, 191/ 32 |
| they preached. For who | will | confess that he preacheth | 10, 202/ 16 |
| fashion. And therefore I | will | not do here by | 10, 63/ 17 |
| not who they be | will | do evil hereafter by | 10, 54/ 15 |
| may be that they | will | so pretend hereafter, whereas | 10, 205/ 25 |
| ere this -- I | will | therefore not hide it | 10, 71/ 34 |
| may do. For it | will | never serve him to | 10, 38/ 29 |
| moral virtue -- I | will | not answer him with | 10, 38/ 34 |
| an apple. Howbeit, I | will | not deny him this | 10, 75/ 22 |
| some one of them | will | take upon him the | 10, 93/ 33 |
| to prove whether they | will | swear with him or | 10, 112/ 24 |
| see that his saying | will | not serve him. For | 10, 228/ 22 |
| as well as I | will | believe both himself and | 10, 135/ 10 |
| second oath, that he | will | not forswear himself to | 10, 158/ 34 |
| And if Master More | will | needly endeavor himself to | 10, 210/ 33 |
| of speaking, as he | will | in this his seventh | 10, 39/ 20 |
| this remedy: If they | will | not be his accusers | 10, 90/ 31 |
| presumption that no man | will | cast away his soul | 10, 152/ 17 |
| presumption that no man | will | cast away his soul | 10, 152/ 18 |
| reputed good and honest | will | not for his friend's | 10, 152/ 23 |
| temporal laws, the less | will | I follow his counsel | 10, 193/ 4 |
| there be, this point | will | not serve his purpose | 10, 209/ 10 |
| hands to fulfill the | will | with. Which how they | 10, 52/ 30 |
| ween some wise men | will |) that ever I would | 10, 3/ 29 |
| made. But how his | will | was performed I cannot | 10, 52/ 22 |
| faith to decay: then | will | you not, I wot | 10, 88/ 6 |
| court to depose, that | will | never, as I said | 10, 99/ 30 |
| to these words I | will | answer thus. I will | 10, 178/ 22 |
| Say" now. And long | will | it be, I warrant | 10, 182/ 21 |
| that writ if they | will | . Wherein he implieth that | 10, 128/ 10 |
| to which point I | will | answer after, in the | 10, 8/ 9 |
| that yet his word | will | be verified in many | 10, 55/ 25 |
| well see that I | will | not wrestle in the | 10, 86/ 18 |
| he will, and then | will | they not in that | 10, 90/ 22 |
| whole year, and never | will | be purged in the | 10, 118/ 2 |
| many books as he | will | , and put in what | 10, 129/ 20 |
| be untrue, if they | will | ; but yet in such | 10, 132/ 37 |

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| spiritual laws, so he | will | after proceed in the | 10, 192/ 30 |
| More hath spoken, I | will | say farther in the | 10, 201/ 29 |
| may well, and so | will | I do indeed, trust | 10, 134/ 35 |
| malicious and crafty that | will | give secret information, but | 10, 103/ 28 |
| is spoken of before | will | not appear," into these | 10, 200/ 31 |
| he that spoke heresies | will | when he is asked | 10, 73/ 19 |
| least. But if two | will | say it is so | 10, 178/ 25 |
| then if the witness | will | not avow it, but | 10, 89/ 24 |
| then if the witness | will | not avow it, but | 10, 100/ 3 |
| some counties: other priests | will | sometimes, as it is | 10, 197/ 20 |
| it? He saith he | will | not answer it "fully | 10, 219/ 36 |
| to speak of it: | will | there no judges upon | 10, 125/ 33 |
| indifferent or not, I | will | remit the judgment in | 10, 218/ 8 |
| of goodness in the | will | to the keeping of | 10, 69/ 11 |
| themselves thereto. This reason | will | I never labor to | 10, 218/ 1 |
| at length -- yet | will | they rather leave them | 10, 7/ 15 |
| meant well. And yet | will | I not leave it | 10, 9/ 36 |
| think they would: yet | will | I not leave it | 10, 151/ 25 |
| such judges. For it | will | not be less than | 10, 173/ 7 |
| purgation of his neighbor | will | not serve. Let every | 10, 113/ 27 |
| not yet by his | will | have that lie lost | 10, 180/ 5 |
| the old -- so | will | we by likelihood break | 10, 22/ 28 |
| proof, then the suspending | will | be as long as | 10, 181/ 1 |
| go thou not"). I | will | make no longer tale | 10, 56/ 21 |
| not but His Highness | will | do -- maintain and | 10, 183/ 3 |
| -- that no man | will | in heresy make himself | 10, 143/ 19 |
| may read it that | will | , I will make here | 10, 146/ 35 |
| heretics -- truly I | will | not fully make answer | 10, 219/ 27 |
| in that behalf, I | will | require every man to | 10, 23/ 5 |
| is performed. But here | will | this good man say | 10, 53/ 3 |
| I will well agree," | will | this good man say | 10, 70/ 8 |
| away that suit, and | will | receive no man first | 10, 93/ 28 |
| him hanged first." Now | will | this good man haply | 10, 95/ 21 |
| hearty repentance -- I | will | let no man from | 10, 118/ 12 |
| for what witnesses they | will | . Now this man will | 10, 144/ 5 |
| follow thereon as woe | will | every good man be | 10, 145/ 34 |
| that provincial constitution: I | will | see this man prove | 10, 196/ 23 |
| Now, if this man | will | say that many of | 10, 196/ 19 |
| these men?" -- I | will | answer him, "Marry, sir | 10, 136/ 27 |
| showed on him. We | will | in this matter keep | 10, 48/ 2 |
| at your eyes, I | will | in this matter leave | 10, 86/ 20 |
| implieth that if they | will | not, they may upon | 10, 128/ 11 |
| make what laws men | will | , but if men would | 10, 164/ 12 |

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| is his profit: then | will | I no more but | 10, 128/ 24 |
| he saith that it | will | be the "more hard | 10, 174/ 8 |
| thus: And farther, I | will | ascertain Master More, as | 10, 226/ 29 |
| none harm -- I | will | not therein much hinder | 10, 17/ 24 |
| will answer thus. I | will | agree that my saying | 10, 178/ 23 |
| I shall with good | will | , even as my conscience | 10, 218/ 9 |
| neither compelled nor hired, | will | help it? Nay -- | 10, 144/ 16 |
| all, he saith, he | will | not answer neither, for | 10, 13/ 29 |
| a long work, I | will | fall in no dispicions | 10, 18/ 4 |
| to say that he | will | say so no more | 10, 73/ 25 |
| answer me nay: then | will | I press no farther | 10, 85/ 1 |
| change of his, there | will | , I ween, no wise | 10, 105/ 7 |
| me so because I | will | trust him no worse | 10, 136/ 33 |
| it that will, I | will | make here no long | 10, 146/ 35 |
| farther than his eyes | will | serve him; no, nor | 10, 162/ 12 |
| such suspicion that haply | will | never come, nor yet | 10, 55/ 32 |
| and they themselves, also, | will | neither accuse nor yet | 10, 99/ 14 |
| the clergy very good | will | and mindeth not to | 10, 65/ 33 |
| be burned against their | will | , and agree not themselves | 10, 217/ 35 |
| the light of grace | will | not appear." Now, good | 10, 207/ 23 |
| non iudicabimini"; and so | will | that side of the | 10, 45/ 29 |
| information also; and yet | will | never one of them | 10, 103/ 9 |
| fall upon an innocent, | will | put one of these | 10, 164/ 25 |
| not without the party's | will | , and rather of his | 10, 196/ 8 |
| where he saith he | will | rehearse some of them | 10, 213/ 36 |
| And then when he | will | rather be once accursed | 10, 117/ 34 |
| they come secretly and | will | not themselves openly become | 10, 103/ 4 |
| overmuch ado. Nor I | will | not dispraise or deprave | 10, 222/ 15 |
| will and where he | will | . For the ordinary may | 10, 73/ 9 |
| -- this good man | will | that the ordinary shall | 10, 101/ 10 |
| purge himself after the | will | of the ordinary or | 10, 113/ 25 |
| purge themselves after the | will | of the ordinary, and | 10, 183/ 16 |
| his purgation at the | will | of the ordinary or | 10, 218/ 15 |
| them either of evil | will | or of oversight. If | 10, 231/ 1 |
| folio 226): But yet | will | peradventure this Pacifier say | 10, 139/ 11 |
| his destruction. But then | will | this man peradventure say | 10, 69/ 27 |
| true, yet gladly he | will | not, or peradventure dare | 10, 102/ 21 |
| then that all the | will | were not performed. I | 10, 52/ 27 |
| I suppose the parson | will | put in peril for | 10, 196/ 25 |
| he saith the judges | will | for that praise con | 10, 134/ 31 |
| me to him, I | will | sit and pray for | 10, 18/ 7 |
| avoiding of obloquy, they | will | not be put in | 10, 131/ 34 |
| he saith, yet they | will | not only rather put | 10, 176/ 12 |

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| been punished therefor. Now | will | I, good readers, come | 10, 155/ 13 |
| own confession, and he | will | not be reformed, then | 10, 72/ 23 |
| no. For when they | will | not, but refuse it | 10, 112/ 25 |
| be farther done, he | will | , he saith, remit unto | 10, 74/ 15 |
| enough for him that | will | avoid a resemblance between | 10, 150/ 14 |
| his respect unto friendship | will | temper his respect of | 10, 94/ 32 |
| have been done of | will | , " etc. And saith also | 10, 65/ 21 |
| realm," and yet I | will | not, he saith, "assent | 10, 96/ 15 |
| process of excommunication; but | will | have, he saith, the | 10, 180/ 30 |
| of good advisement? "Yea," | will | this man say, "but | 10, 69/ 8 |
| well commended. But yet | will | this man say, and | 10, 77/ 17 |
| impair it -- they | will | , I dare say, forgive | 10, 137/ 11 |
| do. And therefore I | will | , as I say, leave | 10, 194/ 5 |
| say true. If we | will | refuse his second oath | 10, 152/ 11 |
| my book -- now | will | I somewhat see how | 10, 10/ 13 |
| words there when ye | will | , and you shall find | 10, 46/ 25 |
| read the stories whoso | will | , and he shall find | 10, 114/ 20 |
| change it when ye | will | , and ye shall change | 10, 129/ 35 |
| I would with good | will | that men should think | 10, 39/ 17 |
| neither. If this man | will | peradventure say, "Since that | 10, 123/ 19 |
| For if this Pacifier | will | now be so peaceable | 10, 74/ 32 |
| then the truth, and | will | not be so false | 10, 85/ 22 |
| and the spiritual law | will | not refuse so to | 10, 90/ 20 |
| will. Now this man | will | not be so mad | 10, 144/ 6 |
| so bare, but I | will | show you some cause | 10, 151/ 26 |
| and true: And now | will | I say somewhat further | 10, 26/ 6 |
| the greater. And now | will | I say somewhat further | 10, 26/ 24 |
| And in like wise | will | I well stand by | 10, 34/ 13 |
| stead -- his word | will | never so stay the | 10, 145/ 27 |
| mock him; wherein I | will | not greatly stick with | 10, 53/ 4 |
| any open denunciation: I | will | not much stick upon | 10, 70/ 24 |
| change. For other folk | will | call them still yet | 10, 25/ 22 |
| thereof. And if he | will | yet stand still opinatively | 10, 72/ 16 |
| to consider. For I | will | not much strive against | 10, 20/ 1 |
| good man and I | will | not greatly strive. Then | 10, 90/ 13 |
| pacifier no thanks that | will | tell him such tales | 10, 19/ 19 |
| suppose that spiritual rulers | will | pretend that such authority | 10, 206/ 2 |
| that neither his words | will | maintain any such meaning | 10, 219/ 20 |
| tithes or not, and | will | not therein suffer him | 10, 196/ 29 |
| Council with. But yet | will | all this surety-finding, as | 10, 98/ 19 |
| therefore I ween it | will | appear plain that I | 10, 31/ 17 |
| them to do upon | will | "; and not that I | 10, 57/ 29 |
| heresy, and that they | will | noise them that be | 10, 76/ 8 |

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| -- yet since it | will | not be that men | 10, 80/ 24 |
| realm. And yet he | will | not assent that a | 10, 89/ 23 |
| as a witness, and | will | be content that his | 10, 91/ 29 |
| be convenient, yet I | will | not assent that a | 10, 97/ 20 |
| that none of them | will | become accusers that were | 10, 100/ 8 |
| lets. One, that men | will | not; another, that some | 10, 102/ 25 |
| be; and yet he | will | not condescend that that | 10, 110/ 37 |
| secular hands -- I | will | not say that he | 10, 118/ 22 |
| of conspiracy? This Pacifier | will | peradventure say that the | 10, 130/ 8 |
| treatise. And first I | will | say thus: that it | 10, 156/ 27 |
| I neither did nor | will | find fault that he | 10, 167/ 14 |
| be obeyed therein, but | will | be content that men | 10, 207/ 33 |
| of Master More I | will | say thus: that I | 10, 210/ 13 |
| in this wise: I | will | also agree that in | 10, 216/ 14 |
| cannot tell; but this | will | I say: that if | 10, 216/ 22 |
| it with their good | will | . And though that correction | 10, 217/ 17 |
| answer thereto. But this | will | I say: that I | 10, 219/ 27 |
| answereth he that he | will | not answer that. And | 10, 224/ 25 |
| mind. But surely this | will | I say: that if | 10, 225/ 31 |
| name. Now, if he | will | say that the communication | 10, 10/ 22 |
| as I said, I | will | not, in the defense | 10, 39/ 22 |
| charity. And if we | will | note well the said | 10, 61/ 29 |
| while this division continueth, | will | show unto the ordinary | 10, 72/ 3 |
| deserved. And if he | will | be by the ordinary | 10, 72/ 25 |
| a witness too, that | will | refuse at the beginning | 10, 93/ 29 |
| wills, both know and | will | also depose the truth | 10, 103/ 8 |
| though men dare they | will | not (except the thing | 10, 103/ 15 |
| may soon perceive that | will | well consider the paragraph | 10, 114/ 7 |
| find any man that | will | , but if the judge | 10, 139/ 20 |
| again or not. I | will | not put the case | 10, 153/ 27 |
| his rebuke, and that | will | make him the more | 10, 163/ 9 |
| -- but that they | will | also do the less | 10, 176/ 13 |
| surely if Master More | will | inquire for the truth | 10, 178/ 27 |
| to him; for his | will | was never the less | 10, 199/ 14 |
| the judge, "if he | will | not, then the spiritual | 10, 209/ 24 |
| weight of his reason | will | fall upon the wrong | 10, 218/ 28 |
| be of such mind " | will | not defer their good | 10, 55/ 30 |
| prohibition. And if they | will | not show their names | 10, 131/ 3 |
| as the spiritual rulers | will | pretend that their authority | 10, 207/ 18 |
| other side, whensoever they | will | not pretend their authority | 10, 207/ 31 |
| as the spiritual rulers | will | pretend that their authority | 10, 208/ 12 |
| did. But if they | will | trust in their own | 10, 216/ 19 |
| may see them that | will | , and win them that | 10, 3/ 16 |

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| say even "the same" | will | then call them hypocrites | 10, 55/ 12 |
| not be that men | will | utterly forbear them, the | 10, 80/ 24 |
| such as their discretion | will | allow. And then to | 10, 121/ 18 |
| them to do upon | will | ," but that "therefore they | 10, 58/ 1 |
| as to the readers | will | appear. And therefore, as | 10, 165/ 26 |
| gladder a great deal | will | I be thereof; nor | 10, 14/ 3 |
| reasonable that they that | will | give credence thereto, and | 10, 89/ 26 |
| reasonable that they that | will | give credence thereto, and | 10, 100/ 5 |
| be feared." And I | will | yet say thereto, that | 10, 188/ 24 |
| And if any man | will | say that these reasons | 10, 219/ 26 |
| can tell more, and | will | also, if they be | 10, 99/ 12 |
| priests that see it | will | say that they that | 10, 187/ 23 |
| oppress all them that | will | show such things of | 10, 18/ 10 |
| he will amend and | will | say such things no | 10, 74/ 12 |
| no deadly sin," but | will | in such things, since | 10, 80/ 33 |
| causes why. But I | will | not at this time | 10, 56/ 13 |
| manner speak it." I | will | not at this time | 10, 77/ 22 |
| these three points, therefore, | will | I divide this chapter | 10, 89/ 1 |
| for myself. And now | will | I, with this good | 10, 135/ 15 |
| other thing that I | will | say is this: that | 10, 136/ 10 |
| plain, open lie: I | will | for this time take | 10, 109/ 14 |
| his neighbors, the temporalty | will | be glad to hear | 10, 19/ 20 |
| heretics," he saith, "God | will | not fail to make | 10, 22/ 15 |
| contrary -- what words | will | there serve to say | 10, 27/ 2 |
| that matter. For I | will | not stick to tell | 10, 35/ 29 |
| his own honest friend | will | be loath to swear | 10, 47/ 16 |
| in that matter, I | will | commit it to others | 10, 72/ 27 |
| dispraise thereof. But this | will | I say to him | 10, 77/ 25 |
| accuser. And if he | will | not avow to be | 10, 89/ 15 |
| avow it, but another | will | give credence to him | 10, 89/ 25 |
| called an accuser, but | will | be content to be | 10, 90/ 26 |
| hearts but that they | will | rather forbear to be | 10, 98/ 20 |
| avow it, but another | will | give credence to him | 10, 100/ 3 |
| most require. And therefore | will | the ordinary, to some | 10, 116/ 5 |
| the saying strange): I | will | not let to believe | 10, 135/ 5 |
| Which kind of folk | will | not let to swear | 10, 147/ 13 |
| Which kind of folk | will | not let to swear | 10, 155/ 32 |
| the court, and then | will | offer himself to depose | 10, 157/ 5 |
| law therein; and that | will | sound somewhat to his | 10, 163/ 8 |
| yet I say "it | will | be hard to find | 10, 174/ 14 |
| others -- yet it | will | be hard to find | 10, 174/ 26 |
| such others, yet it | will | be hard to find | 10, 175/ 27 |
| to show that it | will | be hard to find | 10, 176/ 7 |

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| worldly exaltation that it | will | be hard to find | 10, 176/ 19 |
| good man saith it | will | be hard to find | 10, 176/ 27 |
| Pacifier perceiving that it | will | be hard to bear | 10, 177/ 25 |
| it; and therefore I | will | leave it to them | 10, 181/ 21 |
| the light of grace | will | not come to cease | 10, 205/ 20 |
| so agree against their | will | . But as to them | 10, 217/ 15 |
| they say well, I | will | not let to say | 10, 225/ 5 |
| they say wrong, I | will | not let to tell | 10, 225/ 6 |
| very sure the truth | will | prove so too. But | 10, 124/ 13 |
| serve that the witnesses | will | swear but true -- | 10, 163/ 30 |
| he that saith he | will | better believe twenty-four than | 10, 137/ 3 |
| other chapters, which I | will | pass over untouched, both | 10, 193/ 18 |
| thing well. But now | will | I finish up his | 10, 213/ 28 |
| according to Christ's promise, | will | be as verily present | 10, 216/ 16 |
| defaults in the temporalty | will | never be voided till | 10, 20/ 26 |
| and leave that never | will | then be voided, as | 10, 101/ 25 |
| and thus. Well, I | will | make no vow thereof | 10, 29/ 32 |
| it out but gaming, | will | once, I warrant you | 10, 55/ 21 |
| that hear them." "They | will | not," say we, "become | 10, 100/ 31 |
| take then another that | will | ? And ever we follow | 10, 101/ 3 |
| both wisdom and reason | will | that folk well be | 10, 70/ 4 |
| also, to him that | will | consider it well, it | 10, 114/ 13 |
| for witnesses. If he | will | ask me what they | 10, 149/ 21 |
| jury. And if he | will | wit furthermore what person | 10, 149/ 22 |
| and then if he | will | ask me, "What fault | 10, 136/ 26 |
| them to do upon | will | ," etc. Now, when he | 10, 58/ 2 |
| heard him what he | will | say thereto when he | 10, 73/ 2 |
| some say"; nor I | will | not let (where the | 10, 167/ 15 |
| such heresy. "That I | will | well agree," will this | 10, 70/ 8 |
| thereto) say that he | will | amend and will say | 10, 74/ 12 |
| an accuser if he | will | , and then will they | 10, 90/ 21 |
| dread that another man | will | for evil will and | 10, 94/ 22 |
| there." So this man | will | in any wise, lo | 10, 100/ 25 |
| purgation because his neighbors | will | not swear with him | 10, 112/ 21 |
| the said chapter: I | will | first agree with Master | 10, 215/ 24 |
| appease division -- I | will | not contend with him | 10, 225/ 30 |
| nor presume that he | will | play the wolf in | 10, 157/ 30 |
| be presumed that he | will | play the wolf in | 10, 157/ 32 |
| man of them? I | will | use one word now | 10, 135/ 2 |
| book speak -- I | will | not, therefore, wrestle against | 10, 67/ 3 |
| if it be followed, | will | be more yet than | 10, 50/ 38 |
| I suppose that they | will | not. But yet let | 10, 206/ 5 |
| than him; and I | will | never desire you to | 10, 19/ 4 |

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| things for this matter | will | I require you first | 10, 86/ 25 |
| yet not guilty": I | will | first bring you forth | 10, 111/ 12 |
| they should; and I | will | also put you some | 10, 151/ 27 |
| king that now is, | willed | restitutions to be made | 10, 52/ 21 |
| means to make that | willful | offenders in heresy should | 10, 182/ 25 |
| his adversary by his | willful | accusation; which if he | 10, 95/ 7 |
| punished, nor yet that | willful | offenders go not without | 10, 169/ 7 |
| is to wit, that | willful | offenders go not without | 10, 172/ 25 |
| be punished nor yet | willful | offenders go without due | 10, 172/ 11 |
| that the petit jury | willfully | , of some corrupt mind | 10, 155/ 2 |
| and not to fall | willfully | into the danger of | 10, 188/ 26 |
| therefore, lest they should | willfully | fall into the censures | 10, 188/ 35 |
| any harm that were | willing | to amend. And whoso | 10, 4/ 17 |
| any man's person, or | willing | any man any harm | 10, 4/ 16 |
| for all their fain | willing | they can get; when | 10, 199/ 5 |
| amend. And whoso were | willing | to be nought still | 10, 4/ 18 |
| never one of them | willingly | make himself an open | 10, 103/ 9 |
| him whom he seeth | willingly | , no man calling him | 10, 95/ 29 |
| I wot of, nor | willingly | intend to do, blame | 10, 50/ 35 |
| that on that side | willingly | he greatly passed his | 10, 19/ 26 |
| of their own offer | willingly | -- what shall the | 10, 90/ 28 |
| as witnesses against their | wills | , both know and will | 10, 103/ 8 |
| right sore against their | wills | . And that cannot be | 10, 217/ 14 |
| that himself taketh their | wills | for their deeds. But | 10, 69/ 18 |
| nother would by their | wills | have the matter moved | 10, 144/ 1 |
| to witness against their | wills | , for the necessity of | 10, 95/ 27 |
| declare they their good | wills | , these wily shrews that | 10, 189/ 7 |
| grace (working with the | wills | of those that wit | 10, 231/ 15 |
| nor playeth not the | wily | wolf in a lamb's | 10, 166/ 29 |
| plainly see that these | wily | shrews which abuse his | 10, 189/ 2 |
| poor point of a | wily | wolf. And as I | 10, 166/ 32 |
| think, that by some | wily | shrews his book was | 10, 225/ 27 |
| man himself unto some | wily | shrews that deceived him | 10, 9/ 27 |
| or else that some | wily | shrews shamefully do deceive | 10, 191/ 3 |
| well see that some | wily | shrews beguile him. And | 10, 66/ 18 |
| that you reject one | wily | sleight of his, with | 10, 86/ 26 |
| all, save for such | wily | shrews) every man may | 10, 227/ 21 |
| that there be some | wily | shrews so much about | 10, 227/ 25 |
| occasion, with a fond | wily | change of my words | 10, 193/ 12 |
| and plain, those double, | wily | shrews could never deceive | 10, 64/ 16 |
| etc. -- were this | wily | , foolish handling no false | 10, 171/ 11 |
| the purpose some other | wily | shrews', which, not being | 10, 64/ 3 |
| well showeth himself more | wily | in this same thirteenth | 10, 66/ 20 |

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| mock of a shrewd, | wily | doubleness? For (saving that | 10, 66/ 31 |
| him to some false, | wily | shrews, though the man | 10, 10/ 1 |
| unwise following of false, | wily | counsel in the doing | 10, 17/ 28 |
| giveth me that some | wily | shrews abuse the good | 10, 53/ 13 |
| likely to play the | wily | wolf in the lamb's | 10, 166/ 10 |
| and so play the | wily | wolf in the simple | 10, 166/ 16 |
| lie and play the | wily | wolf in the lamb's | 10, 166/ 20 |
| and so nought, some | wily | shrews beguile the good | 10, 230/ 25 |
| not that a sinful | wily | way of them, to | 10, 64/ 14 |
| ye wot well, a | wily | heretic by this wise | 10, 73/ 7 |
| their good wills, these | wily | shrews that thus deceive | 10, 189/ 7 |
| meanwhile yet, with such | wily | ways, labor with heretics | 10, 213/ 22 |
| used again such another | wily | fashion, yet would his | 10, 116/ 22 |
| yet, by God's grace, | win | him never a piece | 10, 120/ 14 |
| which might of likelihood | win | as much by this | 10, 51/ 20 |
| them that will, and | win | them that can. And | 10, 3/ 16 |
| that he could nothing | win | in his cause by | 10, 104/ 2 |
| such as if I | win | it, then it maketh | 10, 120/ 3 |
| exhort men to go | win | the Holy Land, and | 10, 213/ 21 |
| if he ween to | win | this point of me | 10, 133/ 29 |
| little see whether he | win | this point or no | 10, 120/ 33 |
| full well, and therefore | winked | at them. But I | 10, 172/ 5 |
| and his diversities he | winneth | like worship in this | 10, 143/ 7 |
| that have had the | winning | , and them also that | 10, 195/ 38 |
| a man's death and | winning | a man's land by | 10, 108/ 22 |
| wot well, but very | winter-ware | , and an excuse as | 10, 41/ 4 |
| is my fault fair | wiped | away, and his lieth | 10, 27/ 33 |
| certain circumstances by his | wisdom | well weighed -- so | 10, 150/ 32 |
| pleasure, as his high | wisdom | shall think convenient. Then | 10, 35/ 20 |
| words of his, what | wisdom | the man hath showed | 10, 202/ 32 |
| ye may use your | wisdom | and judge it even | 10, 38/ 16 |
| judges of a great | wisdom | in great open audience | 10, 80/ 5 |
| wrote herein true, then | wisdom | would he should have | 10, 18/ 23 |
| spend out his profound | wisdom | in making such exhortations | 10, 173/ 19 |
| beside, that his approved | wisdom | and learning, well known | 10, 40/ 23 |
| words. And therefore both | wisdom | and reason will that | 10, 70/ 4 |
| certain considerations by their | wisdoms | wisely weighed, notwithstanding his | 10, 151/ 3 |
| judges, I know their | wisdoms | and their worships such | 10, 137/ 35 |
| he would in like | wise | repel them all, then | 10, 164/ 30 |
| both good men and | wise | men would allow my | 10, 129/ 12 |
| and saith in this | wise | : I will also agree | 10, 216/ 13 |
| things, and in what | wise | they bind, and whom | 10, 216/ 33 |
| words, I warrant you | wise | and true: And now | 10, 26/ 5 |

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| this. These are his | wise | words, lo: And then | 10, 126/ 22 |
| man will in any | wise | , lo, have away this | 10, 100/ 25 |
| wily heretic by this | wise | order may be bold | 10, 73/ 7 |
| such "faults" as a | wise | man may be ashamed | 10, 190/ 29 |
| concerning witness -- every | wise | man may bear witness | 10, 156/ 19 |
| have allowed in like | wise | his first book very | 10, 49/ 22 |
| believe after, in no | wise | . And thus both for | 10, 101/ 20 |
| man say, in no | wise | be forborne but if | 10, 85/ 26 |
| they have been by | wise | men well devised for | 10, 15/ 22 |
| as were in no | wise | to be dissembled. But | 10, 8/ 25 |
| neither. And in like | wise | , men cut down their | 10, 195/ 19 |
| they have heard both | wise | and good folk too | 10, 56/ 9 |
| the judges be so | wise | men that for the | 10, 131/ 34 |
| come out of any | wise | man's mouth. For though | 10, 179/ 5 |
| whole book in this | wise | : with a glorious rhyme | 10, 12/ 25 |
| repealed. And in like | wise | it were good to | 10, 189/ 22 |
| will, I ween, every | wise | man less grant him | 10, 92/ 25 |
| prove it in like | wise | with a great "some | 10, 191/ 18 |
| the clause in such | wise | as it happed; without | 10, 36/ 29 |
| so may in like | wise | he that hath been | 10, 150/ 32 |
| minds, that this good, | wise | man would have my | 10, 35/ 9 |
| he conceiveth in his | wise | breast, that he so | 10, 32/ 23 |
| that there is no | wise | man but he would | 10, 68/ 14 |
| and that in such | wise | as when he doth | 10, 94/ 17 |
| using himself in such | wise | before: though he do | 10, 127/ 28 |
| this matter to a | wise | conclusion? If he will | 10, 208/ 5 |
| 228, in this manner | wise | I answered him: This | 10, 146/ 31 |
| to himself, no man | wise | enough of himself. Wherefore | 10, 61/ 26 |
| purpose: then shall every | wise | man think his book | 10, 7/ 37 |
| will, I ween, no | wise | man follow his fond | 10, 105/ 7 |
| my business in such | wise | but that I can | 10, 104/ 4 |
| be such as every | wise | man will, I suppose | 10, 193/ 20 |
| not let in like | wise | to declare if I | 10, 79/ 26 |
| good readers, what a | wise | reason this is that | 10, 29/ 5 |
| to write in this | wise | ? And, as it were | 10, 27/ 24 |
| the fellow be so | wise | as at last (rather | 10, 74/ 11 |
| plainly, and in such | wise | , that whoso list indifferently | 10, 86/ 14 |
| hath been in like | wise | before the lords well | 10, 76/ 36 |
| peril. And therefore those | wise | men that made the | 10, 116/ 1 |
| so insufficiently? By this | wise | reason he maketh as | 10, 92/ 15 |
| restrain it in such | wise | that every man may | 10, 170/ 37 |
| and not only as | wise | , but peradventure many more | 10, 111/ 22 |
| of God, in like | wise | as for matters of | 10, 43/ 26 |

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| a law in such | wise | that men may be | 10, 147/ 35 |
| I never found any | wise | man, to my remembrance | 10, 80/ 31 |
| yet were they many | wise | men, and not only | 10, 111/ 22 |
| should assign in like | wise | an officer of their | 10, 144/ 9 |
| he would in no | wise | we should; or else | 10, 116/ 26 |
| wit, in such manner | wise | as the ordinary should | 10, 114/ 32 |
| man would in like | wise | write and put in | 10, 170/ 33 |
| And surely with any | wise | man that readeth over | 10, 143/ 3 |
| evidently nay, where every | wise | man that readeth it | 10, 171/ 23 |
| that chapter, which any | wise | man that readeth them | 10, 192/ 28 |
| then write against his | wise | book and say that | 10, 141/ 36 |
| be taken in such | wise | as he seeth that | 10, 36/ 20 |
| made in such manner | wise | that I shall have | 10, 9/ 34 |
| wit, that by that | wise | reason there should be | 10, 166/ 4 |
| a man in like | wise | list to slander and | 10, 67/ 32 |
| so fortune in like | wise | , and sometimes so doth | 10, 107/ 24 |
| and saith in this | wise | : I have spoken of | 10, 20/ 13 |
| the part of a | wise | man." And surely, since | 10, 226/ 19 |
| heresy in some manner | wise | : for they take upon | 10, 185/ 27 |
| as I ween some | wise | men will) that ever | 10, 3/ 29 |
| had to make any | wise | man ween that ever | 10, 9/ 35 |
| And therefore in like | wise | I say that -- | 10, 21/ 34 |
| spirituality can in no | wise | escape but that they | 10, 45/ 11 |
| cannot see, nor those | wise | men, neither, that made | 10, 111/ 21 |
| judges. And in like | wise | those words that "a | 10, 165/ 8 |
| work would in no | wise | agree with the name | 10, 8/ 21 |
| his device in such | wise | that till the spirituality | 10, 181/ 31 |
| with which this good, | wise | man, for the ease | 10, 190/ 28 |
| would preach in such | wise | abroad that their words | 10, 115/ 20 |
| Men may by this | wise | reason call them by | 10, 29/ 12 |
| man is in such | wise | angry with them that | 10, 95/ 25 |
| counsel, handled in such | wise | as if they were | 10, 223/ 6 |
| he would in like | wise | devise for thieves the | 10, 75/ 1 |
| Pacifier brought unto a | wise | conclusion? To those words | 10, 210/ 10 |
| good man in this | wise | : Now, verily, to those | 10, 183/ 9 |
| his politiques" in such | wise | as I use it | 10, 60/ 18 |
| man both for very | wise | and for very faithful | 10, 87/ 24 |
| III, and many great, | wise | , and well-learned virtuous men | 10, 144/ 26 |
| world. And therefore any | wise | man would ween that | 10, 91/ 31 |
| both. And in like | wise | will I well stand | 10, 34/ 13 |
| this: that against every | wise | man's reason well approved | 10, 119/ 2 |
| the light in like | wise | mine. And whereas there | 10, 7/ 28 |
| against my Confutation, Tyndale's | wise | chapter in which, against | 10, 5/ 4 |

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| often heard that great, | wise | , and right worshipful man | 10, 164/ 4 |
| I said before, every | wise | man well wotteth there | 10, 99/ 24 |
| to escape a right | wise | man that would write | 10, 40/ 26 |
| Were it not a | wise | order, ween you, if | 10, 75/ 1 |
| again. Would not this | wise | way, trow you, do | 10, 75/ 12 |
| considerations by their wisdoms | wisely | weighed, notwithstanding his former | 10, 151/ 3 |
| if this man had | wisely | wrought, he should have | 10, 154/ 16 |
| device is not much | wiser | than the device that | 10, 100/ 12 |
| not wish to be | wiser | . And I no more | 10, 157/ 11 |
| side, if he be | wiser | than to think so | 10, 66/ 19 |
| another good man would | wish | him, and as himself | 10, 30/ 17 |
| worse, I would never | wish | to be better. This | 10, 157/ 15 |
| temporalty too, would I | wish | all good folk of | 10, 228/ 2 |
| but as I would | wish | none heretic one halpworth | 10, 227/ 32 |
| him as himself would | wish | I should: that surely | 10, 50/ 17 |
| and as himself would | wish | another man to be | 10, 30/ 17 |
| therein: rather would I | wish | him sorrow to his | 10, 227/ 35 |
| as I would not | wish | to be wiser. And | 10, 157/ 11 |
| the spirituality that he | wisheth | well for them and | 10, 65/ 8 |
| man good counsel and | wisheth | all thing well, so | 10, 18/ 6 |
| the chapter very well, | wishing | the clergy the grace | 10, 35/ 35 |
| against a work I | wist | not whose, but if | 10, 13/ 15 |
| the worst of them | wist | a great deal better | 10, 77/ 34 |
| some such as well | wist | their mischievous dealing to | 10, 71/ 23 |
| that I said I | wist | ne'er what honor he | 10, 42/ 6 |
| King's Council have, I | wist | , ere this, that never | 10, 136/ 2 |
| And therefore have I | wist | ere this, the judges | 10, 80/ 4 |
| my words because he | wist | ne'er what to say | 10, 173/ 25 |
| not need. For this | wist | I very well: that | 10, 6/ 17 |
| words that if I | wist | one that were walking | 10, 71/ 1 |
| had so much more | wit | than I -- else | 10, 117/ 25 |
| -- that is to | wit | , to sow an opinion | 10, 86/ 7 |
| -- that is to | wit | , with building and garnishing | 10, 47/ 8 |
| unsworn: that is to | wit | , "Some Say" and "They | 10, 78/ 7 |
| emperors; that is to | wit | , of Almaine and Greece | 10, 144/ 30 |
| them; that is to | wit | , in power and ability | 10, 158/ 11 |
| -- that is to | wit | , if he be in | 10, 121/ 15 |
| -- that is to | wit | , his own book, that | 10, 19/ 12 |
| and a right inventive | wit | , whereby he can lightly | 10, 208/ 17 |
| -- that is to | wit | , pure and clean -- | 10, 25/ 30 |
| dialogue, that is to | wit | , into their communication -- | 10, 11/ 26 |
| well: that whosoever had | wit | , and would confer and | 10, 6/ 18 |
| seldom, that is to | wit | , where they dare not | 10, 102/ 28 |

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| -- that is to | wit | , those spiritual dignities to | 10, 44/ 30 |
| wills of those that | wit | have) giveth each good | 10, 231/ 15 |
| none so simple of | wit | , nor so far unlearned | 10, 77/ 33 |
| also: that is to | wit | , arresting upon good abearing | 10, 125/ 7 |
| juries. I would here | wit | of this good man | 10, 134/ 37 |
| man: that is to | wit | , either by gossiped or | 10, 28/ 26 |
| to none heresies (which | wit | heretics enough have), then | 10, 73/ 6 |
| also would I farther | wit | , whether he have heard | 10, 84/ 37 |
| I can, with any | wit | that I have -- | 10, 98/ 32 |
| but for that little | wit | that I have, I | 10, 184/ 18 |
| prayeth God send him | wit | ? Surely if he can | 10, 66/ 16 |
| if he have the | wit | to say he meant | 10, 73/ 4 |
| -- that is to | wit | , the execrable heresies which | 10, 200/ 10 |
| would I fain farther | wit | , whether ever himself went | 10, 85/ 3 |
| far: that is to | wit | , to let his new | 10, 99/ 1 |
| here etc.. What high | wit | or inventive I have | 10, 208/ 19 |
| the good man more | wit | . And thus I beseech | 10, 231/ 3 |
| seemeth to my poor | wit | greatly to impair his | 10, 19/ 16 |
| -- that is to | wit | , negligence but in some | 10, 45/ 34 |
| -- that is to | wit | , because some innocent may | 10, 228/ 30 |
| -- that is to | wit | , that none innocents shall | 10, 172/ 23 |
| before; that is to | wit | , that it is not | 10, 138/ 28 |
| ye shall see what | wit | and what learning the | 10, 33/ 5 |
| sure that all the | wit | and the learning that | 10, 56/ 1 |
| that there is little | wit | therein, and less good | 10, 156/ 19 |
| content, that is to | wit | , lour and look angrily | 10, 197/ 15 |
| of (that is to | wit | , that no man should | 10, 104/ 30 |
| resteth; that is to | wit | , that a man reputed | 10, 152/ 23 |
| ordinary; that is to | wit | , in such manner wise | 10, 114/ 32 |
| if neither mine own | wit | nor no man's else | 10, 98/ 29 |
| -- that is to | wit | , that innocents may take | 10, 148/ 3 |
| token that men may | wit | whom I mean, I | 10, 30/ 2 |
| of examination, "I would | wit | of Master More this | 10, 54/ 27 |
| or lack of natural | wit | , since his name is | 10, 40/ 4 |
| we see that his | wit | serveth him no better | 10, 10/ 10 |
| by the wonderful inventive | wit | and witchcraft of Sir | 10, 3/ 8 |
| -- that is to | wit | , either some of them | 10, 33/ 29 |
| -- that is to | wit | , into paying of debts | 10, 51/ 3 |
| officio; that is to | wit | , by reason of his | 10, 89/ 32 |
| point; that is to | wit | , his device of open | 10, 143/ 10 |
| patriarchs; that is to | wit | , the patriarch of Antioch | 10, 144/ 31 |
| -- that is to | wit | , that willful offenders go | 10, 172/ 25 |
| make: that is to | wit | , by common, open experience | 10, 139/ 1 |

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| things; that is to | wit | , either right or reasonable | 10, 33/ 31 |
| well: that is to | wit | , that the ordinary should | 10, 75/ 31 |
| And if he will | wit | furthermore what person they | 10, 149/ 22 |
| priests, that is to | wit | , between secular priests and | 10, 38/ 21 |
| matter: that is to | wit | , against a provision made | 10, 93/ 8 |
| therefore," that is to | wit | , for the same cause | 10, 58/ 4 |
| spirituality (that is to | wit | , either all save a | 10, 49/ 36 |
| man had as much | wit | as I see well | 10, 76/ 14 |
| you (that is to | wit | , that you should not | 10, 58/ 20 |
| -- that is to | wit | , that men should to | 10, 75/ 3 |
| of, that is to | wit | , this false slander of | 10, 68/ 2 |
| the height of my | wit | cannot reach so high | 10, 208/ 20 |
| surely, for my poor | wit | , methinketh it somewhat more | 10, 53/ 4 |
| would I very fain | wit | how. For temporal men | 10, 187/ 15 |
| unlearned, but for any | wit | or learning that I | 10, 77/ 33 |
| -- that is to | wit | , that when that suit | 10, 104/ 33 |
| say: that is to | wit | , that by that wise | 10, 166/ 3 |
| Division: that is to | wit | , to make the ordinaries | 10, 6/ 10 |
| -- that is to | wit | , the 22nd, the 23rd | 10, 10/ 27 |
| untruly; that is to | wit | , the mishandling the people | 10, 17/ 3 |
| matter: that is to | wit | , that for the maintenance | 10, 43/ 13 |
| men had not the | wit | to see thereby what | 10, 67/ 27 |
| that," I would now | wit | this one thing of | 10, 54/ 28 |
| manner: that is to | wit | , to do those other | 10, 50/ 1 |
| matter: that is to | wit | , that by those laws | 10, 220/ 32 |
| the temporal too, both | wit | and grace to agree | 10, 231/ 5 |
| -- that is to | wit | , a holding together which | 10, 43/ 23 |
| was writing this, his | wit | was walking toward the | 10, 219/ 16 |
| -- that is to | wit | , some little variance in | 10, 63/ 1 |
| man, I think, that | wit | hath may well see | 10, 120/ 8 |
| because he should well | wit | that there were yet | 10, 35/ 15 |
| Bizance, had not the | wit | to perceive when Bizance | 10, 11/ 33 |
| heretics: I would fain | wit | of him whether that | 10, 84/ 25 |
| -- that is to | wit | , that he will not | 10, 137/ 8 |
| if he have the | wit | before the witnesses to | 10, 73/ 24 |
| special; that is to | wit | , where the witnesses are | 10, 108/ 18 |
| trust in their own | wit | and in worldly policy | 10, 216/ 19 |
| he make it, either | wit | or (which worse were | 10, 88/ 8 |
| as a vie, to | wit | whether I would give | 10, 62/ 8 |
| wonderful inventive wit and | witchcraft | of Sir John "Some | 10, 3/ 8 |
| the faith of Christ | withal | , whose examples I trust | 10, 145/ 6 |
| as many as meddle | withal | . For whether in leets | 10, 184/ 35 |
| Now, then, to maintain, | withal | , his great word of | 10, 196/ 36 |

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| of the Church would | withdraw | from their worldly countenance | 10, 53/ 21 |
| them. And for the | withdrawing | of that cloak, that | 10, 221/ 33 |
| believe that I had | withdrawn | -- as though they | 10, 199/ 26 |
| of a sheep, and | withinforth | be a ramping wolf | 10, 165/ 23 |
| Nor to call him | witless | , because he prayeth God | 10, 66/ 15 |
| be partial, and "the | witness | may be a wolf | 10, 156/ 6 |
| of untroth in the | witness | . In which acceptance he | 10, 163/ 3 |
| he is as a | witness | called in and to | 10, 93/ 18 |
| For though the perjured | witness | might have (and haply | 10, 160/ 20 |
| own breast, as another | witness | might have (and haply | 10, 160/ 22 |
| and troth, though the | witness | be false and have | 10, 162/ 26 |
| inquest hearing the same | witness | sworn first, and after | 10, 163/ 24 |
| made, received to bear | witness | against themselves and their | 10, 164/ 20 |
| were sufficient record and | witness | against him, and there | 10, 168/ 35 |
| a heavy," and "which | witness | be sufficient and which | 10, 181/ 11 |
| and sufficient record and | witness | against him, and besides | 10, 182/ 1 |
| indeed that the forsworn | witness | hath so. And then | 10, 160/ 4 |
| only forbidden to bear | witness | he that appeared to | 10, 164/ 16 |
| And then if the | witness | will not avow it | 10, 89/ 24 |
| And then if the | witness | will not avow it | 10, 100/ 3 |
| own presence as a | witness | , and will be content | 10, 91/ 28 |
| be used, as a | witness | , will neither be afraid | 10, 93/ 20 |
| is repelled from bearing | witness | again is because the | 10, 151/ 30 |
| thinketh manifest, although the | witness | were forsworn before. And | 10, 162/ 28 |
| before, and that the | witness | once forsworn before is | 10, 166/ 8 |
| at all. For no | witness | were there but he | 10, 160/ 11 |
| and known for a | witness | , called in by the | 10, 90/ 26 |
| therefore not only such | witness | should be by this | 10, 156/ 13 |
| be for all that | witness | , how it can be | 10, 163/ 18 |
| faith to accept the | witness | . For it cannot be | 10, 163/ 19 |
| rule of refusing such | witness | in all cases was | 10, 159/ 11 |
| not to be a | witness | , but is content both | 10, 93/ 17 |
| accept anything that the | witness | would say contrary to | 10, 161/ 6 |
| such indifference in a | witness | -- why feareth he | 10, 163/ 33 |
| will detect and bear | witness | , ye should find but | 10, 99/ 7 |
| sometimes whether the perjured | witness | do it for the | 10, 159/ 30 |
| presumed, that the perjured | witness | hath so (for if | 10, 159/ 34 |
| in such a perjured | witness | sometimes inward hatred or | 10, 159/ 26 |
| bread": if I bring | witness | also that he said | 10, 5/ 17 |
| well that if the | witness | that saith he was | 10, 101/ 8 |
| received again as a | witness | to condemn him that | 10, 148/ 15 |
| and know not the | witness | that condemned him. Also | 10, 218/ 13 |
| or that a perjured | witness | should condemn him that | 10, 218/ 16 |

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| be driven thereto without | witness | : wherefore not, I pray | 10, 112/ 7 |
| some cases from bearing | witness | also, but if they | 10, 97/ 32 |
| bread," then can his | witness | stand him in none | 10, 5/ 18 |
| upon. For when a | witness | is brought in that | 10, 156/ 34 |
| neighbor. But when a | witness | hath deposed in the | 10, 157/ 4 |
| there is no other | witness | spoken of in the | 10, 165/ 11 |
| wise man may bear | witness | that there is little | 10, 156/ 19 |
| accept such a perjured | witness | where there is no | 10, 163/ 10 |
| to such a perjured | witness | . For there is no | 10, 165/ 10 |
| one may that perjured | witness | be, that is spoken | 10, 165/ 24 |
| that such a perjured | witness | might do it of | 10, 166/ 15 |
| against whom they should | witness | be surely kept close | 10, 97/ 34 |
| accepting of any other | witness | against the law, that | 10, 163/ 5 |
| reason of a perjured | witness | , that will look like | 10, 156/ 31 |
| law to keep the | witness | close is made but | 10, 109/ 4 |
| skin, all manner of | witness | in every matter. For | 10, 156/ 15 |
| hurt neither accuser nor | witness | : I will not be | 10, 97/ 26 |
| happed so, hear the | witness | again or not. I | 10, 153/ 26 |
| criminal causes no manner | witness | at all. Now, if | 10, 166/ 5 |
| one man from bearing | witness | upon his oath -- | 10, 158/ 6 |
| be afterward received as | witness | in any of the | 10, 150/ 11 |
| nor jury for the | witness | on peril of their | 10, 162/ 23 |
| that he upon the | witness | of the other be | 10, 72/ 24 |
| accept such a perjured | witness | where he ought not | 10, 163/ 14 |
| and credence of the | witness | , you see plainly, good | 10, 101/ 22 |
| that such a forsworn | witness | may haply play the | 10, 165/ 30 |
| admitteth him for a | witness | in that same court | 10, 146/ 14 |
| that such a perjured | witness | may haply show himself | 10, 165/ 18 |
| accuse nor yet bear | witness | neither, nor so much | 10, 99/ 15 |
| token that some such | witness | as was so first | 10, 166/ 18 |
| term "witness" mean such | witness | as be sometimes brought | 10, 149/ 27 |
| it. And also the | witness | may be such as | 10, 105/ 35 |
| of the faith his | witness | shall be taken -- | 10, 163/ 17 |
| accuse him, or bear | witness | against him, that their | 10, 105/ 28 |
| never hear any one | witness | sworn, neither the first | 10, 107/ 21 |
| should bear such false | witness | as do the thing | 10, 108/ 28 |
| such witness as the | witness | be in the spiritual | 10, 149/ 29 |
| he accept any such | witness | contrary to the rules | 10, 163/ 6 |
| And of such a | witness | in heresy the said | 10, 165/ 25 |
| and of none other | witness | , as to the readers | 10, 165/ 26 |
| before, and of a | witness | that cometh to depose | 10, 156/ 33 |
| shall still reject that | witness | which offereth to tell | 10, 161/ 29 |
| them such a perjured | witness | , and not to all | 10, 165/ 8 |

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| in a manner, every | witness | too, take upon them | 10, 185/ 26 |
| all to refuse any | witness | because he was once | 10, 161/ 18 |
| him therein for a | witness | . For if we take | 10, 101/ 14 |
| also to be a | witness | , and then were it | 10, 95/ 23 |
| also in open bearing | witness | against them, when they | 10, 99/ 28 |
| after that for a | witness | too, that will refuse | 10, 93/ 29 |
| and may seem to | witness | against their wills, for | 10, 95/ 27 |
| of this Pacifier concerning | witness | -- every wise man | 10, 156/ 19 |
| More by that term " | witness | " mean such witness as | 10, 149/ 27 |
| inquest, then is that | witness | no such witness as | 10, 149/ 29 |
| that witness no such | witness | as the witness be | 10, 149/ 29 |
| to know who hath | witnessed | against him. And now | 10, 93/ 12 |
| the party know the | witnesses | were peril -- to | 10, 106/ 16 |
| a doubt what manner | witnesses | I mean -- whether | 10, 149/ 6 |
| gear, of always keeping | witnesses | close, upon a plain | 10, 109/ 13 |
| and unlikeness between the | witnesses | brought into a spiritual | 10, 154/ 20 |
| the indemnity of the | witnesses | . But first, all this | 10, 93/ 5 |
| the Gospel and take | witnesses | with him, and eft | 10, 72/ 15 |
| the wit before the | witnesses | to lie and say | 10, 73/ 24 |
| that all his five | witnesses | be sworn and well | 10, 78/ 11 |
| are in a matter | witnesses | against him, and may | 10, 95/ 26 |
| cause why, weigh the | witnesses | at light and acquit | 10, 154/ 23 |
| not notable, and which | witnesses | be sufficient and which | 10, 182/ 9 |
| as seldom that the | witnesses | stand in any such | 10, 109/ 2 |
| to wit, where the | witnesses | are kept away for | 10, 108/ 18 |
| whom I see desire | witnesses | at the bar to | 10, 149/ 17 |
| knowing who be the | witnesses | , nor who be his | 10, 105/ 24 |
| of the accusers or | witnesses | shall not be showed | 10, 109/ 22 |
| the indemnity of the | witnesses | in that behalf. And | 10, 89/ 21 |
| the indemnity of the | witnesses | in that behalf. Now | 10, 92/ 12 |
| the indemnity of the | witnesses | in that behalf." I | 10, 93/ 3 |
| the saying of such | witnesses | , they be bound to | 10, 149/ 35 |
| the jury, or other | witnesses | that are brought into | 10, 149/ 7 |
| time take none other | witnesses | against him but his | 10, 109/ 15 |
| shall serve that the | witnesses | will swear but true | 10, 163/ 30 |
| to the accusers or | witnesses | of heresy by the | 10, 109/ 20 |
| have knowledge of the | witnesses | in no case, it | 10, 106/ 6 |
| have knowledge of the | witnesses | in no case." And | 10, 109/ 10 |
| have knowledge of the | witnesses | in no case." Upon | 10, 110/ 4 |
| all his five worshipful | witnesses | too, the deed and | 10, 78/ 22 |
| the words of the | witnesses | be not entered in | 10, 154/ 32 |
| but if there be | witnesses | of his express heretical | 10, 112/ 11 |
| likely that the forsworn | witnesses | will say false, and | 10, 166/ 7 |

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| when there be, by | witnesses | sworn before his face | 10, 112/ 22 |
| it should by good | witnesses | appear that his manner | 10, 115/ 26 |
| is fear that the | witnesses | might stand in danger | 10, 109/ 34 |
| the other side, the | witnesses | are not in the | 10, 154/ 29 |
| mind, regarded not the | witnesses | , and therefore in the | 10, 155/ 3 |
| parties; for of those | witnesses | so brought into the | 10, 149/ 31 |
| his saying that such | witnesses | -- that is to | 10, 150/ 10 |
| in the matter as | witnesses | inform a judge? He | 10, 149/ 18 |
| then must he mistrust | witnesses | , juries, and judges, and | 10, 163/ 35 |
| the names of such | witnesses | unto to keep them | 10, 109/ 28 |
| proof must be two | witnesses | at the least. But | 10, 178/ 25 |
| but true -- such | witnesses | , at the leastwise, as | 10, 163/ 30 |
| not need for our | witnesses | , if he let the | 10, 93/ 24 |
| the twelve men for | witnesses | in my life. For | 10, 149/ 11 |
| there were but two | witnesses | of the matter, such | 10, 99/ 32 |
| other vehement suspicions, without | witnesses | a man may be | 10, 111/ 18 |
| man's provision devised for | witnesses | shall not need for | 10, 93/ 24 |
| should give upon any | witnesses | , were they never so | 10, 160/ 31 |
| contrary to that the | witnesses | have said, not knowing | 10, 105/ 23 |
| suspicions being proved by | witnesses | to be notable and | 10, 112/ 8 |
| and send for what | witnesses | they will. Now this | 10, 144/ 5 |
| his heresies before the | witnesses | -- the ordinary should | 10, 74/ 6 |
| all his five forenamed | witnesses | on the other side | 10, 78/ 33 |
| the surety of the | witnesses | should not peradventure make | 10, 97/ 1 |
| a fault that such | witnesses | should be received in | 10, 147/ 4 |
| said treatise, how the | witnesses | may be saved from | 10, 89/ 18 |
| said treatise, how the | witnesses | may be saved from | 10, 92/ 9 |
| mean to call them | witnesses | , whom I see desire | 10, 149/ 16 |
| may fall to the | witnesses | , the ordinary shall not | 10, 93/ 10 |
| all other cases, the | witnesses | whose depositions shall be | 10, 106/ 19 |
| but seldom that the | witnesses | in heresy stand in | 10, 106/ 3 |
| but seldom that the | witnesses | in heresy stand in | 10, 108/ 36 |
| the qualities of the | witnesses | , and all such other | 10, 154/ 26 |
| Dialogue concerning greatly criminous | witnesses | to be taken in | 10, 147/ 19 |
| jury likewise regard the | witnesses | so slightly that the | 10, 155/ 8 |
| receive them as only | witnesses | . But on the other | 10, 93/ 26 |
| should I call them | witnesses | , whose verdict the judge | 10, 149/ 12 |
| always to follow those | witnesses | . For if the jury | 10, 149/ 33 |
| further than upon such | witnesses | taken before the King's | 10, 151/ 6 |
| If two or three | witnesses | would at the bar | 10, 154/ 1 |
| spiritual court and the | witnesses | brought into the temporal | 10, 154/ 21 |
| otherwise, and thereupon the | witnesses | testify against the party | 10, 161/ 7 |
| the said accusers and | witnesses | it is there decreed | 10, 109/ 26 |

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| mine Apology of such | witnesses | in felony: this good | 10, 149/ 5 |
| same offense, shall be | witnesses | in heresy. This reason | 10, 146/ 24 |
| long after, when these | witnesses | be dead, to come | 10, 107/ 32 |
| as meseemeth, both as | witnesses | and judges too: that | 10, 78/ 9 |
| happened that such collateral | witnesses | first testified upon their | 10, 150/ 2 |
| happened that such collateral | witnesses | first testified upon their | 10, 151/ 17 |
| accusers -- taking those | witnesses | for their warrant, if | 10, 89/ 27 |
| accusers -- taking those | witnesses | for their warrant if | 10, 100/ 6 |
| ordinary, but go fetch | witnesses | first, before whom if | 10, 73/ 21 |
| never took them for | witnesses | . If he will ask | 10, 149/ 20 |
| judge, and examined as | witnesses | against their wills, both | 10, 103/ 7 |
| the knowledge of the | witnesses | , and as (with the | 10, 96/ 8 |
| could never upon any | witnesses | in this world give | 10, 160/ 11 |
| his old three worshipful | witnesses | which stand yet all | 10, 78/ 6 |
| truth, and let those | witnesses | go. And yet if | 10, 150/ 1 |
| prisoner for all the | witnesses' | words, so may the | 10, 154/ 24 |
| the publishing of the | witnesses' | names would seldom remedy | 10, 108/ 25 |
| one of these from | witnessing | -- he must repel | 10, 164/ 26 |
| and in all the | wits | of all Christian regions | 10, 114/ 26 |
| never can all the | wits | that are in it | 10, 229/ 15 |
| a fault in the | wits | of both these good | 10, 114/ 24 |
| not in all the | wits | of the world, for | 10, 147/ 34 |
| world that all the | wits | in this world could | 10, 221/ 4 |
| make not this lie | wittingly | himself, but, hearing some | 10, 108/ 11 |
| say, between him that | wittingly | lieth and him that | 10, 226/ 16 |
| there it is said, " | Wittingly | not to tell a | 10, 226/ 17 |
| finally follow thereon as | woe | will every good man | 10, 145/ 34 |
| witness may be a | wolf | , showing himself appareled in | 10, 156/ 6 |
| and yet be a | wolf | indeed -- even so | 10, 157/ 26 |
| taken; for sometimes a | wolf | may show himself in | 10, 155/ 23 |
| appeareth, that sometimes a | wolf | may show himself in | 10, 162/ 36 |
| those words that "a | wolf | may show himself in | 10, 165/ 9 |
| point of a wily | wolf | . And as I put | 10, 166/ 32 |
| commonly to call a | wolf | in a lamb's skin | 10, 156/ 8 |
| other reason of a | wolf | in a lamb's skin | 10, 156/ 15 |
| he will play the | wolf | in a lamb's skin | 10, 157/ 30 |
| he will play the | wolf | in a lamb's skin | 10, 157/ 32 |
| may haply play the | wolf | in a lamb's skin | 10, 165/ 30 |
| to play the wily | wolf | in the lamb's skin | 10, 166/ 10 |
| and play the wily | wolf | in the lamb's skin | 10, 166/ 20 |
| playeth not the wily | wolf | in a lamb's skin | 10, 166/ 29 |
| may be indeed a | wolf | , and be nought where | 10, 156/ 17 |
| withinforth be a ramping | wolf | . And such one may | 10, 165/ 23 |

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| so play the wily | wolf | in the simple lamb's | 10, 166/ 16 |
| as himself saith, a | wolf | may look simply, lapped | 10, 230/ 30 |
| troubled with the wild | wolf | , that may swear false | 10, 162/ 31 |
| an innocent man or | woman | that should happen to | 10, 183/ 30 |
| given every man and | woman | at adventure in printed | 10, 81/ 23 |
| English as any Deutsch | woman | speakeeth. But now, to | 10, 167/ 32 |
| need of good keeping; | women | wot what caudle serveth | 10, 6/ 3 |
| in other books as | women | fare with their primer | 10, 7/ 12 |
| that he had well | won | his spurs in this | 10, 186/ 9 |
| -- yet had I | won | and he lost. For | 10, 157/ 34 |
| And therefore though he | won | all that point, yet | 10, 120/ 32 |
| some men might have | won | by the suit -- | 10, 143/ 28 |
| point, which if he | won | altogether could very little | 10, 120/ 13 |
| lost it and he | won | it, yet were mine | 10, 120/ 5 |
| world had cause to | wonder | and grudge thereat; which | 10, 67/ 16 |
| two Englishmen by the | wonderful | inventive wit and witchcraft | 10, 3/ 7 |
| here, good readers, a | wonderful | heinous work, and well | 10, 197/ 24 |
| convented as they were | wont | to be before; and | 10, 195/ 17 |
| which, whereas they were | wont | but to creep together | 10, 145/ 30 |
| likewise as he is | wont | , when reason faileth him | 10, 211/ 20 |
| in Cambridge that was | wont | to pray for himself | 10, 12/ 29 |
| the good that was | wont | to keep good yeomen | 10, 53/ 32 |
| than they have been | wont | to have, "or else | 10, 197/ 12 |
| than they have been | wont | in some other times | 10, 74/ 29 |
| all the world were | woodcocks | save himself, and that | 10, 67/ 25 |
| men cut down their | woods | every year, in one | 10, 195/ 19 |
| the tithe of such | woods | , against the statute, by | 10, 196/ 22 |
| maintain, withal, his great | word | of "confederacies" -- he | 10, 196/ 36 |
| in one place this | word | "therefore" whereupon a good | 10, 57/ 23 |
| angry for an angry | word | spoken by a man | 10, 197/ 4 |
| but stand unto his | word | , and take an oath | 10, 47/ 14 |
| which was a spiteful | word | among them; and except | 10, 24/ 15 |
| but a very vain | word | of office, and that | 10, 60/ 30 |
| and construe amiss this | word | of his, "And therefore | 10, 56/ 33 |
| of his using this | word | "some say." And he | 10, 167/ 11 |
| and saith not one | word | thereto, but argueth that | 10, 217/ 33 |
| hereafter in this dialogue | word | for word, as it | 10, 11/ 12 |
| well in the same | word | ("some say") beshrew him | 10, 46/ 23 |
| ordinary hear any more | word | of him, but let | 10, 73/ 27 |
| words themselves without any | word | of his. But now | 10, 11/ 3 |
| in so changing his | word | -- I change it | 10, 203/ 7 |
| And also, concerning this | word | "proud worldly countenance," whereof | 10, 56/ 26 |
| he dribbleth in a | word | of spiritual dignity, and | 10, 42/ 9 |

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| the devil, if God's | word | be true," doubteth not | 10, 63/ 13 |
| therein to believe his | word | . But I durst well | 10, 196/ 33 |
| and without any one | word | let it even alone | 10, 4/ 4 |
| bringing up, but a | word | walking in every man's | 10, 28/ 14 |
| useth a very dangerous | word | , and to fear the | 10, 75/ 16 |
| words that upon this | word | "apology" he findeth the | 10, 11/ 5 |
| confederate with their good | word | to help forth their | 10, 197/ 29 |
| at the time: that | word | may by God's grace | 10, 48/ 8 |
| with his bare, bold | word | ? -- where he saith | 10, 171/ 22 |
| profession to prove every | word | wrong that he said | 10, 186/ 30 |
| of office, this good | word | so spoken here but | 10, 60/ 30 |
| you not out one | word | of this his fifteenth | 10, 86/ 20 |
| he answereth with no | word | at all. Howbeit, to | 10, 147/ 20 |
| can write no worse | word | by them, I wot | 10, 24/ 9 |
| me little thanks: that | word | were somewhat if I | 10, 134/ 32 |
| than I ever wrote | word | of yet, in which | 10, 39/ 13 |
| for letting of the | word | of God in this | 10, 46/ 22 |
| that I with that | word | do but in a | 10, 46/ 26 |
| his, speaketh not one | word | . And therefore in this | 10, 50/ 4 |
| doth not), neither in | word | nor deed, in all | 10, 83/ 30 |
| all his book one | word | . And yet in his | 10, 191/ 28 |
| and saith not one | word | thereto. But in mine | 10, 193/ 14 |
| of in changing his | word | "spiritual rulers" into this | 10, 201/ 5 |
| this dialogue word for | word | , as it is come | 10, 11/ 13 |
| denieth nor any one | word | speaketh of it, but | 10, 102/ 32 |
| man talk any such | word | of that law in | 10, 187/ 33 |
| therein write every lewd | word | that any lewd folk | 10, 180/ 16 |
| mean, a lewd, slanderous | word | were as likely to | 10, 28/ 29 |
| spiritual rulers" into this | word | "prelates." But look, good | 10, 201/ 6 |
| all this realm in | word | nor deed: marry, I | 10, 83/ 19 |
| And to every light | word | a man may not | 10, 84/ 1 |
| to leave off -- | word | was brought me that | 10, 77/ 14 |
| spiritual rulers" into this | word | "prelates" seemed me the | 10, 201/ 12 |
| do but whisper a | word | with my neighbor here | 10, 46/ 20 |
| that he use this | word | "some say"; nor I | 10, 167/ 15 |
| For (saving that his | word | "pretending" signifieth not indeed | 10, 66/ 31 |
| find him; and that | word | he denieth not, but | 10, 101/ 4 |
| and all with one | word | unawares. For now read | 10, 62/ 22 |
| to let his own | word | stand! For now will | 10, 201/ 32 |
| I have taken that | word | "some say" of his | 10, 46/ 9 |
| cometh forth with a | word | or two of a | 10, 113/ 19 |
| upon the parson's bare | word | , for allegation of the | 10, 196/ 4 |
| I will use one | word | now, this once, which | 10, 135/ 2 |

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| giving them by that | word | "as of policy" a | 10, 60/ 12 |
| the change from this | word | the "spiritual rulers" into | 10, 201/ 11 |
| away his gay, golden | word | of "spiritual rulers" from | 10, 201/ 25 |
| fashion before; and this | word | "therefore," which signifieth "for | 10, 58/ 6 |
| the stead -- his | word | will never so stay | 10, 145/ 27 |
| I use the same | word | myself too sometimes, and | 10, 167/ 13 |
| and mumbleth upon that | word | , as though such communication | 10, 32/ 24 |
| forgetteth this little, short | word | , this monosyllable "such," which | 10, 62/ 30 |
| that, a very poisoned | word | . Hearing, therefore, that this | 10, 5/ 26 |
| that ever they spoke | word | therein. And that not | 10, 99/ 16 |
| here to fortify his | word | with that that I | 10, 111/ 9 |
| vouchsafed to write one | word | therein, saving that I | 10, 155/ 15 |
| other words with this | word | "conscience," saying that the | 10, 160/ 17 |
| to prove that the | word | was before the Church | 10, 5/ 5 |
| as well upon his | word | as upon the reason | 10, 36/ 26 |
| and acceptance of a | word | should against the circumstances | 10, 37/ 5 |
| whoso use a common | word | spoken among the people | 10, 48/ 3 |
| I told you, the | word | that maketh the matter | 10, 57/ 32 |
| hath used the same | word | "therefore" in the same | 10, 58/ 6 |
| the truth of God's | word | , but by the truth | 10, 63/ 14 |
| would, at the first | word | spoken by the ordinary | 10, 71/ 27 |
| had not by that | word | , neither, dispraised the troth | 10, 137/ 1 |
| when he wrote that | word | . For when the thing | 10, 218/ 27 |
| among others, by this | word | "therefore") affirm there that | 10, 57/ 7 |
| give him his own | word | again. And therefore I | 10, 201/ 18 |
| he saith not one | word | thereto. And therefore it | 10, 227/ 23 |
| ceased long before any | word | sprang of this great | 10, 195/ 12 |
| twain; and his bare | word | then more true than | 10, 148/ 26 |
| true upon their bare | word | than their twice nay | 10, 147/ 14 |
| true upon their bare | word | than their twice nay | 10, 155/ 33 |
| and that yet his | word | will be verified in | 10, 55/ 25 |
| I have to his | word | , I would ween he | 10, 36/ 28 |
| very deed, taking his | word | as I ween he | 10, 47/ 19 |
| abroad, anon heard I | word | that some were very | 10, 4/ 12 |
| him find out any | word | of mine wherewith I | 10, 23/ 23 |
| therein so often this | word | "some say," which is | 10, 46/ 7 |
| mummery, for any one | word | he saith; which should | 10, 103/ 33 |
| it. But taking his | word | to the worst (as | 10, 47/ 20 |
| one speaking an angry | word | and yet would not | 10, 68/ 28 |
| the matter. For the | words | once read -- the | 10, 6/ 34 |
| first piece of these | words | of mine -- in | 10, 191/ 24 |
| the letter of his | words | were plain -- you | 10, 206/ 24 |
| For now read his | words | again (folio 80), and | 10, 206/ 35 |

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| England and in English | words | , stand for a sure | 10, 37/ 20 |
| matter. For his first | words | spoke of a consent | 10, 43/ 8 |
| proveth it by like | words | spoken of a good | 10, 59/ 32 |
| his example of those | words | spoken by a good | 10, 60/ 10 |
| using the example of | words | spoken by a good | 10, 63/ 20 |
| defending thereof is in | words | too. "But a man | 10, 69/ 21 |
| he meant in his | words | but such a thing | 10, 73/ 5 |
| given him in my | words | some great advantage to | 10, 181/ 25 |
| thought that his own | words | of exhortation against the | 10, 12/ 21 |
| nay but that his | words | go only against spiritual | 10, 31/ 14 |
| they standing still, his | words | are plain against him | 10, 206/ 28 |
| for his said former | words | , whereabout is all our | 10, 49/ 4 |
| matter and leave my | words | out. Yea, and besides | 10, 6/ 27 |
| their communication the Pacifier's | words | shall begin and where | 10, 11/ 31 |
| of his Division; which | words | of his and mine | 10, 36/ 14 |
| see divers other like | words | of his; and apply | 10, 49/ 6 |
| words. Howbeit, where the | words | are open and plain | 10, 115/ 15 |
| this chapter, both his | words | and mine, and one | 10, 143/ 4 |
| spiritual ordinaries with like | words | for heresy and his | 10, 171/ 13 |
| very sure that his | words | maintain mine and more | 10, 176/ 33 |
| great difference between these | words | , the "prelates" and the | 10, 201/ 10 |
| that lacketh as well | words | as matter. And yet | 10, 7/ 33 |
| but bring forth his | words | with mine. And then | 10, 86/ 21 |
| 218th leaf; and his | words | too, therewith. And when | 10, 88/ 25 |
| true in these aforesaid | words | of his "And there | 10, 175/ 11 |
| and compare together the | words | of his answer with | 10, 6/ 19 |
| I write against his | words | be an answer or | 10, 8/ 30 |
| Apology there with the | words | of his answer here | 10, 31/ 12 |
| lost." And to these | words | I will answer thus | 10, 178/ 22 |
| indeed, and spoke those | words | themselves without any word | 10, 11/ 2 |
| that himself wrote those | words | , recovered in any of | 10, 196/ 21 |
| say that neither his | words | will maintain any such | 10, 219/ 20 |
| his answer with the | words | of mine Apology, should | 10, 6/ 19 |
| been still the Pacifier's | words | against mine Apology. And | 10, 12/ 23 |
| then compare well the | words | of mine Apology there | 10, 31/ 11 |
| man saith untrue. The | words | in mine Apology whereupon | 10, 96/ 17 |
| These be, lo, the | words | of mine Apology, the | 10, 96/ 29 |
| These were, lo, my | words | in mine Apology against | 10, 102/ 14 |
| rehearse you mine own | words | in mine Apology, and | 10, 121/ 1 |
| first rehearse you the | words | of mine Apology that | 10, 125/ 16 |
| piece these were my | words | in mine Apology (folio | 10, 155/ 26 |
| shall understand that my | words | in mine Apology which | 10, 180/ 24 |
| These are, lo, my | words | in mine Apology (folio | 10, 181/ 29 |

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| farther and toucheth these | words | of mine Apology, written | 10, 215/ 1 |
| own that those other | words | of his are too | 10, 110/ 1 |
| man defendeth his first | words | again. These are, lo | 10, 156/ 24 |
| there is in my | words | no contradiction at all | 10, 63/ 25 |
| else -- till these | words | , "They have authority," and | 10, 208/ 23 |
| it but that his | words | clearly take away from | 10, 177/ 26 |
| I like well these | words | . For they be very | 10, 20/ 30 |
| congrua purgatione monstraverint," these | words | "congrua purgatione" be referred | 10, 114/ 11 |
| it up with these | words | : And these be some | 10, 198/ 2 |
| 222, these are my | words | , lo: And because this | 10, 129/ 30 |
| weeneth, consider well his | words | and mine before, whereupon | 10, 202/ 21 |
| of the faith": these | words | of his being there | 10, 176/ 25 |
| man declareth that the | words | of his book, which | 10, 57/ 4 |
| believe not the shrewd | words | of his book, I | 10, 58/ 26 |
| judge. These were his | words | in his book of | 10, 155/ 19 |
| not, standeth in the | words | . And therefore both wisdom | 10, 70/ 4 |
| find you no such | words | of mine. But he | 10, 18/ 28 |
| he had spoken those | words | , had occasion by reasonable | 10, 183/ 11 |
| so cunning in Greek | words | that he can shortly | 10, 13/ 1 |
| man already, that these | words | of his can serve | 10, 217/ 2 |
| is implied in my | words | that some cause lawful | 10, 35/ 24 |
| plainly, by his own | words | , that the cause of | 10, 109/ 33 |
| to lay those heretical | words | to his charge, and | 10, 73/ 10 |
| too. And therefore the | words | of Saint Chrysostom which | 10, 21/ 8 |
| -- upon the selfsame | words | of Saint Chrysostom and | 10, 21/ 35 |
| I left out three | words | in that clause of | 10, 200/ 25 |
| maintaining of his former | words | is a clean going | 10, 43/ 30 |
| would now seem: my | words | which he dissembleth here | 10, 172/ 3 |
| readers, concerning the former | words | of his Division, albeit | 10, 49/ 2 |
| that if such dangerous | words | of his Division may | 10, 75/ 24 |
| realm. For in these | words | indeed I do not | 10, 96/ 32 |
| is evident that those | words | of his do not | 10, 169/ 34 |
| saith I changed his | words | in the end from | 10, 200/ 29 |
| new declaring that his | words | were well enough, he | 10, 206/ 33 |
| he saith that his | words | were plain enough, that | 10, 214/ 4 |
| declareth farther by the | words | that next ensue, where | 10, 160/ 36 |
| him, and that those | words | "ad arbitrium episcopi" were | 10, 114/ 36 |
| that I rehearse those | words | of his even whole | 10, 199/ 24 |
| and after, with good | words | and fair, excuseth my | 10, 62/ 3 |
| he perceive that my | words | include no farther but | 10, 33/ 27 |
| that whoso speak such | words | in such fashion by | 10, 60/ 1 |
| these are there my | words | : And this find we | 10, 103/ 20 |
| away; and upon Christ's | words | it must follow that | 10, 21/ 22 |

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| in his other general | words | again, which for his | 10, 208/ 7 |
| set out with high | words | so solemnly. For first | 10, 28/ 12 |
| For there, lo, my | words | be these: For surely | 10, 102/ 5 |
| teach," to make his | words | seem plain. For as | 10, 206/ 27 |
| that then are his | words | plain false. For his | 10, 214/ 7 |
| is that though his | words | go no further, yet | 10, 165/ 14 |
| common law, by what | words | soever they give the | 10, 161/ 36 |
| such things as his | words | make many good men | 10, 66/ 2 |
| verily, to all these | words | of this good man | 10, 183/ 32 |
| the loser have his | words | . And in good faith | 10, 197/ 7 |
| himself with his own | words | gave me good occasion | 10, 204/ 17 |
| corrupteth good manners." Which | words | though the Greek poet | 10, 71/ 10 |
| such ways for my | words | . For here have you | 10, 63/ 24 |
| serve in Almaine; which | words | I might have said | 10, 97/ 9 |
| might well upon these | words | of his have taken | 10, 203/ 23 |
| have said, his general | words | would well have warranted | 10, 203/ 27 |
| excused, he declareth his | words | again which he spoke | 10, 68/ 18 |
| he heard any speak | words | that, as he thought | 10, 72/ 4 |
| first here his whole | words | together, that he bringeth | 10, 89/ 3 |
| wherein I wrote those | words | of which he marveleth | 10, 102/ 4 |
| these are, first, his | words | here: And he saith | 10, 174/ 7 |
| second part of these | words | of mine, he answereth | 10, 181/ 5 |
| again of his own | words | (folio 80), he is | 10, 206/ 25 |
| all things as well | words | as deeds," he bringeth | 10, 208/ 34 |
| much of his own | words | undefended which he nothing | 10, 224/ 3 |
| here even his own | words | , folio 45. He saith | 10, 71/ 36 |
| man would have my | words | seem so heinous upon | 10, 35/ 9 |
| he rehearseth his own | words | wrong. For here he | 10, 57/ 31 |
| law, the very first | words | thereof, to him that | 10, 194/ 22 |
| suspicion that his own | words | hath brought himself into | 10, 83/ 4 |
| us rehearse his own | words | again as himself for | 10, 207/ 12 |
| pretendeth to answer my | words | written against his, in | 10, 41/ 8 |
| rehearsal of his own | words | , he rehearseth his own | 10, 57/ 30 |
| thereto his own other | words | written in his Division | 10, 65/ 27 |
| his own plain, open | words | . For in his seventh | 10, 109/ 15 |
| reciteth again his own | words | written in his book | 10, 146/ 7 |
| lost. For his first | words | were, in his book | 10, 157/ 34 |
| Bizance -- do these | words | include that I say | 10, 34/ 7 |
| where he saith these | words | -- Also I say | 10, 66/ 23 |
| meant not in his | words | that if I wist | 10, 71/ 1 |
| he had rehearsed my | words | with which I say | 10, 169/ 29 |
| can never defend his | words | , but that I answered | 10, 214/ 18 |
| have written mine own | words | in. And if he | 10, 18/ 24 |

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| whole spirituality than those | words | be, which if they | 10, 177/ 14 |
| mine Apology, in these | words | : But now if this | 10, 211/ 32 |
| of his book his | words | are nor in what | 10, 30/ 35 |
| readers, find both his | words | and mine in mine | 10, 31/ 7 |
| declareth that by these | words | of his "in a | 10, 31/ 25 |
| And he combineth those | words | to mine in such | 10, 174/ 33 |
| clergy -- in which | words | it is included that | 10, 33/ 10 |
| weeneth that in my | words | it were included that | 10, 33/ 14 |
| meaneth, to change these | words | "spiritual rulers" into "prelates | 10, 201/ 27 |
| yourselves, by his own | words | , that there is in | 10, 63/ 25 |
| though they talk traitorous | words | , yet it is no | 10, 69/ 33 |
| good argument: "In these | words | he denieth it not | 10, 97/ 16 |
| readers, these are my | words | (folio 220): It may | 10, 111/ 16 |
| I have mishandled his | words | and, with joining mine | 10, 174/ 2 |
| am sure enough my | words | be no larger than | 10, 169/ 29 |
| part of the very | words | of the law Ad | 10, 114/ 15 |
| readers, these are his | words | : And the laws affirmed | 10, 217/ 7 |
| where he rehearseth his | words | again, he leaveth out | 10, 214/ 22 |
| folio 253, after his | words | rehearsed at length, thus | 10, 172/ 7 |
| us. For his whole | words | as they lie there | 10, 175/ 21 |
| you read first his | words | as they lie in | 10, 199/ 21 |
| now consider his other | words | wherein he liketh himself | 10, 204/ 20 |
| him there put those | words | in meant little good | 10, 65/ 1 |
| say that his first | words | are nothing maintained with | 10, 43/ 7 |
| work together, how evil | words | and how malicious soever | 10, 64/ 12 |
| better perceive what those | words | of this man amount | 10, 177/ 21 |
| froward argument. To these | words | this good man answereth | 10, 215/ 22 |
| soever he meant, his | words | with his many "some | 10, 46/ 27 |
| hath. These are his | words | , lo: Since Master More | 10, 33/ 6 |
| a little before those | words | (as you may see | 10, 176/ 20 |
| other side, that the | words | have given me good | 10, 57/ 15 |
| great likelihood of his | words | would give men occasion | 10, 57/ 14 |
| the sentence of my | words | from the men to | 10, 192/ 11 |
| lo, good readers, my | words | : And verily methinketh that | 10, 121/ 5 |
| it appeareth in these | words | : And therefore methinketh it | 10, 188/ 19 |
| side, beginning at these | words | "And here methinketh I | 10, 199/ 22 |
| a part of my | words | written in mine Apology | 10, 32/ 34 |
| wise conclusion? To those | words | written in mine Apology | 10, 210/ 11 |
| wot ne'er whether his | words | have herein more falsehood | 10, 190/ 11 |
| Now, verily, to those | words | of Master More I | 10, 183/ 10 |
| And therefore the said | words | of Master More, whereby | 10, 183/ 26 |
| by occasion of the | words | that Master More hath | 10, 201/ 28 |
| in this point my | words | : His other murmurs and | 10, 193/ 16 |

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| the reproof of his | words | that follow next, where | 10, 226/ 27 |
| enough that by those | words | I note no judge | 10, 162/ 38 |
| though I touch his | words | , I accuse not his | 10, 53/ 10 |
| showeth that by such | words | he taketh not that | 10, 60/ 4 |
| maketh upon the same | words | of mine. Now, good | 10, 62/ 33 |
| for "fear of evil | words | and slander of the | 10, 22/ 13 |
| are this good man's | words | : And one of the | 10, 168/ 9 |
| the end from these | words | , "the light of grace | 10, 200/ 30 |
| not appear," into these | words | , "the light of grace | 10, 200/ 31 |
| and teach." Upon which | words | the point of the | 10, 214/ 24 |
| device write I these | words | following: And on the | 10, 96/ 35 |
| which I by those | words | (and among others, by | 10, 57/ 6 |
| the rehearsing of divers | words | of his own in | 10, 63/ 29 |
| Read first his own | words | in his own book | 10, 88/ 22 |
| you see by these | words | of his own that | 10, 110/ 1 |
| those words of mine, | words | of his own putting | 10, 174/ 30 |
| be now his own | words | , with his own exposition | 10, 207/ 24 |
| he leaveth out these | words | of his own: "and | 10, 214/ 23 |
| lo, these are my | words | : And this Pacifier aggrieveth | 10, 191/ 11 |
| them but as my | words | ; whereby he perverteth clearly | 10, 174/ 36 |
| more part, both my | words | and the place, because | 10, 169/ 31 |
| this good man's gay | words | in two places wherein | 10, 202/ 19 |
| put in mine own | words | where it pleased him | 10, 6/ 25 |
| may well use the | words | of "his politiques" in | 10, 60/ 17 |
| lewd and right traitorous | words | by his prince, too | 10, 69/ 24 |
| or by their open | words | , be plainly proved heretics | 10, 29/ 3 |
| mine answer to his | words | which you read in | 10, 46/ 5 |
| be denied. In these | words | , lo, good readers, you | 10, 89/ 28 |
| his new book, his | words | : Now, by reason of | 10, 156/ 25 |
| Catholic faith, with warm | words | and cold reasons oppugneth | 10, 9/ 20 |
| nor by what precise | words | soever they receive their | 10, 161/ 37 |
| readers, upon these whole | words | that he rehearseth here | 10, 57/ 1 |
| good mind, these good | words | which he rehearseth here | 10, 64/ 9 |
| him ween that these | words | which he rehearseth here | 10, 64/ 17 |
| no substance in his | words | . For we repeal them | 10, 190/ 4 |
| well stand by those | words | if I said after | 10, 34/ 9 |
| that in the first | words | I neither said yea | 10, 97/ 7 |
| may well say the | words | that I said without | 10, 137/ 6 |
| appeareth also that the | words | of the said treatise | 10, 165/ 6 |
| hath recited the said | words | of the said treatise | 10, 169/ 10 |
| I say plainly those | words | myself, he saith plainly | 10, 57/ 26 |
| saith himself very sore | words | therein, and saith that | 10, 69/ 17 |
| to doubt of his | words | wherein he saith that | 10, 214/ 1 |

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| the letter of his | words | . For I say not | 10, 31/ 14 |
| when he wrote these | words | ? Do I say that | 10, 112/ 20 |
| 81 these are his | words | : . . . where I say that | 10, 208/ 11 |
| him that wrote these | words | in the scripture: "There | 10, 54/ 24 |
| clergy." Now upon these | words | ye shall see what | 10, 33/ 4 |
| beginneth it with these | words | "I cannot see." And | 10, 54/ 2 |
| it appeareth by his | words | he cannot see very | 10, 54/ 4 |
| people," etc., into these | words | (whereof the sentence is | 10, 58/ 16 |
| the contrary -- what | words | will there serve to | 10, 27/ 2 |
| lo, these are my | words | : And yet shall he | 10, 103/ 5 |
| 90 these are his | words | : And now shall I | 10, 225/ 13 |
| this book his own | words | too. And so shall | 10, 7/ 23 |
| therefore, good readers, my | words | stand still so sure | 10, 104/ 9 |
| if you find his | words | of their speaking such | 10, 60/ 8 |
| a fall in those | words | which he spoke before | 10, 158/ 17 |
| as though they were | words | of such substantial effect | 10, 199/ 27 |
| judge that upon his | words | used to such purpose | 10, 60/ 16 |
| shall you see those | words | of his sufficiently answered | 10, 41/ 25 |
| and he telleth which | words | . But he telleth neither | 10, 30/ 34 |
| had been no worse | words | in it than such | 10, 49/ 23 |
| And neither includeth those | words | of mine that I | 10, 33/ 33 |
| he saith that the | words | prove plainly that he | 10, 57/ 8 |
| context before. For his | words | were not that "they | 10, 57/ 33 |
| judges." And whether those | words | amount to that effect | 10, 169/ 18 |
| saith: Nor yet my | words | prove not that I | 10, 171/ 26 |
| see by his own | words | even here, that I | 10, 190/ 14 |
| occasion given of his | words | had written that the | 10, 202/ 23 |
| say, that in those | words | he said that if | 10, 204/ 10 |
| resistance, etc. By these | words | I confess that they | 10, 208/ 15 |
| now, concerning his former | words | -- of the agreement | 10, 44/ 20 |
| note well the said | words | , we shall the sooner | 10, 61/ 30 |
| be like his own | words | spoken in the diminishing | 10, 63/ 21 |
| one that speaketh such | words | as to the hearers | 10, 72/ 30 |
| rehearse whether any heinous | words | spoken against the prince | 10, 79/ 24 |
| Now, as for heinous | words | speaking against the prince | 10, 81/ 7 |
| you forth mine own | words | written in the said | 10, 111/ 13 |
| he never spoke such | words | . Howbeit, where the words | 10, 115/ 15 |
| I mean in these | words | that though the Pacifier | 10, 132/ 4 |
| for all the witnesses' | words | , so may the ordinary | 10, 154/ 24 |
| say that in those | words | he defameth the judges | 10, 169/ 27 |
| deed, or heard the | words | spoken by the mouth | 10, 179/ 8 |
| he saith in those | words | , not that the spiritual | 10, 203/ 12 |
| and all his own | words | nought. In the leaf | 10, 208/ 10 |

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| to perceive, in those | words | of his, the sentence | 10, 208/ 21 |
| steal away his own | words | , to beguile the reader | 10, 214/ 29 |
| stand by mine other | words | and verify them with | 10, 34/ 13 |
| These are his wise | words | , lo: And then as | 10, 126/ 22 |
| even by his own | words | -- that there is | 10, 62/ 16 |
| some other men's unproved | words | . Then resteth there, as | 10, 79/ 3 |
| mine Apology, that whatsoever | words | I speak therein, yet | 10, 63/ 34 |
| leaf. And his former | words | which he therewith defendeth | 10, 49/ 14 |
| see by his own | words | , which are these: The | 10, 202/ 26 |
| profitable. What include these | words | , now? Do they include | 10, 33/ 20 |
| if you turn these | words | "And therefore they have | 10, 58/ 15 |
| if he avow the | words | , and yet they be | 10, 72/ 13 |
| and always took his | words | so that they thought | 10, 115/ 28 |
| pride with which his | words | say that they be | 10, 177/ 10 |
| these his own general | words | , "all that they do | 10, 206/ 26 |
| plain false. For his | words | be that they "pretend | 10, 214/ 8 |
| so cunning in Greek | words | that upon this word | 10, 11/ 5 |
| the realm." Upon these | words | of mine this good | 10, 53/ 35 |
| of his express heretical | words | ? No, saith this good | 10, 112/ 12 |
| readers, therein my farther | words | : Now, if this Pacifier | 10, 131/ 24 |
| yet may his open | words | be such (though they | 10, 83/ 2 |
| the circumstances of his | words | were able to prove | 10, 37/ 2 |
| saith he did, his | words | seemed plainly to show | 10, 40/ 30 |
| this matter concerning such | words | ; that is to say | 10, 72/ 2 |
| not, nor yet my | words | amount not to it | 10, 175/ 5 |
| be -- that my | words | should sound to that | 10, 177/ 32 |
| wily change of my | words | , exhorteth me to the | 10, 193/ 12 |
| have authority," and these | words | , "They pretend to have | 10, 208/ 23 |
| to save his own | words | upright, and to impugn | 10, 214/ 32 |
| that then be such | words | yet no treason, without | 10, 69/ 27 |
| wise abroad that their | words | should have two senses | 10, 115/ 20 |
| that I consider his | words | , and declare two ways | 10, 171/ 36 |
| You shall find my | words | , good readers, upon these | 10, 56/ 35 |
| also by his own | words | proved) grounded upon great | 10, 110/ 28 |
| not now by his | words | to teach us that | 10, 116/ 24 |
| have left his own | words | out. But verily, good | 10, 18/ 26 |
| well. These are his | words | , lo: And verily the | 10, 113/ 22 |
| to come against his | words | fore-rehearsed. Now, verily, to | 10, 183/ 31 |
| chapter, in which my | words | are that we now | 10, 56/ 22 |
| hand. And in these | words | , you see well, I | 10, 103/ 14 |
| for no such uncharitable | words | though they were spoken | 10, 55/ 32 |
| the reason of his | words | (if it were reason | 10, 165/ 15 |
| writing planted in among | words | spoken? And what reason | 10, 11/ 29 |

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| readeth him the Pacifier's | words | written! Also, what a | 10, 11/ 34 |
| man goeth to his | words | and forgetteth what I | 10, 165/ 13 |
| well here, in these | words | of his, what wisdom | 10, 202/ 31 |
| he meant by these | words | . And then, when the | 10, 72/ 11 |
| I rehearse you his | words | here, that when you | 10, 121/ 2 |
| now read yourselves his | words | , and look whether I | 10, 158/ 15 |
| For these are his | words | : And then whether the | 10, 218/ 6 |
| there to those other | words | of his which he | 10, 49/ 7 |
| hath brought you forth | words | of mine which I | 10, 191/ 6 |
| even whole, with those | words | in them which he | 10, 199/ 24 |
| steal two or three | words | of his (which I | 10, 214/ 27 |
| first part of my | words | because he wist ne'er | 10, 173/ 24 |
| used between mine own | words | , and after, with good | 10, 62/ 2 |
| why. For though the | words | of the witnesses be | 10, 154/ 32 |
| in like wise those | words | that "a wolf may | 10, 165/ 9 |
| moderated all his other | words | with this word "conscience | 10, 160/ 16 |
| addeth immediately to those | words | of mine, words of | 10, 174/ 30 |
| now, in heresy the | words | be the work. For | 10, 69/ 20 |
| Church without cause. My | words | were, you wot well | 10, 33/ 16 |
| maintenance of his former | words | which he would here | 10, 42/ 2 |
| the ordinary misliketh the | words | also: I would then | 10, 72/ 5 |
| great hold upon my | words | as he would it | 10, 111/ 15 |
| yet in taking his | words | as he would now | 10, 172/ 3 |
| exposition of his own | words | , which he would have | 10, 207/ 9 |
| he meant in those | words | which he would here | 10, 208/ 31 |
| of his holy, wholesome | words | . Because I would have | 10, 212/ 33 |
| vouchsafe to read my | words | that I write upon | 10, 177/ 23 |
| we see that the | words | of his writing which | 10, 23/ 7 |
| hurt. But in the | words | of the writing, taken | 10, 39/ 18 |
| wherein he toucheth certain | words | of mine written in | 10, 53/ 18 |
| me. For read my | words | there when ye will | 10, 46/ 25 |
| to gloss his first | words | with. And yet I | 10, 43/ 36 |
| when I wrote the | words | had, and yet have | 10, 183/ 33 |
| readers, these are his | words | , I warrant you wise | 10, 26/ 5 |
| sentence of his open | words | , I trust you shall | 10, 58/ 23 |
| rehearse you what my | words | were, that yourselves may | 10, 181/ 27 |
| book meaneth, and what | work | it goeth about. But | 10, 67/ 28 |
| to write all that | work | upon them. And on | 10, 54/ 34 |
| anything written against any | work | of mine, as though | 10, 8/ 20 |
| so well in his | work | of Division as he | 10, 66/ 21 |
| than one whole week's | work | , I ween, both to | 10, 173/ 7 |
| meant in the whole | work | together, how evil words | 10, 64/ 11 |
| would wax a long | work | , I will fall in | 10, 18/ 4 |

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| him so evil a | work | . If he fear so | 10, 189/ 8 |
| to make no long | work | about it. For if | 10, 199/ 20 |
| would write such a | work | so touching him as | 10, 66/ 6 |
| done in a "week's | work | ." Here he leaveth out | 10, 171/ 33 |
| I would in the | work | which I name an | 10, 8/ 27 |
| go no better to | work | , nor no nearer to | 10, 225/ 7 |
| make objections against his | work | while he never wrote | 10, 13/ 7 |
| my writing against his | work | would in no wise | 10, 8/ 21 |
| to write against a | work | I wist not whose | 10, 13/ 14 |
| any fault in any | work | of mine (of which | 10, 8/ 11 |
| faith by force, and | work | other manner of masteries | 10, 105/ 3 |
| the words be the | work | . For not only the | 10, 69/ 20 |
| at last, with much | work | , to none other but | 10, 207/ 26 |
| the readers of his | work | were all such fools | 10, 171/ 20 |
| God wot, with much | work | full feebly. The Second | 10, 85/ 32 |
| would be a week's | work | to seek them -- | 10, 173/ 34 |
| he shall have more | work | than enough to defend | 10, 49/ 8 |
| touching him as his | work | of Division toucheth there | 10, 66/ 7 |
| fast, I warrant the | work | of a week. Now | 10, 12/ 13 |
| the pens went to | work | , and answers were a-making | 10, 4/ 25 |
| readers, a wonderful heinous | work | , and well worthy the | 10, 197/ 24 |
| and namely in that | work | which I would name | 10, 8/ 13 |
| have made a shorter | work | if he would have | 10, 221/ 29 |
| defense write against his | work | which nothing wrote against | 10, 8/ 28 |
| nature of the matter | worketh | in the proof. For | 10, 147/ 8 |
| works, which his grace (| working | with the wills of | 10, 231/ 14 |
| our faith and good | works | , which his grace (working | 10, 231/ 14 |
| that is in the | world | be dark -- how | 10, 21/ 18 |
| law that all the | world | can make -- I | 10, 184/ 13 |
| read openly before the | world | . And therefore any wise | 10, 91/ 30 |
| were observed) bring the | world | in that case that | 10, 74/ 35 |
| cease changing till the | world | be all changed at | 10, 229/ 14 |
| not one in this | world | but by false, slanderous | 10, 216/ 9 |
| provision that all the | world | can imagine for his | 10, 95/ 12 |
| fools abroad in the | world | . For if he so | 10, 54/ 22 |
| side, to make the | world | ween that heresies be | 10, 213/ 14 |
| with, would make the | world | ween that heretics were | 10, 75/ 17 |
| that, swear true, the | world | would receive his oath | 10, 153/ 10 |
| no reason in this | world | to defend his first | 10, 166/ 35 |
| the light of the | world | . And therefore if the | 10, 21/ 17 |
| made in all this | world | , whereby none innocent can | 10, 145/ 13 |
| -- yet if the | world | might (as it may | 10, 153/ 8 |
| have love to the | world | : if he mean of | 10, 172/ 29 |

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| man is in this | world | without default, no man | 10, 61/ 25 |
| the laws of the | world | , for lack of power | 10, 69/ 15 |
| the wits of the | world | , for punishment of mischievous | 10, 147/ 34 |
| the wits in this | world | could imagine or devise | 10, 221/ 4 |
| trusted that all the | world | were woodcocks save himself | 10, 67/ 25 |
| is, it is a | world | yet to see what | 10, 180/ 3 |
| any witnesses in this | world | give any sentence at | 10, 160/ 11 |
| at all unto this | world | : heretics may sit still | 10, 173/ 5 |
| is there in this | world | , spiritual or temporal, of | 10, 156/ 11 |
| to give all the | world | warning thus, that himself | 10, 53/ 1 |
| law stand in this | world | that all the wits | 10, 221/ 4 |
| no means in this | world | but twain. The one | 10, 220/ 23 |
| that is in the | world | , or within this realm | 10, 56/ 1 |
| nor love toward the | world | . " As to this last-rehearsed | 10, 174/ 19 |
| cruelly that all the | world | had cause to wonder | 10, 67/ 15 |
| have love to the | world | , be suffered to be | 10, 172/ 17 |
| or love toward the | world | . I am very sure | 10, 176/ 33 |
| I ween all the | world | could not well devise | 10, 74/ 18 |
| that ever all the | world | can make whereby there | 10, 118/ 35 |
| which he saith such | worldly | honor appertaineth -- are | 10, 44/ 31 |
| the maintenance of their | worldly | honor, for all their | 10, 44/ 22 |
| of pride, covetousness, or | worldly | love at all. And | 10, 173/ 30 |
| as if for such | worldly | honor charity be in | 10, 42/ 13 |
| of pride, covetousness, nor | worldly | love. For either he | 10, 173/ 11 |
| well what he calleth | worldly | honor which he saith | 10, 42/ 4 |
| yet they call such | worldly | honor the honor of | 10, 42/ 21 |
| not what manner of " | worldly | " honor it is that | 10, 42/ 26 |
| would withdraw from their | worldly | countenance, as is keeping | 10, 53/ 21 |
| damnable desire of their | worldly | exaltation that it will | 10, 176/ 19 |
| the maintenance of such | worldly | honor, spiritual men both | 10, 42/ 19 |
| for the maintenance of | worldly | honor spiritual men both | 10, 43/ 14 |
| them proud for their | worldly | countenance: he must consider | 10, 55/ 14 |
| that "pride, covetousness, nor | worldly | love be no judges | 10, 169/ 18 |
| what manner thing such | worldly | honor is; nor, touching | 10, 42/ 28 |
| that pride, covetousness, nor | worldly | love be not judges | 10, 169/ 6 |
| that "pride, covetousness, nor | worldly | love be not judges | 10, 170/ 29 |
| that pride, covetousness, nor | worldly | love be not judges | 10, 171/ 10 |
| how that as for | worldly | policy, some of the | 10, 34/ 28 |
| affection to have the | worldly | honor of priests exalted | 10, 174/ 15 |
| affection to have the | worldly | honor of priests exalted | 10, 174/ 28 |
| affection to have the | worldly | honor of priests exalted | 10, 175/ 6 |
| affection to have the | worldly | honor of priests exalted | 10, 175/ 28 |
| affection to have the | worldly | honor of priests exalted | 10, 176/ 9 |

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| affection to have the | worldly | honor of priests exalted | 10, 176/ 29 |
| man would accept a | worldly | honor by reason of | 10, 42/ 11 |
| man would accept a | worldly | honor by reason of | 10, 42/ 24 |
| thereon, or else some | worldly | honor by reason of | 10, 42/ 31 |
| speak anything against their | worldly | honor and riches," etc | 10, 176/ 24 |
| for maintenance of such | worldly | honor as some spiritual | 10, 42/ 36 |
| course, pretending by confederacies, | worldly | policy, and strait corrections | 10, 65/ 23 |
| but "pretending by confederacies, | worldly | policy, and strait corrections | 10, 66/ 27 |
| the spirituality call the | worldly | honor of the Church | 10, 41/ 12 |
| treason committed against any | worldly | man. And then why | 10, 147/ 3 |
| own wit and in | worldly | policy -- then may | 10, 216/ 20 |
| the maintenance of that | worldly | honor that they call | 10, 43/ 12 |
| the maintenance of that | worldly | honor which they call | 10, 43/ 20 |
| in maintenance of that | worldly | honor that they call | 10, 43/ 25 |
| the maintenance of the | worldly | honor that they call | 10, 47/ 3 |
| for some kind of | worldly | honor he thinketh should | 10, 42/ 30 |
| thereto; whereas now, no | worldly | profit growing to me | 10, 13/ 12 |
| mad as to call | worldly | honor used to God's | 10, 44/ 3 |
| that worldly honor that | worldly | folk do to the | 10, 44/ 9 |
| concerning this word "proud | worldly | countenance," whereof we speak | 10, 56/ 26 |
| honor of God that | worldly | honor that worldly folk | 10, 44/ 9 |
| of pride, covetousness, and | worldly | love, and yet be | 10, 175/ 2 |
| that he meaneth no | worse | , but would all thing | 10, 53/ 12 |
| they be found far | worse | than nought. And yet | 10, 77/ 11 |
| be made rather far | worse | than better. And thus | 10, 184/ 21 |
| as there be none | worse | . But name (as it | 10, 29/ 29 |
| that they be in | worse | case that bear a | 10, 124/ 22 |
| be reformed from the | worse | unto the better, though | 10, 221/ 7 |
| my part, nor no | worse | upon his, but that | 10, 26/ 30 |
| or else to the | worse | -- to come now | 10, 229/ 35 |
| said therein, be lightly | worse | or more false than | 10, 67/ 34 |
| book: then is it | worse | ; for then hath his | 10, 10/ 25 |
| make a new much | worse | . For if his device | 10, 119/ 5 |
| and putting himself in | worse | case than his fellows | 10, 166/ 31 |
| some man hath been | worse | afear'd than hurt? A | 10, 94/ 8 |
| hap to find it | worse | , followed ever in that | 10, 85/ 9 |
| all the remnant the | worse | . And yet is that | 10, 78/ 17 |
| there had been no | worse | words in it than | 10, 49/ 23 |
| that I were never | worse | , I would never wish | 10, 157/ 15 |
| that they be (for | worse | could lightly no man | 10, 66/ 9 |
| the longer unto the | worse | conclusion. For now, to | 10, 208/ 29 |
| of the person far | worse | and more odious, both | 10, 20/ 34 |
| man. But yet the | worse | that every private spiritual | 10, 21/ 1 |

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| them that are already, | worse | than he proveth them | 10, 172/ 30 |
| out of all measure | worse | . For now read his | 10, 206/ 34 |
| away or change into | worse | the most special good | 10, 222/ 2 |
| that he saith much | worse | by the spirituality than | 10, 174/ 3 |
| time so much the | worse | to use such order | 10, 74/ 30 |
| change it into the | worse | for aught that I | 10, 129/ 35 |
| yea, and rather yet | worse | too, save that the | 10, 137/ 31 |
| courtesy than for his | worse | opinion of the judges' | 10, 137/ 15 |
| I can write no | worse | word by them, I | 10, 24/ 8 |
| must needs then be | worse | than they: thereupon I | 10, 21/ 24 |
| he would have made | worse | . For where they have | 10, 15/ 22 |
| either wit or (which | worse | were) love to the | 10, 88/ 8 |
| the change would be | worse | -- that way will | 10, 194/ 4 |
| will trust him no | worse | than I will trust | 10, 136/ 34 |
| any good man the | worse | . But I would for | 10, 179/ 32 |
| it so much the | worse | done to write openly | 10, 19/ 21 |
| diversities he winneth like | worship | in this. But now | 10, 143/ 7 |
| the peace, men of | worship | in the county, and | 10, 151/ 7 |
| so many men of | worship | daily do prove the | 10, 104/ 1 |
| of so many good, | worshipful | men make a book | 10, 180/ 15 |
| unto me by right | worshipful | folk, that before me | 10, 140/ 22 |
| be good men and | worshipful | , and ever have been | 10, 137/ 24 |
| great, wise, and right | worshipful | man Sir John Fineux | 10, 164/ 4 |
| before divers and right | worshipful | of the King's Council | 10, 136/ 2 |
| been taken by good, | worshipful | temporal men, many would | 10, 140/ 25 |
| Council, and other right | worshipful | temporal men of the | 10, 78/ 25 |
| matter his old three | worshipful | witnesses which stand yet | 10, 78/ 6 |
| defense for many good, | worshipful | folk against the malicious | 10, 9/ 13 |
| against all his five | worshipful | witnesses too, the deed | 10, 78/ 22 |
| here is, lo, his | worshipful | answer: I think the | 10, 134/ 24 |
| keeping of a good, | worshipful | table, and would bestow | 10, 53/ 23 |
| their wisdoms and their | worships | such, that I am | 10, 138/ 1 |
| And yet since their | worships | be so well known | 10, 137/ 10 |
| that way was the | worst | for himself. But now | 10, 36/ 22 |
| take them to the | worst | , and himself if he | 10, 115/ 23 |
| some of the very | worst | , which were most effectual | 10, 212/ 20 |
| sort: These be the | worst | sort of people before | 10, 29/ 23 |
| his word to the | worst | (as he taketh always | 10, 47/ 20 |
| in this man, the | worst | of them wist a | 10, 77/ 34 |
| could think their saying | worth | the rehearsing again. For | 10, 44/ 1 |
| matter is not well | worth | a rush. And if | 10, 184/ 15 |
| I reckoned it little | worth | the answering, as a | 10, 146/ 26 |
| of truth is not | worth | a straw. For as | 10, 134/ 30 |

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| reasons, the best not | worth | a rush, to put | 10, 213/ 19 |
| this point are not | worth | one rush toward the | 10, 87/ 27 |
| book as it was | worthy | , and without any one | 10, 4/ 4 |
| great offense, and well | worthy | were to be driven | 10, 111/ 34 |
| and not think him | worthy | to be believed, because | 10, 152/ 11 |
| any other, is well | worthy | , methinketh, to do some | 10, 121/ 9 |
| a great offense and | worthy | to drive him to | 10, 112/ 3 |
| and the other not | worthy | at all: I say | 10, 219/ 20 |
| that it were well | worthy | to be laid for | 10, 17/ 6 |
| heinous work, and well | worthy | the name of confederacies | 10, 197/ 25 |
| where the one was | worthy | and the other not | 10, 219/ 19 |
| this point very well | worthy | to hear! Read, good | 10, 27/ 4 |
| any other, is well | worthy | to do some penance | 10, 111/ 5 |
| any other, is well | worthy | to do some penance | 10, 111/ 29 |
| neighbors as a man | worthy | to do that penance | 10, 127/ 6 |
| therefore, and be well | worthy | to, and yet neither | 10, 107/ 20 |
| that would make, ye | wot | well, but a small | 10, 25/ 22 |
| and thus judgeth, ye | wot | well, many a man | 10, 55/ 23 |
| their light? Truly I | wot | not where. And I | 10, 20/ 18 |
| we be (as I | wot | well we be and | 10, 87/ 17 |
| prove none, as I | wot | well he cannot -- | 10, 18/ 14 |
| cometh. For that, ye | wot | well, can do no | 10, 73/ 29 |
| men be not, I | wot | well, so far overseen | 10, 187/ 15 |
| which are not, ye | wot | well, a few, may | 10, 39/ 34 |
| so long. For I | wot | ne'er, in good faith | 10, 32/ 28 |
| A mastiff hath, you | wot | well, a great jolt | 10, 142/ 25 |
| see proved, this man | wot | ne'er what he meaneth | 10, 35/ 12 |
| it could not, I | wot | well, whatsoever he said | 10, 67/ 33 |
| except he mock, I | wot | ne'er what he meaneth | 10, 188/ 8 |
| it make him, ye | wot | well, of heresy in | 10, 82/ 33 |
| temporal law too: I | wot | ne'er whether his words | 10, 190/ 10 |
| My words were, you | wot | well, that I never | 10, 33/ 16 |
| one thing. For you | wot | well that if the | 10, 101/ 7 |
| can no man (ye | wot | well) also kill another | 10, 94/ 20 |
| twelve men? For ye | wot | well, they may do | 10, 131/ 30 |
| wroth with himself, you | wot | well, and not with | 10, 4/ 19 |
| pretending. He layeth (you | wot | well) their pretending of | 10, 205/ 16 |
| of good keeping; women | wot | what caudle serveth against | 10, 6/ 3 |
| further yet, as I | wot | well ye shall, that | 10, 88/ 1 |
| amends. For well ye | wot | his damages should be | 10, 196/ 15 |
| be in me, I | wot | well that some others | 10, 24/ 12 |
| spiritual men. Now, you | wot | well I speak, in | 10, 47/ 5 |
| I do there, I | wot | well, in such places | 10, 18/ 29 |

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| For that is, ye | wot | well, all that ever | 10, 136/ 34 |
| I have heard, I | wot | well, that the king | 10, 52/ 28 |
| word by them, I | wot | well, than they write | 10, 24/ 9 |
| will you not, I | wot | well, let to tell | 10, 88/ 7 |
| yet is it, ye | wot | well, but very winter-ware | 10, 41/ 4 |
| answering be well, I | wot | not which way a | 10, 224/ 29 |
| extraduction. And yet I | wot | not well what I | 10, 10/ 32 |
| say there that I | wot | not well what he | 10, 41/ 10 |
| for? The point, ye | wot | well, for which I | 10, 122/ 29 |
| be true. Thereto, ye | wot | well, he will bring | 10, 78/ 4 |
| have done, that I | wot | of, nor willingly intend | 10, 50/ 35 |
| answered. For then, ye | wot | well, a wily heretic | 10, 73/ 7 |
| shall anon see, God | wot | , with much work full | 10, 85/ 32 |
| every wise man well | wotteth | there are many other | 10, 99/ 24 |
| may then, no man | wotteth | when, pretend peradventure a | 10, 205/ 30 |
| conscience: every man well | wotteth | that they shall be | 10, 155/ 5 |
| man saith untrue, and | wotteth | not, also, what he | 10, 127/ 14 |
| thereof. But well he | wotteth | that heresy, whereby a | 10, 146/ 35 |
| it so slenderly, he | wrappeth | it up in the | 10, 125/ 10 |
| Catholic faith, provoke the | wrath | of God upon all | 10, 213/ 24 |
| of his is clearly | wrested | awry. For as though | 10, 141/ 11 |
| that I will not | wrestle | in the dark, but | 10, 86/ 18 |
| I will not, therefore, | wrestle | against it much, but | 10, 67/ 3 |
| which, with all his | wrestling | and all his new | 10, 208/ 28 |
| you: to call a | wretch | such as he showeth | 10, 48/ 28 |
| to believe a false | wretch | that would make us | 10, 116/ 28 |
| malice, as a desperate | wretch | deliver him to the | 10, 74/ 1 |
| priest that were so | wretched | but that if he | 10, 51/ 27 |
| but against the present | wretched | state that the man | 10, 48/ 7 |
| call any heretics desperate | wretches | . This is a sore | 10, 48/ 28 |
| for punishment of mischievous | wretches | , to devise a law | 10, 147/ 34 |
| Apology calleth sometimes "desperate | wretches | , " sometimes "stark heretics," and | 10, 29/ 25 |
| such unquiet and unrestful | wretches | , without some ruffle live | 10, 74/ 37 |
| the party to his | writ | of conspiracy, but as | 10, 131/ 4 |
| them in by a | writ | of Excommunicato capiendo, and | 10, 168/ 20 |
| which is called a | writ | De gestu et fama | 10, 126/ 29 |
| delivered upon the said | writ | De gestu et fama | 10, 126/ 36 |
| no sureties) award a | writ | de gestu et fama | 10, 127/ 36 |
| justices, for all the | writ | de gestu et fama | 10, 128/ 29 |
| for him, upon that | writ | , that he is of | 10, 126/ 31 |
| suspicion the judges award | writ | to inquire of what | 10, 121/ 13 |
| discretion may send a | writ | to inquire of his | 10, 126/ 28 |
| himself saith that this | writ | they may send out | 10, 128/ 2 |

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| still and let the | writ | alone. And so hath | 10, 128/ 12 |
| entitle him to his | writ | of conspiracy? This Pacifier | 10, 130/ 7 |
| they may award that | writ | if they will. Wherein | 10, 128/ 10 |
| mine Apology I plainly | write | the contrary -- what | 10, 27/ 2 |
| point that made me | write | yet again. And yet | 10, 6/ 15 |
| book, that I should | write | in mine Apology that | 10, 26/ 28 |
| in twelve quires neither, | write | as near as he | 10, 4/ 34 |
| cause that made me | write | against his book. For | 10, 21/ 10 |
| that he useth here, | write | again and defend his | 10, 142/ 11 |
| people" . . . -- who could | write | thus but either he | 10, 66/ 29 |
| let them alone than | write | them in English, against | 10, 19/ 34 |
| lie upon me, and | write | it in his book | 10, 26/ 27 |
| would in like wise | write | and put in print | 10, 170/ 33 |
| my words that I | write | upon them in mine | 10, 177/ 23 |
| by such doctors as | write | upon the laws, and | 10, 114/ 13 |
| cannot let them to | write | what they list, and | 10, 79/ 14 |
| wot well, than they | write | many by me. And | 10, 24/ 9 |
| think it necessary to | write | it because of any | 10, 77/ 28 |
| show that he could | write | not in only prose | 10, 12/ 24 |
| me good occasion to | write | the thing that I | 10, 204/ 18 |
| the worse done to | write | openly to the temporality | 10, 19/ 21 |
| remembrance, that would either | write | or teach the common | 10, 80/ 31 |
| devise a law, and | write | a book therefor, to | 10, 141/ 32 |
| not once vouchsafed to | write | one word therein, saving | 10, 155/ 15 |
| would in that book | write | against any treatise of | 10, 8/ 18 |
| is, but if Bizance | write | fast, I warrant the | 10, 12/ 13 |
| wise man that would | write | by candlelight while he | 10, 40/ 26 |
| heart, for shame, to | write | in this wise? And | 10, 27/ 24 |
| if I would then | write | against his wise book | 10, 141/ 36 |
| only moved me to | write | and meddle with it | 10, 6/ 7 |
| me. And I can | write | no worse word by | 10, 24/ 8 |
| of division, and therein | write | every lewd word that | 10, 180/ 16 |
| the thing that I | write | against his words be | 10, 8/ 29 |
| sufficiency of his device | write | I these words following | 10, 96/ 35 |
| answer or a defense | write | against his work which | 10, 8/ 28 |
| take the labor to | write | against a work I | 10, 13/ 14 |
| he little cause to | write | all that work upon | 10, 54/ 34 |
| knew his name would | write | such a work so | 10, 66/ 6 |
| and think that that | writer | meant him none harm | 10, 66/ 10 |
| faults perceive that the | writer | was not of any | 10, 40/ 8 |
| his troth, that the | writer | meant not to call | 10, 66/ 14 |
| those things which he | writeth | so perilous and so | 10, 230/ 24 |
| it -- then whereto | writeth | he and printeth that | 10, 188/ 12 |

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| laws against which he | writeth | , made for the correction | 10, 216/ 3 |
| into a communication, and | writing | planted in among words | 10, 11/ 28 |
| among the people in | writing | , and without any surety | 10, 193/ 37 |
| while I was in | writing | of this chapter, and | 10, 77/ 13 |
| find fault in his | writing | . The Second Chapter In | 10, 14/ 7 |
| slander, in his own | writing | , under the color of | 10, 79/ 2 |
| Dialogue was touched for | writing | against Tyndale's false translation | 10, 5/ 2 |
| the words of his | writing | which I have in | 10, 23/ 7 |
| call them in his | writing | . But yet he declareth | 10, 25/ 32 |
| to the places, with | writing | in what leaf he | 10, 6/ 33 |
| let them like their | writing | themselves, and no man | 10, 225/ 9 |
| And some turned in | writing | that name of theirs | 10, 25/ 18 |
| saw well, in the | writing | weary; and other readers | 10, 38/ 2 |
| rehearse and put in | writing | and in print also | 10, 33/ 11 |
| check me falsely, for | writing | that the realm is | 10, 27/ 25 |
| some such manner of | writing | as his said books | 10, 189/ 16 |
| use this fashion of | writing | concerning heresy than I | 10, 79/ 16 |
| their talking and communication | writing | it. And that is | 10, 12/ 12 |
| the words of the | writing | , taken after the "common | 10, 39/ 18 |
| even while I was | writing | this, that the mild | 10, 71/ 30 |
| put out books in | writing | abroad among the people | 10, 193/ 28 |
| abroad; and therefore his | writing | the less to be | 10, 40/ 20 |
| would use it in | writing | any book whereof I | 10, 79/ 17 |
| in mine Apology by | writing | -- yet (which most | 10, 227/ 20 |
| when the man was | writing | this, his wit was | 10, 219/ 16 |
| though that therefore my | writing | against his work would | 10, 8/ 20 |
| else but only Bizance's | writing | , and else would also | 10, 12/ 20 |
| it with them in | writing | , too. But yet would | 10, 79/ 31 |
| And concerning such evil | writings | , since it must needs | 10, 230/ 32 |
| by their own open | writings | , or by their open | 10, 29/ 3 |
| judges, and that in | writs | of error and in | 10, 171/ 1 |
| him the Pacifier's words | written | ! Also, what a strange | 10, 11/ 34 |
| book that he had | written | so pithily. Afterward, in | 10, 199/ 28 |
| it even here, for | written | and repeated again. For | 10, 23/ 6 |
| whole sheets of paper, | written | near together and with | 10, 4/ 30 |
| Englishmen, and our matter | written | in England and in | 10, 37/ 20 |
| part of my words | written | in mine Apology, folio | 10, 32/ 34 |
| conclusion? To those words | written | in mine Apology (the | 10, 210/ 11 |
| those that himself hath | written | , or others besides them | 10, 211/ 11 |
| findeth with the spirituality, | written | in his book of | 10, 54/ 29 |
| again his own words | written | in his book of | 10, 146/ 7 |
| when I thus have | written | there, in both the | 10, 27/ 19 |
| secret that he hath | written | ? Can I both gather | 10, 211/ 17 |

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| Who saw ever anything | written | into a communication, and | 10, 11/ 28 |
| Pacifier's answer shall be | written | into their dialogue, that | 10, 11/ 26 |
| his own other words | written | in his Division) as | 10, 65/ 27 |
| as good unwritten as | written | , and a great deal | 10, 79/ 12 |
| reproving them, I had | written | wrong. Now had I | 10, 6/ 29 |
| one "some say" thereof | written | in all his book | 10, 227/ 18 |
| those that himself hath | written | : how can I keep | 10, 211/ 16 |
| the twenty-one chapters are | written | -- Bizance in the | 10, 12/ 15 |
| to answer my words | written | against his, in the | 10, 41/ 8 |
| arbitrium episcopi" were not | written | in the law: were | 10, 115/ 1 |
| that they may be | written | without offense of Christ's | 10, 56/ 24 |
| I would not have | written | such another point in | 10, 110/ 5 |
| of his words had | written | that the prelates pretend | 10, 202/ 24 |
| forth mine own words | written | in the said chapter | 10, 111/ 13 |
| words of mine Apology, | written | in my said twenty-seventh | 10, 215/ 2 |
| cause it to be | written | hereafter in this dialogue | 10, 11/ 12 |
| certain words of mine | written | in the twenty-seventh chapter | 10, 53/ 18 |
| would he should have | written | mine own words in | 10, 18/ 24 |
| who never had anything | written | against any work of | 10, 8/ 19 |
| will fall upon the | wrong | side, and all against | 10, 218/ 28 |
| it, and have no | wrong | at all. And thus | 10, 117/ 6 |
| needs take much more | wrong | . To this answereth he | 10, 224/ 24 |
| it so, too; and | wrong | would it be sometimes | 10, 125/ 36 |
| then prove not any | wrong | done, but by false | 10, 230/ 4 |
| in the realm, of | wrong | and cruel handling men | 10, 170/ 16 |
| rehearseth his own words | wrong | . For here he leaveth | 10, 57/ 31 |
| say that he doth | wrong | ; but finding him yet | 10, 118/ 23 |
| them, I had written | wrong | . Now had I supposed | 10, 6/ 30 |
| all that information were | wrong | . But that is a | 10, 128/ 33 |
| marvelously did with much | wrong | and cruelty mishandle men | 10, 86/ 12 |
| And where they say | wrong | , I will not let | 10, 225/ 6 |
| of the law do | wrong | to the party that | 10, 163/ 4 |
| innocent may sometimes take | wrong | . Against this reason we | 10, 224/ 20 |
| to prove every word | wrong | that he said in | 10, 186/ 30 |
| sore and do much | wrong | , and that some say | 10, 171/ 3 |
| indeed that all the | wrong | which he speaketh of | 10, 108/ 9 |
| bread," I rehearsed him | wrong | , for he spoke but | 10, 5/ 12 |
| saith well, and I | wrong | . But on the other | 10, 175/ 13 |
| good folk were much | wronged | by it, and the | 10, 229/ 24 |
| hundred years anyone was | wronged | with it, should cause | 10, 88/ 4 |
| fall thereby into a | wrongful | and untrue judgment, which | 10, 187/ 25 |
| he prove their cruel, | wrongful | dealing otherwise than by | 10, 172/ 34 |
| the ordinaries of cruel, | wrongful | handling of the people | 10, 213/ 16 |

| | | | |
|-------------------------------|-------------------|-------------------------------------|-------------|
| the small also, than | wrongfully | to defame either great | 10, 28/ 35 |
| for heresies vex them | wrongfully | , and give occasion that | 10, 39/ 3 |
| should happen to be | wrongfully | troubled in time to | 10, 183/ 30 |
| besides, to whom those | wrongs | are done, and those | 10, 51/ 11 |
| paid, and satisfaction of | wrongs | first to be made | 10, 49/ 32 |
| the debts and recompense | wrongs | first and do the | 10, 51/ 5 |
| make restitution of their | wrongs | . This is, I say | 10, 50/ 2 |
| many that if their | wrongs | were once recompensed them | 10, 51/ 12 |
| debts and recompensing of | wrongs | , in them that have | 10, 51/ 4 |
| debt and recompenseth his | wrongs | -- of which folk | 10, 51/ 8 |
| debts unpaid and their | wrongs | unrecompensed -- which that | 10, 51/ 24 |
| shall see that I | wrote | it not all in | 10, 223/ 14 |
| good readers, whatsoever I | wrote | in that behalf, I | 10, 23/ 5 |
| thought on when he | wrote | the Division, but rather | 10, 36/ 28 |
| needs be that he | wrote | them either deceived by | 10, 230/ 33 |
| those things that I | wrote | in my Dialogue concerning | 10, 147/ 18 |
| very well when he | wrote | in his Division that | 10, 84/ 35 |
| man's mind when he | wrote | these words? Do I | 10, 112/ 19 |
| not though he that | wrote | it were even a | 10, 13/ 5 |
| more grace. If he | wrote | them of folly: God | 10, 231/ 2 |
| his work which nothing | wrote | against mine. For if | 10, 8/ 29 |
| about him when he | wrote | that word. For when | 10, 218/ 27 |
| fain forget. Lo, thus | wrote | I further, good readers | 10, 139/ 8 |
| that I when I | wrote | the words had, and | 10, 183/ 33 |
| from him. If he | wrote | them of his own | 10, 230/ 36 |
| but even as he | wrote | it (but if it | 10, 47/ 21 |
| he farther wherefore he | wrote | those things in English | 10, 19/ 29 |
| English, though Jean Gerson | wrote | them but in Latin | 10, 19/ 30 |
| enough for him that | wrote | these words in the | 10, 54/ 24 |
| wherefore that Jean Gerson | wrote | them in Latin. But | 10, 19/ 32 |
| of oversight. If he | wrote | them of malice: God | 10, 231/ 1 |
| had himself when he | wrote | , nor any man else | 10, 173/ 17 |
| less than though he | wrote | in their names -- | 10, 171/ 18 |
| work while he never | wrote | anything against no book | 10, 13/ 8 |
| poor request, whatsoever he | wrote | before, think now that | 10, 36/ 8 |
| and instead of "evangelicals" | wrote | them "pseudo-evangelicals." Now, if | 10, 25/ 19 |
| same leaf wherein I | wrote | those words of which | 10, 102/ 4 |
| things be nought, he | wrote | them either of evil | 10, 230/ 37 |
| to what purpose he | wrote | of that point himself | 10, 187/ 11 |
| the time that himself | wrote | those words, recovered in | 10, 196/ 21 |
| the thing that I | wrote | : this you see, good | 10, 204/ 18 |
| he thought that he | wrote | herein true, then wisdom | 10, 18/ 23 |
| nothing fearful -- therefore | wrote | I that three were | 10, 35/ 14 |

| | | | |
|------------------------------|----------------|---------------------------------|-------------|
| upon whose tale he | wrote | it, than to the | 10, 180/ 14 |
| more than I ever | wrote | word of yet, in | 10, 39/ 13 |
| serve me; for very | wroth | were they with me | 10, 4/ 20 |
| that some were very | wroth | therewith. And yet in | 10, 4/ 12 |
| had cause to be | wroth | with himself, you wot | 10, 4/ 18 |
| this man had wisely | wrought | , he should have given | 10, 154/ 16 |
| in Saint Bride's Church- | yard | , the year of our | 10, 231/ 20 |
| well, all the whole | year | and more -- and | 10, 124/ 18 |
| stand so accursed a | year | , he shall be punished | 10, 113/ 35 |
| so accursed, a whole | year | , he shall be punished | 10, 117/ 17 |
| curse all the whole | year | rather than he would | 10, 118/ 16 |
| made in the whole | year | ? I ween in some | 10, 139/ 29 |
| last past (this present | year | of our Lord, 1533 | 10, 3/ 5 |
| Bride's Church- yard, the | year | of our Lord 1533 | 10, 231/ 21 |
| most part of the | year | in his own diocese | 10, 138/ 15 |
| down their woods every | year | , in one place and | 10, 195/ 19 |
| excommunicated all the whole | year | , and never will be | 10, 118/ 2 |
| and after a whole | year's | sufferance finally, for his | 10, 73/ 36 |
| the most of their | yearly | revenues too -- of | 10, 53/ 25 |
| folk, and that should | yearly | yield an account unto | 10, 35/ 3 |
| upon poor folk, and | yearly | after, the most of | 10, 53/ 24 |
| Cliff had been many | years | mad; but age had | 10, 16/ 7 |
| have used many long | years | . This law also which | 10, 144/ 22 |
| two or three hundred | years | have accepted and allowed | 10, 117/ 10 |
| ween in some seven | years | not one. And I | 10, 139/ 29 |
| is now, and some | years | already past hath been | 10, 25/ 4 |
| been in some late | years | past -- how may | 10, 27/ 23 |
| not five in fifteen | years | . But this I say | 10, 139/ 32 |
| he seek this seven | years | , he shall in all | 10, 18/ 27 |
| space of these twenty | years | or thirty last past | 10, 170/ 4 |
| times since nor many | years | before, I never heard | 10, 195/ 10 |
| about it this seven | years | , he can never defend | 10, 214/ 18 |
| accusers as in seven | years | shall never one come | 10, 145/ 21 |
| men abjured in fifteen | years | , and in those that | 10, 179/ 25 |
| within these very few | years | , above eighty thousand persons | 10, 210/ 25 |
| prove that this hundred | years | anyone was wronged with | 10, 88/ 4 |
| wont to keep good | yeomen | , and that thereby they | 10, 53/ 33 |
| give them the hearing? | Yes | , yes, I doubt not | 10, 154/ 14 |
| that thought all three? | Yes | , forsooth, true enough though | 10, 34/ 21 |
| faults. And I think | yes | , in good faith, that | 10, 30/ 12 |
| same place answered me | yes | , as I have him | 10, 30/ 25 |
| it well appeareth evidently | yes | ! Now goeth he farther | 10, 171/ 24 |
| the prelates pretend this? | Yes | , verily that I may | 10, 203/ 6 |

| | | | |
|---------------------------------|----------------|----------------------------|-------------|
| be heard, trow you? | Yes | , and (the jury so | 10, 153/ 33 |
| them the hearing? Yes, | yes | , I doubt not, and | 10, 154/ 14 |
| good abearing? I suppose | yes | , and have seen it | 10, 125/ 36 |
| till they amend -- | yes | , and after, too -- | 10, 48/ 21 |
| be sometimes driven to | yield | a good reckoning why | 10, 154/ 31 |
| and that should yearly | yield | an account unto the | 10, 35/ 3 |
| and waxen, methought, a | young | man again, and seemed | 10, 37/ 33 |
| this two-handed sword, some | young | , lusty friar would boldly | 10, 45/ 23 |
| and of a very | zeal | unto the faith -- | 10, 165/ 20 |
| riches," etc., than for " | zeal | of the faith": these | 10, 176/ 25 |
| that of a good | zeal | he falleth in remembrance | 10, 52/ 13 |
| that had as good | zeal | to keep innocents out | 10, 113/ 13 |
| to "send" them, "abundantly," " | zeal | of souls, pity, good | 10, 65/ 9 |
| good man, that any | zeal | hath to the conservation | 10, 23/ 14 |
| Land, declareth his mind | zealous | and fervent toward it | 10, 230/ 22 |
| Lambert, Friar Huessgen, and | Zwingli | ; and here in England | 10, 200/ 18 |
| among the Swiss, when | Zwingli | was slain, many thousands | 10, 210/ 26 |

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| LAYMAN | 8 | CONDEMNED | 7 | QUOTH | 7 |
| LEARN | 8 | CONFESSETH | 7 | RATIFIED | 7 |
| LIVE | 8 | CONFUTED | 7 | READETH | 7 |
| MAD | 8 | CONTRADICTION | 7 | RECEIVE | 7 |
| MARRY | 8 | CORPS | 7 | SINS | 7 |
| MESEEMETH | 8 | COURSE | 7 | SOLEMN | 7 |
| MULTITUDE | 8 | DEFAME | 7 | SOONER | 7 |
| NEEDED | 8 | DEFENDED | 7 | SOW | 7 |
| NINETEENTH | 8 | DILIGENCE | 7 | STEAD | 7 |
| NOTABLE | 8 | DIVIDE | 7 | STICK | 7 |
| OATHS | 8 | DOCTRINE | 7 | STRENGTH | 7 |
| OBJECTION | 8 | EVERMORE | 7 | STRONG | 7 |

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|-------------|---|-------------|---|-----------------|---|
| SUNDRY | 7 | HELPED | 6 | ZEAL | 6 |
| TEN | 7 | HERETICIS | 6 | ADULTERY | 5 |
| TWICE | 7 | JUST | 6 | ALMAINE | 5 |
| UNDERSTAND | 7 | LEARNING | 6 | AMENDMENT | 5 |
| UNPUNISHED | 7 | LETTER | 6 | APOSTLES | 5 |
| VIRTUE | 7 | LETTETH | 6 | ASSENT | 5 |
| VIRTUOUS | 7 | LIVETH | 6 | BEASTS | 5 |
| WARY | 7 | LONDON | 6 | BELIE | 5 |
| WILLS | 7 | LORDS | 6 | BID | 5 |
| WONT | 7 | MISCHIEVOUS | 6 | BIDDETH | 5 |
| ABJURATION | 6 | MISTAKE | 6 | BIND | 5 |
| ABOLENDAM | 6 | MOVED | 6 | BISHOPS | 5 |
| ABUSIONS | 6 | MOVETH | 6 | BOASTETH | 5 |
| ADVISEMENT | 6 | NE'ER | 6 | BROKEN | 5 |
| AGREEMENT | 6 | OBITS | 6 | CHRIST | 5 |
| ALLOW | 6 | OBSERVED | 6 | COMPANY | 5 |
| ALTHOUGH | 6 | ODIOUS | 6 | COMPARE | 5 |
| ASSAY | 6 | PARAGRAPH | 6 | COMPELLED | 5 |
| BANDOGS | 6 | PASSED | 6 | COMPLAIN | 5 |
| BEARING | 6 | PASSIONS | 6 | CONCEIT | 5 |
| BEGUILE | 6 | PAY | 6 | CONFESSION | 5 |
| BEHAVIOR | 6 | POISONED | 6 | CONSTITUTION | 5 |
| BESEECH | 6 | PRETENDING | 6 | COUNTRY | 5 |
| BODILY | 6 | PRINCES | 6 | COUNTY | 5 |
| CAST | 6 | PROVINCIAL | 6 | CRIMES | 5 |
| CATHOLICS | 6 | REBUKE | 6 | DEFAMATION | 5 |
| CAUSELESS | 6 | RECKONED | 6 | DENIED | 5 |
| CERTAINTY | 6 | REPEAL | 6 | DESPERATE | 5 |
| CHRYSOSTOM | 6 | REPRESSING | 6 | DIFFERENCES | 5 |
| CLAUSE | 6 | SERVETH | 6 | DISHONOR | 5 |
| CLIFF | 6 | SESSION | 6 | DISPUTE | 5 |
| COMMITTED | 6 | SEVENTEENTH | 6 | DIVISIONS | 5 |
| CONCLUDE | 6 | SHOWING | 6 | DOUBLE | 5 |
| CORRUPTION | 6 | STATE | 6 | DOUBTED | 5 |
| COUNTENANCE | 6 | STATUTES | 6 | DOUBTETH | 5 |
| CUSTOM | 6 | SUSPICIONS | 6 | DULY | 5 |
| DAILY | 6 | TALES | 6 | EASY | 5 |
| DECLARED | 6 | UNTROTH | 6 | ENDETH | 5 |
| DESTROY | 6 | VAIN | 6 | EVERYTHING | 5 |
| DISPOSED | 6 | VEHEMENT | 6 | EXCOMMUNICATION | 5 |
| DRAW | 6 | VOID | 6 | EXHORTATION | 5 |
| GLAD | 6 | WALK | 6 | EYES | 5 |
| GOODLY | 6 | WEEK | 6 | FAITHFUL | 5 |
| GOODNESS | 6 | WIFE | 6 | FAME | 5 |
| GRACIOUS | 6 | WON | 6 | FAULTY | 5 |
| GRIEF | 6 | WORST | 6 | FELON | 5 |
| HANDLED | 6 | WORTH | 6 | FOLK'S | 5 |

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| FOURTEENTH | 5 | NOISED | 5 | SALVE | 5 |
| GIVING | 5 | NOTABLY | 5 | SCRIPTURE | 5 |
| GROWN | 5 | OFFICERS | 5 | SEEING | 5 |
| HANDLETH | 5 | OFTENER | 5 | SHIFT | 5 |
| HAPPENED | 5 | OPENING | 5 | SHORT | 5 |
| HARMLESS | 5 | PAPER | 5 | SPIRIT | 5 |
| HARMS | 5 | PARSON | 5 | STRAIT | 5 |
| HEADS | 5 | PARTICULAR | 5 | SUBTLE | 5 |
| HEARETH | 5 | PERCEIVING | 5 | SURMISED | 5 |
| HEREIN | 5 | PLAYETH | 5 | TEDIOUS | 5 |
| HIDE | 5 | POSSIBILITY | 5 | THEFT | 5 |
| HITHERTO | 5 | PRIVATE | 5 | TRIFLES | 5 |
| HONESTY | 5 | PROCURE | 5 | UNDERSTOOD | 5 |
| HYPOCRITES | 5 | PURGATORY | 5 | UNDONE | 5 |
| IGNORANCE | 5 | QUITE | 5 | UNKNOWN | 5 |
| INTRODUCTION | 5 | REALMS | 5 | USING | 5 |
| LARGE | 5 | REASONING | 5 | VERDICT | 5 |
| LEISURE | 5 | RECKON | 5 | WEIGH | 5 |
| LIKEN | 5 | REPEALED | 5 | WEIGHED | 5 |
| MAR | 5 | RESISTANCE | 5 | WHIT | 5 |
| MARVELOUS | 5 | RESPECT | 5 | WILLFUL | 5 |
| MICHAELMAS | 5 | RESTITUTION | 5 | WILLINGLY | 5 |
| MINISTERS | 5 | RETURN | 5 | WITS | 5 |
| MONITION | 5 | SAFE | 5 | WOTTETH | 5 |