

# Search Results

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## Summary

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*2.8 page difference*

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☛ Greek *phronimos* (“**prudent**”) 17 Greek *kosmíos*; Latin *decenter* 5 10 15 20 25

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☛ *had* and the most *prudent* one. So leaving off this most empty consideration of lofty

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☛ helps foster “**prudence** in human affairs,” and even “prepares the soul for

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☛ *is a v. politic in counsel* stinting, miserly 17 **prudent**; shrewd; crafty 18 no . . . adventurous: no more

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☛ in combat 171 **prudent**; shrewd; crafty 172 scheme 173 from his 174 disagreement 175

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☛ her husband so **prudently** made between his kin and hers in his deathbed, and

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☛ 384 pious 385 **prudent**, cunning, shrewd 386 in 387 hinder 388 In order that

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they that 649 **prudently**; shrewdly; craftily 650 curiously indited: elaborately composed 651 hardly 652

Page: 175 147 - Bude

highest position in **jurisprudence** and controlling our destinies. Now, the island of Utopia, which

Page: 185 157 - Gales

one combines more **prudence** with simplicity. 12 Then, too, his elegant speech and his

Page: 186 158

because of their **imprudence**. To present what he told us about the things he

whatever correct and **prudent** provisions he observed among civilized nations. We asked him very

Page: 188 160 - Merton

than for his **prudence** and character. He was of medium height, not stooped over

Page: 193 165 - Polykerides

not lacking in **prudence**; except that they pay an annual tribute to the king

Page: 201 173 - RH

mind the most **prudent** and holy institutions of the Utopians, who have very few

Page: 202 174 RH

their affairs more **prudently** and live more happily than we do, though we are

Page: 208 170 - marginal note

nobles A very **prudent** statement Not even the magistrates stop working Only scholars are

Page: 213 185 - silver & gold

But actually, a **prudent** judge of the matter will perhaps be less surprised that

Page: 217 189 own vs public good  
piens

own good is **prudent**; to promote the public good is pious. But to deprive

Page: 224 196 marginal note on marital infestation

is far from **imprudent** Divorce Magistrates determine the amount of punishment 59 Plato requires

Page: 229 201 U warlike

fight matches the **prudence** with which they avoided fighting as long as they 5

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